## 2024 ADOPTED BUDGET

## JEFFERSON COUNTY, WISCONSIN

 EXPLORE. THRIVE. BELONG.

City of Watertown
Our Mission is to enhance the qualify of life by providing exceptional services and programs to our community
FINANCE COMMITTEE
WALT CHRISTENSEN, DAVID DRAYNA, GEORGE JAECKEL, RICHARD JONES, RUSSELL KUTZ
BEN WEHMEIER, COUNTY ADMINISTRATOR MARC DeVRIES, FINANCE DIRECTOR

## Table of Contents

Budget in Brief .....  1
Organizational Structure
Organizational Chart ..... 13
County Board Supervisors. ..... 14
Administrator's Message ..... 15
Priority Based Budgeting (PBB) Scoring Criteria. ..... 23
GFOA Distinguished Budget Presentation Award ..... 24
County Profile
County Map ..... 25
County Statistics. ..... 26
General and Economic Information ..... 27
Population by Municipality ..... 29
Equalized Value by Municipality ..... 30
Equalized Value of Taxable Property. ..... 31
Equalized Property Value ..... 32
Outstanding Debt Per Capita ..... 33
Principal Taxpayers. ..... 34
Strategic Plan ..... 35
American Rescue Plan Act (ARPA) ..... 73
Budget and Accounting Information
Budget Process and Timeline ..... 77
Financial and Fund Structure. ..... 79
Accounting Policy and Basis of Budgeting. ..... 83
Budgeting and Financing Policies ..... 84
Summary of Budget Information Budget Hearings Recap ..... 89
Budget Summary. ..... 90
Summary of Estimated Sources and Uses - All Funds. ..... 91
General Fund Budget. ..... 92
Budget Summary by Department ..... 93
Budget Summary by Department - Recap. ..... 94
Budget Summary by Department - Fund ..... 95
Operating vs. Capital Levy - Recap . ..... 96
Adopted Mill Rate Summary. ..... 97
Total Tax Levy ..... 98
Countywide Mill Rate. ..... 99
Countywide Mill Rate (Breakdown of General and Debt). ..... 100
Health Department Mill Rate ..... 101
Library System Mill Rate. ..... 102
Description of Revenue Sources ..... 103
Sources of Revenues - Governmental \& Enterprise Fund ..... 105
Sales Tax Revenue Analysis ..... 106
Shared Revenue Analysis ..... 107
Major Expenditures by Function - All Funds ..... 108
Expenditure by Account Category ..... 109
Future Projections - 2024-2028 ..... 110
General Fund Five-Year Projections ..... 112
Fund Balance. ..... 113
Other Financing Sources ..... 118
Position Changes ..... 119
Classification of Authorized Positions ..... 122
Fee Schedule. ..... 126
General Fund
General Revenue and Expenditures ..... 141
Administration (Treatment Court) ..... 145
Central Services ..... 152
Child Support ..... 157
Clerk of Courts (Judicial Support, Courts Reimbursement, GAL Indigent Contract, GAL Indigent Non-Contract, Adversary Counsel, Criminal Counsel, Family Court Services Traffic Counsel, Commissioner, Farm Drainage Board, Law Library, Register in Probate)......162
Corporation Counsel ..... 175
County Board (Board Indirect, Historical Commission) ..... 179
County Clerk (Elections, Insurance General/Auto/WC, Dog License, ICC Activity) ..... 182
Court Support Services (Judicial Support, Courts Reimbursement, GAL Indigent Contract, GAL indigent
No-Contract, COC Adversary Counsel, Criminal Counsel, Traffic Counsel, Commissioner, Family Court Services, Register in Probate) ..... 192
District Attorney (Victim Witness, First Offender Program Coordinator). ..... 199
Economic Development (ED Consortiums, Homebuyers) ..... 208
Emergency Management (EPCRA, HMPG Flood Mitigation, Other Activity, Hazmat Operations) ..... 216
Fair Park Activities (Fair Week, Fair Expansion Donations) ..... 223
Finance (Dental Insurance Allocation) ..... 230
Human Resources (Safety) ..... 236
Land and Water Conservation (Wildlife Crop Damage, Local Cost Share Program, DATCP Cost Share, Non-Metallic Mining, Farmland Easement, County Farm, Farm Drainage Bd).. ..... 243
Library ..... 253
Medical Examiner ..... 263
Parks Department (Carol Liddle Fund, Carlin Weld Park Trust, Korth Park Development, Carnes Park Development, Parks Building, Garman Nature Preserve, Glacial Heritage Development, Snowmobile Trails, Bike Trails, Glacial River Bike Trail, Interurban Bike Trail, GRT Mountain Bike Trails, GHA Watertrails, Dog Park, Groundskeeping, Facilities, Flood Mitigation Property Maintenance, County Parks, ) ..... 267
Planning and Development (Solid Waste Program, Real Estate Description, Assessment of Property, Land Information Program, Surveyor) ..... 297
Register of Deeds ..... 308
Sheriff (Support Services Division, Dispatch \& Communication, Storage Facility, Shooting Range, Jail, Jail Kitchen, Jail Assessment, Donations, Drug Education, Drug Restitution, Vehicle Forfeiture Replacement, Task Force/State Grant, Federal Forfeiture Account, "CEASE" Marijuana, State Forfeiture Account, Commissary) ..... 313
Treasurer (Tax Deed Expense, Plat Books) ..... 332
UW Madison - Division of Extension Jefferson County (UW Program Education, UW AG Programming, UW AG Gardener, UW AG Pesticide, UW AG Tractor Safety) ..... 337
Veterans Services (Veterans Relief, Care of Veterans Graves) ..... 344
Health Department ..... 353
Highway Department ..... 385
Human Services ..... 457
Management Information Systems (MIS) ..... 499
Fleet Management ..... 507
Debt Service ..... 513
Capital Projects
Capital Projects Fund ..... 519
Capital Budget ..... 521
5 Year Capital Plan ..... 525
Glossary
Glossary of Acronyms \& Glossary of Significant Terms ..... 531


## Budget in Brief




## Jefferson County

## 2024 budget-in-brief



Jefferson County
"Explore. Thrive. Belong."

Presented by:
Jefferson County Administration
311 S. Center Avenue
Jefferson, Wisconsin 53549
County Administrator's message ..... 1
County structure and governance ..... 2
Jefferson County fund structure ..... 3
Where does the money come from? ..... 4
Jefferson County property tax ..... 5
Other financing sources ..... 6
How is the money spent? ..... 7
Department descriptions ..... 9

## Jefferson County adopts an annual budget each

 calendar year. The budget process begins in January with the Finance Committee approving the budget calendar. Capital and new position requests are due in March. During May or June, the Department Heads and committee chairpersons meet to discuss parameters for the upcoming year's budget. Entry into the financial software begins in June and concludes in early August. Meetings between the Administrative team and department heads take place in August. The budget is then balanced and presented to the Finance Committee in mid-September. Each department presents its budget to the Finance Committee, and the Finance Committee makes any proposed changes to the budget before it is presented to the Board of Supervisors in October. The County holds a public hearing on the budget during the last week of October. After the public hearing, Supervisors have an opportunity to propose adjustments to the budget prior to the November board meeting. The Board of Supervisors adopts the budget during its board meeting in November.

## COUNTY ADMINISTRATOR'S MESSAGE

## To the Residents of Jefferson County and other interested parties:

I am pleased to present the adopted budget for the 2024 fiscal year. This Budget-in-Brief serves to supplement the County's formal budget book and provides an overview of the County's core mission, operations, and appropriations.

The County Board has recently passed its updated 5 -year strategic plan. This budget places the county in a prudent fiscal position to take on emerging trends, preparing to move the strategic plan forward, invest in staff to accomplish these tasks and provide conservative parameters for unknowns on larger economic considerations. This budget also works through several departmental changes to best align service delivery.

The county continues to see various market and economic conditions that impact all aspects of county operations to some degree. These impacts include increased service needs, supply chain and inflation impacts to all commodities, employee compensation with the ability to maintain and enhance a system to attract and retain staff; and finally impacts to insurance costs, especially health insurance. Placed into the budget is a general market adjustment of $3 \%$ at the beginning of the year for all employees. Further, based on an on-going market analysis, several positions have been identified that are $10 \%$ under market and are impacted by compression concerns. Increases specific to these positions have been included in the proposed budget.

Overall, the countywide mill rate proposed is a decrease of $11.03 \%$ from $\$ 3.4416$ to $\$ 3.0621$ per $\$ 1,000$ of assessed value with an actual net tax reduction of $\$ 476,989$. This is based on a debt levy reduction of $\$ 841,484$ off set with the net new construction increase of $\$ 388,975$. This is a significant event not only for the upcoming year, but by managing the debt structure in the manner that occurred, it allowed the county to see long term interest savings as well.

The county's budget for 2024 shows an expenditure decrease of nearly $\$ 40$ million from the previous fiscal year for total estimated expenditures of $\$ 106,425,552$. A significant reason for this is a decrease in large one-time capital expenditures, including the Courthouse/Sheriff/Jail project, the one-time increase in road projects due to receiving two grants from the infrastructure bill, and a greater allocation of American Rescue Plan Act dollars based on previously planned uses approved by the board.

The goal of our budgetary process in the past fiscal years is to position the organization to be prepared to handle the challenges of the next fiscal year but also look to the next 3-5 years in a proactive manner. There was a known challenge going into the 2024 budget process; but in many factors this was planned due to the known initiatives and projects underway. This budget has put the county in a position for future fiscal years that build toward a cautious, positive future that will need to continue to be managed thoughtfully and with due diligence. This will require us to look at how services and programs are delivered and potentially look to shift with this our methodology. This is a significant acknowledgment point seen in the Transformative Government section of the strategic plan.

The programs and visions of the county impact the greater ecosystem of our region, our municipalities and individuals that receive services in a very diverse operation. The goal of the budget process is to align with the strategic plan to carry out the vision of the board and to achieve the outcomes we have been asked to meet for Jefferson County. The long-term vision of the budget process will provide proven outcomes and demonstration that the county maximizes opportunities for efficiencies to provide the highest level of services at the best value possible to the taxpayers.

Benjamin P. Wehmeier
County Administrator

## COUNTY STRUCTURE AND GOVERNANCE

Jefferson County is governed by a 30-member Board of Supervisors. Supervisors enact policies to deliver public services, enact ordinances that have the force of law, and appoint and evaluate the position of County Administrator.

Other elected officials include the Circuit Court judges, Clerk of Courts, Register of Deeds, Sheriff, County Clerk, District Attorney and Treasurer. Each of these offices have duties defined by the Constitution of the State of Wisconsin.


## JEFFERSON COUNTY FUND STRUCTURE AND 2024 BUDGET

Jefferson County reports its expenditure activity by fund and function. Each county department relates to a fund and function within that fund. The county budgets for two different fund types. Governmental funds derive their revenues mainly from indirect sources such as property taxes and grants and include the General, Human Services, Health, Capital Projects, and Debt Service funds. Proprietary funds earn most of their support by charging for services they provide. The county's proprietary funds include Highway, MIS, and Fleet Management.

Other funds that are not budgeted for are custodial in nature, meaning that the country does not own the money in these funds, it belongs to another party and the county is merely the custodian of the money. These are referred to as Fiduciary funds.


## WHERE DOES THE MONEY COME FROM?

## GOVERNMENTAL FUNDS

Taxes include general property taxes, interest and penalties on delinquent taxes, and other small tax related revenues.
Intergovernmental revenues are revenues from other governmental entities in the form of operating grants, entitlements, or shared revenues.

Public charges for services are fees received for services rendered to private persons and/or organizations.

Sales tax is an additional $0.5 \%$ that was enacted on sales within the County.

Licenses and permits allow access or permission to engage in certain regulated activities such as marriage, passports, and land use.

Fines and forfeitures are derived from legal penalties.

Intergovernmental charges for services are fees received for services rendered to other units of government.


Miscellaneous revenue is everything else not mentioned above. The largest sources of miscellaneous revenue are interest and investment earnings, ticket sales from Fair Park activities, and donations.

## PROPRIETARY FUNDS



Taxes include general property taxes.
Intergovernmental revenues are revenues from other governmental entities in the form of operating grants, entitlements, or shared revenues.

Public charges for services are fees received for services rendered to private persons and/or organizations.

Licenses and permits allow access or permission to engage in certain regulated activities such as marriage, passports, and land use.

Intergovernmental charges for services are fees received for services rendered to other units of government.

Other revenue is mainly gains on sales of Highway equipment.


Jefferson County splits its tax levy into two parts: County-wide and non county-wide. The countywide levy taxes all parcels in the county. The non county-wide levy excludes parcels that are already being taxed for the same service by another taxing entity. This is done to avoid double taxing of a parcel for the same service. The chart to the left shows the countywide mill rate for the last 10 years as operating (light grey on bottom) and debt service (dark blue on top). Operating mill rate topped out in 2015 at $\$ 4.1962$ per $\$ 1,000$ of taxable value, and has declined every year to 2024 where it is now $\$ 2.6453$. The debt service levy is $\$ 0.4169$ for 2024. The total decrease in mill rate for the 2024 Countywide levy is $\$ 0.3795$, or $11.03 \%$ from 2023. During negotiations for the 2021A and 2022A bond sales, which funds improvements to the County Courthouse, Sheriff's department, and Jail, Jefferson County strategically structured its debt payment schedule so that the mill rate for the County's general obligation debt is not expected to increase.

The non country-wide Library levy funds municipal libraries that are used by non-residents based on a formula that divides operating costs by residents and nonresidents. The division is based on the number of circulations (units checked out). Since municipalities already levy a tax for libraries, cities with library levies are not included in the county's levy. The chart to the right shows the Library mill rate topping out in 2018 at $\$ 0.3414$ per $\$ 1,000$ of taxable value, and declining to $\$ 0.2192$ in 2024. The Library mill rate decreased by \$0.0212, or 8.80\% from 2023 to 2024.



The non county-wide Health Department levy funds health services for all communities within the county except for the City of Watertown, which levies for health services on its own. The chart to the left shows the Health department mill rate topping out in 2015 at $\$ 0.1663$ per $\$ 1,000$ of taxable value and declining every year to $\$ 0.0992$ in 2024 . The Health department mill rate decreased by $\$ 0.0071$, or 6.70\%, from 2023 to 2024.

## OTHER FINANCING SOURCES

## What are other financing sources?

Other financing sources are sources of funds that do not meet the criteria of revenue such as use of fund balance, transfers between funds, and proceeds from the issuance of debt. Jefferson County adopts a budget that seeks to balance revenues and expenses to zero. Actual results never net to zero, and the county strives to maintain a positive net result at year end. The accumulated surpluses of revenue over expense is called fund balance, and this can be applied to future budgets. Restricted funds are grants or donations received that have not been spent, or debt proceeds restricted for a particular purpose. Carryforwards are amounts that are already budgeted for the current year but will not be spent in the current year, so they are carried over into the next year.

| Dept | Description | Fund Bal | Restricted | Carried |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Applied | Funds | Forward | Transters | Totals |
| General Revenues | Fund balance applied for health insurance surcharge | 750,000 | - | - | - | 750,000 |
| General Revenues | Revolving Loan Fund | - | - | 443,849 | - | 443,849 |
|  |  |  |  |  |  |  |
| Economic Development | JCEDC, non-lapsing request | - | 338,724 | - | - | 338,724 |
| Economic Development | JCEDC, vested benefits | - | 20,386 | - | - | 20,386 |
|  |  |  |  |  |  |  |
| Fair Park | Restricted donations | - | 35,969 |  |  | 35,969 |
|  |  |  |  |  |  |  |
| Land \& Water | Multi-Discharger Variance Grant | - | 57,700 | - | - | 57,700 |
| Land \& Water | Farmland Preservation, non-lapsing request-capital | - | - | 52,490 | - | 52,490 |
|  |  |  |  |  |  |  |
| Land Information | Statutorily restricted funds | - | 284,918 | - | - | 284,918 |
|  |  |  |  |  |  |  |
| Parks | Fund balance applied for capital purchases | 8,138 | - | - | - | 8,138 |
| Parks | Carlin Weld restricted donations |  | 4,524 |  |  | 4,524 |
| Parks | Carnes Park non-lapsing request | - | 206,944 | - | - | 206,944 |
| Parks | Garmin Nature Preserve restricted donations | - | 6,832 | - | - | 6,832 |
| Parks | Dog Park, non-lapsing request | - | 41,513 | - | - | 41,513 |
|  |  |  |  |  |  |  |
| Planning and Development | Restricted fee collections | - | 326,780 | - | - | 326,780 |
|  |  |  |  |  |  |  |
| Sheriff | Fund balance applied for capital purchases | 119,427 | - | - | - | 119,427 |
| Sheriff | Fund balance carried forward for 911 system licenses and maintenance | - | 627,551 | - | - | 627,551 |
| Sheriff | Jail Assessment Funds | - | 218,456 | - | - | 218,456 |
| Sheriff | Restricted Contibutions | - | 724 | - | - | 724 |
| Sheriff | Restricted Contibutions | - | (717) | - | - | (717) |
| Sheriff | Restricted Contibutions | - | 1,717 | - | - | 1,717 |
| Sheriff | Drug Restitution, non-lapsing request | - | 3,977 | - | - | 3,977 |
| Sheriff | Vehicle Forfeiture Replacement, non-lapsing request | - | 315 | - | - | 315 |
| Sheriff | Drug Task Force | - | 4,024 | - | - | 4,024 |
| Sheriff | Federal Forfeiture, non-lapsing request | - | 222,032 | - | - | 222,032 |
| Sheriff | CEASE, non-lapsing request | - | 201 | - | - | 201 |
| Sheriff | State Forefeiture, non-lapsing request | - | 37,027 | - | - | 37,027 |
|  |  |  |  |  |  |  |
| UW Extension | UWX Program Education | - | 998 | - | - | 998 |
| UW Extension | UWX Ag Programming | - | 6,309 | - | - | 6,309 |
| UW Extension | UWX Ag Gardener | - | 2,511 | - | - | 2,511 |
| UW Extension | UWX Ag Pesticide | - | 7,203 | - | - | 7,203 |
| UW Extension | UWX Ag Tractor Safety | - | 4,255 | - | - | 4,255 |
|  |  |  |  |  |  |  |
| Veterans Services | Veterans Relief | - | 20,829 |  |  | 20,829 |
|  |  |  |  |  |  |  |
|  | General Fund totals | 877,565 | 2,481,702 | 496,339 | - | 3,855,606 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Debt Service | Bond premium to fund debt service |  | 469,487 | - | - | 469,487 |
| Human Services | Transfer in from General Fund for capital purchases | - | - | - | 95,274 | 95,274 |
|  |  |  |  |  |  |  |
|  | Grand Totals | 877,565 | 2,951,189 | 496,339 | 95,274 | 4,420,367 |

## HOW IS THE MONEY SPENT?

Departments serve the community by providing specific services to enhance and protect Jefferson County citizens' quality of life. The Jefferson County total budgeted expenditures is $\$ 106.4$ million for 2024 . The following listing shows the 2024 budget for each department.

| Department | Expenditures | Revenues | Other Financing Sources | Tax Levy |
| :---: | :---: | :---: | :---: | :---: |
| General Revenues and Expend. | 1,243,849 | $(11,195,754)$ | $(1,193,849)$ | $(11,145,754)$ |
| Administration | 1,992,917 | $(1,432,679)$ | - | 560,238 |
| Central Services | 1,069,211 | $(22,000)$ | - | 1,047,211 |
| Child Support | 1,310,868 | $(1,186,658)$ | - | 124,210 |
| Clerk of Courts | 1,517,382 | $(1,425,193)$ | - | 92,189 |
| Corporation Counsel | 500,689 | - | - | 500,689 |
| County Board | 513,039 | - | - | 513,039 |
| County Clerk | 438,109 | $(161,093)$ | - | 277,016 |
| District Attorney | 1,030,147 | $(199,585)$ | - | 830,562 |
| Economic Development | 933,742 | $(574,632)$ | $(359,110)$ | - |
| Emergency Management | 251,894 | $(80,827)$ | - | 171,067 |
| Fair Park | 1,792,405 | (1,676,580) | $(35,969)$ | 79,856 |
| Finance | 1,178,737 | $(544,920)$ | - | 633,817 |
| Human Resources | 753,389 | $(120,961)$ | - | 632,428 |
| Land \& Water Conservation | 1,049,274 | $(544,660)$ | $(110,190)$ | 394,424 |
| Land Information | 1,013,512 | $(197,300)$ | $(284,918)$ | 531,294 |
| Library System-Administration | 2,200 | - | - | 2,200 |
| Medical Examiner | 397,209 | $(113,425)$ | - | 283,784 |
| Parks Department | 2,278,379 | $(972,122)$ | $(267,951)$ | 1,038,306 |
| Planning \& Development | 1,082,098 | $(354,500)$ | $(326,780)$ | 400,818 |
| Register of Deeds | 390,105 | $(655,649)$ | - | $(265,544)$ |
| Sheriff | 19,616,756 | $(2,920,758)$ | $(1,234,734)$ | 15,461,264 |
| Treasurer | 324,329 | $(1,851,400)$ | - | $(1,527,071)$ |
| UW Extension | 353,267 | $(21,218)$ | $(21,276)$ | 310,773 |
| Veterans Services | 342,910 | $(84,701)$ | $(20,829)$ | 237,380 |
| Family Court Services | 1,807,874 | - | - | 1,807,874 |
| Human Services | 40,456,335 | $(30,442,998)$ | $(95,274)$ | 9,918,063 |
| Debt Service | 4,531,472 | - | $(469,487)$ | 4,061,985 |
| Capital Projects | - | - | - | - |
| Highway Department | 12,447,176 | $(6,134,099)$ | - | 6,313,077 |
| MIS Department | 2,205,128 | $(2,205,128)$ | - | - |
| Fleet | 385,877 | $(385,877)$ | - | - |
| Total Countywide | 103,210,279 | $(65,504,717)$ | $(4,420,367)$ | 33,285,195 |
| Non-Countywide |  |  |  |  |
| Library System | 1,191,880 | - | - | 1,191,880 |
| Health Department | 2,023,393 | $(1,085,025)$ | - | 938,368 |
|  |  |  |  |  |
| Total County | 106,425,552 | $(66,589,742)$ | $(4,420,367)$ | 35,415,443 |

## HOW IS THE MONEY SPENT?

Jefferson County continues its work on its Courthouse/Sheriff/Jail Facility improvements with the bulk of the expenditures for this \$50 million project being budgeted during 2023 which inflates its capital outlay in relation to 2024. Amounts remaining for this project at the end of 2023 are not currently budgeted, but will be carried forward at the close of the 2023 fiscal year.

The county will utilize American Rescue Plan Act (ARPA) funding as a match dollars for capital grants that further expansion of the Interurban Trail and replace a bridge on County Highway D. The County

| Function | \$ | 2024 | $\mathbf{2 0 2 3}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| General Government |  | $15,913,655$ | $\$$ | $15,993,200$ |
| Public Safety | $43,764,223$ | $17,879,018$ |  |  |
| Health and Human Services | $6,237,915$ | $38,571,584$ |  |  |
| Public Works | $4,472,774$ | $7,694,136$ |  |  |
| Culture, Recreation, Education | $1,780,466$ | $4,613,975$ |  |  |
| Conservation and Development | $4,531,472$ | $1,795,588$ |  |  |
| Debt Service | $10,050,201$ | $7,462,956$ |  |  |
| Capital Outlay | $\$$ | $106,425,552$ | $\$$ | $144,243,562$ |
| Total |  |  |  |  |

also expects to expend ARPA funding for new child care initiatives,
 seed money for the Live Local Development Fund which assists developers with gap funding for housing projects, with most of the remainder of the ARPA funding being used to pay for the new HVAC system at the County Courthouse. Most of the ARPA dollars
 will be spent by the end of 2023, which is the main reason many functional budgets are decreasing in 2024.

Jefferson County continues to seek opportunities for partnering with public and private entities to expand high-speed broadband throughout the county. Included in the 2024 budget is $\$ 250,000$ for match money for broadband expansion. We have also partnered with Bug Tussel LLC for an additional $\$ 20$ million broadband expansion project.

In 2023, the County paid off $\$ 2.1$ million of its 2013A General Obligation bond 10 years early. This not only saved the County taxpayers approximately $\$ 500,000$ in future interest costs but also lowered the mill rate. The County's debt strategies have shrunk its debt service expenses for 2024 and beyond.

Since Jefferson County provides services instead of products, its largest expenses are wages and benefits, which collectively comprise $41 \%$ of the total budget. During 2024, employees will enjoy a cost of living adjustment of $3 \%$ to keep pace with current market competition. The County changed health insurance providers in 2023 which includes a large one-time, two-year surcharge to buy into the program. Savings from the switch is anticipated to outpace the initial buy-in cost in the third year of the plan (2025).

## WHAT DO THE COUNTY DEPARTMENTS DO?

ADMINISTRATION-oversees the execution of the mission and vision of the county including the submission and execution of the county budget, personnel actions and policy recommendations to the Board of Supervisors.

CENTRAL SERVICES - oversees maintenance and capital projects related to County facilities and interoffice mail.

CHILD SUPPORT—enhances the well-being of children by assuring that assistance in obtaining medical and financial support is available to children through locating parents, establishing paternity, and establishing support obligations.

CLERK OF COURTS—coordinates and manages the general legal proceedings and business operations of the Jefferson County Circuit Court.

CORPORATION COUNSEL—provides legal counsel to the County Administrator, Board of Supervisors, county committees, departments and other elected and appointed officials.

COUNTY BOARD—the governing body of Jefferson County.
COUNTY CLERK — administers and coordinates elections, distributes various state licenses and permits, keeps records for the Board of Supervisors.

COURT SUPPORT SERVICES—coordinates and supports specific business operations of the Jefferson County Court system. Specifically responsible for Family Court Services, Register in Probate, Court Commissioners and Judicial Support.

DISTRICT ATTORNEY—represents the people of the State of Wisconsin in courts, prosecuting criminal matters, state and county traffic code and ordinance violations, DNR violations and juvenile cases.

ECONOMIC DEVELOPMENT CONSORTIUM - fosters and encourages responsible economic development activities focused on business recruitment, retention and expansion, support job growth and retention, increase the tax base and support a sustainable economic base for the citizens of Jefferson County.

EMERGENCY MANAGEMENT—protects communities by coordinating and integrating all activities necessary to build, sustain and improve the capability to prevent, prepare, respond, recover, and mitigate against threatened or actual natural disasters, acts of terrorism or other natural disasters.

FAIR PARK - provides a facility for all citizens where young and old can gather to display their talents, accomplishments and celebrate their cultures, thereby promoting education, entertainment and economic growth.

FINANCE—provides a framework of support for a financially sustainable future for the county.

HUMAN RESOURCES—ensures that employees and managers understand and exercise their rights and responsibilities, ensure that the county remains compliant in employment law areas, and inform the County Administrator and Human Resources Committee in areas that may have a legal, financial, or ethical liability.

LAND \& WATER CONSERVATION—works with stakeholders to protect and enhance the natural resources of Jefferson County.

LAND INFORMATION—develops and maintains land information systems for processing, analyzing and disseminating accurate geospatial information.

LIBRARY—supports and strengthens the existing municipal libraries so that all county residents receive quality public library service.

MEDICAL EXAMINER—provides timely and accurate medicolegal death investigations while maintaining the highest standards of professionalism and integrity.

PARKS—the Parks department is a catalyst for building healthy communities that people want to live in and visit. Preserves natural resources for public use and conservation, and operates and maintains a parks system with resource-oriented recreation, trails, and special use parks.

PLANNING AND ZONING—implements and enforces the Comprehensive and Agricultural Preservation and Land Use Plan, zoning ordinances, floodplain ordinances, shoreland/wetland, sanitation and private onsite waste treatment system maintenance and solid waste/recycling programs.

REGISTER OF DEEDS—permanently protects and provides access to Jefferson County's history and future-its land and its people.

SHERIFF'S DEPARTMENT—promotes a criminal justice system that balances the protection of life, liberty and property of the community with rights and privileges of the individual.

## WHAT DO THE COUNTY DEPARTMENTS DO?

TREASURER-the Treasurer is the custodian for all County bank and investment accounts as well as cash, check, and electronic receipts. The Treasurer is also responsible for the collection of all delinquent real estate taxes for the 27 municipal units within the county.

UM-MADISON DIVISION OF EXTENSION-connects people with the University of Wisconsin by working alongside the people of Wisconsin to improve lives and communities. UWX develops practical educational programs tailored to meet local needs and works with individuals every day to ensure cutting-edge research at the campus benefits the people of Wisconsin.

VETERANS SERVICES—provides information and expertise to help veterans navigate through the bureaucracy of federal and state agencies to access benefit programs.

HEALTH DEPARTMENT—protects and promotes health for all citizens of the county through primary prevention of disease, disability and death.

HIGHWAY DEPARTMENT—promotes a safe and efficient highway system for all highway users in the county.

HUMAN SERVICES-enhances the quality of life for individuals and families living in the county by addressing their needs in a respectful manner, while honoring independence and cultural differences.

MANAGEMENT INFORMATON SYSTEMS—provides the highest quality technology-based services in the most cost effective manner.

FLEET MANAGEMENT—accounts for all county fleet.
DEBT SERVICE—accounts for all principal and interest payments on general obligation debt issues of the county.

CAPITAL PROJECTS—accounts for the spending of bond proceeds on various county capital projects.

GENERAL REVENUES AND EXPENDITURES - Is a nondepartmental budget that consists of state shared revenues that are not attributable to a specific department such as sales tax.


# JEFFERSON COUNTY ADMINISTRATION 

311 S. Center Avenue, Room 2040
Jefferson, WI 53549
"Enhancing the quality of life by providing exceptional services and programs to our community"

David Drayna, Walt Christensen, George Jaeckel, Richard Jones, Russell Kutz Finance Committee

Benjamin Wehmeier
County Administrator

Marc DeVries
Finance Director

## Organizational Structure

- Organizational Chart
- County Board Supervisors


## Jefferson County Government Organizational Chart



## County Board of Supervisors

(Terms Expire April 2024)

> Steven Nass, Chairperson
> Michael Wineke, Vice-Chairperson Blane Poulson, Second Vice-Chairperson

| District | Name | District | Name |
| :---: | :---: | :---: | :---: |
| 1 | Richard Jones | 16 | Meg Turville-Heitz |
| 2 | Cassie Richardson | 17 | Russell Kutz |
| 3 | Robert Preuss | 18 | Brandon White |
| 4 | Karl Zarling | 19 | David Drayna |
| 5 | James Braughler | 20 | Curtis Backlund |
| 6 | Dan Herbst | 21 | John Kannard |
| 7 | Dwayne Morris | 22 | Blaine Poulson |
| 8 | Michael Wineke | 23 | George Jaeckel |
| 9 | Bruce Degner | 24 | Roger Lindl |
| 10 | Mark Groose | 25 | Matthew Foelker |
| 11 | Jeff Johns | 26 | Joan Fitzgerald |
| 12 | Jeff Smith | 27 | Joan Callan |
| 13 | Anita Martin | 28 | Anthony Gulig |
| 14 | Kirk Lund | 29 | Mary Roberts |
| 15 | Steven Nass | 30 | Walt Christensen |

Administrator's Message

## JEFFERSON COUNTY



## OFFICE OF THE COUNTY ADMINISTRATOR

311 S. Center Avenue, Room C2040<br>Jefferson, WI 53549<br>Telephone (920) 674-7101<br>Website: jeffersoncountywi.gov

BEN WEHMEIER County Administrator

MICHAEL LUCKEY
Assistant to the
County Administrator
TAMMIE JAEGER Administrative Secretary

Explore. Thrive. Belong.

October 10, 2023

To the Honorable Members of the Jefferson County Board of Supervisors:

On behalf of the Jefferson County Finance Committee, our Department Heads and Fiscal Staff, I submit to you the Fiscal Year (FY) 2024 Recommended Executive Operational and Capital Budget. As the full process of the budget development plan began this year, it was recognized that there would be challenges to balance the budget, but also opportunities to align the budget to accomplish the goals laid out, while also ensuring that the proposed budget does not create additional structural deficits for future years. This budget places the county in a prudent fiscal position to take on emerging trends, preparing to move the recent worked on the strategic plan forward, invest in staff to accomplish these tasks and provide conservative parameters for unknowns on larger economic considerations. Our budget development process follows the same past processes utilizing planning documents, on-going conversation with board members and public during the year, identification of best practices and analysis of emerging trends across the county, the region and state. This budget has worked to begin the process of alignment between the budget and the new strategic plan. Additional work will continue in the efforts of this alignment and additional work on implementation and development of priorities will be key next steps. This primary planning document along with efforts to deliver basic day-to-day services have facilitated a budget that aims to balance the needs and poise the organization for the future to carry out the mission and vision of the county driven by service needs, mandates and policy decisions and direction by the board. This budget also works through several departmental changes to best align service delivery.

The 2024 budget seeks to continue to address a variety of factors that impact the budgeting process in the efforts to develop a budget to move forward the vision and mission of the county. The county continues to see various market and economic conditions that impact all aspects of county operations to some degree. These impacts include increased service needs, supply chain and inflation impacts to all commodities, employee compensation with the ability to maintain and enhance a system to attract and retain staff; and finally impacts to insurance costs, especially health insurance. The second major aspect relates to basic services to include mandated services and emerging trends the county is attempting to be proactive in responding to challenges and opportunities, to include on-going collaboration with stakeholders to seek solutions. The third is long term planning and execution to improve the ecosystem of the county that have been focus points of the comprehensive plan and the recently completed strategic plan which includes areas of transportation and mobility, quality of life, housing, broadband, transformative government, strategic marketing and greater economic growth that has a balanced approach.

The county's budget process is based on foundational aspects of fiscal and budget policy, as work continues to allocate time, talent, and resources to achieve the desired outcomes sought by the board. These foundational aspects include a few key principles. The first are aspects of sustainability. Future fiscal years are analyzed in decision making to ensure a structural gap deficit is not developed by decisions today. Additional recommendations utilize one-time revenue streams to augment programs and project needs that are one-time expenses. Staff looks to adopt fiscal policies to ensure adherence from this direction. Finally, a standing budget principle is resiliency with the goal of the budget having the ability to flex for emerging needs but also provides for the ability to pivot if economic condition changes take place without requiring dramatic cuts to services. This is based on our conservative budget approach which historically has provided positive budgetary outcomes for the county.

## Economic and Market Impacts

The various market and economic conditions continue to have a significant impact on the development of a fiscally sound budget that balances the needs in providing required services. The projection of the challenges of FY 2024 did come to reality in budget development and were offset with some of the revenue changes and operational considerations which assisted in a balanced budget. The county continues to see impacts of inflationary considerations which impacts all aspects of operations from procurement costs, rising cost of various insurance and overall staff costs to keep competitive and deliver services. The goal of budget development and guidance to the team was to focus on core services, but also looking at key patient investments that look at long term alignment to accomplish the outcomes needed to facilitate strategic goals with an understanding of future budget forecasts.

In order to deliver these services, the need to retain and recruit staff becomes crucial and has a greater impact on the ongoing changes within the market. This will be an on-going effort that does not end with the passage of this budget. Placed into the budget is a general market adjustment of $3 \%$ at the beginning of the year for all employees. Further, based on an on-going market analysis, several positions have been identified that are $10 \%$ under market and are impacted by compression concerns. Increases specific to these positions are included in the proposed budget. It should be noted that the comparison analysis has changed to focus on a more regional approach. This analysis will continue as additional roles are $5-10 \%$ below market and it is recognized that comparative markets in general continue to move at a quick pace. An updated structure is intended to be formalized by March of 2024 with the potential of an additional market adjustment taking place in July of 2024. This may include a recommendation to transition the classification system.

## Budget Overview:

## Projected Revenue:

The county continues to examine various revenue streams to maintain its day-to-day operations while also identifying one time revenue streams. FY 2024 is also a significant year as the county continues to follow the plan related the expenditure of American Rescue Plan Act (ARPA) funding. The Finance Committee continues to look at emerging needs that align with the guidance provided by the Board. The updated plan of spending is included in the updated budget before the County Board.

## Property Tax:

While maintaining the property tax freeze, the county may capture up to an additional $\$ 388,975$ in net new construction levy at $1.32 \%$ increase. These new funds are specially allocated to operational capital. The new growth results in the countywide operational levy increasing from $\$ 28,389,228$ to $\$ 28,753,723$. This net new construction coupled with an
increase of over \$1 billion in equalized value had another significant impact on the operational mill rate decreasing from 2.8939 to 2.6453 .

There is a most significant change in the reduction of the debt levy decreasing from actual levy of $\$ 5,372,956$ to $\$ 4,531,472$ with a MILL rate decrease from .5477 to .4169 . There are several factors related to this decrease in addition to the increase of net new construction and Equalized Value increase. First, when the debt was issued for the Courthouse project, it was recommended and adopted that the debt schedule had certain payments upfront with the goal of reducing long term costs of the debt. Second, and a significant factor, the county paid over $\$ 2$ million in debt off 10 years early this past year. This was a planned event, and although it created some challenges to capital budgets, this also returned dollars back to the taxpayers and managed long-term costs. This early pay-off saved nearly a half million in interest costs. Finally, the debt MILL rate does include refinancing of the county phone system.

Overall, the countywide MILL Rate proposed is a decrease of $11.03 \%$ from 3.4416 to 3.0621 with an actual net tax reduction of $\$ 476,989$. This is based on a debt levy reduction of $\$ 841,484$ off set with the net new construction increase. This is a significant event not only for the upcoming year, but by managing the debt structure in the manner that occurred, it allowed the county to see long term interest savings as well.

The proposed levy is broken down as follows:

| County Wide | Non-County Wide |
| :--- | :---: |
| General Levy $-\$ 28,753,723$ | County Library $-\$ 1,191,880$ |
| Debt - $\$ 4,531,472$ | Health Department - $\$ 938,368$ |

## Sales tax

The County is also projecting an increase in sales tax to a total of $\$ 8.6$ million. The country continues to see significant strong growth at rates that continue to exceed previous trends. This level of growth is based on trends of increased consumer spending and increasing costs of goods due to inflation. Our recommended number continues to be a conservative number and ensures that the operation expenditures align with realistic revenue expectations. The intention of this process is to ensure there are no adverse impacts on county operations due to economic conditions or monetary policies beyond our control that may impact sales tax. Past practice has provided that revenue exceeding projections are utilized to offset other revenue impacts, increase fund balance and provide dollars for future years capital budgets.

## Dividend/Interest

Due to continued higher federal interest rates which impact many of the investment holdings the county has, results indicate continued year over year projected growth for dividend and interest income. Additionally, this has also been impacted by the investment strategy related to American Rescue Plan Act (ARPA) funds as well, with interest being allowed to be used for general fund purposes. Based on consultations with our financial advisor, it is expected that this revenue will increase to about $\$ 1.6$ million. The intention of the investment team is to continue to work to ensure that the asset allocation of our investment portfolio protects the county's income for future years. As we look to project future years, we expect this may peak due to the potential for decreasing interest rates and the intention is that the full amount of ARPA funds will be exhausted by the end of 2024 reducing the total amount invested.

## State Shared Revenue/Personal Property Aid/Utility Tax

State shared revenue has seen the most significant shift in decades through Act 12. This has resulted in an increase of $\$ 965,950$ to the base state shared revenue of $\$ 1.17$ million that the county has received for over a decade. Beyond the
increase, Act 12 also provides that $1 \%$ of state sales tax is segregated toward local governments and as this revenue stream grows, the distribution of state shared revenue will also be allowed to increase, which has not occurred in the past. However, there are restrictions for use, anticipated reporting requirements and maintenance of efforts. As such, the base $\$ 1.17$ million will continue to be shown in the General Revenue business unit, with the additional funds being placed in the Sheriff's Department with offsetting levy adjustments accordingly.

Personal Property Aid is expected to remain relatively stable at $\$ 135,305$. The utility tax contribution shows a project increase to $\$ 1.116$ million. This projection of the utility tax contribution is projected with a slight increase due to additional power generation facilities in the county from solar and liquid natural gas (LNG) plant coming online. It is anticipated this number may change during 2024. As this revenue source is projected, it is our recommendation to have a specific policy and fiscal discussions on how to use these increased revenue streams with initial recommendations focused on debt reduction and enhanced capital/one time project funding.

Finally, several departments have received new or increased grants and donations to help pay for projects, provide increased services and programs in areas of need. Several areas have pending grants, and upon determination of success related to the grants, a future budget amendment will be needed.

## Expenditures:

The county's budget for FY 2024 shows an expenditure decrease of nearly $\$ 40$ million from the previous fiscal year for total estimated expenditures of $\$ 106,425,552$. A significant decrease for this is due to a decrease in large one-time capital expenditures, including the Courthouse/Sheriff/Jail project, the one-time increase in road projects due to receiving two grants from the infrastructure bill, and a greater allocation of American Rescue Plan Act dollars based on previously planned uses approved by the board. Each department is seeing impacts due to commodity cost increases and expenditures related to personnel costs to include salaries and health insurance impacting department budgets. The county and employees are being impacted by the cost of health insurance, with one-time cost returning to the state plan which will have a level of stability going into 2025.

The county continues to limit debt issued and has a concentrated effort to focus debt issuance on facility needs while other capital expenditures are budgeted for with operational budget needs to include the annual capital budget for road projects being paid with funds available. This budget includes a short-term promissory note to refinance the new countywide phone system for $\$ 370,000$, which will be paid off in three years.

The county has a statutory debt limit of $\$ 560,430,955$ with a total debt capacity available going into 2024 of $\$ 513,400,955$ or $91.6 \%$ of debt limit available. The county has participated in a conduit debt for broadband projects countywide and may consider additional financing to advance broadband projects. This falls well within the total debt capacity of the county for required coverage.

## Capital Projects and Capital Projects Funds:

The county is primarily utilizing net new construction to invest in operational capital needs of equipment, and one-time projects to support the key day-to-day functions for various county activities. There continues to be limited investments in facilities in this year's capital budget due to the on-going Courthouse/Sheriff/Jail project along with recent work at the south campus. The county has onboarded a new facilities management role this past year, which will continue to evolve in further centralizing this function within the county. As this process continues, this will also assist in updating and prioritizing the facility needs of the county and the capital planning process.

Interurban Phase III: This budget plans for the finishing the final phase of this project to provide a multiuse path between Watertown and Oconomowoc, passing through Ixonia where the county is seeing growth. It is planned that the bridge as part of this phase will be bid on and constructed this upcoming year. The county has planned for this work and received various grants to assist in paying for this project. In addition, this budget anticipates the remainder of the project being completed in 2025. The county has received a $\$ 1.4$ million Transportation Alternatives Program (TAP) grant and will work to reserve the required matching funds.

Highway Road Projects: The county continues to pay as it goes for its road projects based on the five-year plan that is updated on an annual basis and is a part of the budget. This capital planning process has continued transition to a longerterm outlook based on project corridors with the goal of having the system on a 20 -year schedule. This process has facilitated the county doing 128 miles of roads from 2019-2023 with pulverizing and paving being 58.7 miles and mill and paving being 69.3 miles. This project approach has seen an improvement in the road rating throughout the system from 5.5 to 7 .

The 2024 road projects are as follows: CTH K -8.6 miles; CTH H -2 miles; CTH Z -2 miles. The total estimated cost of $\$ 4.58$ million includes the county receiving $\$ 461,000$ in Consolidated Highway Improvement Program (CHIP) funding towards these projects.

The county will continue to monitor potential additional infrastructure grants and new state aid programs for potential opportunities to accelerate certain projects. In addition, the county continues to explore different methodologies to extend the life of roads and sources of funding. The county is planning for 2025 as well due to having to replace the CTH D bridge. This will be coordinated with the planned road work on CTH D, so this is conducted as "one project." The county will continue to look at programs and technical assistance to support other local governments in projects as well. There continues to be a review of funding sources for road projects from strictly levy to a greater blend of other sources. This analysis is to assist in flexibility and recognition of increasing construction costs to maintain the highway system and review of the road program itself that may need to be reconfigured.

Fleet Management: The county continues in its effort to maintain and enhance the Fleet Management acquisition program. We continue to see many beneficial financial outcomes from this program, and it has become sustainable. Efforts continue to manage the fleet with impacts from sales price and lead time to replace equipment. There is a charge back to departments to facilitate this program without using capital funds which is the case in 2024.

## Strategic Plan Alignment:

One of the key goals outlined in the budget message last year was the need for the county to update its strategic plan to look at the needs and priorities of the future. This process began this past summer and the initial outcomes of this plan have begun to be incorporated into this budget process. Future work will continue into FY 2024 by updating our prioritybased budget process by reevaluating programs and cost allocations based on the strategic plan.

The updated strategic plan was developed utilizing the Comprehensive Plan and the various public participation input along with other planning documents that the country has developed as a baseline start point. These were utilized to prepare and prioritize previous planning efforts with the strategic plan. In the development of the strategic plan various input processes were utilized to include one-on-one interviews, internal surveys and focus groups. Through this process the team was able to identify six key themes that raised up in priorities which included: "Diversity of Housing Opportunities," "Rural Character of the Community," "Thoughtful Growth Management," "Transportation and Mobility," "Transformative Government" and "Vibrant Economic Health." These results were provided to the County Board of Supervisors, appointed and elected department heads and other select staff for a board retreat. This retreat along with subsequent workshops led to the development of a new Strategic Plan Framework. This framework ultimately facilitated a new Vision, Mission, four areas of priority and a new tag line.

The new Vision looked to shorten the description of where the County is heading and says: "We are a place to spend a lifetime, a welcoming community with a thriving economy, cherished roots and an innovative mindset." The Mission shifted slightly in the intention of how services and programs are provided to the community. The new Mission statement is "Our Mission is to enhance the quality of life by providing exceptional services and programs in our community."

The Board ultimately determined that the following four priorities would be the foundational priorities goals for the Strategic Plan. Several goals and objectives within these priorities will help to further define and provide guidance for implementation strategies.


Diverse Housing Options


Highly Regarded Qualify of Life


Intentional Economic Growth


Transformative Government

Staff have begun the process to align their departmental goals with the strategic plan. A crucial next step will be to prioritize the various programs the county offers through the Priority Based Budgeting Process. This will begin at the end of 2023 and continue through the $1^{\text {st }}$ Quarter of 2024 in preparation for future budget development.

When the county began its process to update its comprehensive plan three years ago, the goal was to look at all factors that create high quality of life in Jefferson County with a goal towards prosperous communities. The nature of a long-term vision document is the need for patient, consistent investment to effectuate long term outcomes, as these vision and goals take time to effectuate. Some of these goals have easier outcomes to measures whereas some related to impacts to changes in our ecosystems and if the investments made from a budgetary standpoint of time, talents, and resources have
an impact on moving these goals forward. A great measurement was last year when the county was recognized as a Healthiest Community in the country by U.S. News and World report. The areas of measurement include Food and Nutrition; Infrastructure; Equity; Population Health; Economy and Community Vitality; Environment; Public Safety; Education and Housing. The country has also received the Wisconsin Healthy Communities Designation that measure many of the same areas as the U.S. News designation and the county is one of three counties in the state to receive this designation at the Gold level. These designations reinforce the importance of the alignment of the budget and the strategic plan process to effectuate movement forward.

Below are a few examples of these strategic initiatives and the use of our planning and budget processes.

Broadband - Broadband continues to be identified as a need not only in the rural part of the county but in portions of our urban communities as well. The county engaged with multiple partners to expand these opportunities specifically with Bug Tussel and Edge Broadband. This work will be done by the end of 2024. The county continues to work with other entities as well who seek to improve broadband in the county. The county is also in planning phases for future federal infrastructure funds known as Broadband Equity, Access and Deployment (BEAD) and how to best identify gaps of services in the deployment of these funds.

Intergovernmental Collaboration - One consistent item that has been brought forward throughout input sessions on the strategic plan is how we continue efforts to work on intergovernmental collaboration. This budget continues current efforts and builds upon them. This plan continues the efforts of economic development through an intergovernmental body (JCEDC) to not only move intentional economic growth forward, but also to incorporate issues related to housing. This budget also includes roles related to GIS services to local communities, storm water management and positions that can assist in technical and policy needs. Finally, the county has made significant progress with the overhaul of its emergency communication systems with preparation taking place for Next Generation 911 and prepared for greater consolidation.

Economic Development/Housing - As the county and the greater Jefferson County region continue to compete for economic improvements, there has been a great need that the approach to economic development has rapidly evolved to be more engaged as part of building the ecosystem that supports the economy specifically with housing support. This budget provides for additional counseling efforts to access housing programs, maintain the reconfiguration of a staff position to community development focus and poised to develop a gap financing tool through a revolving loan fund to work with partners on housing investments.

Strategic Marketing/Public Relations - The county continues to look at how to best promote the positive attributes not only within the region but beyond. The county has engaged with Discover Wisconsin to help develop a three-year series to help with development of products that can be used to promote the Jefferson County region. The intention is to expand on these efforts. In addition, this budget provides for other items related to moving this goal forward with staffing allocation and the potential to reallocate previous carryover funds to assist in updating our "presence" with updating our webpage, interactive tools, and social media building upon the new Vision, Mission and Brand of the new Strategic Plan.

## Future Outlook:

The goal of our budgetary process in the past fiscal years is to position the organization to be prepared to handle the challenges of the next fiscal year but also look to the next 3-5 years in a proactive manner. There was a known challenge
going into the 2024 Budget process; but in many factors this was planned due to the known initiatives and projects underway. This budget has put the county in a position for future fiscal years that build toward a cautious, positive future that will need to continue to be managed thoughtfully and with due diligence. This will require us to look at how services and programs are delivered and potentially look to shift with this our methodology. This is a significant acknowledgment point seen in the Transformative Government section of the strategic plan.

The programs and visions of the county impact the greater ecosystem of our region, our municipalities and individuals that receive services in a very complex operation. The goal of the budget process is to align with the strategic plan to carry out the vision of the board and to achieve the outcomes we have been asked to meet for Jefferson County. The long-term vision of the budget process will provide proven outcomes and demonstration that the county maximizes opportunities for efficiencies to provide the highest level of services at the best value possible to the taxpayers.

The county will continue to be asked to be a leader in solving growing complex problems and the budgetary process is a key to this role. The budget process is a joint effort by both elected officials and staff to maintain constructive communication year-round about the execution of the approved budget and maintain conversations of program priorities to ensure on-going and emerging issues are identified and possible solutions analyzed for future program implementation or cost savings.

The county has been recognized for the nineth year in a row by the Government Finance Officers Association (GFOA) with the Distinguished Budget Presentation Award. The County has taken this on-going constructive feedback to continue to improve in the development of our budget document that educates and is transparent to the public and County Board and that transmits the vision and policy guidance and priorities that transcend the budgetary process and department operations. Our team is proud of the evolution of this document and specifically the highlighted efforts of alignment with the strategic plan from last year's comments. To achieve these recognitions requires sound tenants of public policy in budget development and implementation that emphasizes transparency and understanding of where the dollars provided go in funding our day-to-day operations. Our team continues to strive to work toward efforts that provide a sound document. I am proud that these efforts have become the norm and the expectation of our operation. This would not be possible without a collective team in a collaborative effort.

The budget could not be done without the hard work of the Finance Committee, other standing County Committees/Boards, Department Heads, fiscal staff, support staff and the public. This document is truly the most important policy document that is adopted on a routine basis to ensure resources are appropriately allocated to carry out the mission and vision of the county. The FY 2024 Budget will continue to focus on outcomes to achieve the goals of the county and allow for flexibility, sustainability and resilience that enables a thoughtful process to carry the county into the future.

Respectfully Submitted,


Benjamin P. Wehmeier County Administrator


JEFFERSON COUNTY
WISCONSIN
Explore. Thrive. Belong.

Priority Based Budgeting Scoring Criteria

| Safety |  | Economy | Infrastructure | Health and Well-being |
| :--- | :--- | :--- | :--- | :--- |

## (6)

## GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished <br> Budget Presentation Award 

PRESENTED TO

## Jefferson County Wisconsin

For the Fiscal Year Beginning
January 01, 2023

Chistoph P. Mowill
Executive Director

## County Profile

- County Map
- County Statistics
- General and Economic Information
- Population by Municipality
- Equalized Value by Municipality
- Equalized Value of Taxable Property
- Equalized Property Value
- Outstanding Debt Per Capita
- Principal Taxpayers



## Jefferson County, Wisconsin



## Legend

| $\square$ | County Roads |
| :--- | :--- |
| $\square$ US Highways | Local Roads |
| $\square$ | State Roads |
| Interstate | Municipal Boundary |



## County Statistics

| Form of Government | Recreation |
| :---: | :---: |
| County Administrator/County Board | County |
| Date of Incorporation .................................. 1836 | Number of Parks............................... 22 |
| Population ..............................................86,604 | Acres of Parks............................... 1,180 |
| Area in Square Miles...................................... 583 | - Glacial River Mountain Bike Trails ( 2.4 mi ) |
| Farms (Year end 2022-from NASS Geo Database) <br> Total Land Acreage: ........................................356,208 <br> Total Cropped Acreage ..................................213,353 <br> Average Acres Per Farm $\qquad$ 205 <br> (Estimate of 1040 farms) | - Glacial River Bicycle Trail (33.6 mi) <br> - Interurban Trail ( 6.96 mi ) |
|  | - Funded Snowmobile Trail (229.4 mi) |
|  | - Watertrails and Rivers |
|  | - Streams (120 mi) |
|  | - Flat Water (13,481 acres) |
| Center Lane M | State \& Federal |
| Center Lane M | Kettle Moraine State Forest |
| Interstate .................................................... 24.5 | - Glacial Drumlin State Bike Trail (24.41 mi) |
| State...............................................................152.5 | - Ice Age National Scenic Trail |
| County .................................................... 256.30 | - Rock River National Water Trail |
| Local.........................................................1,010.24 | - State Parks Aztalan, Holzhueter, Sand Hill |
| Hospitals <br> Non-County $\qquad$ | Station Campground |
|  | - DNR Wildlife Areas (15,543 acres) |
|  | Town Parks (193.21 acres) |
|  | Municipal Parks (630.62 acres) |
|  | Private Golf Courses................................ 5 |
| Schools | Public Safety |
| Public | County Sheriff Departments ............................... 1 |
|  | County 911 Dispatch ......................................... 1 |
| Elementary/Secondary .................................... 21 | Local 911 Dispatch (Fort, Watertown, Whitewater)............ 3 |
| Middle School ...................................................... 8 | Local Police Departments................................. 10 |
| High School..................................................... 7 | (Watertown, Waterloo, Johnson Creek, Lake Mills, Town of Lake Mills, Town of Oakland, Jefferson, Fort, Palmyra, Whitewater) |
| Pre-K ............................................................ 16 | Local Fire/EMS Departments |
| Private | Full-Time |
| Elementary/Secondary ...................................... 19 | Fire \& EMS $\qquad$ .3 <br> (Fort Atkinson, Watertown, Lakeside Fire District covers parts of county) |
| High School........................................................ 3 | EMS........................................................... 5 |
| Pre-K ............................................................. 18 | (Cambridge, Jefferson, Johnson Creek, Ryan Brothers- Lake Mills, Western Lakes covers parts of our county) |
| Higher Education | Partial Full-Time (full crew not at station 24/7) |
| Colleges.......................................................... 3 | Fire (Ixonia, Lake Mills, Waterloo) .................................. 3 |
| Students | EMS (Cambridge, Ixonia, Waterloo, Whitewater) ................. 4 |
|  | Volunteer |
| Public ...........................................................9,653 | Fire................................................................ 5 (Rome, Sulliva, Cambridge, Helenvile, efferson) |
| Private......................................................3,287 | First Responder Unit (Helenville) $\qquad$ |
| Total........................................................12,940 |  |

## General and Economic Information

Welcome to Jefferson County, the Heart of the Heartland. Safe, family-oriented, vibrant business and civic communities surrounded by picturesque farmland, the county offers the best of Wisconsin living, a business-friendly infrastructure and an ideal location. Situated on the western edge of the Milwaukee metropolitan area and the eastern edge of the Madison metropolitan area, Jefferson County offers smalltown living options with easy access to major urban centers.

The county's strong transportation network allows easy access to Chicago, Minneapolis/St. Paul, St. Louis, Detroit, Milwaukee, Madison and Green Bay. Interstate 94 bisects the county and intersects with Wisconsin 26 Bypass, making for rapid connections anywhere in the state and to Interstates 41, 90 and 39. Several communities in the county are connected by rail access, including Waterloo, Watertown, Johnson Creek, Jefferson and Fort Atkinson.

With a population of 86,604 , Jefferson County is the 20th most populous county in Wisconsin. It added 1,676 residents from 2020 to 2022 ( $2 \%$ ), a growth rate that ranks 5 th out of the state's 72 counties.

Jefferson County's unemployment numbers continue to trend lower than the state and nation. As of June 2023, the county's unemployment rate was 3.1 percent, compared to the national average of 3.8 percent and the state average of 3.4 percent (non-seasonally adjusted).

Jefferson County is home to innovation industry leaders in manufacturing, food and beverage processing and agribusiness. Fully serviced business-friendly sites and buildings are available in communities throughout the county. The county's Revolving Loan Fund provides gap financing to support business investments, and most municipal governments offer Tax Increment Financing, along with other locallycontrolled incentives.

Jefferson County is home to eight school districts and multiple private K-12 education providers. In addition, Madison College maintains two campuses in the county that offer diverse workforce skill training programs. UW Extension also has an office in the county, and through affiliation with the University of Wisconsin-Madison, provides resources important to agribusiness companies and other community entities. The University of Wisconsin-Whitewater campus has a highly regarded business school and offers more than 50 majors and 119 minors at the undergraduate, graduate, and doctoral level across five colleges. The Small Business Development Center (SBDC) is also located here and offers intensive assistance to businesses from startups to established organizations. Maranatha Baptist University, located in Watertown, offers more than six dozen majors, minors and associate programs.

Jefferson County has received the Wisconsin Healthy Communities Designation in recognition of its achievements in health improvements in areas such as health behaviors, clinical care, social and economic factors and physical environment. It is one of only three counties in the state to receive the Gold level designation, which acknowledges more advanced, comprehensive and long-lasting efforts by the county.

Governed by an elected Board of Supervisors, the county consists of six cities, five villages and 16 towns.

| Employer | Jefferson County Location | Industry | Size |
| :---: | :---: | :---: | :---: |
| milkrite\|InterPuls | Johnson Creek | Rubber product manufacturing | 100-249 |
| Ball Corp | Fort Atkinson | Supplies and packaging | 100-249 |
| Basin Precision Machining | Jefferson \& Whitewater | Machining fixture manufacturing | 50-99 |
| Baso Gas Products | Watertown | Gas control manufacturer | 50-99 |
| Clasen Quality Chocolate | Watertown | Food processing/candy \& confectionary wholesaler | 250-499 |
| Create-A-Pack Foods | Ixonia | Food manufacturing and packaging | 100-149 |
| Daybreak Foods | Lake Mills | Poultry processing | 50-99 |
| Fisher Barton | Watertown | Cutting tool and machine tool accessory manufacturing | 250-499 |
| Fort HealthCare | Fort Atkinson | General medical and surgical hospitals | 500-999 |
| Generac Power Systems | Jefferson \& Whitewater | Backup power generation manufacturer | 500-999 |
| J G Van Holten \& Son Inc | Waterloo | Food Processing/pickled vegetables | 50-99 |
| Jones Dairy Farm | Fort Atkinson | Food processing/meat products | 250-499 |
| MasterMold | Johnson Creek | Plastic component manufacturing | 100-249 |
| Nasco International | Fort Atkinson | Education, farm and ranch supplies | 500-999 |
| Nestle Purina Pet Care | Jefferson | Cat/dog food manufacturing | 250-499 |
| On-Cor Frozen Foods RediServe | Fort Atkinson | Frozen specialty food manufacturing | 250-499 |
| Johnsonville Sausage | Watertown | Food processing/meat products | 100-249 |
| Saelens Corp | Johnson Creek | Special die and tool, die set, jig, and fixture manufacturing | 100-249 |
| Doosan Bobcat | Johnson Creek | Lawn and garden tractor and home lawn and garden equipment manufacturing | 100-249 |
| Spacesaver Corp | Fort Atkinson | Shelving \& Locker manufacturing | 250-499 |
| Standard Process | Palmyra | Medicinal and Botanical Manufacturing | 100-249 |
| Sussek Machine Corp | Waterloo | Machining fixture manufacturing | 100-249 |
| Trek Bicycle Corp | Waterloo | Bicycle manufacturing | 1000+ |
| Watertown Regional Medical Center | Watertown | General medical and surgical hospitals | 250-499 |

## Population by Municipality

According to the January 2023 preliminary population estimates by the Wisconsin Department of Administration the current population of Jefferson County is 86,604 . This represents an increase of 28 persons county-wide, or $0.03 \%$ from the 2020 Census.

| MUNICIPALITY | 2020 |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CENSUS | 2022 | 2023 | CHANGE | \% CHANGE |
| CITIES |  |  |  |  |  |
| Fort Atkinson | 12,579 | 12,583 | 12,502 | -81 | -0.64\% |
| Jefferson | 7,793 | 7,747 | 7,747 | 0 | 0.00\% |
| Lake Mills | 6,211 | 6,452 | 6,693 | 241 | 3.74\% |
| Waterloo | 3,492 | 3,631 | 3,646 | 15 | 0.41\% |
| Watertown | 14,674 | 14,758 | 14,667 | -91 | -0.62\% |
| Whitewater | 4,416 | 4,200 | 4,310 | 110 | 2.62\% |
| TOTAL CITIES | 49,165 | 49,371 | 49,565 | 194 | 0.39\% |
|  |  |  |  | 0 |  |
| VILLAGES |  |  |  | 0 |  |
| Cambridge | 99 | 99 | 101 | 2 | 2.02\% |
| Johnson Creek | 3,318 | 3,402 | 3,398 | -4 | -0.12\% |
| Lac La Belle | 2 | 2 | 2 | 0 | 0.00\% |
| Palmyra | 1,719 | 1,721 | 1,711 | -10 | -0.58\% |
| Sullivan | 651 | 649 | 651 | 2 | 0.31\% |
| TOTAL VILLAGES | 5,789 | 5,873 | 5,863 | -10 | -0.17\% |
|  |  |  |  | 0 |  |
| TOWNS |  |  |  | 0 |  |
| Aztalan | 1,382 | 1,381 | 1,368 | -13 | -0.94\% |
| Cold Spring | 737 | 730 | 729 | -1 | -0.14\% |
| Concord | 1,981 | 1,979 | 1,962 | -17 | -0.86\% |
| Farmington | 1,407 | 1,411 | 1,401 | -10 | -0.71\% |
| Hebron | 1,043 | 1,047 | 1,042 | -5 | -0.48\% |
| Ixonia | 5,120 | 5,135 | 5,095 | -40 | -0.78\% |
| Jefferson | 2,067 | 2,076 | 2,065 | -11 | -0.53\% |
| Koshkonong | 3,763 | 3,790 | 3,775 | -15 | -0.40\% |
| Lake Mills | 2,196 | 2,217 | 2,215 | -2 | -0.09\% |
| Milford | 1,106 | 1,115 | 1,110 | -5 | -0.45\% |
| Oakland | 3,231 | 3,241 | 3,224 | -17 | -0.52\% |
| Palmyra | 1,220 | 1,226 | 1,223 | -3 | -0.24\% |
| Sullivan | 2,295 | 2,321 | 2,315 | -6 | -0.26\% |
| Sumner | 846 | 841 | 831 | -10 | -1.19\% |
| Waterloo | 867 | 874 | 877 | 3 | 0.34\% |
| Watertown | 1,933 | 1,948 | 1,944 | -4 | -0.21\% |
| TOTAL TOWNS | 31,194 | 31,332 | 31,176 | -156 | -0.50\% |
| TOTAL COUNTY | 86,148 | 86,576 | 86,604 | 28 | 0.03\% |

SOURCE: Wisconsin Department of Administration

## Equalized Value by Municipality

According to the August 9, 2023 reports provided by the State Department of Revenue, the total equalized property value in Jefferson County, including all Tax Increment Districts, is $\$ 11,208,619,100$. This represents an increase of $\$ 1,116,832,500$ or $11 \%$ from 2022.
A table listing the 2022 and 2023 equalized values for municipalities is presented below.

| MUNICIPALITY | 2022 EQUAL PROP. VALUE | 2023 EQUAL PROP. VALUE |  | 2022-2023 <br> CHANGE | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CITIES |  |  |  |  |  |
| Fort Atkinson | \$ 1,257,936,500 | \$ 1,352,486,400 | \$ | 94,549,900 | 7.52\% |
| Jefferson | 747,576,000 | 814,604,800 |  | 67,028,800 | 8.97\% |
| Lake Mills | 785,678,900 | 900,335,500 |  | 114,656,600 | 14.59\% |
| Waterloo | 314,946,400 | 343,581,200 |  | 28,634,800 | 9.09\% |
| Watertown | 1,294,933,400 | 1,502,696,100 |  | 207,762,700 | 16.04\% |
| Whitewater | 108,363,900 | 121,869,300 |  | 13,505,400 | 12.46\% |
| TOTAL CITIES | 4,509,435,100 | 5,035,573,300 |  | 526,138,200 | 11.67\% |


| VILLAGES |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Cambridge | $8,315,900$ | $9,019,300$ | 703,400 | $8.46 \%$ |
| Johnson Creek | $515,093,200$ | $546,683,800$ | $31,590,600$ | $6.13 \%$ |
| Lac La Belle | 585,800 | 656,400 | 70,600 | $12.05 \%$ |
| Palmyra | $156,143,900$ | $185,016,100$ | $28,872,200$ | $18.49 \%$ |
| Sullivan | $61,089,900$ | $74,296,800$ | $13,206,900$ | $21.62 \%$ |
| TOTAL VILLAGES | $741,228,700$ | $815,672,400$ | $74,443,700$ | $10.04 \%$ |

## TOWNS

| Aztalan | $188,995,600$ | $197,160,300$ | $8,164,700$ | $4.32 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Cold Spring | $101,164,800$ | $112,066,300$ | $10,901,500$ | $10.78 \%$ |
| Concord | $260,873,900$ | $310,559,900$ | $49,686,000$ | $19.05 \%$ |
| Farmington | $199,596,600$ | $214,550,500$ | $14,953,900$ | $7.49 \%$ |
| Hebron | $146,440,100$ | $160,921,700$ | $14,481,600$ | $9.89 \%$ |
| Ixonia | $681,735,600$ | $751,593,300$ | $69,857,700$ | $10.25 \%$ |
| Jefferson | $282,847,700$ | $314,879,700$ | $32,032,000$ | $11.32 \%$ |
| Koshkonong | $555,175,200$ | $615,050,900$ | $59,875,700$ | $10.79 \%$ |
| Lake Mills | $544,971,000$ | $577,045,800$ | $32,074,800$ | $5.89 \%$ |
| Milford | $162,347,000$ | $180,116,800$ | $17,769,800$ | $10.95 \%$ |
| Oakland | $530,579,700$ | $588,993,000$ | $58,413,300$ | $11.01 \%$ |
| Palmyra | $305,341,200$ | $340,565,800$ | $35,224,600$ | $11.54 \%$ |
| Sullivan | $296,924,500$ | $342,579,700$ | $45,655,200$ | $15.38 \%$ |
| Sumner | $165,112,200$ | $180,769,500$ | $15,657,300$ | $9.48 \%$ |
| Waterloo | $136,742,000$ | $151,550,800$ | $14,808,800$ | $10.83 \%$ |
| Watertown | $282,275,700$ | $318,969,400$ | $36,693,700$ | $13.00 \%$ |
| TOTAL TOWNS | $4,841,122,800$ | $5,357,373,400$ | $516,250,600$ | $10.66 \%$ |
|  |  |  |  | $11.07 \%$ |
|  |  |  |  |  |
| TOTAL COUNTY | $\$ 10,091,786,600$ | $\$ 11,208,619,100$ | $\$ 116,832,500$ |  |
|  |  |  |  |  |

SOURCE: Wisconsin Department of Revenue
Values are TID in.

## Equalized Value of Taxable Property

| BUDGET <br> YEAR | RESIDENTIAL <br> PROPERTY | COMMERCIAL <br> PROPERTY | MFG. <br> PROPERTY | AGRICULTURE <br> PROPERTY |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| $\mathbf{2 0 1 5}$ | $4,500,624,200$ | $995,751,000$ | $262,940,500$ | $45,382,900$ |
| $\mathbf{2 0 1 6}$ | $4,628,987,000$ | $986,263,300$ | $268,000,400$ | $45,982,600$ |
| $\mathbf{2 0 1 7}$ | $4,782,317,000$ | $997,559,900$ | $278,893,800$ | $46,529,100$ |
| $\mathbf{2 0 1 8}$ | $4,970,335,300$ | $1,054,673,100$ | $319,462,400$ | $47,165,300$ |
| $\mathbf{2 0 1 9}$ | $5,270,067,800$ | $1,084,880,100$ | $328,127,800$ | $48,513,900$ |
| $\mathbf{2 0 2 0}$ | $5,679,060,900$ | $1,120,351,900$ | $348,150,100$ | $49,852,200$ |
| $\mathbf{2 0 2 1}$ | $5,987,088,400$ | $1,206,190,100$ | $376,031,300$ | $51,738,100$ |
| $\mathbf{2 0 2 2}$ | $6,432,370,300$ | $1,308,446,200$ | $378,741,200$ | $53,802,200$ |
| $\mathbf{2 0 2 3}$ | $7,512,671,200$ | $1,491,586,200$ | $387,989,900$ | $56,496,400$ |
| $\mathbf{2 0 2 4}$ | $8,368,817,700$ | $1,609,385,800$ | $443,204,300$ | $63,370,800$ |
|  |  |  |  |  |
| BUDET |  |  |  |  |
| YEAR |  |  |  |  |
|  |  |  |  |  |
| $\mathbf{2 0 1 5}$ |  | $130,412,000$ | $308,774,900$ | LESS: TAX |

SOURCE: Wisconsin Department of Revenue

## Equalized Property Value

## (Excluded Tax Incremental Districts)

Equalized property value is a broad measure of the County's tax base. The Wisconsin Department of Revenue annually determines the equalized (fair market) value of all property subject to general property taxation. Equalized values are reduced by tax incremental district value increments for apportioning County levy.



| Valuation <br> Year | Total Value | Change <br> in Valuation | Rate of <br> Change |
| :--- | ---: | ---: | ---: |
| 2015 | $6,036,629,100$ | $151,854,800$ | $2.58 \%$ |
| 2016 | $6,177,155,800$ | $140,526,700$ | $2.33 \%$ |
| 2017 | $6,299,618,300$ | $122,462,500$ | $1.98 \%$ |
| 2018 | $6,575,431,600$ | $275,813,300$ | $4.38 \%$ |
| 2019 | $6,923,882,000$ | $348,450,400$ | $5.30 \%$ |
| 2020 | $7,363,259,200$ | $439,377,200$ | $6.35 \%$ |
| 2021 | $7,789,414,400$ | $426,155,200$ | $5.79 \%$ |
| 2022 | $8,324,422,600$ | $535,008,200$ | $6.87 \%$ |
| 2023 | $9,810,057,600$ | $1,485,635,000$ | $17.85 \%$ |
| 2024 | $10,869,930,000$ | $1,059,872,400$ | $10.80 \%$ |

## Outstanding Debt per Capita

Outstanding debt is defined as the remaining principal on general obligation bonds which the County has pledged its full faith and credit, and unlimited taxing power. Dividing the outstanding debt by the current population is another indicator of the burden on the community of the general obligation debt issued.

In 2014, The County issued $\$ 9,995,000$ for continued construction of the Highway Facility.

In 2015, The County issued \$3,885,000 for continued construction of the Highway Facility.

In 2020, the County issued $\$ 7,600,000$ for improvements to its 911 telecommuinications system and south campus buildings.

In 2021 and 2022, the County issued $\$ 8,000,000$ and $\$ 28,000,000$, respectively, for improvements to the Courthouse, Sheriff's department and Jail facilities.

In 2023, the County entered into a general obligation promissory note with a bank for $\$ 370,000$ to finance a new phone system.


| Year | Current Year <br> Borrowing | Outstanding <br> Debt | Population | Debt Per <br> Capita |
| :---: | ---: | ---: | ---: | ---: |
| 2014 | $9,995,000$ | $13,500,000$ | 83,974 | 161 |
| 2015 | $3,885,000$ | $16,390,000$ | 84,255 | 195 |
| 2016 | - | $15,645,000$ | 84,262 | 186 |
| 2017 | - | $14,965,000$ | 84,412 | 177 |
| 2018 | - | $14,270,000$ | 84,352 | 169 |
| 2019 | - | $13,560,000$ | 84,579 | 160 |
| 2020 | $7,600,000$ | $20,430,000$ | 84,692 | 241 |
| 2021 | $8,000,000$ | $27,365,000$ | 84,887 | 322 |
| 2022 | $28,000,000$ | $50,010,000$ | 86,576 | 578 |
| 2023 | 370,000 | $47,030,000$ | 86,604 | 543 |

## Principal Taxpayers

| TAXPAYER | INDUSTRY |  | 2022 <br> AXABLE <br> SSESSED <br> VALUE | RANK | PERCENTAGE OF TOTAL TAXABLE ASSESSED VALUE (W TID OUT) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Daybreak Foods Inc. | Commercial | \$ | 58,957,223 | 1 | 0.60\% |
| Clasen Quality Chocolate | Manufacturing |  | 37,294,400 | 2 | 0.38\% |
| Cold Spring Egg Farm | Commercial |  | 36,534,121 | 4 | 0.37\% |
| CPG Partners LP | Commercial |  | 30,088,000 | 3 | 0.31\% |
| Menards | Commercial |  | 21,562,800 | 5 | 0.22\% |
| Standard Process | Manufacturing |  | 20,240,900 | 8 | 0.21\% |
| Wal-Mart Real Estate | Commercial |  | 19,509,100 | 6 | 0.20\% |
| Jones Dairy Farm | Manufacturing |  | 17,793,100 | 7 | 0.18\% |
| Art Mtg Borrow Propco 2010-5 LLC | Manufacturing |  | 17,386,900 | 9 | 0.18\% |
| Resort Drive Partners LLC | Commercial |  | 16,253,700 | 10 | 0.17\% |
| Total |  | \$ | 275,620,244 |  | 2.81\% |

SOURCE: Jefferson County Tax System-2023

Strategic Plan


JEFFERSON COUNTY WISCONSIN
Explore. Thrive. Belong

# JeFferson county Strategic plan 



Explore. Thrive. Belong.


# Letter from the County Board of Supervisors 

Dear Jefferson County residents, employees, and visitors,

Over the course of the past several months, you have joined us in developing this in-depth strategic plan. This document uses the existing County
Comprehensive Plan as a foundation, which along with our mission and values sets the stage for the goals and outcomes outlined herein.

The process for creating this strategic plan has been collaborative and community driven. We are grateful for your participation in our many focus groups, surveys, interviews, and conversations about where Jefferson County is today and where we should be headed in the future.

We intend this plan to be a living document, flexible and adjusted as necessary to meet community needs. We will use the priorities in this strategic plan to guide our budget and policy decisions. We welcome feedback as we work to continually improve the services our county provides.

Thank you to everyone involved in this project - our County Board leadership, our Jefferson County staff, our professional partners, and of course the many engaged members of the community who made this all possible.

Sincerely,
Jefferson County Board of Supervisors

## Table of Contents

Letter from the County Board of Supervisors ..... 3
Acknowledgements ..... 5
About Jefferson County ..... 8
The Process ..... 11
The Comprehensive Plan ..... 12
Engagement and Outreach Insights ..... 13
Strategic Plan Framework ..... 15
Guiding Principles ..... 16
Diverse Housing Opportunities ..... 17
Enhance and Promote Quality of Life ..... 19
Intentional Economic Growth ..... 22
Transformative Government ..... 24
Critical Success Factors ..... 27
Advantages and Challenges ..... 28
The Path Forward ..... 29
Description of Annual Schedule ..... 30
Process for Applying the Strategic Plan to New Additions ..... 31
Definitions ..... 32
Appendices ..... 35

## Acknowledgements

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## Jefferson County Board of Supervisors

Supervisory District 1 - Richard Jones
Wards 1, 2, 3, 4 City of Waterloo
Supervisory District2-Cassie Richardson
Ward 2 Town of Lake Mills, Ward 1 Town of Milford,
Ward 1 Town of Waterloo, Ward 5 City of Waterloo
Supervisory District3-Robert Preuss
Ward 2 Town of Farmington, Ward 6 Town of Ixonia,
Ward 2 Town of Milford, Wards 1, 2 Town of Watertown
Supervisory District4-Karl Zarling
Wards 9, 11, 12 City of Watertown
Supervisory District 5-James Braughler
Wards 13, 14, 15 City of Watertown
Supervisory District 6-Dan Herbst
Wards 18, 19, 20 City of Watertown
Supervisory District 7-Dwayne Morris
Wards 16, 17 City of Watertown
Supervisory District 8-Michael Wineke
Wards 10, 21, 22 City of Watertown
Supervisory District9-Bruce Degner
Wards 1, 2, 5 Town of Ixonia, Wards 2 Village of Lac LaBelle
Supervisory District 10-Mark Groose
Ward 1 Town of Concord, Wards 3, 4 Town of Ixonia
Supervisory District 11-Jeff Johns
Ward 2 Town of Aztalan, Ward 2 Town of Concord, Ward 1 Town of Farmington, Ward 1 Village of Johnson Creek
Supervisory District 12-JeffSmith
Wards 2, 3, 4 Village of Johnson Creek
Supervisory District 13-Anita Martin
Wards 2, 4, 6, 7 City of Lake Mills
Supervisory District 14-Kirk Lund
Wards 3, 5, 8 City of Lake Mills
Supervisory District 15-Steven J. Nass
Ward 1 Town of Aztalan, Wards 1, 3 Town of Lake Mills, Ward 1 City of Lake Mills
Supervisory District 16-Meg Turville-Heit
Ward 1 Village of Cambridge, Wards 1, 2, 3 Town of Oakland
Supervisory District 17-Russell Kutz
Ward 4 Town of Jefferson, Wards 6, 7, 8, 9 City of Jefferson

## Acknowledgements

## Supervisory District 18-Brandon White

Ward 3 Town of Aztalan, Wards 3, 4, 5 City of Jefferson
Supervisory District 19-David Drayna
Wards 1, 2, 10 City of Jefferson
Supervisory District 20-Curtis Backlund
Ward 3 Town of Farmington, Wards 1, 2, 3 Town of Jefferson, Ward 4 Town of Oakland, Ward 4 Town of Sullivan
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Wards 1, 2, 3 Town of Sullivan; Ward 1 Village of Sullivan
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Ward 1 Town of Palmyra; Wards 1, 2 Village of Palmyra
Supervisory District 23-George Jaeckel
Wards 1 \& 2 Town of Koshkonong, Wards 8, 10, 12 City of Fort Atkinson
Supervisory District 24-Roger Lindl
Wards 12, 13 City of Whitewater
Supervisory District $25-$ Matthew Foelker
Ward 1 Town of Cold Spring, Ward 1, 2 Town of Hebron, Ward 3 Town of Koshkonong, Ward 2 Town of Palmyra, Ward 11 City of Whitewater
Supervisory District 26-Joan Fitzgerald
Wards 1, 2 City of Fort Atkinson
Supervisory District 27 -Joan Callan
Wards 3, 4 City of Fort Atkinson
Supervisory District 28-Anthony Gulig
Wards 7, 9, 13 City of Fort Atkinson
Supervisory District 29-Mary Roberts
Wards 5, 6 City of Fort Atkinson
Supervisory District 30-Walt Christensen
Wards 4, 5, 6 Town of Koshkonong, Ward 1 Town of Sumner, Ward 11 City of Fort Atkinson

## Strategic Plan Core Team

Benjamin Wehmeier, County Administrator
Steve Nass, County Board Chair
Michael Wineke, County Board Vice Chair/Executive Committee Chair
Marc DeVries, Finance Director
Tammie Jaeger, Administrative Assistant
Michael Luckey, Assistant to the County Administrator
Deb Reinbold, Priority Team Lead
Brian Udovich, Priority Team Lead
Kevin Wiesmann, Priority Team Lead
MattZangl, Priority Team Lead


## About Jefferson County

## WHO WE ARE

Jefferson County is the Heart of the Heartland. We offer the best of Wisconsin living with safe, family oriented, vibrant business and civic communities surrounded by picturesque farmland. Jefferson County is proud of our small-town living options and easy access to major urban centers.

## Sun Prairie

## WHERE WE WANT TO GO

As we continue to plan for the future, we also want to preserve what is most important to our communities. Our ongoing investments into long range planning, sustainable infrastructure improvements, quality of life, recreational opportunities, and thoughtful growth are all based on community input.

## HOW WE WILL GET THERE

We have a specific set of goals when we develop plans. We put together plans that:

- Are built from community input
- Help preserve access to a high quality of life
- Are consistent with vision, goals, objective, and policies
- Complement and support other County plans and efforts
- Provide a holistic view of the County's systems
- Have specific implementation actions to achieve the vision




## Quick Facts



2023 population is
86,598
as estimated by Wisconsin Department of Administration for 1/1/23 at https://doa.wi.gov/DIR/Prelim_Est_Co_2023.pdf

Growth rate of

## 回

Source: worldpopulationreview.com


Labor basin of nearly 480,000

Source: Jefferson County General and Economic Information


As of December 2022, the county's unemployment rate was 2\%

Source: Jefferson County General and Economic Information


School Districts
Source: Jefferson County General and Economic Information

Jefferson county consists of

cities

towns

Source: Jefferson County General and Economic Information

Number of Parks 22


Acres of Parks 1,180


Center Lane Miles in County
〒, 256.30

# The Process 

## A Strategic Approach to Meeting Community Goals

## FOUNDATION OF THE PLAN

The foundation for the strategic plan is based on three main components: the Comprehensive Plan, other County plans and documents, and community input. The four main questions answered during the creation of the plan were: Where are We Now? Where Do We Want to Be? How Will We Get There? and How Will We Know We are Successful?


## PHASES OF THE PROCESS



## INPUT INTO THE PLAN

The two phases that provided input into the plan were the Research and Review phase, where the team reviewed county documents and researched information and demographics, and the Outreach and Engagement phase where the team conducted interviews, surveys and meetings to gather feedback and specific ideas for the plan content.


## The Comprehensive Plan

In 2020, Jefferson County conducted a robust community engagement and outreach process to craft the framework for the Comprehensive Plan which was adopted in February of 2021. That outreach and engagement, as well as the final Comprehensive Plan, provide the foundation for the strategic planning process. Below is an overview of the Goals and Key Themes in the Comprehensive Plan, which inform the Priorities and Strategic Goals for the strategic plan.

## Overall Comprehensive Plan Goals

- Utilize the Comprehensive Plan to guide county-wide decision making and update the plan as warranted to respond to changing conditions and trends. Collaborate with other long-range planning documents as needed to inform decision making.
- Plan for resiliency in all systems, considering future changes or trends that may impact services provided by the county.
- Actively seek collaboration and engagement with residents, stakeholders, local jurisdictions, and local and regional partners in all aspects of the planning process.
- Maintain access to a high quality of life for all residents through active and meaningful long-range planning.


## Key Themes

The data analysis and public input gathered throughout the planning process allowed the planning team to identify key themes, goals, issues, and opportunities that would be examined through the Comprehensive Plan. These issues and opportunities were used to develop the specific goals within each Key Theme that the county will work towards over the next 20 years.


## Transportation



Agricultural, Natural, and Cultural Resources


Intergovernmental Cooperation

Utilities and Community Facilities

## Engagement and Outreach Insights



The Key Themes the community shared throughout the process are listed below in alphabetical order. These themes reflect the importance of the Comprehensive Plan and will inform the Priorities and Strategic Goals of the Strategic Plan.


## DIVERSITY OF HOUSING OPPORTUNITIES

Housing opportunities are a shared concern throughout the County. Affordability, location, and types of housing were all comments as well as the shortage of housing stock. This was a clear concern for County workforce in their responses.

## RURAL CHARACTER OF THE COMMUNITY

Preserving the rural character of the County was an important theme shared by the participants. Farmland, agriculture, open space, trees, trails, and parks all contribute to that heritage and character. Preservation was a strategy mentioned in this context of maintaining a sense of being rural.


## THOUGHTFUL GROWTH MANAGEMENT

Growth was an often-discussed concept in our outreach, and the need to project, plan for and manage that growth thoughtfully is the common theme. This would include leadership from the County, land use planning and zoning policies, and focusing growth in the more urban areas of the County.

## TRANSPORTATION AND MOBILITY

This theme would include not only quick and easy access to major transportation corridors, but also transportation within the communities of the County. Public transportation and accessibility are key components in this theme.

## TRANSFORMATIVE GOVERNMENT

This common theme would include elements of financial sustainability, investments in technology, well maintained infrastructure, intergovernmental partnerships, and a dedicated professional workforce.


## VIBRANT

## ECONOMIC HEALTH

Improving the tax base; business attraction, expansion, and retention; increasing light industry; investing in broadband solutions; creating and supporting jobs, and a diversity of economic prospects are all connected in this theme. Marketing the County as a place to do business was often mentioned as a way to support economic health.

## Strategic Plan Framework

## VISION

We are a place to spend a lifetime: a welcoming community with a thriving economy, cherished roots, and an innovative mindset.

## MISSION

Our Mission is to enhance the quality of life by providing exceptional services and programs to our community.


## Strategic Priorities

Priorities are the most important issues, opportunities or trends facing the County in the next ten years. They are usually broad areas of service that will have the most positive impact on the community. Because they are so important, Priorities should not be changed unless all of the Outcomes have been accomplished and there are no more Goals to achieve.

## DIVERSE HOUSING OPPORTUNITIES

Our multi-generational community members have a wide variety of flexible and adaptable housing options which will be developed in consideration of the social and environmental impacts. Through a focus on attainable housing policies such as mixeduse development, senior housing, and urban redevelopment, the County will protect our prime farmland and environmental assets.


## HIGHLY REGARDED QUALITY OF LIFE

Because of the high quality of life and opportunities to thrive in our County, we attract diverse groups of people looking for a place to call home, primary employers, and travelers. We are known for our rural character, safe communities, commitment to sustainability, friendly and welcoming nature, and strong primary and secondary education systems.


## INTENTIONAL ECONOMIC GROWTH

This strategic priority outlines our commitment to fostering intentional economic growth that harmonizes with our environment, preserves our unique identity and elevates the quality of life for all residents. Our approach results in growth that aligns with the strengths and goals of Jefferson County. Our aim is to avoid overdevelopment that could compromise the natural resources and character that define the county.


## TRANSFORMATIVE GOVERNMENT

We proactively invest in innovation, technology, and our workforce to ensure financial sustainability, efficiently manage resources, proactively prepare for change, and deliver exceptional services. Through strong communication, collaboration, and expertise we work with our partners and community to address challenges and plan for the future with mutual respect, trust, and support.


## Guiding Principles

Guiding principles are those values that direct an organization throughout its life in all circumstances, irrespective of changes in its goals, strategies, type of work, or leadership. As our population increases:

1. We will work to maintain the "small town feel" that is part of what defines Jefferson County.
2. We will value conservation and our natural resources. We are respectful stewards of our finite natural resources.
3. We will manage County resources in a financially prudent manner.
4. We will make policy decisions in an open and transparent manner.
5. We will manage our human capital with the same amount of responsibility as we do other aspects of our business. Our staff is not just a means to an end but people with ideas and abilities.
6. We will encourage collaboration among departments, in our towns, cities and municipalities and in our region.
7. We will work to find a balance between preserving our agricultural heritage with business and residential development.
8. We will commit to the health and well-being of all our stakeholders.

# Diverse Housing Opportunities 

## Strategic Goals and SMART Objectives

## Outcomes

Diverse and innovative housing options throughout our community offer a wide range of price points and living options while protecting our prime agricultural land．Seniors，families，active workforce，and remote workers all have opportunities to thrive in housing that matches their needs，is located where most appropriate，and is built with the most innovative and sustainable approach possible．

## Strategic Goals（in order of priority）

| Goal 1 | Encourage and promote thoughtful planning，diversity，and <br> density in housing stock |
| :--- | :--- |
| Objective <br> 1.1 | Identify the County＇s role in housing and coordinate with local <br> municipalities，developers and state associations to encourage <br> and promote housing initiatives in Jefferson County by 2025 |
| Objective | Revise existing housing policies and adopt new policies that are flexible， <br> inviting，and open to attract diverse housing |
| 1.2 |  | Objective $\left.\quad$| Review and create potential development zones outside of cities and |
| :--- |
| villages that support future housing | \right\rvert\,


| Goal 2 | Increase attainable housing options and all price points |
| :--- | :--- |
| Objective <br> 2.1 | Create and implement programs，policies，and tools to encourage <br> housing development within Jefferson County by 2026 |
| Objective <br> 2.2 | Establish financial support mechanisms to encourage all types of <br> housing developments by 2025 |
| Objective <br> 2.3 | Improve access to a diverse housing stock |

## Diverse Housing Opportunities

| Goal 3 | Plan for the impacts of housing |
| :--- | :--- |
| Objective <br> 3.1 | Plan for future technology and infrastructure needs <br> to support housing |
| Objective <br> 3.2 | Identify and plan for the fiscal impact of the housing trajectory |
| Objective <br> 3.3 | Coordinate and collaborate with municipalities on the effects <br> of housing on service utilization |
| Objective <br> 3.4 | Review and revise current policies, ordinances, and regulations <br> to address the impacts of housing |

# Highly Regarded Quality of Life 

Strategic Goals and SMART Objectives

## Outcomes

People across the country know where Jefferson County is because of our unique opportunities and high quality of life. We are a destination location for innovative businesses, active outdoor recreation, and people who want to relocate. Recognized nationally for our financial management, we also offer an environmentally sustainable approach to farmland preservation and stewardship of our natural resources. Visitors delight in all we have to offer, including our dedication to community health and our welcoming spirit.

## Strategic Goals (in order of priority)

| Goal $\mathbf{1}$ | Deliver accessible, equitable, high-quality services that <br> enhance quality of life |
| :--- | :--- |
| Objective <br> 1.1 | Incorporate ADA accessibility and multilingual functions on <br> all county resources, buildings, and online platforms |
| Objective <br> 1.2 | Implement a system of customer/stakeholder surveys to continue <br> to evaluate program effectiveness and desired outcomes |
| Objective <br> 1.3 | Allocate funding to a long-term fund to be used for park resource <br> expansion and Farmland Preservation programs |
| Objective <br> 1.4 | Continue developing recreational, historical, and cultural resources <br> that build on emerging recreational trends and enhance positive <br> user experiences |
| Goal 2 | Maintain and improve public health and safety |
| Objective <br> 2.1 | Establish a full co-response (law enforcement/EMS/mental health <br> professional model for dealing with subjects in crisis) |
| Objective <br> 2.2 | Departmental partnerships to promote recreational programming <br> partnered with community safety initiatives |
| Objective | Maintain funding for surface and groundwater monitoring programs <br> to ensure long-term water quality is maintained |
| 2.3 |  |

## Highly Regarded Quality of Life

| Objective <br> 2.4 | Anticipate and plan for environmental vulnerabilities, to include <br> drought, zoonotic, heavy storms, and other disaster events |
| :--- | :--- |
| Objective <br> 2.5 | Develop a comprehensive flood mitigation plan to evaluate and <br> plan for current and future risk and mitigation strategies |


| Goal $\mathbf{3}$ | Attract visitors and future residents to Jefferson County |
| :--- | :--- |
| Objective <br> 3.1 | Complete a comprehensive branding and marketing plan focused <br> on increasing visitors and visitor spending |
| Objective <br> 3.2 | Promote Jefferson County's historical, cultural, and natural assets <br> to attract tourists and stimulate local businesses |
| Objective <br> 3.3 | Develop tourism-related infrastructure within the county <br> to increase efficiency and maximize impact |
| Objective <br> 3.4 | Collaborate with state tourism entities and other <br> tourism-focused groups |
| Objective <br> 3.5 | Allocate funding to establish a marketing/PIO initiative to head <br> up outward-facing communications |


| Goal $\mathbf{4}$ | Foster Community Pride |
| :--- | :--- |
| Objective <br> 4.1 | Grow the uniqueness and integrity of our community culture <br> through genuine experiences for both visitors and residents |
| Objective <br> 4.2 | Celebrate accomplishments and awards |

## Intentional Economic Growth

## Strategic Goals and SMART Objectives

## Outcomes

By embracing growth with intentionality, we will create a legacy of prosperity that respects our environment, celebrates our culture and offers opportunity to the residents and businesses that have chosen to call Jefferson County home.

Strategic Goals (in order of priority)

| Goal 1 | Support a thriving business community through business <br> retention, expansion, and attraction efforts |
| :--- | :--- |
| Objective <br> 1.1 | Strengthen support systems for existing businesses, which includes <br> farming/agricultural businesses |
| Objective <br> 1.2 | Tailor attraction efforts to industries that align with our strengths |
| Objective <br> 1.3 | Ensure funding for economic development activities |
| Objective <br> 1.4 | Partner with state groups to leverage resources. |


| Goal 2 | Invest in modern infrastructure to enhance connectivity <br> and competitiveness |
| :--- | :--- |
| Objective <br> 2.1 | Support efforts and pursue improvements to our roadways, bike <br> trails and railways to support residents, workforce, and commerce |
| Objective <br> 2.2 | Collaborate with public and private sectors to improve broadband <br> coverage across the county, ensuring digital equity for all residents <br> and businesses |

## Intentional Economic Growth

| Goal 3 | Support and facilitate workforce development and participation |
| :--- | :--- |
| Objective <br> 3.1 | Partner with educational institutions and workforce development <br> entities to connect employers with training programs that equip <br> or workforce with the skills needed for current and emerging <br> job opportunities |
| Objective <br> 3.2 | Partner with organizations focused on tapping into underutilized <br> labor pools (i.e,. Latino Academy of Workforce Development, <br> Marines for Life) |
| Objective | Support efforts designed to remove barriers to employment <br> (childcare, transportation networks) |
| 3.3 |  |


| Goal 4 | Foster partnerships and collaboration to serve as a catalyst <br> for intentional economic growth for the county and its towns, <br> cities, and villages |
| :--- | :--- |
| Objective <br> 4.1 | Forge strategic partnerships to pool resources and share best <br> practices for maximum impact |
| Objective <br> 4.2 | Explore the feasibility of creating a countywide planning <br> commission and/or joining existing planning commission |
| Objective <br> 4.3 | Provide technical assistance and services to municipalities <br> in Jefferson County to support their economic development goals |
| Objective <br> 4.4 | Research and potentially enhance public transportation/transit <br> opportunities including bike trails |

## Transformative Government

## Strategic Goals and SMART Objectives

## Outcomes

Because of our focus on sustainable economic development and our investment into amenities and opportunities for our community, we are nationally recognized as a leader in government. We have the trust and support of our well-informed and engaged community, and we work together to achieve the best possible outcomes. We are focused on making tomorrow better.

## Strategic Goals (in order of priority)

| Goal 1 | Develop an inclusive, proactive, and efficient government <br> to drive positive change |
| :--- | :--- |
| Objective <br> 1.1 | Attract and retain a talented and committed County workforce <br> and Board of Supervisors |
| Objective <br> 1.2 | Invest in professional development opportunities |
| Objective <br> 1.3 | Provide routine general and department specific training <br> on risk management |
| Objective <br> 1.4 | Support health and wellbeing of staff and citizens of all ages |


| Goal 2 | Create a sustainable financial future |
| :--- | :--- |
| Objective <br> 2.1 | Data driven budgets and policy management |
| Objective <br> 2.2 | Conduct a staffing \& skills analysis to identify current and future <br> staffing needs for each department |
| Objective <br> 2.3 | Explore models for centralized copying and purchasing functions |
| Objective <br> 2.4 | Ensure compliance with cost-saving measures, such as equipment <br> sharing policies |
| Objective <br> 2.5 | Determine how fleet usage should be charged when another <br> department uses a fleet vehicle |

## Transformative Government

| Goal $\mathbf{3}$ | Achieve a sustainable environmental and energy future |
| :--- | :--- |
| Objective <br> 3.1 | For County facilities, explore the use of alternative power sources <br> such as solar, wind, and geothermal with full report of options. |
| Objective <br> 3.2 | Promote and explore the use of sustainable technologies. |
| Objective <br> 3.3 | Continue to provide education on invasive species management. |
| Objective <br> 3.4 | Continue to provide expertise and data to community natural <br> resource organizations. |


| Goal $\mathbf{4}$ | Strengthen internal, intergovernmental, and <br> community partnerships |
| :--- | :--- |
| Objective <br> 4.1 | Establish and support a regional council of governments to work <br> on possible shared resources and other county-wide issues |
| Objective <br> 4.2 | Improve communications and decision-making within <br> County Government |
| Objective <br> 4.3 | Continue to expand public outreach efforts and enhance <br> community engagement |
| Objective <br> 4.4 | Establish a work group to explore the use and benefits of artificial <br> intelligence for efficiencies in county operations |
| Objective <br> 4.5 | Establish offering GIS expertise and project work to partners |

## Transformative Government



| Goal 5 | Enhance safe, efficient, and equitable transportation <br> and infrastructure networks |
| :--- | :--- |
| Objective <br> 5.1 | Investigate and advocate for supplemental and innovative <br> funding mechanisms |
| Objective <br> 5.2 | Develop new culverts/bridge road aid program |
| Objective <br> 5.3 | Explore implementation of technology to improve <br> emergency response times |
| Objective <br> 5.4 | Explore the types and locations for electric vehicle charging stations |
| Objective <br> 5.5 | Continue conversations with municipalities regarding jurisdictional <br> transfer of transportation facilities (i.e., road corridors transferred <br> between municipalities) |
| Objective <br> 5.6 | Explore safe routes to school opportunities with community schools |

## Critical Success Factors

Critical Success Factors are the approaches, tools or techniques needed to accomplish the outcomes, factored into the everyday work of the County. More than one factor may be used concurrently, but too many different factors all at once could be confusing. These are the Critical Success Factors (CSFs) discussed during the development of this strategic plan - they were part of the foundational work with the Comprehensive Plan, mentioned during engagement and outreach, and brought up during the retreat.

## Investment into Innovative Technology

## Supported and Valued Workforce

## Maintaining the Character of the Community

## Adhering to Adopted Policies and Plans

## Ongoing Communication about the Future



## Advantages and Challenges

The community has identified a number of advantages and challenges that could impact the implementation of Strategic Goals described in this document. Advantages are those strengths and attributes that will enable the County to achieve objectives; challenges reflect issues that could impair the ability to achieve objectives. Each of the challenges described below is reflected in one or more Strategic Goals.

## Advantages

- Supportive, engaged, collaborative and innovative community partners
- Well planned growth and infrastructure
- Support for sustainable environmental actions
- A culture of excellence and continuous improvement
- Engaged and committed employees with a strong focus on customer service
- Strong revenue and balance sheet


# The Path Forward 

## Our strategic plan will not "collect dust" or "sit on a shelf" - it is a living document.

We will need to make adjustments to this roadmap based on community feedback, changes in the economy, or unforeseen circumstances. Therefore, our framework is designed to be flexible and adaptable. A key part of that will be the implementation plan as well as a regular reporting process to the County Board of Supervisors. Through various paths such as the budget and daily activities, this plan will come to life and be continuously updated and improved. The County is committed to a process of using the information and lessons learned through the coming years to future decisions about policies, programs, and services, and will report and update the plan accordingly.



JANUARY
Board retreat to review the Strategic Plan year end report, reaffirm Priorities and Goals


Input updated Goals and Objectives into budget submissions


Board of Supervisors affirms strategic plan items in the budget submittal


## Description of Annual Schedule

The Strategic Plan is a living document which will be fully integrated into the operations, tactics, and daily work of the County. As a part of that integration, updating the plan on an annual basis is an important process. Below is a graphic that shows the most important steps in creating a culture of strategic planning in Jefferson County. From the County Board of Supervisors to elected officials and department heads to every staff member in the County, the strategic plan can be part of daily work through the Implementation Plan and department specific strategic plans that tie tactics to strategy.


Budget<br>Integration

> Long
> Range
> Plans

## Process for Applying the Strategic Plan to New Additions

There will often be opportunities to consider whether a specific project, budget request, grant opportunity or community idea should be added to the strategic plan as a Strategic Goal or SMART Objective. This flowchart outlines the process, questions and criteria that will be applied to those requests moving forward.


## Definitions

## Strategic Plan

A strategic plan is a working, living document that reflects the policy direction from the elected body, sets the Vision for the organization, and drives and informs an Implementation Plan which the staff will create to ensure progress and measurable results. The strategic plan will be updated regularly by the team and reported on quarterly by the city staff.

## Action Steps

Action Steps are very specific tasks that need to be completed to achieve the SMART Objectives and Strategic Goals. They are very short term (no longer than 90-180 days to complete).

## Critical Success Factors

Think of CSF's as the high-level tools or techniques needed to accomplish the outcomes, factored into the everyday work of the agency. They can be thought of as a broader tool or technique that will allow your organization to have success more quickly or efficiently. More than one factor may be used concurrently, but too many different factors all at once would probably be confusing. As a result, we recommend that a strategic plan identify just a few (46) critical success factors to work on at any one time.

## Environmental Sustainability

 The responsibility of the County to conserve natural resources and protect ecosystems to support health and well-being, now and into the future. Meeting today's needs without compromising the ability of future generations to meet their needs.Financial Sustainability The capacity of the County to fully fund and cover all costs related to providing services including future
operations, maintenance, capital and workforce needs. The goal is to actively balance services and revenues to meet and exceed expectations that positively impact lives.

## Implementation Plan

The Implementation Plan is a spreadsheet or tracking document for the strategic plan that is based on the Priorities, Strategic Goals and Outcomes. The implementation Plan tracks several key issues: the SMART Objectives to accomplish the Goal, the Action Steps that will accomplish the SMART Objective, and the KPI's that will measure success for the Outcomes. Included will be who is responsible, specific timelines, and any resources needed to accomplish the work.

## Key Performance Indicators

Key Performance Indicators are measurable values that demonstrate how effectively the organization is achieving Strategic Goals and Outcomes. KPIs are used to evaluate success at reaching targets metrics in budget, strategic planning, master plans, and more. A great KPI measures not just numbers - it measures what is most important. A short example: if your desired Outcome is to increase community engagement, don't measure the number of people that attend meetings. Instead, measure how engaged they are.

Key Performance Indicators are currently being used by the County in the budgeting process, as well as in reporting documents and information used to support the County's efforts that are state and federally mandated or funded. As the strategic plan continues to be integrated into the work of the County, there will be further Key Performance Indicators chosen to track the success of the strategic plan specifically.

## Mission

A Mission Statement is a practical, tangible tool you can use to make decisions about priorities, actions, and responsibilities. A mission describes the purpose of your organization - the reason why it exists. It converts your broad dreams and visions into more specific, action-oriented terms. A mission can explain your goals in a clear and easy to understand manner. It creates focus for your work and accountability to stay on track. Because a Mission Statement is the purpose of the organization (why the organization exists) there should not be much change over the years.

## Outcomes

The Outcomes are bigger picture and longer term - what is the organization trying to achieve by focusing on the Priorities? What is the end result if we are successful? The Outcomes are usually explained without specific numbers or data because they are explained in terms of what the organization wants or needs to achieve. An outcome is the change/difference that happens as a result of implementing your strategic plan.

## Priorities

Priorities are the most important issues, opportunities or trends facing your organization over the next 5-10 years. They are usually broad areas of service that will have the most positive impact on your community. Traditionally, they don't change over the course of several years.

## Rural

An area of the county, outside of city limits, that is predominantly land of open space, woodlands and agricultural use, with very light residential and non-agricultural related business. In such a rural area the population would prefer to forego city traits such as congestion, noise, vehicle traffic, and conveniences such as large retail businesses, wide/fast roads, and amenities of development. These residents would not harbor fears of crime or neighbor conflicts, but would rather enjoy wildlife encounters, quiet days and dark nights.

## Rural Development Area

A geographic area defining an existing center of development outside of a city, village, or rural hamlet that is over 50 acres in size and is included with a limited-service area where limited public services are available.

## Rural Hamlet

A collection of small-scale, usually older buildings in a town, often located at or near the crossroads
of two rural highways, and typically including some mix of residential and non-residential uses. Rural hamlets are not served with public sewer or water systems. Some rural hamlets are appropriate for additional growth, while others are not, often as a result of environmental conditions or local preferences.

## SMART Objectives

SMART Objectives are milestones along the road to achieving your bigger picture Strategic Goals. They are accomplishments that can be defined in quantifiable and measurable terms. SMART means Specific, Measurable, Actionable, Realistic and Timebound.
Objectives are specific, actionable targets that need to be achieved within a smaller time frame to accomplish your Strategic Goals. SMART Objectives typically take between 1 - 3 years to complete.

## Strategic Goals

Strategic Goals are the larger, broader, often intangible concepts that will need to be accomplished to address the Priorities and be successful in the coming years. Strategic Goals are typically longer term (3-5 years) in nature and have milestones along the way to measure success. Goals are big, broad statements that, when accomplished, significantly move the needle on your Priorities. If you are successful at achieving your Goals, you will achieve your Priorities and realize your Vision.

## Urban

Our towns and cities within the County that provide a level of service that meets the needs of a high population density including water, sewer, housing, broadband, public transportation and other services.

## Urban Service Area

Long Range Urban Service Areas are delineated around existing municipalities over places where a broad range of public sanitary sewer, public water, and other
urban infrastructure and services are either currently available or planned in the future. They are generally located in areas that can cost effectively and efficiently be served by such services and infrastructure now or in the future. Long Range Urban Service Areas are generally located and sized to accommodate a minimum of 15 years of future urban development and are usually sized to incorporate considerable flexibility based on the particular methodology, nuances, and philosophies within associated municipal plans.

## Vision

A vision statement is your dream of the future. It is a clear, aspirational statement that inspires long term change. The vision leads your organization - it guides your Strategic Goals, Outcomes, Adaptive Strategies and Work Plans.


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## APPENDIX A

List of Resource Documents

County Comprehensive Plan
County Agricultural Preservation and Land Use Plans
County Strategic Plan 2019
Economic Development Strategic Plan
Public Health Strategic Plan/Community Health Needs Assessment
Highway County Corridor Improvement Plan
Land \& Water Resources Management Plan
Land Information Plan
Park, Recreation and Open Space Plans/ Glacial Heritage Area (GHA) Transportation Plan (Human Services - ADRC)

Bridges Library System Strategic Plan and Jefferson County
Library Services Plan


RESOLUTION NO. 2023-41

## Adopting the 2023-2033 Strategic Plan

## Executive Summary

In 2023, Jefferson County embarked on a strategic planning process. A strategic plan is a working, living document that reflects the policy direction from the elected body, sets the vision for the organization, and drives and informs an Implementation Plan which the staff will create to ensure progress and measurable results. The strategic plan will be updated and reported on regularly to the County Board. Jefferson County's Comprehensive Plan and other existing planning documents served as the foundation for the strategic plan process, with the specific intent being the development of priorities for implementation. There was a robust engagement process with the public, consideration of previous public inputs and multiple meetings of the Board of Supervisors and key staff to create this final document for adoption.

The strategic plan process was designed to assess current efforts and status, build upon successes and partnerships, continue momentum in positive growth and services, and identify a path to further accomplishments. The vision and mission created by the County Board of Supervisors will provide policy level alignment, and when combined with the priorities and strategic goals, will give clear direction from the County Board of Supervisors to staff for budgeting, planning, and allocation of resources.

The strategic planning process was overseen and sponsored by the Executive Committee. The County Board held a public board retreat on July 31st and Aug 1st, 2023 followed by public workshop meetings on August 8th and September 12th, 2023. This resolution adopts the enclosed strategic plan based on the feedback and guidance from these meetings.

WHEREAS, the Executive Summary is incorporated into this resolution, and
WHEREAS, the Strategic Plan adopts the following Vision Statement - "We are a place to spend a lifetime; a welcoming community with a thriving economy, cherished roots, and an innovative mindset," and

WHEREAS, the Strategic Plan adopts the following Mission Statement "Our Mission is to enhance the quality of life by providing exceptional services and programs to our community," and

WHEREAS, the Strategic Plan adopts the following tag line "Explore. Thrive. Belong," and
WHEREAS, the following areas have been determined to be the initial County's Strategic Priorities as set forth in the Strategic Plan:

1) Diverse Housing Opportunities
2) Highly Regarded Quality of Life
3) Intentional Economic Growth
4) Transformative Government

NOW, THEREFORE, BE IT RESOLVED that the 2023-2033 Strategic Plan is hereby adopted in its entirety and the County Administrator is directed to finalize an Implementation Plan with staff, facilitate alignment with the priority-based budgeting system and develop a process for reporting progress to the County Board of Supervisors and public, and

BE IT FURTHER RESOLVED the Executive Committee will continue to provide oversight of the Strategic Plan, which shall include referring any future amendments that may be necessary, for various reasons, including but not limited to, accomplishment of objectives, emerging trends, and/or change in priorities, to the County Board of Supervisors for consideration.

Fiscal Note: This resolution does not have a direct fiscal impact. This plan will help prioritize and align future budgeting processes with the intent of executing the overall plan. Departments have aligned the FY 2024 Budget goals and outcomes based on the Mission, Vision, Guiding Principles, Priorities and Objectives of the plan. Future budgets will be based on this plan with further refinement based on the priority-based budgeting process.

Christensen moved to amend the Strategic Plan definition of the word "Rural" as follows:
An area of the County, outside of city limits, that is predominately land of open space, woodlands and agricultural use, with very light residential and non-agricultural related bustiness. In such a rural area the population would prefer to forego city traits such as congestion, noise, vehicle traffic and conveniences such as large retail businesses, wide/fast roads and amenities of development. These residents would not harbor fears of crime or neighbor conflicts but rather enjoy wildlife encounters, quiet days and dark nights. Seconded by Poulson, discussion followed and passed.

Christensen moved to amend this Resolution by adding the following paragraph:
BE IT FURTHER RESOLVED that protection of rural areas be of equal or greater priority than rural development in the Strategic Plan, and. Seconded by Guilig, discussion followed.
Gulig moved to remove the words "or greater" from the above motion. Martin seconded, discussion followed and passed.

Vote on the Amended motion to amend this Resolution. Voice vote was taken and not being clear, roll call vote was taken and motion did not pass. Ayes 10 (Richardson, Smith, Martin, Lund, Nass, Turville-Heitz, Backlund, Callan, Gulig, Christensen), Noes 17 (Jones, Preuss, Zarling, Braughler, Herbst, Morris, Wineke, Degner, Groose, Kutz, White, Drayna, Kannard, Poulson, Jaeckel, Lindl, Fitzgerald), Abstain 1 (Johns), Absent 2 (Foelker, Roberts), Vacant 0.

Vote on Passage of Resolution as drafted. Roll call vote requested by Supervisor Zarling and passed. Ayes 25 (Jones, Richardson, Preuss, Zarling, Braughler, Herbst, Morris, Wineke, Degner, Groose, Johns, Smith, Lund, Nass, Turville-Heitz, Kutz, White, Drayna, Backlund, Kannard, Poulson, Jaeckel, Lindl, Fitzgerald, Callan), Noes 3 (Martin, Gulig, Christensen), Abstain 0, Absent 2 (Foelker, Roberts), Vacant 0.

Referred By:
County Administrator after review and endorsement by the Executive Committee and County Board

For more information about the Strategic Plan please visit: www.jeffersoncountywi.gov/

## Or contact:

Jefferson County Administrator 311 S. Center Avenue Jefferson, Wisconsin 53549
920-674-7101


American Rescue Plan Act (ARPA)

## American Rescue Plan Act (ARPA)

On March 11, 2021, Congress passed the American Rescue Plan Act, or ARPA, to provide direct relief to individuals, families, businesses and governmental entities affected by the COVID-19 pandemic. As a part of this passage, counties received direct assistance from the U.S. Department of Treasury to combat the effects of the pandemic. Jefferson County has received its full $\$ 16.4$ million allocation.

The guidance issued by the Treasury Department restricts the use of these funds to 7 basic categories:

1. Public Health - vaccinations; testing; contact tracing; prevention efforts; capital investments in public facilities; mental health services; substance abuse services
2. Negative Economic Impacts - household assistance for food, rent, internet; small business economic assistance; aid to nonprofit organizations; aid to tourism, travel, and hospitality; rehiring public staff
3. Services to Disproportionately Impacted Communities - education assistance; aid for healthy childhood environments including childcare, home visits, services to foster youth; housing support including affordable housing and housing assistance; social determinants of health including lead abatement, community violence interventions
4. Premium Pay to public employees and other private sector employers affected by the pandemic
5. Infrastructure including projects eligible for Clean Water State Revolving Loan Fund (CWSRF) and Drinking Water State Revolving Loan Fund (DWSRF) funding, broadband "last mile" projects
6. Revenue replacement for governments affected negatively by the pandemic
7. Administrative expenses

In order to provide guidance for the planned use of this funding, on June 8, 2021 the Jefferson County Board of Supervisors adopted a resolution that set forth the parameters for determining spending priorities for Jefferson County's allocation of ARPA funding:

1) Funds will be utilized in a manner consistent with the guidance issued by the U.S. Department of the Treasury for Coronavirus State and Local Recovery Funds; the recently adopted Jefferson County Comprehensive Plan; the Jefferson County Strategic Plan; the Jefferson County Parks Recreation and Outdoor Space Plan; and the Jefferson County Community Health Improvement Plan and Process.
2) Spending will be focused on programs and projects that are one-time investments which will either have a defined duration or developed to be sustainable after the expiration of American Rescue Plan Act funds;
3) The County Administrator will create a plan that meets the following criteria;
a. Develop strategies and structures to implement priority goals established in the recently adopted Comprehensive Plan Implementation, working with staff and consultants to accelerate applicable sections aligned with the American Rescue Plan Act.
b. Identify internal needs that align with the legislative intent and Treasury Guidelines for the expenditure of American Rescue Plan Act funds. Reach out to local governments, nonprofit organizations, and other stakeholders to identify collaborative efforts and projects in the expenditure of American Rescue Plan Act funds.
c. Develop administrative controls and staffing assistance to monitor and maintain compliance with the American Rescue Plan Act requirements to include the use of limited term employees and/or consultants as needed.
d. Monitor opportunities from other entities at the state and federal levels to maximize opportunities for Jefferson County communities while limiting duplication of programs where practicable.
e. Limit the use of American Rescue Plan Act funds if other state or federal funding sources are available for the same project.

This action taken by the board included a provision for direct oversight of the specific use of these funds by a joint Executive and Finance Committee.

Jefferson County has determined proposed uses for the entire award of $\$ 16,465,385$ :

| Department | Department Org Code | Project \# | Project Budget | Expected Completion | Project Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer | 13201 | 22200 | 25 | Dec 2024 | General administration |
| Administration | 11101 | 22201 | 410,000 | Dec 2024 | The County has purchased two triplex housing units to assist with housing for persons that were economically disadvantaged by the pandemic. The units will require some renovation to meet code and safety requirements. |
| Administration | 11101 | 22202 | 1,015,000 | Mid - 2024 | Match for broadband expansion grants |
| District Attorney | 11801 | 22203 | 201,741 | $\begin{aligned} & \text { Legal Assistant - } \\ & \text { Dec 2024; ADA } \\ & \text { Feb of } 2023 \end{aligned}$ | Hire one legal assistant in the District Attorney's office to assist with processing court cases that were backlogged due to the pandemic. Backfill one state funded position that will be unfilled during 2022 due to deployment to assist with this backlog. |
| Veterans Services | 13401 | 22204 | 152,708 | Dec-24 | Hire an additional full time staff person to assist those veterans that were negatively impacted by COVID-19. |
| Administration | 11101 | 22205 | 186,465 | Dec-24 | Several recent studies commissioned by the County have identified a need for a position to assist with housing in the County to include liaison to communities, developers, and granting agencies as well as individuals seeking affordable housing. |
| Capital projects | 4 | 22206 | 344,146 | Completed | South Campus Water Main replacement |
| Human Services | 4 | 22207 | 280,877 | Completed | Replace HVAC system in Workforce Development Building to improve ventilation |
| Human Services | 4 | 22208 | 659,160 | Completed | Improvements to South Campus |
| Administration | 11101 | $\begin{array}{\|c\|} \hline 22209 / 22213 / \\ 22218 \end{array}$ | 297,829 | Jul-24 | Technology purchases to support remote work for COVID mitigation or operational recovery |
| Sheriff | 13106 | 22210 | 100,000 | Dec-24 | Increase part time mental health nurse in Jail to full time |
| Administration | 11101 | 22211 | 250,000 | Jul-24 | Engage Discover Wisconsin for a 3-year marketing campaign to promote tourism that was impacted by COVID-19 |
| Fair Park | 12101 | 22212 | 525,953 | Completed | The County Fairgrounds is one of the largest tourist draws in the County. This would improve the County facilities and assist with tourism that was adversely affected by COVID-19. |
| Administration | 4 | 22220 | 8,829,469 | Oct-24 | Replace HVAC system in County Courthouse, Sheriff complex, and Jail to improve ventilation |
| Administration | 49001492 | 22227 | 250,000 | Oct-23 | Replace roof in County Courthouse, Sheriff complex, and Jail |
| Administration | 11101 | Undetermined | 1,000,000 | Dec-23 | Jefferson County has partnered with local banks to offer $\$ 5,000,000$ of incentives to developers for diverse housing projects throughout the County. |
| Administration | 11101 | Undetermined | 200,000 | Dec-24 | Economic assistance to individuals and non-profit organizations |
| Administration | 11102 | 22222 | 35,264 | Completed | Economic assistance to individuals and non-profit organizations - LIFT program for ATC/DTC |
| Administration | 11102 | 22222 | 42,817 | Dec-24 | Economic assistance to individuals and non-profit organizations - Additional TAD grant funding |
| Administration | 11101 | 22226 | 50,000 | Completed | Assistance to Rock River Clinic |
| Health | 4101 | $\begin{gathered} 22214 / 22215 / \\ 22216 \\ \hline \end{gathered}$ | 30,298 | Completed | Public Health expenses related to COVID |
| Sheriff | 13101 | 22221 | 469,702 | Completed | Purchase of SD squads and cameras for squads |
| Highway | 53315 | 22223 | 775,000 | Completed | Match for potential DOT/Highway project grants (Infrastructure Bill) |
| Human Resources | 12301 | 22219 | 200,931 | Dec-24 | Recruitment and Retention Specialist |
| Land \& Water Conservation | 12401 | 22224 | 158,000 | Dec-24 | Clean Water initiatives |
|  |  |  | 16,465,385 |  | Total budgeted |

Jefferson County will continue to evaluate the needs of its residents and businesses throughout the term of the ARPA grant, which expires on December 31, 2024. Accordingly, planned uses may change due to changing needs.

## Budget and Accounting Information

- Budget Process and Timeline
- Financial and Fund Structure
- Accounting Policy and Basis of Budgeting
- Budgeting and Financing Policies


## Budget Process and Timeline

The County has a comprehensive budgeting and planning process that covers a better part of the entire year. The budget process is a highly integrated process between the County Administrator, Department Heads, the Finance Committee, and the County Board of Supervisors. Some of the process is required by state statute but much is based upon tradition to meet the business needs. The budget process consists of activities as follows:

At the beginning of the process, the strategic plan is reviewed with the department heads and committee chairs. Department heads are encouraged to set goals that align with the County's strategic plan. To further inform its decision making based on input from external stakeholders, the County also reviews other planning documents such as its comprehensive plan at the beginning of the budget process. Throughout the year, the County may receive citizen input through an informal process that will be taken into consideration during the budget preparation.

In mid-February, the County Administrator meets with all Department Heads to give them a deadline of early April to complete their 5-year Capital Outlay plan and to submit to the Finance Department.

Through April, the County Administrator meets individually with Department Heads to discuss individual department performance measures and achievement of the previous year's department goals.

At the end of March, the Human Resources Department sends out letters to departments on employee reclassifications and new or deleted positions. The requests are due back a week or two later from the Department Heads.

Between the months of April and May, the MIS Department sends technology equipment and programming requests out to the Department Heads. Within this time, the MIS Department prepares the MIS budget which is approved by the Administrator and is sent to the Finance Department which calculates the MIS chargebacks to the other departments.

In the beginning of June, the County Administrator solicits feedback from committee chairs on budget parameters and develops and hands out the budget guidelines to the Department Heads based on the determined parameters. During the June Department Head meeting, the Department Heads receive budget materials to help develop their budgets.

In early August, the Department Heads are required to submit their budget to the County Administrator. The County Administrator starts meeting with the Departments to review and analyze their budgets making any adjustments deemed necessary.

The Finance Committee holds four budget hearing meetings in September to review the individual department budgets and set the tax levy. Adjustments are made as needed during these meetings.

In mid-October, the County Administrator presents the budget to the County Board of Supervisors and discusses the budget amendment process. Supervisor amendments are due to the County Administrator by the end of October or early November.

At the end of October, a public hearing on the budget takes place.

In the beginning of November, the Finance Committee holds a meeting to discuss and approve or deny any budget amendments proposed by the Board of Supervisors.

In mid-November, the budget is adopted by the County Board of Supervisors.

JEFFERSON COUNTY BUDGET PROCESS

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Strategic Planning Process |  |  |  |  |  |  |  |  |  |  |  |  |
| Citizen input (informal) |  |  |  |  |  |  |  |  |  |  |  |  |
| Five-year capital plan updated |  |  |  |  |  |  |  |  |  |  |  |  |
| Performance Measures-Departments |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Budget Process |  |  |  |  |  |  |  |  |  |  |  |  |
| Staffing Changes |  |  |  |  |  |  |  |  |  |  |  |  |
| MIS Budget Prepared |  |  |  |  |  |  |  |  |  |  |  |  |
| Departments Receive Budget Guidelines from Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
| Department Head meeting to Hand out Budget Materials |  |  |  |  |  |  |  |  |  |  |  |  |
| Budget Requests due to Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
| Budget Hearings and Set Levy by Finance Committee |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrator Presents Budget and Amendment Process to County Board |  |  |  |  |  |  |  |  |  |  |  |  |
| Supervisor Amendments due to Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
| Finance Committee Meets on Supervisor Amendments |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Hearing on Budget |  |  |  |  |  |  |  |  |  |  |  |  |
| Budget Adopted by County Board |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

## Financial and Fund Structure

Jefferson County was incorporated in 1836. The County is governed by a County Board. The County Board appoints a County Administrator to coordinate and direct all administrative and management functions of the Country which are not vested in other elected officials.

The County provides many functions and services to citizens, including but not limited to law enforcement, justice administration, health and human services, parks, educational and cultural activities, planning, zoning, land use, environmental including water quality, recycling and general administrative services. In addition, the County provides public works services including highway operations and facilities maintenance.

The County organizes its financial activity by funds. Funds are organized as major or non-major within the governmental and proprietary statements. A fund is considered major if it is the primary operating fund of the County, or if it meets the following criteria:
a.) Total assets, liabilities, revenues or expenditures/expenses of that individual governmental or enterprise funds are at least 10 percent of the corresponding total for all funds of that category or type, and;
b.) The same element of the individual governmental or enterprise fund that met the 10 percent test is at least 5 percent of the corresponding total for all governmental and enterprise funds combined.
c.) In addition, any other governmental or enterprise fund that the County believes is particularly important to financial statement users may be reported as a major fund.

GOVERNMENTAL FUNDS - Governmental Funds are governed by standards developed specifically for governmental activities.

General Fund - The General Fund is to account for activities related to general operations of the County. This fund accounts for resources traditionally associated with governments which are not required to be accounted for in another fund. The General Fund is always presented as a major fund. The MIS fund is combined with the General Fund in the County's financial report.

Special Revenue Funds - Special Revenue Funds are to account for the proceeds of specific resources (other than expendable trust or major capital project) that are legally restricted to expenditures for specific purposes. There are two special revenue funds, the Human Services fund and Health Department fund. The Human Services fund is a major fund.

Debt Service Fund - The Debt Service Fund is used to account for the accumulation of resources for, and the payment of, general long-term principal, interest and related costs, but excludes debt serviced by proprietary funds.

Capital Projects Funds - Capital Projects Funds are used to account for financial resources to be used for the acquisition or construction of major capital facilities other that those financed by proprietary funds.

PROPRIETARY FUNDS - Proprietary Funds are governed by the same accounting standards which apply to private business.

Enterprise Funds - Enterprise Funds are used to account for operations (a) that are financed and operated in a manner like a private business enterprise, where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate. The County has one major enterprise fund that accounts for highway construction activities.

Internal Service Funds - Internal Service Funds are used to account for the financing of goods or services provided by one department or agency to other departments or agencies of the County or to other governments on a cost reimbursement basis. The County has one internal service fund that accounts for its fleet.

FIDUCIARY FUNDS - The only fiduciary funds the County has are custodial funds. The County does not budget for these funds.

Custodial Funds - Custodial Funds are used to account for assets held by the County in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds.

For more details regarding Basis of Accounting, refer to the County's Annual Comprehensive Report (ACFR), Notes to Combined Financial Statements.

## Fund structure as presented in Jefferson County's Comprehensive Annual Financial Report (CAFR)

and functional relationship of departments to funds



## Accounting Policy and Basis of Budgeting

The official books and records of the County will be maintained in conformance with accounting principles generally accepted in the United States of America as promulgated by GASB.

The accounting records of the County are maintained on the modified accrual basis of accounting for the General Fund, Special Revenue Funds, Debt Service Fund and Capital Project Funds. Enterprise Funds (Highway Department) and Fiduciary Funds are maintained on the full accrual basis of accounting. In general, under the modified accrual basis of accounting, revenues are recognized when they become measurable and available as net current assets. Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. In addition, the County publishes entity-wide statements prepared on the full accrual basis. Under the full accrual basis of accounting, revenues are recognized when earned and expenses are recognized when liabilities are incurred, or economic asset used without regard to receipt or disbursement of cash. The County's fiscal year is on a calendar year basis from January 1 to December 31. An expanded explanation of the County's accounting policies is contained in the Notes to Combined Financial Statements in the County's Annual Comprehensive Financial Report.

The County budget is adopted as required by state statutes and prepared on the modified accrual basis of accounting, which is substantially the same basis as the Annual Comprehensive Financial Report, except for the Highway Department, whose budget is prepared on the modified accrual basis of accounting but is reported in the Annual Comprehensive Financial Report on the full accrual basis of accounting, and the fiduciary fund which is not budgeted, and is also reported in the Annual Comprehensive Financial Report on the full accrual basis of accounting. Budgetary expenditures include encumbrances and budgetary revenues include all property taxes levied for the fiscal year and unrestricted Fund Balance appropriations. The Annual Comprehensive Financial Report shows fund expenditures and revenues on both a GAAP basis and budget basis for comparison purposes.

The budget is adopted by County Board resolution at the governmental function level, which is the legal level of budgetary control. Governmental functions combine departments with similar broadly defined outcomes such as general government, public safety, health and human services, public works, conservation and development, culture, recreation, and education, capital outlay and debt service.

County policy, which is in accordance with state and federal requirement, provides for an annual audit of the financial records of the government by a competent certified public accountant. In addition to meeting the requirements set forth above, the audit is designed to meet the requirements of the federal Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 CFR 200. The independent auditors' report on the financial statements is included on the financial section of the Annual Comprehensive Financial Report. The auditors' report that is related specifically to the single audit, is included in a separately issued single audit report.

## Budgeting and Financing Policies

The County's financial policies compiled below set forth the basic framework for overall fiscal management of the County. Operating independently of changing circumstances and conditions, these policies assist the decision-making process of the County Board of Supervisors and the Administration. These policies provide guidelines for evaluating both current activities and proposals for future programs.

Most of the policies represent long standing principles, traditions and practices which have guided the County in the past and have helped maintain financial stability. Some of the policies are based upon state statutes, ordinances or resolutions. Other policies are administratively based.

Listed are some of the highlights of policies the County has in place:

## Budget Carryover Policy

Budget carryover refers to funds budgeted but unexpended during a budget year which are brought forward as additions to the subsequent year's budget. The policy excludes restricted funds or funds that statutorily are required to be carried over.

Since all appropriations lapse at year-end, carryover funds can only be approved through County Board action after approval by the County Administrator as an amendment to the current year's budget.

To be eligible for carryover funding, funds must be available in the requested department's previous year's unspent balance, needed for completion of projects or the purchase of specific items approved in the previous year's budget but not accomplished or required to meet existing County Board policies or to comply with accounting requirements.

## Budget Amendment and Adjustment Policy

Municipalities in Wisconsin are required to adopt a balanced budget. The County adopts a balanced budget each year which all expenditures have identified sources of funding such as property tax, other revenues or use of fund balance. The detailed budget document is adopted at the function level but monitored at the cost center level. A cost center can be a department or an activity within a department. Executive management can make transfers within a governmental function of up to $\$ 25,000$, without approval of the Finance Committee or County Board.

To supplement the appropriation for a department, the Finance Committee can approve transfers from contingency. Transfers may not exceed in aggregate the amount set up in the contingency fund and may not for any one department exceed $10 \%$ of the funds originally appropriated for that department. Transfers in excess of $10 \%$ must follow the budget amendment process and be approved by the County Board.

The County is required to publish budget amendments as a class 1 notice within 10 days after the change is made.

County Board approval requires a two-thirds vote of the entire membership ( 20 votes of the 30-member County Board).

## Capital Projects Policy

A capital project is defined as an active or proposed non-recurrent expenditure in one or more specified plan years for permanent fixed assets (building, land, improvement, technology equipment and installation) which has a significant useful life or extends the useful life of an existing fixed asset.

Capital projects are usually proposed and adopted as part of the annual County budget process.
The County prepares a five-year capital improvement plan, which provides comprehensive planning, budget stability, and analysis of the long-range capital needs of the County.

This policy is to plan for infrastructure and other capital improvements as they are needed rather than reacting to emergencies. Project requests need to provide sound justification based on established need. Justification should also include alternatives considered and the future projected impact on operating budgets.

Operational impacts of capital projects indicate the annual on-going and one-time costs or savings associated with implementing the capital improvement program. The additional on-going impacts are included in the departments' operating budget requests. This includes providing for additional personnel, operating cost, needed fixed assets or and new/additional revenues to be achieved. Cost savings are also identified in the department's budget if base budget costs can be reduced, or cost increases are offset or avoided.

## Debt Service Policy

The County may borrow money only to finance its Capital Improvement Program and other capital assets. The County's ability to achieve the lowest possible financing costs is tied directly to its fiscal management, including the existence and adherence to formal fiscal policies.

The purpose of the debt service policy is to provide the County with a guide to manage debt levels by evaluating the need for capital investments against the capacity to pay for financing the costs of meeting that need. The goal of this policy is to equip the County Board, Administration, and taxpayers with guidelines and information that can form good decisions on borrowing money to accomplish the fiscal and program mission of the County.

Bond proceeds should be limited to financing the costs of planning, design, land acquisition, buildings, permanent structures, attached fixtures or equipment, and moveable pieces of equipment, or other costs as permitted by law. Acceptable uses of bond proceeds can be viewed as items which can be capitalized over the full term of the bond. Non-capital furnishings and supplies or capital items with useful lives that are less than the bond term will not be financed from bond proceeds. Refunding bond issues designated to restructure currently outstanding debt are an acceptable use of bond proceeds.

The County will not use short-term borrowing to finance operating needs except in the case of extreme financial emergency which is beyond its control or reasonable ability to forecast.

The County's bond rating is currently Aa2 as rated by Moody's. The County's debt policy requires the County to, at a minimum, maintain its current rating.

Borrowing capacity will be evaluated as the need for borrowing arises but in no case will exceed $5 \%$ of the County's equalized value which is required by statute.

## Fund Balance Policy

The County finds that it is essential to maintain an adequate level of fund balance in order to adapt to revenue shortfalls and/or unanticipated expenditures, help ensure stable tax rates, and to provide a measure of liquidity for normal operations while at the same time keeping the County's long-range investments intact.

The County shall maintain a minimum of two (2) months of budgeted expenditures within the General Fund for working capital. However, it is the goal of the Finance Committee to maintain three (3) months of budgeted expenditures within the General Fund for working capital. Should a budget proposed for adoption seek to utilize a portion of this additional month of working capital, the reasoning for the usage of working capital shall be included in the budget document. Within three months of the adoption of the proposed budget, unless already included in the budget document, the County Board shall be informed by the Finance Committee and/or the County Administrator as to either a plan to restore the three months of working capital and related time frame, or the rationale for remaining between two (2) and three (3) months working capital. The County shall maintain a minimum of two (2) months of budgeted expenditures within the Special Revenue Fund-Health Department for working capital.

Budgeted expenditures for the General Fund shall be defined as total budgeted expenditures for the entire County in all governmental and business type funds for the immediate prior year less total budgeted expenditures for the Health Department. Total budgeted expenditures shall include operating, capital, and debt expenditures. Any budgeted capital expenditures funded through bond proceeds or one-time capital purchases, debt service expenditures, one-time grant expenditures and Library expenditures shall be excluded.

## Investment Policy

The purpose of the investment policy is to establish guidelines for investments which are broad enough to allow the Investment Team, which consists of the County Treasurer, County Administrator and Finance Director, to function properly within the parameters of responsibility and authority. It is also intended to be specific enough to establish a prudent set of basic procedures to assure that investment assets are adequately safeguarded. It assures that the fundamental principle concerning any investment program involving public moneys has four basic ingredients: legality, safety, liquidity, and yield.

The Finance Committee shall consult quarterly with the Investment Team regarding such investments. The Investment Team shall provide the Committee with a quarterly detailed list of all the investment portfolio holdings.

The Investment Team shall communicate with financial institutions and/or investment advisors and avail themselves of other financial information on current or pending market conditions in making their decisions on rates and maturities as well as the securities to be purchased. In making all investment decisions, the Investment Team shall endeavor to obtain the highest rate of interest offered unless they deem such offer to be contrary to the overall investment objectives of the County.

The County Treasurer shall provide the County Board a monthly written report of the general condition of the County's cash and investments.

The Investment Advisor shall provide a twelve-month report to the Finance Committee on the County's investment activity for the reporting period and recommendations for improvement to the County's investment strategy for the next reporting period. The report shall be presented at the regular Finance Committee meeting in August to aid in the subsequent year budget preparation.

## Revenue Policy

The County must be sensitive to the balance between the need for services and the County's ability to raise taxes, charges and fees to support those services.

The County relies on property tax as the main source of revenues to fund programs and services.

The County, as authorized by state statute, enacted a $0.5 \%$ County sales tax to supplement property tax revenues.

The County attempts to maintain a diversified and stable revenue stream. The County continues its efforts for greater reliance on true user fee service charges to help offset reductions of federal/state funding and to reduce the reliance on property tax revenues. Service and user fee charges are implemented for those services where an equal exchange of value for currency can be determined.

The County Board will set all fees, rates and charges for services which are County controlled and independent of any statutory controls.

The County will regularly review fees and user charges to allow the rates to keep pace with the cost of providing services.

One-time revenues shall not be used to fund continuing operating costs, except to manage a short-term spike in program costs, the phasing of a new or expanded program, making investments that have future payoffs and to smooth out the impacts of significant state and/or federal funding reductions.

## Other

Even though the County does not have a formal adopted policy, administratively the County follows the listed practices:

State statute requires a balanced budget. A balanced budget means that budgeted revenues recognized on the modified accrual basis of accounting plus beginning fund balances less budgeted expenditures recognized on the modified accrual basis of accounting plus anticipated ending fund balance will equal zero. The current budget as presented in this document is balanced according to these statutory provisions.

The County will maintain a budgetary control system to ensure adherence to the budget and will prepare monthly financial reports comparing actual revenues and expenditures to budgeted amounts.

The County develops a five-year capital improvement plan. The most current year will be incorporated into the current year operating budget. The capital improvement plan will be reviewed and updated annually.

The fixed asset capitalization level is at $\$ 5,000$ to be consistent with Federal and State fixed asset capitalization levels and to efficiently administer the asset inventory tracking requirements imposed by Governmental Accounting Standards Board (GASB) pronouncement No.34.

The County will maintain adequate insurance to cover the cost or replacement of its asset inventory.

## Summary of Budget Information

- Budget Hearings Recap
- Budget Summary
- Summary of Estimated Sources and Uses - All Funds
- General Fund Budget
- Budget Summary by Department
- Budget Summary by Department - Recap
- Budget Summary by Department - Fund
- Operating vs. Capital Levy Recap
- Total Tax Levy
- Adopted Mill Rate Summary
- Countywide Mill Rate
- Countywide Mill Rate (Breakdown of General and Debt)
- Health Department Mill Rate
- Library System Mill Rate
- Revenue - Description of Top Sources
- Sources of Revenues Governmental \& Enterprise Fund
- Sales Tax Revenue Analysis
- Shared Revenue Analysis
- Major Expenditures by Function
- All Funds
- Expenditure by Account Category
- Fund Balance
- Other Financing Sources
- Position Changes
- Classification of Authorized Positions
- Fee Schedule



## Budget Hearings Recap-Finance Committee

In September and October 2023, the Finance Committee met with the individual departments regarding the budget recommended by the County Administrator. Based upon the results of the budget hearings, there were no modifications to the County Administrator's Recommended Budget.

| Department | $\begin{gathered} \hline \text { Org } \\ \text { Code } \\ \hline \end{gathered}$ | Account Number | Project | Account Description | Original Amount | Finance Adjustment | Modified Amount | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total changes |  | - |  |  |
|  |  |  |  | Original recommended tax levy |  | 35,415,443 |  |  |
|  |  |  |  | Modified adopted tax levy |  | 35,415,443 |  |  |

## Budget Adoption Recap-County Board

On November 14, 2023, the County Board met to adopt the annual budget for calendar year 2024. Below is a recap of the adopted changes to the budget.


Budget Summary
(Mill Rate Levy Limits)

|  |  | ESTIMATED EXPENDITURES |  | ESTIMATED REVENUES |  | NET EXPENSES |  | OTHER FINANCE SOURCES |  | COUNTY <br> TAX LEVY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOVERNMENTAL FUNDS |  |  |  |  |  |  |  |  |  |  |
| 100 -- General Fund | \$ | 44,376,171 | \$ | 26,336,615 | \$ | 18,039,556 | \$ | 3,855,606 | \$ | 14,183,950 |
| 240 -- Health Department |  | 2,023,393 |  | 1,085,025 |  | 938,368 |  | - |  | 938,368 |
| 250 -- Human Services |  | 40,456,335 |  | 30,442,998 |  | 10,013,337 |  | 95,274 |  | 9,918,063 |
| 300 -- Debt Service Fund |  | 4,531,472 |  | - |  | 4,531,472 |  | 469,487 |  | 4,061,985 |
| 400 -- Capital Projects Fund |  | - |  | - |  | - |  | - |  | - |
| 750 -- MIS Department |  | 2,205,128 |  | 2,205,128 |  | - |  | - |  | - |
| PROPRIETARY FUNDS |  |  |  |  |  |  |  |  |  |  |
| 500 -- Highway Department |  | 12,447,176 |  | 6,134,099 |  | 6,313,077 |  | - |  | 6,313,077 |
| INTERNAL SERVICE FUND |  |  |  |  |  |  |  |  |  |  |
| 710 - Fleet Management |  | 385,877 |  | 385,877 |  | - |  | - |  | - |
| TOTAL | \$ | 106,425,552 | \$ | 66,589,742 | \$ | 39,835,810 | \$ | 4,420,367 |  |  |

TOTAL TAX LEVY
$35,415,443$

LESS NON-COUNTYWIDE LEVY:
Health Department
$(938,368)$

County Library System
(1,191,880)
PROPOSED COUNTYWIDE TAX LEVY (As defined by statutes implemented in 1992)

## TEN YEAR COMPARISON

| YEAR | COUNTYWIDE TAX |  |  |
| :---: | :---: | :---: | :---: |
|  | EQUALIZED VALUE | LEVY | MILL RATE |
| 2015 | 6,036,629,100 | 26,510,891 | 4.392 |
| 2016 | 6,177,155,800 | 26,743,522 | 4.329 |
| 2017 | 6,299,618,300 | 27,068,827 | 4.297 |
| 2018 | 6,575,416,500 | 27,357,982 | 4.161 |
| 2019 | 6,923,882,000 | 27,636,322 | 3.991 |
| 2020 | 7,363,259,000 | 28,045,222 | 3.809 |
| 2021 | 7,789,414,400 | 29,051,683 | 3.730 |
| 2022 | 8,324,422,600 | 31,392,371 | 3.771 |
| 2023 | 9,810,057,600 | 33,762,184 | 3.442 |
| 2024 | 10,869,930,000 | 33,285,195 | 3.062 |
| Debt | 10,869,930,000 | 4,061,985 | 0.374 |
| General | 10,869,930,000 | 29,223,210 | 2.688 |
|  |  | \$ 33,285,195 |  |

## Summary of estimated sources and uses - all funds



## General Fund Budget

## REVENUES

Taxes
Intergovernmental Revenues
Licenses and Permits
Fines, Forfeitures and Penalties
Public Charges for Services
Intergovernmental Charges
Miscellaneous Revenue
Fund Balance Applied
Restricted Funds Applied
Non-lapsing (discretionary) Funds Applied
Operating transfers out

## TOTAL REVENUES

## EXPENDITURES

General Government
Public Safety
Health and Human Services
Public Works
Culture, Recreation, and Education
Conservation and Development
Capital Items

## TOTAL EXPENDITURES

|  | $2023$ <br> Adopted |  | $2024$ <br> Adopted |  | Increase <br> (Decrease) | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 23,331,802 | \$ | 23,413,110 | \$ | 81,308 | 0.35\% |
|  | 7,646,295 |  | 8,230,172 |  | 583,877 | 7.64\% |
|  | 247,710 |  | 243,625 |  | $(4,085)$ | -1.65\% |
|  | 466,200 |  | 504,600 |  | 38,400 | 8.24\% |
|  | 3,945,327 |  | 3,796,961 |  | $(148,366)$ | -3.76\% |
|  | 754,185 |  | 1,346,489 |  | 592,304 | 78.54\% |
|  | 2,294,067 |  | 2,985,608 |  | 691,541 | 30.14\% |
|  | 4,346,326 |  | 877,565 |  | $(3,468,761)$ | -79.81\% |
|  | 1,600,829 |  | 2,481,701 |  | 880,872 | 55.03\% |
|  | 701,655 |  | 496,340 |  | $(205,315)$ | -29.26\% |
|  | $(2,309,946)$ |  | - |  | 2,309,946 | 0.00\% |
| \$ | 43,024,450 | \$ | 44,376,171 | \$ | 1,351,721 | 3.14\% |


| $\$ 13,988,762$ | $\$$ | $13,813,650$ | $\$$ | $(175,112)$ | $-1.25 \%$ |
| ---: | ---: | ---: | :---: | ---: | ---: |
| $17,879,018$ | $19,674,223$ |  | $1,795,205$ | $10.04 \%$ |  |
| $1,538,834$ | $1,653,778$ |  | 114,944 | $7.47 \%$ |  |
|  | 127,580 | 465,739 | 338,159 | $265.06 \%$ |  |
| $4,613,975$ | $4,472,774$ | $(141,201)$ | $-3.06 \%$ |  |  |
| $1,795,588$ | $1,780,466$ | $(15,122)$ | $-0.84 \%$ |  |  |
| $3,080,693$ | $2,515,541$ | $(565,152)$ | $-18.34 \%$ |  |  |
| $\$ 43,024,450$ | $\$$ | $44,376,171$ | $\$$ | $1,351,721$ | $3.14 \%$ |

## Budget Summary by Department

| Dept | Department | 2024 Adopted Budget |  |  |  | 2023 Adopted Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditures | Revenues | Other Financing Sources | Tax Levy | Expenditures | Revenues | Other Financing Sources | Tax Levy | Tax Levy Increase (Decrease) | Percent Increase (Decrease) |
| 10 | General Revenues and Expend. | 1,243,849 | (11,195,754) | (1,193,849) | (11,145,754) | 1,967,959 | $(10,330,642)$ | $(2,604,338)$ | (10,967,021) | $(178,733)$ | -1.63\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Administration | 1,992,917 | $(1,432,679)$ | - | 560,238 | 2,253,178 | $(1,647,262)$ | - | 605,916 | (45,678) | -7.54\% |
| 12 | Central Services | 1,069,211 | $(22,000)$ | - | 1,047,211 | 985,653 | $(3,800)$ | - | 981,853 | 65,358 | 6.66\% |
| 13 | Child Support | 1,310,868 | $(1,186,658)$ | - | 124,210 | 1,235,122 | $(1,028,886)$ | - | 206,236 | $(82,026)$ | -39.77\% |
| 14 | Clerk of Courts | 1,517,382 | $(1,425,193)$ | - | 92,189 | 3,272,999 | $(1,488,958)$ | - | 1,784,041 | (1,691,852) | -94.83\% |
| 15 | Corporation Counsel | 500,689 | - | - | 500,689 | 488,185 | - | - | 488,185 | 12,504 | 2.56\% |
| 16 | County Board | 513,039 | - | - | 513,039 | 485,639 | - | - | 485,639 | 27,400 | 5.64\% |
| 17 | County Clerk | 438,109 | $(161,093)$ | - | 277,016 | 414,522 | $(153,493)$ | - | 261,029 | 15,987 | 6.12\% |
| 18 | District Attorney | 1,030,147 | $(199,585)$ | - | 830,562 | 1,034,909 | $(187,769)$ | - | 847,140 | $(16,578)$ | -1.96\% |
| 19 | Economic Development | 933,742 | $(574,632)$ | $(359,110)$ | - | 914,985 | $(487,080)$ | $(427,905)$ | - | - | 0.00\% |
| 20 | Emergency Management | 251,894 | $(80,827)$ | - | 171,067 | 256,391 | $(126,167)$ | - | 130,224 | 40,843 | 31.36\% |
| 21 | Fair Park | 1,792,405 | $(1,676,580)$ | $(35,969)$ | 79,856 | 2,008,699 | (1,904,900) | - | 103,799 | $(23,943)$ | -23.07\% |
| 22 | Finance | 1,178,737 | $(544,920)$ | - | 633,817 | 1,160,790 | $(539,760)$ | - | 621,030 | 12,787 | 2.06\% |
| 23 | Human Resources | 753,389 | $(120,961)$ | - | 632,428 | 731,756 | $(103,206)$ | - | 628,550 | 3,878 | 0.62\% |
| 24 | Land \& Water Conservation | 1,049,274 | $(544,660)$ | $(110,190)$ | 394,424 | 1,000,603 | $(533,618)$ | $(170,333)$ | 296,652 | 97,772 | 32.96\% |
| 25 | Land Information | 1,013,512 | $(197,300)$ | $(284,918)$ | 531,294 | 912,346 | $(166,300)$ | $(302,825)$ | 443,221 | 88,073 | 19.87\% |
| 26 | Library System-Administration | 2,200 | -- | - | 2,200 | 2,000 | - | - | 2,000 | 200 | 10.00\% |
| 27 | Medical Examiner | 397,209 | $(113,425)$ | - | 283,784 | 364,329 | $(110,450)$ | - | 253,879 | 29,905 | 11.78\% |
| 28 | Parks Department | 2,278,379 | $(972,122)$ | $(267,951)$ | 1,038,306 | 1,626,141 | $(406,260)$ | $(268,595)$ | 951,286 | 87,020 | 9.15\% |
| 29 | Planning \& Development | 1,082,098 | $(354,500)$ | $(326,780)$ | 400,818 | 736,738 | $(342,000)$ | - | 394,738 | 6,080 | 1.54\% |
| 30 | Register of Deeds | 390,105 | $(655,649)$ | - | $(265,544)$ | 351,488 | $(532,450)$ | - | $(180,962)$ | $(84,582)$ | -46.74\% |
| 31 | Sheriff | 19,616,756 | $(2,920,758)$ | (1,234,734) | 15,461,264 | 18,705,009 | $(2,311,591)$ | $(521,971)$ | 15,871,447 | $(410,183)$ | -2.58\% |
| 32 | Treasurer | 324,329 | $(1,851,400)$ | - | $(1,527,071)$ | 309,068 | $(1,448,600)$ | - | (1,139,532) | $(387,539)$ | -34.01\% |
| 33 | UW Extension | 353,267 | $(21,218)$ | $(21,276)$ | 310,773 | 314,758 | $(20,158)$ | $(20,377)$ | 274,223 | 36,550 | 13.33\% |
| 34 | Veterans Services | 342,910 | $(84,701)$ | $(20,829)$ | 237,380 | 313,713 | $(69,583)$ | $(22,520)$ | 221,610 | 15,770 | 7.12\% |
| 35 | Family Court Services | 1,807,874 | - | - | 1,807,874 | - | - | - | - | 1,807,874 | 100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | Human Services | 40,456,335 | $(30,442,998)$ | $(95,274)$ | 9,918,063 | 35,204,263 | (25,372,448) | $(219,946)$ | 9,611,869 | 306,194 | 3.19\% |
| 80 | Debt Service | 4,531,472 | - | $(469,487)$ | 4,061,985 | 7,462,956 | - | $(3,433,713)$ | 4,029,243 | 32,742 |  |
| 90 | Capital Projects | - | - | - | - | 40,418,520 | $(8,355,000)$ | $(32,063,520)$ | - | - |  |
| 50 | Highway Department | 12,447,176 | (6,134,099) | - | 6,313,077 | 13,691,556 | $(7,387,926)$ | - | 6,303,630 | 9,447 | 0.15\% |
| 70 | MIS Department | 2,205,128 | $(2,205,128)$ | - | - | 2,171,478 | $(1,917,219)$ | - | 254,259 | $(254,259)$ | 0.00\% |
| 71 | Fleet | 385,877 | $(385,877)$ | - | - | 261,960 | $(261,960)$ | - | - | - | 100.00\% |
|  | Total Countywide | 103,210,279 | $(65,504,717)$ | $(4,420,367)$ | 33,285,195 | 141,057,713 | $(67,237,486)$ | $(40,056,043)$ | 33,764,184 | $(478,989)$ | -1.42\% |
| Non-Countywide |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Library System | 1,191,880 | - | - | 1,191,880 | 1,177,470 | - | - | 1,177,470 | 14,410 | 1.22\% |
| 40 | Health Department | 2,023,393 | (1,085,025) | - | 938,368 | 2,008,379 | (1,093,867) | - | 914,512 | 23,856 | 2.61\% |
|  | Total County | 106,425,552 | (66,589,742) | $(4,420,367)$ | 35,415,443 | 144,243,562 | (68,331,353) | $(40,056,043)$ | 35,856,166 | $(440,723)$ | -1.23\% |

## Budget Summary by Department-Recap



## Budget Summary by Fund

| 2024 Adopted Budget |  |  |  |  |  | 2023 Adopted Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept | Department | Expenditures | Revenues | Other Financing Sources | Tax Levy | Expenditures | Revenues | Other Financing Sources | Tax Levy | Tax Levy Increase (Decrease) | Percent Increase (Decrease) |
| 10 | General Revenues and Expend. | 1,243,849 | (11,195,754) | (1,193,849) | (11,145,754) | 1,967,959 | (10,330,642) | $(2,604,338)$ | (10,967,021) | $(178,733)$ | -1.63\% |
| 11 | Administration | 1,992,917 | $(1,432,679)$ | - | 560,238 | 2,253,178 | $(1,647,262)$ | - | 605,916 | $(45,678)$ | -7.54\% |
| 12 | Central Services | 1,069,211 | $(22,000)$ | - | 1,047,211 | 985,653 | $(3,800)$ | - | 981,853 | 65,358 | 6.66\% |
| 13 | Child Support | 1,310,868 | $(1,186,658)$ | - | 124,210 | 1,235,122 | $(1,028,886)$ | - | 206,236 | $(82,026)$ | -39.77\% |
| 14 | Clerk of Courts | 1,517,382 | $(1,425,193)$ | - | 92,189 | 3,272,999 | $(1,488,958)$ | - | 1,784,041 | (1,691,852) | -94.83\% |
| 15 | Corporation Counsel | 500,689 | - | - | 500,689 | 488,185 | - | - | 488,185 | 12,504 | 2.56\% |
| 16 | County Board | 513,039 | - | - | 513,039 | 485,639 | - | - | 485,639 | 27,400 | 5.64\% |
| 17 | County Clerk | 438,109 | $(161,093)$ | - | 277,016 | 414,522 | $(153,493)$ | - | 261,029 | 15,987 | 6.12\% |
| 18 | District Attorney | 1,030,147 | $(199,585)$ | - | 830,562 | 1,034,909 | $(187,769)$ | - | 847,140 | $(16,578)$ | -1.96\% |
| 19 | Economic Development | 933,742 | $(574,632)$ | $(359,110)$ | - | 914,985 | $(487,080)$ | $(427,905)$ |  | - | 0.00\% |
| 20 | Emergency Management | 251,894 | $(80,827)$ |  | 171,067 | 256,391 | $(126,167)$ | - | 130,224 | 40,843 | 31.36\% |
| 21 | Fair Park | 1,792,405 | $(1,676,580)$ | $(35,969)$ | 79,856 | 2,008,699 | (1,904,900) | - | 103,799 | $(23,943)$ | -23.07\% |
| 22 | Finance | 1,178,737 | $(544,920)$ | - | 633,817 | 1,160,790 | $(539,760)$ | - | 621,030 | 12,787 | 2.06\% |
| 23 | Human Resources | 753,389 | $(120,961)$ |  | 632,428 | 731,756 | $(103,206)$ |  | 628,550 | 3,878 | 0.62\% |
| 24 | Land \& Water Conservation | 1,049,274 | $(544,660)$ | $(110,190)$ | 394,424 | 1,000,603 | $(533,618)$ | $(170,333)$ | 296,652 | 97,772 | 32.96\% |
| 25 | Land Information | 1,013,512 | $(197,300)$ | $(284,918)$ | 531,294 | 912,346 | $(166,300)$ | $(302,825)$ | 443,221 | 88,073 | 19.87\% |
| 26 | Library System | 1,191,880 | - | - | 1,191,880 | 1,177,470 | - | - | 1,177,470 | 14,410 | 1.22\% |
| 26 | Library System-Administration | 2,200 | - | - | 2,200 | 2,000 |  | - | 2,000 | 200 | 10.00\% |
| 27 | Medical Examiner | 397,209 | $(113,425)$ | - | 283,784 | 364,329 | $(110,450)$ | - | 253,879 | 29,905 | 11.78\% |
| 28 | Parks Department | 2,278,379 | $(972,122)$ | $(267,951)$ | 1,038,306 | 1,626,141 | $(406,260)$ | $(268,595)$ | 951,286 | 87,020 | 9.15\% |
| 29 | Planning \& Zoning | 1,082,098 | $(354,500)$ | $(326,780)$ | 400,818 | 736,738 | $(342,000)$ | - | 394,738 | 6,080 | 1.54\% |
| 30 | Register of Deeds | 390,105 | $(655,649)$ | - | $(265,544)$ | 351,488 | $(532,450)$ | - | $(180,962)$ | $(84,582)$ | -46.74\% |
| 31 | Sheriff | 19,616,756 | $(2,920,758)$ | (1,234,734) | 15,461,264 | 18,705,009 | $(2,311,591)$ | (521,971) | 15,871,447 | $(410,183)$ | -2.58\% |
| 32 | Treasurer | 324,329 | (1,851,400) | - | $(1,527,071)$ | 309,068 | $(1,448,600)$ | - | (1,139,532) | $(387,539)$ | -34.01\% |
| 33 | UW Extension | 353,267 | $(21,218)$ | $(21,276)$ | 310,773 | 314,758 | $(20,158)$ | $(20,377)$ | 274,223 | 36,550 | 13.33\% |
| 34 | Veterans Administration | 342,910 | $(84,701)$ | $(20,829)$ | 237,380 | 313,713 | $(69,583)$ | $(22,520)$ | 221,610 | 15,770 | 7.12\% |
| 35 | Family Court Services | 1,807,874 | - |  | 1,807,874 |  |  | - |  | 1,807,874 | 100.00\% |
|  | Total General Fund | 44,376,171 | (26,336,615) | $(3,855,606)$ | 14,183,950 | 43,024,450 | (23,942,933) | $(4,338,864)$ | 14,742,653 | $(558,703)$ | -3.79\% |
| 40 | Health Department | 2,023,393 | $(1,085,025)$ | - | 938,368 | 2,008,379 | $(1,093,867)$ | - | 914,512 | 23,856 | 2.61\% |
| 60 | Human Services | 40,456,335 | (30,442,998) | $(95,274)$ | 9,918,063 | 35,204,263 | $(25,372,448)$ | $(219,946)$ | 9,611,869 | 306,194 | 3.19\% |
|  | Total Special Revenue Fund | 42,479,728 | $(31,528,023)$ | $(95,274)$ | 10,856,431 | 37,212,642 | $(26,466,315)$ | $(219,946)$ | 10,526,381 | 330,050 | 3.14\% |
| 80 | Debt Service | 4,531,472 | - | $(469,487)$ | 4,061,985 | 7,462,956 | - | $(3,433,713)$ | 4,029,243 | 32,742 | 0.81\% |
|  | Total Debt Service Fund | 4,531,472 | - | $(469,487)$ | 4,061,985 | 7,462,956 | - | $(3,433,713)$ | 4,029,243 | 32,742 | 0.81\% |
| 70 | MIS Department | 2,205,128 | $(2,205,128)$ | - | - | 2,171,478 | $(1,917,219)$ | - | 254,259 | $(254,259)$ | 0.00\% |
| 71 | Fleet Management | 385,877 | $(385,877)$ | - | - | 261,960 | $(261,960)$ | - |  | - | 100.00\% |
|  | Total Internal Service | 2,591,005 | $(2,591,005)$ | - | - | 2,433,438 | $(2,179,179)$ | - | 254,259 | $(254,259)$ | 100.00\% |
| 90 | Capital Projects | - | - | - | - | 40,418,520 | (8,355,000) | (33,063,520) | $(1,000,000)$ | 1,000,000 |  |
|  | Total Capital Projects Fund | - | - | - | - | 40,418,520 | $(8,355,000)$ | $(33,063,520)$ | (1,000,000) | 1,000,000 |  |
|  | Total Govenmental Funds | 93,978,376 | $(60,455,643)$ | $(4,420,367)$ | 29,102,366 | 130,552,006 | $(60,943,427)$ | $(41,056,043)$ | 28,552,536 | 549,830 | 1.93\% |
| 50 | Highway Department | 12,447,176 | (6,134,099) | - | 6,313,077 | 13,691,556 | $(7,387,926)$ | - | 6,303,630 | 9,447 | 0.15\% |
|  | Total Proprietary Fund | 12,447,176 | (6,134,099) | - | 6,313,077 | 13,691,556 | $(7,387,926)$ | - | 6,303,630 | 9,447 | 0.15\% |
|  | Total County | 106,425,552 | (66,589,742) | $(4,420,367)$ | 35,415,443 | 144,243,562 | (68,331,353) | $(41,056,043)$ | 34,856,166 | 559,277 | 1.60\% |

## Operating vs. Capital Levy Recap



Adopted Mill Rate Summary

| $\begin{aligned} & \overline{\overline{T N}} \\ & \text { + } \end{aligned}$ | Year | Equalized Value | Tax Levy | Chg from Pr |  |  | $\begin{aligned} & \text { Chg from } \\ & \text { Pr Yr } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Levy \$ Change | Yr | Mill Rate |  |
|  | 2015 | 6,036,629,100 | 26,510,891 | 1,409,581 | 5.62\% | 4.3917 | 2.96\% |
|  | 2016 | 6,177,155,800 | 26,743,522 | 232,631 | 0.88\% | 4.3294 | -1.42\% |
| : 0 | 2017 | 6,299,618,300 | 27,068,827 | 325,305 | 1.22\% | 4.2969 | -0.75\% |
| 3 | 2018 | 6,575,416,500 | 27,357,982 | 289,155 | 1.07\% | 4.1606 | -3.17\% |
| $\bigcirc$ | 2019 | 6,923,882,000 | 27,636,322 | 278,340 | 1.02\% | 3.9914 | -4.07\% |
| O | 2020 | 7,363,259,200 | 28,045,222 | 408,900 | 1.48\% | 3.8088 | -4.58\% |
|  | 2021 | 7,789,414,400 | 29,051,683 | 1,006,461 | 3.59\% | 3.7296 | -2.08\% |
|  | 2022 | 8,324,422,600 | 31,392,371 | 2,340,688 | 8.06\% | 3.7711 | 1.11\% |
|  | 2023 | 9,810,057,600 | 33,762,184 | 2,369,813 | 7.55\% | 3.4416 | -8.74\% |
|  | 2024 | 10,869,930,000 | 33,285,195 | $(476,989)$ | -1.41\% | 3.0621 | -11.03\% |


|  | Year | Equalized Value | Tax Levy | Chg from Pr |  |  | $\begin{aligned} & \text { Chg from } \\ & \text { Pr Yr } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Levy \$ Change | Yr | Mill Rate |  |
|  | 2014 | 2,940,292,600 | 1,015,778 | $(54,516)$ | -5.09\% | 0.3455 | -5.21\% |
|  | 2015 | 2,996,447,200 | 1,012,092 | $(3,686)$ | -0.36\% | 0.3378 | -2.23\% |
| $\stackrel{\text { ¢ }}{ \pm}$ | 2016 | 3,075,552,200 | 1,039,235 | 27,143 | 2.68\% | 0.3379 | 0.04\% |
| $\cdots$ | 2017 | 3,186,165,700 | 1,070,311 | 31,076 | 2.99\% | 0.3359 | -0.59\% |
| - | 2018 | 3,294,897,100 | 1,124,932 | 54,621 | 5.10\% | 0.3414 | 1.63\% |
| - | 2019 | 3,439,851,600 | 1,151,101 | 26,169 | 2.33\% | 0.3346 | -1.99\% |
| - | 2020 | 3,682,710,800 | 1,190,912 | 39,811 | 3.46\% | 0.3234 | -3.36\% |
|  | 2021 | 3,885,268,900 | 1,155,430 | $(35,482)$ | -2.98\% | 0.2974 | -8.04\% |
|  | 2022 | 4,128,674,800 | 1,156,411 | 981 | 0.08\% | 0.2801 | -5.82\% |
|  | 2023 | 4,907,259,100 | 1,179,470 | 23,059 | 1.99\% | 0.2404 | -14.19\% |
|  | 2024 | 5,437,603,400 | 1,191,880 | 12,410 | 1.05\% | 0.2192 | -8.80\% |



| Year | Tax Levy | Levy \$ Change | Chg from |  |
| :---: | :---: | ---: | ---: | :---: |
| Pr Yr |  |  |  |  |
| 2015 | $28,398,206$ | $1,393,839$ | $5.16 \%$ |  |
| 2016 | $28,620,964$ | 222,758 | $0.78 \%$ |  |
| 2017 | $28,977,345$ | 356,381 | $1.25 \%$ |  |
| 2018 | $29,325,605$ | 348,260 | $1.20 \%$ |  |
| 2019 | $29,650,834$ | 325,229 | $1.11 \%$ |  |
| 2020 | $30,093,660$ | 442,826 | $1.49 \%$ |  |
| 2021 | $31,080,960$ | 987,300 | $3.28 \%$ |  |
| 2022 | $33,441,724$ | $2,360,764$ | $7.60 \%$ |  |
| 2023 | $35,856,166$ | $2,414,442$ | $7.22 \%$ |  |
| 2024 | $35,415,443$ | $(440,723)$ | $-1.23 \%$ |  |

## Total Tax Levy

(Includes Library, Health Department and Debt Service Levy)


| Year | Tax Levy | Levy Change | Rate of Change |
| :--- | ---: | ---: | ---: |
| 2015 | $28,398,206$ | $1,393,839$ | $5.16 \%$ |
| 2016 | $28,620,964$ | 222,758 | $0.78 \%$ |
| 2017 | $28,977,345$ | 356,381 | $1.25 \%$ |
| 2018 | $29,325,605$ | 348,260 | $1.20 \%$ |
| 2019 | $29,650,834$ | 325,229 | $1.11 \%$ |
| 2020 | $30,093,660$ | 442,826 | $1.49 \%$ |
| 2021 | $31,080,960$ | 987,300 | $3.28 \%$ |
| 2022 | $33,441,724$ | $2,360,764$ | $7.60 \%$ |
| 2023 | $35,856,166$ | $2,414,442$ | $7.22 \%$ |
| 2024 | $35,415,443$ | $(440,723)$ | $-1.23 \%$ |

## Countywide Mill Rate



|  |  |  | Levy \$ |  | Chg from | Chg from Pr |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Year | Equalized Value | Tax Levy | Change | Pr Yr | Mill Rate | Yr |  |
| 2015 | $6,036,629,100$ | $26,510,891$ | $1,409,581$ | $5.62 \%$ | 4.3917 | $2.96 \%$ |  |
| 2016 | $6,177,155,800$ | $26,743,522$ | 232,631 | $0.88 \%$ | 4.3294 | $-1.42 \%$ |  |
| 2017 | $6,299,618,300$ | $27,068,827$ | 325,305 | $1.22 \%$ | 4.2969 | $-0.75 \%$ |  |
| 2018 | $6,575,416,500$ | $27,357,982$ | 289,155 | $1.07 \%$ | 4.1606 | $-3.17 \%$ |  |
| 2019 | $6,923,882,000$ | $27,636,322$ | 278,340 | $1.02 \%$ | 3.9914 | $-4.07 \%$ |  |
| 2020 | $7,363,259,200$ | $28,045,222$ | 408,900 | $1.48 \%$ | 3.8088 | $-4.58 \%$ |  |
| 2021 | $7,789,414,400$ | $29,051,683$ | $1,006,461$ | $3.59 \%$ | 3.7296 | $-2.08 \%$ |  |
| 2022 | $8,324,422,600$ | $31,392,371$ | $2,340,688$ | $8.06 \%$ | 3.7711 | $1.11 \%$ |  |
| 2023 | $9,810,057,600$ | $33,762,184$ | $2,369,813$ | $7.55 \%$ | 3.4416 | $-8.74 \%$ |  |
| 2024 | $10,869,930,000$ | $33,285,195$ | $(476,989)$ | $-1.41 \%$ | 3.0621 | $-11.03 \%$ |  |

## Countywide Mill Rate

## (Break down of General and Debt)



| Year | Equalized Value | General Levy | Debt Levy | Tax Levy | Levy \$ <br> Change | $\begin{gathered} \text { Chg from Pr } \\ \mathrm{Yr} \end{gathered}$ | Mill Rate General | Mill Rate Debt | Total Mill Rate | $\begin{aligned} & \text { Chg from } \\ & \text { Pr Yr } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | 6,036,629,100 | 25,330,795 | 1,180,096 | 26,510,891 | 1,409,581 | 5.62\% | 4.1962 | 0.1955 | 4.3917 | 2.96\% |
| 2016 | 6,177,155,800 | 25,605,238 | 1,138,284 | 26,743,522 | 232,631 | 0.88\% | 4.1452 | 0.1842 | 4.3294 | -1.42\% |
| 2017 | 6,299,618,300 | 25,934,484 | 1,134,343 | 27,068,827 | 325,305 | 1.22\% | 4.1168 | 0.1801 | 4.2969 | -0.75\% |
| 2018 | 6,575,416,500 | 26,223,964 | 1,134,018 | 27,357,982 | 289,155 | 1.07\% | 3.9882 | 0.1725 | 4.1606 | -3.17\% |
| 2019 | 6,923,882,000 | 26,502,980 | 1,133,342 | 27,636,322 | 278,340 | 1.02\% | 3.8278 | 0.1637 | 3.9914 | -4.07\% |
| 2020 | 7,363,259,200 | 26,908,779 | 1,136,443 | 28,045,222 | 408,900 | 1.48\% | 3.6545 | 0.1543 | 3.8088 | -4.58\% |
| 2021 | 7,789,414,400 | 27,530,608 | 1,521,075 | 29,051,683 | 1,006,461 | 3.59\% | 3.5344 | 0.1953 | 3.7296 | -2.08\% |
| 2022 | 8,324,422,600 | 27,755,653 | 3,636,718 | 31,392,371 | 2,340,688 | 8.06\% | 3.3342 | 0.4369 | 3.7711 | 1.11\% |
| 2023 | 9,810,057,600 | 28,389,228 | 5,372,956 | 33,762,184 | 2,369,813 | 7.55\% | 2.8939 | 0.5477 | 3.4416 | -8.74\% |
| 2024 | 10,869,930,000 | 28,753,723 | 4,531,472 | 33,285,195 | $(476,989)$ | -1.41\% | 2.6453 | 0.4169 | 3.0621 | -11.03\% |

## Health Department Mill Rate



| Year | Equalized Value | Tax Levy | Levy \$ | Chg from | Chg from Pr |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | $5,264,281,400$ | 875,223 | $(12,056)$ | $-1.36 \%$ | 0.1663 | $-3.68 \%$ |
| 2016 | $5,406,040,400$ | 838,207 | $(37,016)$ | $-4.23 \%$ | 0.1551 | $-6.74 \%$ |
| 2017 | $5,518,888,600$ | 838,207 | - | $0.00 \%$ | 0.1519 | $-2.04 \%$ |
| 2018 | $5,755,900,600$ | 842,691 | 4,484 | $0.53 \%$ | 0.1464 | $-3.60 \%$ |
| 2019 | $5,986,490,500$ | 863,411 | 20,720 | $2.46 \%$ | 0.1442 | $-1.49 \%$ |
| 2020 | $6,377,897,300$ | 857,526 | $(5,885)$ | $-0.68 \%$ | 0.1345 | $-6.78 \%$ |
| 2021 | $6,762,646,500$ | 873,847 | 16,321 | $1.90 \%$ | 0.1292 | $-3.89 \%$ |
| 2022 | $7,285,290,100$ | 892,942 | 19,095 | $2.19 \%$ | 0.1226 | $-5.15 \%$ |
| 2023 | $8,604,535,900$ | 914,512 | 21,570 | $2.42 \%$ | 0.1063 | $-13.29 \%$ |
| 2024 | $9,463,009,300$ | 938,368 | 23,856 | $2.61 \%$ | 0.0992 | $-6.70 \%$ |

## Library System Mill Rate



|  |  |  | Levy \$ |  | Chg from |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Equalized Value | Tax Levy | Change | Pr Yr | Mill Rate | Chg from Pr |  |
| 2015 | $2,996,447,200$ | $1,012,092$ | $(3,686)$ | $-0.36 \%$ | 0.3378 | $-2.23 \%$ |  |
| 2016 | $3,075,552,200$ | $1,039,235$ | 27,143 | $2.68 \%$ | 0.3379 | $0.04 \%$ |  |
| 2017 | $3,186,165,700$ | $1,070,311$ | 31,076 | $2.99 \%$ | 0.3359 | $-0.59 \%$ |  |
| 2018 | $3,294,897,100$ | $1,124,932$ | 54,621 | $5.10 \%$ | 0.3414 | $1.63 \%$ |  |
| 2019 | $3,439,851,600$ | $1,151,101$ | 26,169 | $2.33 \%$ | 0.3346 | $-1.99 \%$ |  |
| 2020 | $3,682,710,800$ | $1,190,912$ | 39,811 | $3.46 \%$ | 0.3234 | $-3.36 \%$ |  |
| 2021 | $3,885,268,900$ | $1,155,430$ | $(35,482)$ | $-2.98 \%$ | 0.2974 | $-8.04 \%$ |  |
| 2022 | $4,128,674,800$ | $1,156,411$ | 981 | $0.08 \%$ | 0.2801 | $-5.82 \%$ |  |
| 2023 | $4,907,259,100$ | $1,179,470$ | 23,059 | $1.99 \%$ | 0.2404 | $-14.19 \%$ |  |
| 2024 | $5,437,603,400$ | $1,191,880$ | 12,410 | $1.05 \%$ | 0.2192 | $-8.80 \%$ |  |

## Description of Revenue Sources

## Governmental Funds

A description of significant revenue sources are as follows:

Taxes include general property taxes, interest and penalties on delinquent taxes, and other small tax related revenues. Revenue from general property taxes is computed on departmental operating requirements. Interest and penalties on delinquent taxes are set at $12 \%$ per year, which is required by statute. For 2024, the revenue from taxes is estimated at $\$ 29,731,526$. This is a decrease of $\$ 410,160$ from the adopted 2023 budget, and is due to decreasing debt service levy. Jefferson County called its 2013A general obligation bond 10 years early, and this has a positive impact on the tax levy for 2024 and beyond. Net new construction gave the County the ability to increase the operating levy limit by $\$ 388,975$ for 2024. Other than the general property tax revenue, the remainder of tax revenue is estimated based on an analysis of prior years' trends and an assessment of the strength of the economy.

Sales Tax is an additional $0.5 \%$ that was enacted on sales within the County. Estimates annually are looked at by different sources including the UW Extension Local Government Center, the Wisconsin Department of Revenue and the Wisconsin Counties Association (WCA). The County is projecting a $\$ 600,000$ increase from the 2023 budget and will closely review sales tax collections throughout the upcoming year to determine whether service levels need to be adjusted according to actual results. While 2023 was a strong year for sales tax collections, estimated to exceed budget by over $\$ 700,000$, the County continues to budget conservatively for sales tax, limiting its 2024 budget to prior year estimated collections (zero growth assumed for 2024).

Intergovernmental Revenues are revenues from other governmental entities in the form of operating grants, entitlements, or shared revenues. For 2024, the revenue from intergovernmental sources is estimated at $\$ 23,853,931$. Intergovernmental revenues are budgeted to decrease by $\$ 5.5$ million during 2024. This is due almost entirely to the expiration of ARPA dollars, with ARPA spending projected to taper off in 2024 as the grant period closes (see the ARPA section of this budget book for further details on the County's plan for administering these funds). Due to changes in legislation, state shared revenue is projected to increase by $\$ 936,265$, with incremental increases in future years as shared revenue is now tied to sales tax collections at the state level. Also, as local utility infrastructure comes online, the County expects utility aid to increase by $\$ 200,000$. Shared revenue estimates are provided by the state prior to completion of the budget, the remaining revenue is based on a combination of prior years' trends and anticipated funding through grants.

Public Charges for Services are fees received for services rendered to private persons and/or organizations. Public charges for 2024 are estimated to be at approximately $\$ 18,021,193$, which is an increase of $\$ 2.8$ million from the 2023 adopted budget. Public Charges in the Human Services department is projected to increase by $\$ 2.9$ million, as Human Services is forecasting increases in charges related to medical assistance. However Fair Park charges are estimated to decrease by $\$ 213,000$. Estimates for public charges are mainly based on prior years' trends, known changes in fee amounts, and any other information that is available at the time of budgeting.

Miscellaneous Revenues budget for 2024 is $\$ 3,161,808$, which is an increase of $\$ 299,924$. The primary reason for this is increased interest revenue in the Treasurer's department as rising interest rates on asset-backed and coupon securities produce additional yields for the County.

## Enterprise Funds-Highway Department/Fleet Management

A description of significant revenue sources are as follows:

Property Taxes include just general property taxes. Revenue from general property taxes is computed on the department's operating requirements. For 2024, the revenue from taxes is at $\$ 6,313,077$. This is an increase of $\$ 9,447$ from the 2023 adopted budget.

Intergovernmental Charges are charges for services rendered to other governmental entities. The Highway department provides services to the State of Wisconsin under an agreement signed annually, therefore part of the budget contains revenues based on what services are needed to be performed for the State. Most of the remainder of budgeted revenues is for services provided by local municipalities. For 2024, the revenue from intergovernmental charges is estimated at $\$ 3,253,693$, which is an decrease of $\$ 51,846$ from the 2023 adopted budget.

Intergovernmental Revenues are revenues from other governmental entities in the form of operating grants, entitlements, or shared revenues. Most of the revenue that the Highway Department receives comes through General Transportation Aids (GTA) and the rest are through grants for road construction. During the budget process, the state provides estimates and prior to adoption of the budget will provide the actual amount to be received. In 2024, the budgeted amount for intergovernmental revenues is at $\$ 2,673,369$, which is a decrease of $\$ 1,255,530$ from the 2023 adopted budget.

| Governmental Funds |  |  |  |  | Inter- |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Taxes | Sales Tax | Inter- <br> Govenmental | Licenses <br> \& Permits | Fines \& Forfeitures | Public Charges for Services | Governmental Charges for Services | Misc. | Total |
| 2015 | 23,497,697 | 5,541,031 | 12,991,083 | 166,970 | 399,700 | 6,907,161 | 3,587,218 | 1,471,369 | 54,562,229 |
| 2016 | 23,902,075 | 6,068,648 | 12,728,182 | 258,508 | 451,301 | 7,092,343 | 2,144,280 | 1,494,413 | 54,139,750 |
| 2017 | 24,265,389 | 6,232,540 | 13,416,442 | 265,051 | 449,779 | 7,947,920 | 2,221,624 | 1,662,837 | 56,461,582 |
| 2018 | 24,702,443 | 6,564,505 | 13,609,688 | 239,075 | 463,988 | 8,291,511 | 4,288,643 | 2,218,703 | 60,378,556 |
| 2019 | 24,711,729 | 6,696,949 | 14,148,539 | 255,012 | 469,105 | 9,015,380 | 2,492,341 | 3,109,100 | 60,898,155 |
| 2020 | 25,258,123 | 6,950,040 | 18,270,416 | 245,925 | 492,005 | 9,666,114 | 2,505,403 | 2,253,698 | 65,641,724 |
| 2021 | 26,310,707 | 7,967,102 | 19,342,484 | 257,110 | 528,085 | 10,788,067 | 2,316,045 | 1,513,747 | 69,023,347 |
| 2022 | 28,891,632 | 8,659,702 | 22,199,796 | 239,834 | 472,449 | 12,060,127 | 2,149,313 | 1,396,626 | 76,069,479 |
| 2023 | 30,141,686 | 8,000,000 | 29,348,304 | 247,710 | 466,200 | 15,217,156 | 4,213,023 | 2,861,884 | 90,495,963 |
| 2024 | 29,731,526 | 8,600,000 | 23,853,931 | 243,625 | 504,600 | 18,021,193 | 5,055,449 | 3,161,808 | 89,172,132 |

Enterprise Funds

| Fiscal Year | Taxes | InterGovenmental | Licenses <br> \& Permits | Public Charges for Services | Inter- <br> Governmental Charges for Services | Misc. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | 5,743,609 | 1,770,817 | 7,425 | 6,200 | 2,896,238 | 107,339 | 10,531,628 |
| 2016 | 5,808,537 | 1,833,838 | 7,725 | 10,200 | 3,228,299 | 100,918 | 10,989,517 |
| 2017 | 5,694,096 | 1,829,209 | 7,750 | 6,200 | 3,068,285 | 87,135 | 10,692,675 |
| 2018 | 5,694,303 | 2,343,799 | 15,045 | 10,558 | 3,851,245 | 213,680 | 12,128,630 |
| 2019 | 5,569,075 | 2,171,764 | 12,450 | 9,000 | 3,470,652 | 156,227 | 11,389,168 |
| 2020 | 5,527,356 | 2,376,516 | - | - | 3,533,542 | 559,268 | 11,996,682 |
| 2021 | 5,685,587 | 3,967,630 | - | - | 3,222,026 | 417,750 | 13,292,993 |
| 2022 | 5,818,511 | 3,438,109 | - | - | 2,608,930 | 369,918 | 12,235,468 |
| 2023 | 6,303,630 | 3,928,899 | 7,000 | 11,000 | 3,305,539 | 135,488 | 13,691,556 |
| 2024 | 6,313,077 | 2,673,369 | 6,800 | 10,000 | 3,253,693 | 190,237 | 12,447,176 |

Note: All revenues presented are based on actual results from 2015-2022. The 2023 and 2024 projections are the adopted budget revenues.

## Sources of Revenues-Governmental Funds



## Sources of Revenues-Enterprise Fund



## Sales Tax Revenue Analysis



| Year | Actual |  |  |  |  | Budget |  |  |  | Actual vs. Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual Revenue |  | Percent Change Prior Year | Rolling <br> 3 year <br> Average | Rolling <br> 5 year <br> Average | Budget | Percent Change Prior Year | Rolling <br> 3 year <br> Average | Rolling <br> 5 year <br> Average | $\begin{gathered} \hline \text { Actual } \\ \text { vs. } \\ \text { Budget } \end{gathered}$ | Percent from Actual | Rolling <br> 3 year <br> Average | Rolling <br> 5 year <br> Average |
| 2015 | 5,847,633 |  | 4.47\% | 5.18\% | 3.58\% | 5,541,031 | 5.24\% | 3.59\% | 3.25\% | 306,602 | 5.53\% | 4.14\% | 3.42\% |
| 2016 | 6,068,648 |  | 3.78\% | 5.40\% | 4.00\% | 5,741,031 | 3.61\% | 3.66\% | 3.61\% | 327,617 | 5.71\% | 5.85\% | 3.80\% |
| 2017 | 6,232,540 |  | 2.70\% | 3.65\% | 4.40\% | 5,841,031 | 1.74\% | 3.53\% | 3.23\% | 391,509 | 6.70\% | 5.98\% | 4.96\% |
| 2018 | 6,564,505 |  | 5.33\% | 3.94\% | 4.85\% | 6,175,000 | 5.72\% | 3.69\% | 3.69\% | 389,505 | 6.31\% | 6.24\% | 6.11\% |
| 2019 | 6,696,949 |  | 2.02\% | 3.35\% | 3.66\% | 6,325,000 | 2.43\% | 3.30\% | 3.75\% | 371,949 | 5.88\% | 6.30\% | 6.03\% |
| 2020 | 6,950,040 |  | 3.78\% | 3.71\% | 3.52\% | 6,525,000 | 3.16\% | 3.77\% | 3.33\% | 425,040 | 6.51\% | 6.23\% | 6.22\% |
| 2021 | 7,967,102 |  | 14.63\% | 6.81\% | 5.69\% | 6,325,000 | -3.07\% | 0.84\% | 2.00\% | 1,642,102 | 25.96\% | 12.79\% | 10.27\% |
| 2022 | 8,659,702 |  | 8.69\% | 9.04\% | 6.89\% | 7,300,000 | 15.42\% | 5.17\% | 4.73\% | 1,359,702 | 18.63\% | 17.03\% | 12.66\% |
| 2023 | 8,400,000 | Est | -3.00\% | 6.78\% | 5.22\% | 8,000,000 | 9.59\% | 7.31\% | 5.51\% | 400,000 | 5.00\% | 16.53\% | 12.40\% |
| 2024 | 8,600,000 | Est | 2.38\% | 2.69\% | 5.30\% | 8,600,000 | 7.50\% | 10.83\% | 6.52\% | - | 0.00\% | 7.88\% | 11.22\% |

## Shared Revenue Analysis



| Year |  | Utility Tax Revenue |  |  |  | General Shared Revenue |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year |  | Utility Tax Revenue | Percent <br> Change <br> Prior Yr | Rolling 3 year Average | Rolling <br> 5 year <br> Average | General <br> Shared <br> Revenue | Percent <br> Change <br> Prior Yr | Rolling <br> 3 year <br> Average | Rolling <br> 5 year <br> Average |
| 2015 |  | 914,669 | -0.02\% | -0.16\% | -0.35\% | 1,177,263 | 0.00\% | 0.00\% | -5.00\% |
| 2016 |  | 901,572 | -1.43\% | -0.21\% | -0.51\% | 1,177,263 | 0.00\% | 0.00\% | -5.00\% |
| 2017 |  | 911,353 | 1.08\% | -0.12\% | -0.16\% | 1,177,263 | 0.00\% | 0.00\% | 0.00\% |
| 2018 |  | 905,377 | -0.66\% | -0.33\% | -0.04\% | 1,177,263 | 0.00\% | 0.00\% | 0.00\% |
| 2019 |  | 892,501 | -1.42\% | -0.33\% | -0.49\% | 1,177,263 | 0.00\% | 0.00\% | 0.00\% |
| 2020 |  | 894,230 | 0.19\% | -0.63\% | -0.45\% | 1,177,263 | 0.00\% | 0.00\% | 0.00\% |
| 2021 |  | 920,938 | 2.99\% | 0.59\% | 0.44\% | 1,177,209 | 0.00\% | 0.00\% | 0.00\% |
| 2022 |  | 916,725 | -0.46\% | 0.91\% | 0.13\% | 1,177,235 | 0.00\% | 0.00\% | 0.00\% |
| 2023 | est | 916,725 | 0.00\% | 0.84\% | 0.26\% | 1,177,235 | 0.00\% | 0.00\% | 0.00\% |
| 2024 | est | 1,166,725 | 27.27\% | 8.94\% | 6.00\% | 2,113,500 | 79.53\% | 26.51\% | 15.91\% |

## Major Expenditures by Function-All Funds



Expenditure by Account Category


Note: The Highway Department Capital Items and Projects are spread among Salaries, Fringes and Materials and not included in Capital.

## Future Projections - 2024-2028

Jefferson County projects forward five years during its annual budget process to measure impacts of budget decisions being made during the process. The following page exhibits the five-year outlook for the General Fund using assumptions as described below:

## Revenue

Property taxes - Property taxes in the General Fund declined from 2023 to 2024 as more levy is being allocated to other funds while the total general fund revenue experiences an increase from sources other than levy. Beyond 2024, property tax growth is expected to resume its historical pace of approximately $1.5 \%$ per year.

Sales tax - in the past two years, sales tax growth has been unprecedented, expanding by $14.6 \%$ in 2021 and $8.7 \%$ in 2022. Prior to the pandemic, year-to-year growth has averaged 3-4\%. As development pushes in from the east and west, sales tax collections are expected to continue to resume growth at average historical rates.

Other taxes - this item mainly includes real estate transfer tax. Growth in this area is expected to stagnate temporarily under recessionary pressures, then resume as development continues along the eastern and western borders.

Intergovernmental - Jefferson County expects growth in utility tax due to the construction of a liquid natural gas facility in the northeast corner and two solar farms near the center of the county. Beyond 2027 this line is expected to level off.

Charges for services - consistent with real estate transfer tax, this area is driven by collections in the Register of Deeds office for recording fees and records searches, which is expected to decline briefly as a result of a reset in the Fair Park, then resume modest growth for the future.

Licenses and permits/Fines and forfeitures - modest growth is expected in both these areas, consistent with historical trends.

Miscellaneous revenue - increases in this line are driven by investment income which is expected to increase, because the yield on the county's investments is, for the most part, tied to federal reserve rates. As the county replaces lower yielding coupons with higher yielding options, investment income will increase.

## Expenditures

Salaries and benefits - Salary growth is expected to trend steadily upward at 4\%. While individual wage growth will continue to rise beyond that, expected retirements will reset the pay scales to entry level thereby limiting overall growth. The biggest factor influencing benefits is health insurance. The county switched providers in 2023, incurring a two- year surcharge which will spike costs in 2023 and 2024. The
surcharge expires in 2025 which is expected to limit cost increases, then resume at $7 \%$ increase beyond 2025.

Supplies and services - inflationary pressures will continue in these areas and is expected to taper off in 2026 to normal historical growth trends.

Capital outlay - this is based on our 5-year capital improvement plan. Details on this can be found in the Capital Projects Fund section of this book.

Other costs - This line is comprised mainly of insurance allocations that are expected to continue to rise at a rate that exceeds inflation.

Transfers out - this line consists of transfers out to other funds. It is the goal of Jefferson County to make each fund self-sustaining in a typical year. During 2023, the County transferred approximately $\$ 2.1$ million to the debt service fund for the full satisfaction of its 2013A general obligation bond.

Intergovernmental charges - this line represents internal charges which are expected to grow at a modest rate.

Contingency - the county has historically set aside $\$ 500,000$ for general contingency and $\$ 300,000$ for payment of vested benefits. There are no expected increases in this area.

## Conclusion

Jefferson County recognizes that projections indicate a structural challenge that will need to be addressed as we look toward the future. Historically, actual results have outperformed budget as the county has a history of very conservative budgeting and tight monitoring of budget to actual results throughout the year, allowing for operational adjustments as budget deviations surface.

## General Fund Five-Year Projection

|  | BUDGET |  |  | REVENUE / EXPENDITURE PROJECTIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2023}$ | 2024 | \% $\Delta$ | 2025 | \% $\Delta$ | 2026 | \% $\Delta$ | $\underline{2027}$ | \% $\Delta$ | 2028 | \% $\boldsymbol{\Delta}$ |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | 14,742,652 | 14,183,950 | -3.8\% | 14,396,709 | 1.5\% | 14,612,660 | 1.5\% | 14,831,850 | 1.5\% | 15,054,328 | 1.5\% |
| Sales Tax | 8,000,000 | 8,600,000 | 7.5\% | 8,944,000 | 4.0\% | 9,301,760 | 4.0\% | 9,673,830 | 4.0\% | 10,060,783 | 4.0\% |
| Other Taxes | 589,150 | 629,160 | 6.8\% | 635,452 | 1.0\% | 644,984 | 1.5\% | 654,659 | 1.5\% | 664,479 | 1.5\% |
| Intergovernmental Revenues | 7,646,295 | 8,230,172 | 7.6\% | 9,318,228 | 3.5\% | 9,644,366 | 3.5\% | 9,981,919 | 3.5\% | 10,331,286 | 3.5\% |
| Licenses \& Permits | 247,710 | 243,625 | -1.6\% | 246,061 | 1.0\% | 248,522 | 1.0\% | 251,007 | 1.0\% | 253,517 | 1.0\% |
| Fines \& Forfeitures | 466,200 | 504,600 | 8.2\% | 507,123 | 0.5\% | 509,659 | 0.5\% | 512,207 | 0.5\% | 514,768 | 0.5\% |
| Charges For Services | 3,945,327 | 3,796,961 | -3.8\% | 3,853,915 | 1.5\% | 3,930,993 | 2.0\% | 4,009,613 | 2.0\% | 4,089,805 | 2.0\% |
| Intergovernmental Charges | 2,294,067 | 1,346,489 | -41.3\% | 1,366,686 | 1.5\% | 1,387,186 | 1.5\% | 1,407,994 | 1.5\% | 1,429,114 | 1.5\% |
| Miscellaneous Revenue | 754,185 | 2,985,608 | 295.9\% | 2,985,608 | 0.0\% | 2,985,608 | 0.0\% | 2,985,608 | 0.0\% | 2,985,608 | 0.0\% |
| total revenue | 38,685,586 | 40,520,565 | 4.7\% | 42,253,782 | 4.3\% | 43,265,738 | 2.4\% | 44,308,687 | 2.4\% | 45,383,688 | 2.4\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | 18,515,130 | 20,300,055 | 9.6\% | 21,112,057 | 4.0\% | 21,956,539 | 4.0\% | 22,834,801 | 4.0\% | 23,748,193 | 4.0\% |
| Benefits | 7,782,313 | 8,031,455 | 3.2\% | 8,031,455 | 0.0\% | 8,593,657 | 7.0\% | 9,195,213 | 7.0\% | 9,838,878 | 7.0\% |
| Services | 3,937,399 | 3,981,561 | 1.1\% | 4,180,639 | 5.0\% | 4,389,671 | 5.0\% | 4,521,361 | 3.0\% | 4,657,002 | 3.0\% |
| Operating costs | 3,953,103 | 3,867,834 | -2.2\% | 4,061,226 | 5.0\% | 4,264,287 | 5.0\% | 4,392,216 | 3.0\% | 4,523,982 | 3.0\% |
| Capital Outlay | 3,103,856 | 2,515,541 | -19.0\% | 950,969 | -62.2\% | 747,500 | -21.4\% | 896,164 | 19.9\% | 736,704 | -17.8\% |
| Other | 1,462,094 | 1,591,851 | 8.9\% | 1,703,281 | 7.0\% | 1,822,511 | 7.0\% | 1,950,087 | 7.0\% | 2,086,593 | 7.0\% |
| Transfers | 2,309,946 | - | -100.0\% | - | 0.0\% | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| Internal Charges | 801,683 | 920,939 | 14.9\% | 948,567 | 3.0\% | 977,024 | 3.0\% | 1,006,335 | 3.0\% | 1,036,525 | 3.0\% |
| Contingency | 1,400,000 | 799,999 | -42.9\% | 800,000 | 0.0\% | 800,000 | 0.0\% | 800,000 | 0.0\% | 800,000 | 0.0\% |
| TOTAL EXPENDITURES | 43,265,524 | 42,009,235 | -2.9\% | 41,788,194 | -0.5\% | 43,551,189 | 4.2\% | 45,596,177 | 4.7\% | 47,427,877 | 4.0\% |
| OPERATING SURPLUS / (DEFICIT) | $(4,579,938)$ | $(1,488,670)$ |  | 465,588 |  | $(285,451)$ |  | $(1,287,490)$ |  | $(2,044,189)$ |  |
| BEGINNING FUND BALANCE | 39,452,374 | 34,872,436 |  | 33,383,766 |  | 33,849,354 |  | 33,563,903 |  | 32,276,413 |  |
| ENDING FUND BALANCE | 34,872,436 | 33,383,766 |  | 33,849,354 |  | 33,563,903 |  | 32,276,413 |  | 30,232,224 |  |

## Summary of Fund Balance Projections

Projections of the combined fund balances are an indicator of the estimated financial condition of the County at year-end. Fund balance is projected for the General, Special Revenue, Capital Projects, Debt Service and Enterprise Funds.

December 31, 2023
The projection of balances for year end 2023 is based on year-to-date information along with departmental estimates of revenues, expenditures, and net transfers of various fund types. Total combined estimates on December 31, 2023 are projected at $\$ 71,915,716$ which is a $\$ 36,921,659$ decrease from the December 31, 2022 year-end combined. The primary reason for this is the spending of bond funds for the Courthouse/Sheriff/Jail improvement project. A summary by fund type is described below.

- General Fund Balance - The General Fund is estimated to end the year with $\$ 35,106,048$ in fund balance, which is a decrease of $\$ 4,346,326$. Sales tax continues to see robust collection during 2023 and expenditures are tracking closely with budget. However after several years of accumulated surpluses, Jefferson County is spending down its general fund balance. The spenddown relates to three areas: 1) use of fund balance to fund a one-time, two-year health insurance surcharge arising from a change in health insurance providers; 2) provide cash for contingency funding for the Courthouse/Sheriff/Jail improvement project; and 3) early payment of its 2013A general obligation bond.
- Health Department Fund Balance - The year end estimate for 2023 is $\$ 817,847$. Because duties related to the pandemic, which are largely funded by federal grant dollars, have taken priority over other levy-funded activity, unspent levy dollars have accumulated in fund balance since 2020.
- Human Services Fund Balance - Human Services operations are expected to be close to break even during 2023. However, a transfer of excess levy from the Human Services fund to the General Fund in the amount of $\$ 445,080$ will cause a drop in fund balance.
- Debt Service Fund Balance - The Debt Service Fund only levies what it needs to satisfy the current year's bond payments. Typically fund balance is expected to be $\$-0-$, however, the last two recent bond sales have generated premiums that can only be used for debt service. These premiums have carried forward and are applied to interest on the debt during 2023 and 2024.
- Capital Projects Fund Balance - The 2023 year-end estimated fund balance is $\$ 0$. Although the Courthouse/Sheriff/Jail improvement project will not be completed in 2023, an estimate of remaining fund balance is difficult to determine at this time. Remaining project funds will be applied to the Capital Projects Fund budget after year-end close when the balances are determined.
- Highway Department - This fund accounts for construction, rehabilitation, and repairs of local highways. Fund balance is projected at $\$ 32,679,442$.
- Fleet Management - This fund accounts for the County's fleet, exclusive of the Highway Department. This is an internal service fund and is intended to break even over time. Funds will accumulate occasionally for the purchase of new fleet vehicles.

December 31, 2024

The year-end 2024 projection is based on 2024 budgeted revenues and expenditures. At the end of 2024, the total combined fund balances are estimated at $\$ 70,568,664$. The County passes a balanced budget, so all planned use revenues and expenditures, including use of fund balance, should net to zero. Fund balances that are available for future budgets are determined based on audited 2022 results, carryovers of restricted, committed and assigned balances from 2022 to 2023, and working capital requirements based on certain estimated 2024 expenditures.

In 2022, the fund balance in the general fund was $\$ 39,452,374$. $\$ 38,826,426$ of fund balance is nonspendable, restricted, committed or assigned for specific future use and implementation of the fund balance policy of the goal of 3 months of working capital. After the application of the fund balance policy, there is a surplus of $\$ 624,948$ of unrestricted fund balance, which the Board of Supervisors has authorized for future projects and 2024 budgeted expenditures. Highway department fund balance was $\$ 32,679,442$ at the end of 2022. Of this balance, $\$ 23,551,886$ of the department's fund balance represented its investment in capital assets net of accumulated depreciation, $\$ 175,189$ is restricted for road projects and $\$ 1,640,165$ is restricted for payment of pension benefits, and the remaining $\$ 7,312,202$ is unrestricted.

## Fund Balance (Governmental Funds)

Fund balance is the difference between current financial assets and liabilities in governmental funds. Fund balance is important to protect against unanticipated events that could otherwise adversely affect the financial condition of the County and jeopardize the continuation of necessary public services. The County believes it is important to maintain an adequate fund balance in order to avoid short-term borrowing to demonstrate financial stability, maintain high credit rating thereby reducing borrowing costs and lastly, to guard against the effects of an economic downturn and stabilize taxing levels. There are five categories of governmental fund balance:
1.) Non-spendable - amounts that are not in a spendable form (such as delinquent taxes, inventory, and prepaid expenses) or are required to be maintained intact.
2.) Restricted - amounts constrained to specific purposes by external providers (such as grantors, bondholders, and higher levels of government).
3.) Committed - amounts committed for a specific purpose by the County Board. County funds (not financing/bond funds) approved to be utilized for capital projects are included in this category.
4.) Assigned-amounts the County intends to use for specific purposes. Intent is expressed by the County Board.
5.) Unassigned - amounts in excess (surplus) of the non-spendable, restricted and assigned fund balances.

The County has adopted a Fund Balance Policy that is discussed with other policies within this budget document.

## Fund Balance Policy Application

For Budget Year 2024
Audited fund balance, 12/31/22

Unadjusted fund balance, 12/31/22
Add: Transfer from Human Services
Less non-spendable fund balances:

## Inventory

Deposits held by WMMIC (\$783,000-not included in policy)
Delinquent property taxes
RLF receivable
Prepaid expenditures
Less restricted fund balances
Other restricted fund balances by departments
Less committed fund balances
Liability insurance claims outstanding (including IBNR)

Less assigned fund balances
Fund balance applied against 2023 tax levy
Fund balance applied against 2023 tax levy-Health
Current year projected use of fund balance
Other assigned fund balances by departments
Fund balance assigned for 2022 MIS budget
Vested holiday pay
Vested sick pay reserve
Elected sick pay reserve
Vested vacation pay reserve
Vested comp pay reserve
Add loss/(subtract gain) on unrealized market value of investments
Unassigned fund balance, 12/31/22
Working Capital
Total budgeted expenditures (2023 budget)
Working capital (required two month minimum)
Working capital (three months goal)

Unassigned fund balance less working capital 12/31/22

Net "available" unassigned fund balance

|  | General Fund |  |
| :---: | :---: | :---: |
|  | \$ 39,452,374 |  |
|  |  | 39,452,374 |
|  | $(25,877)$ |  |
|  | - |  |
|  | $(981,754)$ |  |
|  | $(450,000)$ |  |
|  | $(1,020,041)$ | $(2,477,672)$ |
|  | $(1,916,800)$ | $(1,916,800)$ |
|  | $(981,152)$ | $(981,152)$ |
|  | 23,760 |  |
|  |  |  |
|  | $(3,773,663)$ |  |
|  | - | $(8,096,229)$ |
|  | $(1,999)$ |  |
|  | $(1,057,515)$ |  |
|  | $(68,568)$ |  |
|  | $(2,128,671)$ |  |
|  | $(52,509)$ | $(3,309,262)$ |
|  |  | 1,599,876 |
|  |  | 24,271,134 |
| $94,584,743$  <br>  $(15,764,124)$ <br> $(7,882,062)$ $(23,646,186)$ |  |  |
|  |  |  |  |
|  |  | 624,948 |
| 624,948 |  |  |


| Health Department |
| ---: |
| 817,847 |
|  |
| $(23,131)$ |
|  |

[^0]
## Fund Balance Report

| Year | General Fund | Health Dept | Human Services | Debt <br> Service | Capital <br> Projects | Highway Dept | $\begin{aligned} & \hline \text { MIS } \\ & \text { Dept } \\ & \hline \end{aligned}$ | Fleet Management | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 |  |  |  |  |  |  |  |  |  |
| Balance 1/1/20 | 33,156,695 | 460,100 | 1,609,022 |  | 569,858 | 30,898,933 | - | - | 66,694,608 |
| Revenues | 19,309,027 | 1,410,450 | 18,550,578 |  | 244,846 | 6,469,326 | 1,560,519 |  | 47,544,746 |
| Expenditures | 30,975,224 | 2,136,515 | 25,211,313 | 1,136,443 | 4,039,535 | 11,244,280 | 1,642,519 | 20,217 | 76,406,046 |
| Other Financing Sources/(Uses) | 2,278,898 | - | $(2,659,198)$ | 119,243 | 7,600,000 | - | 82,000 | 330,008 | 7,750,951 |
| Tax Levy | 13,339,822 | 857,526 | 9,232,513 | 1,136,443 |  | 5,527,356 |  |  | 30,093,660 |
| Balance 12/31/20 | 37,109,218 | 591,561 | 1,521,602 | 119,243 | 4,375,169 | 31,651,335 | - | 309,791 | 75,677,919 |
| 2021 |  |  |  |  |  |  |  |  |  |
| Balance 1/1/21 | 37,109,218 | 591,561 | 1,521,602 | 119,243 | 4,375,169 | 31,651,335 | - | 309,791 | 75,677,919 |
| Revenues | 20,197,249 | 1,599,611 | 19,831,171 | - | 352,313 | 7,607,406 | 1,647,630 | 55,945 | 51,291,325 |
| Expenditures | 31,048,185 | 2,302,803 | 27,196,241 | 1,683,267 | 3,301,955 | 12,143,863 | 1,635,655 | 141,602 | 79,453,571 |
| Other Financing Sources/(Uses) | 197,079 | - |  | 428,456 | 8,000,000 | $(75,613)$ | $(11,975)$ | 229,101 | 8,767,048 |
| Tax Levy | 14,071,130 | 873,847 | 8,929,321 | 1,521,075 | - | 5,685,587 | - | - | 31,080,960 |
| Balance 12/31/21 | 40,526,491 | 762,216 | 3,085,853 | 385,507 | 9,425,527 | 32,724,852 | - | 453,235 | 87,363,681 |
| 2022 |  |  |  |  |  |  |  |  |  |
| Balance 1/1/22 | 40,526,491 | 762,216 | 3,085,853 | 385,507 | 9,425,527 | 32,724,852 | - | 453,235 | 87,363,681 |
| Revenues | 21,964,513 | 1,145,465 | 22,304,603 |  | 1,763,266 | 6,416,957 | 1,937,372 | 182,095 | 55,714,271 |
| Expenditures | 36,821,792 | 1,982,776 | 30,940,015 | 3,839,843 | 10,592,173 | 12,280,878 | 1,952,685 | 216,499 | 98,626,661 |
| Other Financing Sources/(Uses) | $(1,662,745)$ | - | $(1,228,445)$ | 1,630,818 | 30,635,000 | - | - | 286,000 | 29,660,628 |
| Tax Levy | 15,445,907 | 892,942 | 8,916,065 | 3,636,718 | - | 5,818,511 | 15,313 | - | 34,725,456 |
| Balance 12/31/22 | 39,452,374 | 817,847 | 2,138,061 | 1,813,200 | 31,231,620 | 32,679,442 | - | 704,831 | 108,837,375 |
| 2023 |  |  |  |  |  |  |  |  |  |
| Balance 1/1/23 | 39,452,374 | 817,847 | 2,138,061 | 1,813,200 | 31,231,620 | 32,679,442 | - | 704,831 | 108,837,375 |
| Budgeted Revenues | 23,942,934 | 1,093,867 | 25,372,448 | - | 8,355,000 | 7,387,926 | 1,917,218 | 261,960 | 68,331,353 |
| Budgeted Expenditures | 43,024,450 | 2,008,379 | 35,204,263 | 7,462,956 | 39,586,620 | 13,691,556 | 2,171,478 | 261,960 | 143,411,662 |
| Budgeted Other Financing Sources/(Uses) | $(7,462)$ | - | 219,946 | 2,090,000 | - | - | - | - | 2,302,484 |
| Tax Levy | 14,742,652 | 914,512 | 9,611,869 | 4,029,243 | - | 6,303,630 | 254,260 | - | 35,856,166 |
| Estimated Balance 12/31/23 | 35,106,048 | 817,847 | 2,138,061 | 469,487 | - | 32,679,442 | - | 704,831 | 71,915,716 |
| $\underline{2024}$ |  |  |  |  |  |  |  |  |  |
| Estimated Balance 1/1/24 | 35,106,048 | 817,847 | 2,138,061 | 469,487 | - | 32,679,442 | - | 704,831 | 71,915,716 |
| Budgeted Revenues | 26,336,615 | 1,085,025 | 30,442,999 | - | - | 6,134,099 | 2,205,128 | 385,877 | 66,589,743 |
| Budgeted Expenditures | 44,376,171 | 2,023,393 | 40,456,335 | 4,531,472 | - | 12,447,176 | 2,205,128 | 385,877 | 106,425,552 |
| Budgeted Other Financing Sources/(Uses) | 2,978,041 | - | 95,274 | - | - | - | - | - | 3,073,315 |
| Tax Levy | 14,183,950 | 938,368 | 9,918,062 | 4,061,985 | - | 6,313,077 | - | - | 35,415,442 |
| Estimated Balance 12/31/24 | 34,228,483 | 817,847 | 2,138,061 | - | - | 32,679,442 | - | 704,831 | 70,568,664 |

## Other Financing Sources

| Dept | Org Code | Account Number | Project Code | Description | Fund Bal Applied | Restricted Funds | Carried Forward | Transfers | Fund Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Revenues | 11001 | 699999 |  | Fund balance applied for health insurance surcharge | 750,000 | - | - | - | 750,000 |
| General Revenues | 11003 | 699700 |  | Revolving Loan Fund | - | - | 443,849 | - | 443,849 |
| Economic Development | 11901 | 699700 |  | JCEDC, non-lapsing request | - | 338,724 | - | - | 338,724 |
| Economic Development | 11901 | 699701 |  | JCEDC, vested benefits | - | 20,386 | - | - | 20,386 |
| Fair Park | 12103 | 699800 |  | Restricted donations | - | 35,969 |  |  | 35,969 |
| Land \& Water | 12404 | 699700 | 24404 | Multi-Discharger Variance Grant | - | 57,700 | - | - | 57,700 |
| Land \& Water | 12407 | 699800 |  | Farmland Preservation, non-lapsing request-capital | - | - | 52,490 | - | 52,490 |
| Land Information | 12503 | 699700 |  | Statutorily restricted funds | - | 284,918 | - | - | 284,918 |
| Parks | 12801 | 699999 |  | Fund balance applied for capital purchases | 8,138 | - | - | - | 8,138 |
| Parks | 12803 | 699700 |  | Carlin Weld restricted donations |  | 4,524 |  |  | 4,524 |
| Parks | 12805 | 699700 |  | Carnes Park non-lapsing request | - | 206,944 | - | - | 206,944 |
| Parks | 12807 | 699700 |  | Garmin Nature Preserve restricted donations | - | 6,832 | - | - | 6,832 |
| Parks | 12811 | 699992 |  | Dog Park, non-lapsing request | - | 41,513 | - | - | 41,513 |
| Planning and Development | 12902 | 699700 |  | Restricted fee collections | - | 326,780 | - | - | 326,780 |
| Sheriff | 13101 | 699999 |  | Fund balance applied for capital purchases | 119,427 | - | - | - | 119,427 |
| Sheriff | 13103 | 699700 | 90030 | Fund balance carried forward for 911 system licenses and maintenance | - | 627,551 | - | - | 627,551 |
| Sheriff | 13108 | 699700 |  | Jail Assessment Funds | - | 218,456 | - | - | 218,456 |
| Sheriff | 13109 | 699700 | 31908 | Restricted Contibutions | - | 724 | - | - | 724 |
| Sheriff | 13110 | 699700 |  | Restricted Contibutions | - | (717) | - | - | (717) |
| Sheriff | 13110 | 699992 |  | Restricted Contibutions | - | 1,717 | - | - | 1,717 |
| Sheriff | 13111 | 699992 |  | Drug Restitution, non-lapsing request | - | 3,977 | - | - | 3,977 |
| Sheriff | 13112 | 699992 |  | Vehicle Forfeiture Replacement, non-lapsing request | - | 315 | - | - | 315 |
| Sheriff | 13113 | 699992 |  | Drug Task Force | - | 4,024 | - | - | 4,024 |
| Sheriff | 13114 | 699700 |  | Federal Forfeiture, non-lapsing request | - | 222,032 | - | - | 222,032 |
| Sheriff | 13115 | 699700 |  | CEASE, non-lapsing request | - | 201 | - | - | 201 |
| Sheriff | 13116 | 699700 |  | State Forefeiture, non-lapsing request | - | 37,027 | - | - | 37,027 |
|  |  |  |  |  |  |  |  |  |  |
| UW Extension | 13302 | 699700 |  | UWX Program Education | - | 998 | - | - | 998 |
| UW Extension | 13303 | 699700 |  | UWX Ag Programming | - | 6,309 | - | - | 6,309 |
| UW Extension | 13303780 | 699700 |  | UWX Ag Gardener | - | 2,511 | - | - | 2,511 |
| UW Extension | 13303781 | 699700 |  | UWX Ag Pesticide | - | 7,203 | - | - | 7,203 |
| UW Extension | 13303782 | 699700 |  | UWX Ag Tractor Safety | - | 4,255 | - | - | 4,255 |
|  |  |  |  |  |  |  |  |  |  |
| Veterans Services | 13402 | 699992 |  | Veterans Relief | - | 20,829 |  |  | 20,829 |
|  |  |  |  | General Fund totals | 877,565 | 2,481,702 | 496,339 | - | 3,855,606 |
| Debt Service | 3 | 594850 |  | Bond premium to fund debt service |  | 469,487 | - | - | 469,487 |
| Human Services | 61169900 | 611103 |  | Transfer in from General Fund for capital purchases | - | - | - | 95,274 | 95,274 |

2024 POSITION CHANGES


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Human Services <br> Department- <br> Behavioral <br> Health Division | Clinic Supervisor (1.0 FTE) | Create | Yes | Yes | Yes | Yes | The Clinic Supervisor position is fully funded through WIMCR fees, Medicare/Medicaid billing in CCS, and Insurance billing. Total Cost: \$122,110.26. Total Tax Levy Cost: $\$ 0.00$. |
|  | Lead Intake <br> Worker (1.0 FTE) | Create | Yes | Yes | Yes | Yes | The elimination of the full-time Intake Worker position in Crisis Services is contingent on the creation of the full-time Lead Intake Worker position in Crisis Services. Both positions are funded 100\% with Department of Human Service Youth Crisis Stabilization Facilities grants. Total Cost: \$2,249.06. Total Tax Levy Cost: \$0.00. |
|  | Intake Worker <br> (1.0 FTE) | Eliminate | Yes | Yes | Yes | Yes |  |
|  |  |  |  |  |  |  |  |
| Human Services DepartmentChild and Family Division | CLTS Support and Services Coordinator (2.0 FTE) | Create | Yes | Yes | Yes | Yes | The CLTS Support and Services Coordinator positions are fully funded through Case Management billing. Total Cost: $\mathbf{\$ 1 8 3 , 7 5 4 . 1 6 .}$ Total Tax Levy Cost: \$0.00. |
|  | Children's Long <br> Term Support <br> Supervisor (1.0 <br> FTE) | Create | Yes | Yes | Yes | Yes | The CLTS Support and Services Coordinator positions are fully funded through Case Management billing. Total Cost: $\mathbf{\$ 1 1 2 , 4 8 7 . 7 9}$. Total Tax Levy Cost: $\mathbf{\$ 0 . 0 0}$. |
|  |  |  |  |  |  |  |  |
| Parks <br> Department | Administrative <br> Assistant II (1.0 FTE) | Create | Yes | No | No | No | The elimination of the part-time <br> Administrative Assistant II position is contingent on the creation of the full-time Administrative Assistant II position. Both positions are funded with dog park tag sales and tax levy. Total Cost: $\mathbf{\$ 5 6 , 2 9 4 . 0 3}$. Total Tax Levy Cost: \$56,294.03 |
|  | Administrative <br> Assistant II (. 48 FTE) | Eliminate | Yes | No | No | No |  |
|  | Natural Resources Interns (. 48 FTE) | Create | Yes | Yes | Yes | Yes | The Natural Resources Intern position is funded $100 \%$ with Carnes Park revenue. Total Cost: \$16,793.40. Total Tax Levy Cost: 0.00. |
|  |  |  |  |  |  |  |  |
| Planning and <br> Development <br> Department - <br> Zoning Division | $\begin{gathered} \hline \text { Zoning/Onsite } \\ \text { Waste Systems } \\ \text { Technician (1.0 } \\ \text { FTE) } \\ \hline \end{gathered}$ | Eliminate | Yes | Yes | Yes | Yes | The elimination of the full-time Zoning/Onsite Waste Systems Technician is contingent on the creation of the full-time Zoning/Onsite Waste Systems Lead. Both positions are funded with Permit revenues and tax levy. Total Cost: \$1,306.88. Total Tax Levy Cost: \$1,306.88. |
|  | Zoning/Onsite Waste Systems Technician Lead $\qquad$ (1.0 FTE) | Create | Yes | Yes | Yes | Yes |  |
|  |  |  |  |  |  |  |  |
| Planning and Development Department Land Information Division | GIS Specialist II <br> (1.0 FTE) | Create | Yes | Yes | Yes | Yes | The GIS Specialist II position is funded with approximately $45 \%$ intergovernmental revenue and $55 \%$ tax levy. Total Cost: $\$ 97,030.70$. Total Tax Levy Cost: $\$ 53,366.89$. |
|  |  |  |  |  |  |  |  |
| Treasurer Office | Deputy Treasurer (. 5 FTE) | Fund (. 02 FTE ) | Yes | Yes | Yes | Yes | The Funding of the part-time Deputy Treasurer position to 20 hours is contingent on the funding of the part-time Deputy Elections Clerk position in the County Clerk's Office. This position will be shared full-time (1.0) between the County Clerk and the Treasurer offices at 50\% in each Office and are funded 100\% with tax levy. Total Cost: $\$ 16,660.74$. Total Tax Levy Cost: $\mathbf{\$ 1 6 , 6 6 0 . 7 4}$. |
|  |  |  |  |  |  |  |  |


| FTE and COST | DEPARTMENT <br> HEAD | COUNTY <br> ADMINISTRATOR | FINANCE <br> COMMITTEE | COUNTY <br> BOARD |
| :---: | :---: | :---: | :---: | :---: |
| Total FTEs Created | 11.48 | 10.48 | 11.48 | 11.48 |
| Total FTEs Eliminated | -5.02 | -5.54 | -5.54 | -5.54 |
| Sub-Total (in FTEs) | 6.46 | 4.94 | 5.94 | 5.94 |
| Total FTEs Unfunded | 0 | -1 | -1 | -1 |
| Total FTEs Funded | 0.04 | 0.04 | 0.04 | 0.04 |
| Net Change (in FTEs) | 6.5 | 3.98 | 4.98 | 4.98 |
|  |  |  |  |  |
| General Tax-levy change in overall <br> budget | $\mathbf{\$ 1 9 6 , 5 2 0 . 5 0}$ | $\$ 28,749.62$ | $\$ 102,633.22$ | $\$ 102,633.22$ |
| Non-County levy change | $\$ 575,405.38$ | $\$ 575,405.38$ | $\$ 575,405.38$ | $\$ 575,405.38$ |

## AUTHORIZED POSITION SUMMARY

| $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | Change | Type |
| :---: | :---: | :---: | :---: | :--- |
| 541 | 572 | 582 | 10 | Full-Time Position |
| 27 | 35 | 29 | -6 | Part-Time Position |
| 30 | 30 | 30 | 0 | County Board Supervisors (PT) |
| 36 | 36 | 39 | 3 | Seasonal/Occasional/LTE Position/Student |
| 634 | 673 | 680 | 7 | Total County Positions |
| 18.1 | 18.1 | 699.1 | 1 | State Positions |
| 652.1 | 691.1 | 26.44 | 8 | Total Positions |
| 25 | 26 | 672.66 |  | 7.54 |
| 627.1 | 665.1 |  | Unfunded Positions |  |
|  |  |  | Total Funded Positions |  |

## 2024 Classification of Authorized Positions

ADMINISTRATION (4.5 FT)
ADMINISTRATION (3.5 FT)
1 County Administrator
1 Administrative Secretary
1 Assistant to the County Administrator
0.5 Operations Manager (shared FT with Highway)
CJCC (1 FT)
1 CJCC/Treatment Courts Coordinator
CENTRAL SERVICES (8.25 FT, Pool)
1 Facilities Director
1 Building and Maintenance Supervisor
1 Building Maintenance Worker I
1 Building Maintenance Worker II
1 Central Services Worker
3.25 Custodian (1 shared FT with Sheriff; 1 FT funded PT)
Pool of Custodians
CHILD SUPPORT AGENCY (11 FT, 1 STUDENT)
1 Child Support Director
1 Administrative Assistant II
7 Child Support Specialist I/II
u 1 Child Support Specialist I/II
u 1 Coop Student
1 Lead Child Support Specialist
Note: 2 Asst Corp Counsel budgeted in CSA auth in Corp Couns

## CLERK OF COURTS (16 FT, 1 STUDENT) <br> CLERK OF COURTS (16 FT, 1 STUDENT)

    1 Clerk of Circuit Court
    1 Court Coordinator
    8 Deputy Court Clerk I/II
    $s \quad 1$ Deputy Court Clerk I/II (PT to FT)
u 1 Deputy Court Clerk I/II
1 Deputy Court Clerk II/III
1 Deputy Court Clerk III
1 Financial Chief Deputy
1 Operations Chief Deputy
u 1 Student Intern
1 Corporation Counsel
4 Assistant Corporation Counsel
1 Paralegal II
COUNTY BOARD (30 PT)
30 County Board of Supervisors (PT)
1 County Clerk
1 Chief Deputy County Clerk
$s \quad 0.5$ Dep Treasurer/Dep Elections Cl (shared FT w/ Treasurer)
Election Pool Assistance (OPT)
1 Clerk of Circuit Court
1 Court Coordinator
8 Deputy Court Clerk I/II
$s \quad 1$ Deputy Court Clerk I/II (PT to FT)
u 1 Deputy Court Clerk I/II
1 Deputy Court Clerk II/III
1 Deputy Court Clerk III
1 Financial Chief Deputy
1 Operations Chief Deputy
u 1 Student Intern

## CORPORATION COUNSEL (6 FT) <br> CORPORATION COUNSEL (6 FT)

1 Corporation Counsel
4 Assistant Corporation Counsel
1 Paralegal II
COUNTY BOARD (30 PT)
30 County Board of Supervisors (PT)

## COUNTY CLERK (2.5 FT, OPTs) <br> COUNTY CLERK (2.5 FT, OPTs)

1 County Clerk
1 Chief Deputy County Clerk
$s \quad 0.5$ Dep Treasurer/Dep Elections Cl (shared FT w/ Treasurer) Election Pool Assistance (OPT)
COURT SUPPORT SERVICES (12 FT, 1 PT, 8 SE)
1 Circuit Court Comm/FCS Director/Reg in Probate
1 Administrative Assistant I (PT)
1 Child Custody Evaluator
1 Circuit Court Commissioner/Deputy Reg in Probate
1 Commissioner Legal Specialist
3 Deputy Reg. in Probate/Juvenile Cl. II/III
1 Family Court Mediator
4 Judicial Assistant
SE 4 Circuit Court Reporter
SE 4 Judge
e 1 eliminate Register in Probate/Circuit Court Commissioner
DISTRICT ATTORNEY (11 FT, 5 FT SE, 2 PT SE)
FINANCE DEPARTMENT (5 FT)

1 Finance Director
1 Accounting Specialist II
1 Accounting Specialist III
1 Assistant Finance Director
1 Budget Analyst I

HEALTH DEPARTMENT (14 FT, 3 PT, 1 pool)
1 Director/Health Officer
1 Accountant II
1 Administrative Assistant II
1 Administrative Assistant II (FT Funded PT)
1 Community Health Development Worker
1 Licensed Practical Nurse
1 Program Assistant (PT)
4 Public Health Nurse
1 Public Health Nurse (FT Funded PT)
u 1 Public Health Nurse
1 Public Health Program Manager
1 Registered Dietician/Registered Nurse (PT)
1 WIC Project Director Supervisor
1 WIC Registered Dietetic Technician (PT) Occasional Pool of WIC Peer Counselors
$e \quad$ eliminate Occasional Pool for Public Health Nurse
e 1 eliminate Epidemiologist (prev. unfunded)
HIGHWAY (56.5 FT, 2 Pool)
1 Highway Commissioner
1 Accounting Manager
1 Accounting Specialist I
1 Accounting Specialist II
1 Bridge Crew Foreman
4 Equipment Mechanic
1 Equipment Parts Person
1 Fleet Manager
1 GIS/Engineering Technician
1 Grade Crew Foreman
1 Highway Foreman
3 Highway Operations Superintendent
37 Maintenance Worker III
s 0.5 Operations Manager (shared FT with Administration)
1 Sign Foreman
1 Welder Fabricator
Pool of Seasonal Positions (2,200 hours)
Pool of Highway Workers (1,700 hours)

## HUMAN RESOURCES (6 FT)

HUMAN RESOURCES (5 FT)
1 Human Resources Director
1 Benefits Administrator
1 Human Resources Coordinator II
u 1 Human Resources Specialist

* 1 Recruitment and Retention Specialist I/II

RISK MANAGEMENT/SAFETY (1 FT)
1 Risk Manager/Safety Officer
HUMAN SERVICES (237 FT, 14 PT, 4 Pool)
1 Director of Human Services
1 Compliance Officer
3 Administrative Specialist I
n 1 Administrative Specialist I
e 1 eliminate Administrative Specialist I (PT)

ADMINISTRATIVE SERVICES DIVISION (23 FT, 2 PT)
1 Administrative Services Div. Mgr./Deputy Director

## ADMINISTRATIVE (6 FT)

2 Administrative Assistant I
1 Administrative Assistant II
1 Medical Office Assistant
$n \quad 1$ Medical Office Assistant
1 Office Manager

## FISCAL ( 11 FT, 1 PT)

1 Accountant I
1 Accounting Assistant II (PT)
$r 1$ Accounting Specialist I
5 Accounting Specialist II
1 Accounting Supervisor
1 Billing and IT Supervisor
1 Financial Intake Worker
1 Senior Accounting Supervisor

## MAINTENANCE (5 FT, 1 PT)

u 1 Building Maintenance Worker I
1 Building Maintenance Worker II
2 Custodian (1 FT, 1 PT)
1 Lead Custodian
1 Lead Maintenance Worker

ADRC \& AGING SERVICES DIVISION (15 FT, 7 PT, 3 pool)
1 Aging \& Disability Resource Division Manager
1 ADRC Supervisor
1 Administrative Assistant II
4 Aging \& Disability Resource Specialist I
1 Aging \& Disability Resource Spec Lead Case Mgr.
3 Benefits Specialist
1 Dementia Care Specialist
1 Family Caregiver Support (PT)
1 Home Delivered Meal Assessor (PT)
1 Nutrition Program Supervisor
5 Nutrition Site Manager (PT)
1 Transportation Coordinator/Van Driver
1 Transportation Supervisor
Pool of Van Driver I, II, and IIIs

BEHAVIORAL HEALTH DIVISION (103 FT, 2 PT, 1 Pool)
1 Behavioral Health Division Manager
COMMUNITY SUPPORT PROGRAM (18 FT)
1 Community Support Program Manager
2 Community Support Program Clinical Coord
12 Community Support Program Prof I/II/III
1 Financial Assistance Worker
1 Mental Health Technician/Program Assistant
1 Registered Nurse

COMPREHENSIVE COMMUNITY SERVICES (40 FT)
1 Comprehensive Community Services Manager
1 Administrative Assistant II
23 CCS Facilitator Associate/I/II
1 Licensed Practical Nurse
2 Mental Health Professional
1 Mental Health Professional FCT
5 Psychosocial Rehabilitation Worker

CRISIS SERVICES (20 FT, 1 PT, 1 Pool)
1 Administrative Assistant I
1 Adult Protective Services Case Manager
1 Adult Protective Services Lead
1 Crisis Services Manager
6 Crisis Stabilization Worker
1 Group Home Supervisor
4 Intake Worker
$n 1$ Lead Intake Worker
5 Intake After Hours Worker (4 FT, 1 PT)
Pool of Crisis Stabilization Workers
$e$
1 eliminate Intake Worker position

MENTAL HEALTH / AODA (24 FT)
1 Mental Health / AODA Manager
1 Administrative Assistant II
$n 1$ Clinic Supervisor
u 1 Human Services Prof I/IDP Assessor/Counselor
1 Human Services Professional I/TCM Case Manager
1 Human Services Professional I/Opioid Case Manager
1 IDP Assessor/Psychotherapist
1 Psychiatric Advanced Prescriber (funded PT)
13 Psychotherapist
1 Psychotherapist-CJCC
2 School Psychotherapist
CHILD AND FAMILY DIVISION (68 FT, 4 PT)
1 Child \& Family Division Mgr
1 Administrative Spec I/Internal Medical Auditor
1 Parents Supporting Parents Coordinator
1 Foster Care Coordinator II
1 Foster Care Coordinator I (PT)
3 Parents Supporting Parents Specialists (PT)
2 Parents Supporting Parents Specialists
BIRTH-TO-THREE / PRESCHOOL (6FT)
1 Birth-to Three / Preschool Supervisor
2 Early Intervention Service Coordinator/EISC-Bilingual
3 Early Intervention Teacher

CHILD PROTECTIVE SERVICES (14 FT)
1 Child Protective Services Supervisor
8 Child Protective Services Ongoing Professional I
1 Community Outreach Worker
2 Community Services Wraparound Coordinator
2 Family Development Worker
INTAKE (11 FT)
1 Intake Manager
1 Family Advocate
8 Intake Worker
1 Parent Coach
YOUTH JUSTICE (9 FT)
1 Youth and Family Service Supervisor
8 Youth Justice Worker I/II

CHILDRENS LONG-TERM SUPPORT SERVICES (22 FT)
1 Children's Long-Term Support Supervisor
n 1 Children's Long-Term Support Supervisor
1 Administrative Assistant II
1 Administrative Spec I/Internal Medical Auditor
15 CLTS Support and Services Coordinator I
$n \quad 2$ CLTS Support and Services Coordinator I
1 CLTS Support and Services Lead Worker

## ECONOMIC SUPPORT DIVISION (22 FT)

1 Economic Support Division Manager
1 Administrative Assistant II
1 Economic Support Lead
1 Economic Support Lead-Elderly, Blind, Disabled
17 Economic Support Specialist I/II|ESS I/II-Bilingual
1 Economic Support Supervisor
NOTE: 1 Ass't Corporation Counsel \& 1 Programmer/Systems Analyst
budgeted in HS but authorized in Corporation Counsel budget

LAND \& WATER CONSERVATION (6 FT, 1 Intern)
1 Land \& Water Conservation Director
1 Administrative Specialist I
3 Resource Conservationist
u 1 Student Intern
1 Water Resource Management Specialist

## MANAGEMENT INFORMATION SYSTEMS

(11 FT, 1 PT, 1 STUDENT)
1 Information Technology Director
1 Central Duplicating Clerk (PT)
2 Hardware Technician/Microcomputer Specialist
2 Senior IT Specialist
u 1 Network Specialist
3 Programmer Analyst/Systems Analyst /
Senior Systems Analyst (1 in HS)
1 Senior Network Specialist Supervisor
1 Senior Systems Analyst Supervisor
u 1 Student Hardware Technician
MEDICAL EXAMINER (1 FT, 2 PT, 1 Pool)
1 Medical Examiner
1 Chief Medical Examiner Investigator (PT)
1 Medical Examiner Investigator (PT)
Pool of Occasional Medical Examiner Investigators

PARKS (8 FT, 3 PT, 7 OPT/Intern, 1 Pool)
1 Parks Director
1 Administrative Assistant II (PT)
1 Advanced Program Assistant
2 Building \& Grounds Maintenance Worker II
1 Building \& Grounds Maintenance Worker III
1 Dog Park Ranger ( 1000 hours - OPT)
5 Grounds Worker (1000 hours - OPT)
$n \quad 1$ Natural Resources Intern
$r 1$ Natural Resources Technician
1 Parks Building \& Grounds Worker I (PT)
u 1 Parks Construction \& Maintenance Lead
$r 1$ Parks Supervisor
u 1 Volunteer Coordinator (PT)
4

Pool of Seasonal Workers (1200 hours total)

## PLANNING AND DEVELOPMENT (14.4 FT, 2 Intern)

1 Planning and Development Director
ZONING DIVISION (8 FT, 1 Intern)
1 Administrative Specialist I
$n \quad 1$ Erosion Control/Stormwater Specialist/Zoning Tech

## 1 Intern

u 1 Onsite Waste Systems Technician
1 Program Assistant
1 Solid Waste/Clean Sweep Specialist
1 Zoning/Onsite Waste Systems Technician
u 1 Zoning/Onsite Waste Systems Technician
$n 1$ Zoning/Onsite Waste Systems Technician Lead
e 1 eliminate Zoning/Onsite Waste Systems Technician
LAND INFORMATION DIVISION (5.4 FT, 1 Intern)
0.4 Administrative Specialist I/Deputy Treasurer (FT shared with Treasurer)
1 GIS Specialist I
n 1 GIS Specialist II
1 GIS Specialist III
1 Senior Real Property Lister
u 1 Student Intern
1 Surveyor

## REGISTER OF DEEDS (5 FT)

1 Register of Deeds
u 1 Administrative Assistant I
1 Chief Deputy Register of Deeds
1 Deputy Register of Deeds I (Funded PT)
1 Deputy Register of Deeds II
SHERIFF (125.75 FT, 4 PT, 2 OPT, 3 Pool)
ADMINISTRATIVE/DETECTIVE DIVISION
(19 FT, 1 PT, 1 OPT, 1 Pool)
1 Sheriff
1 Accounting Specialist II
4 Administrative Assistant II (3 FT, 1 PT)
2 Administrative Specialist I
1 Captain
1 Chief Deputy
8 Detective
2 Sergeant
u 1 Undersheriff (OPT)
Pool of part-time drug task force deputies

COMMUNICATION DIVISION (11 FT, 1 Pool)
1 Communication IT Project Coordinator II
9 Communication Operator I/II
1 Communication Operator III
Pool of part-time Communications Operators
JAIL DIVISION (43.75 FT, 3 PT, 1 OPT)
1 Captain
1 Accounting Assistant I
1 Accounting Assistant II
$5 \operatorname{Cook}$ (1 FT, 3 PT, 1 OPT)
0.75 Custodian (FT shared with Central Services)

32 Deputy
1 Jail Food Services Supervisor
6 Sergeant

## TREASURER (2.1 FT)

1 County Treasurer
0.6 Administrative Specialist I/Deputy Treasurer
(FT shared with Planning and Development)
$s \quad 0.5$ Deputy Treasurer/Deputy Elections Clerk
(FT shared with County Clerks Office)

## UNIVERSITY EXTENSION (2 FT, 4.1 SE, 1 Intern)

1 4-H Summer Intern
1 Administrative Specialist I
1 Administrative Assistant II
SE 1 4-H Program Educator-SE (Jefferson)
SE 1 Area Extension Director (Jefferson, Rock \& Walworth)
SE 0.3 Community Development Educator-SE (Jefferson \& Waukesha)
SE 0.5 Regional Crops Educator-SE (Jefferson, Rock \& Walworth)
SE 0.3 Regional Dairy Educator-SE (Dane, Dodge, Jefferson, Rock \& Walworth)
SE 0.8 FoodWise Educator (Jefferson \& Walworth)-SE (1FT, 1PT)
SE 0.2 Horticulture Outreach Specialist-SE (Jefferson, Rock, \& Walworth)
SE 1 FoodWise Coordinator (Jefferson \& Walworth)

## VETERANS SERVICE (3 FT, 1 PT)

1 Veterans Service Officer
1 Deputy Veterans Service Officer

* 1 Veteran Benefits Specialist

1 Veteran Service Clerk (PT)

## PATROL DIVISION (41 FT)

1 Captain
1 Administrative Assistant II
32 Deputy
1 Mechanic
6 Sergeant
SUPPORT SERVICES DIVISION (11 FT, 1 Pool)
1 Sergeant
1 Administrative Specialist I
5 Deputy
u 4 Deputy
Pool of part-time deputies, as needed

| $n$ | $=$ New Position |
| :--- | :--- | :--- |
| $f$ | $=$ Previously unfunded Positions |
| $r$ | $=$ Reclassified/New Job Title Positions |
| $u$ | $=$ Unfunded Positions |
| $e$ | $=$ Eliminated Positions |
| $s$ | $=$ Status Change of FTE |
| $S E$ | $=$ State Positions |
| $t$ | $=$ Title Change only |
| $*$ | $=$ ARPA funded |

$n=$ New Position
$f=$ Previously unfunded Positions
$r=$ Reclassified/New Job Title Positions
$u=$ Unfunded Positions
$e=$ Eliminated Positions
$s=$ Status Change of FTE
$S E=$ State Positions
$t=$ Title Change only

* $=$ ARPA funded


## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments | Unit | $\begin{aligned} & 2023 \\ & \text { Rate } \end{aligned}$ |  | $\begin{aligned} & 2024 \\ & \text { Rate } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Child Support |  |  |  |  |  |
| Request for Payment Records | Per Year |  | 5.00 |  | 5.00 |
| Process NIVD Income Withholdings (Including Unemployment) | Per Request |  | 35.00 |  | 35.00 |
| Perform NIVD Account Reconciliations (Affidavit or Certification) | Per Year |  | 35.00 |  | 35.00 |
| Reconciliation of Percentage Expressed Orders (NIVD) | Per Year |  | 35.00 |  | 35.00 |
| Clerk of Courts |  |  |  |  |  |
| Mediation Fee |  |  | 300.00 |  | 300.00 |
| Custody Study |  |  | 1,500.00 |  | 1,500.00 |
| Parent Education Program Fee (Based on Ability to Pay) |  |  | 10-15 |  | 10-15 |
| The rest of the fees are set by Statute-Ch. 814. |  |  |  |  |  |
| Central Duplication-MIS Department |  |  |  |  |  |
| For Special or Large Projects-Contact for Quotes |  |  |  |  |  |
| Single-Side Copies | Per Copy |  | 0.025 |  | 0.025 |
| Pollbooks | Per Single Side |  | 0.035 |  | 0.035 |
| Public-Black and White | Per Copy |  | 0.25 |  | 0.25 |
| Laminating | Per Sheet |  | .35-65 |  | .35-65 |
| County Clerk |  |  |  |  |  |
| Marriage Licenses |  |  | 110.00 |  | 110.00 |
| Marriage Licenses Waiver |  |  | 25.00 |  | 25.00 |
| Marriage Licenses Waiver-Active Military |  |  | 10.00 |  | 10.00 |
| Reissuance or Correction of Marriage License |  |  | 10.00 |  | 10.00 |
| Conservaton License | Per Transaction |  | 0.50 |  | 0.50 |
| DMV Temporary License |  |  | 5.00 |  | 5.00 |
| DMV Metal Plates |  |  | 19.50 |  | 19.50 |
| DMV Renewal Stickers |  |  | 10.00 |  | 10.00 |
| DNR, ATV, Boat, Snowmobile |  |  | 4.00 |  | 4.00 |
| County Directory-Includes Tax |  |  | 2.00 |  | 2.00 |
| Passport Fees |  |  | 25.00 |  | 25.00 |
| Passport Picture Fees |  |  | 12.00 |  | 12.00 |
| Elections |  |  |  |  |  |
| SVRS Reports |  |  | Variable |  | Variable |
| SVRS Annual Charges-Base, plus Variable |  |  | Variable |  | Variable |
| Election Cost Reimbursement |  |  | Variable |  | Variable |
| District Attorney |  |  |  |  |  |
| Discovery | Page |  | 0.30 |  | 0.30 |
| CD/DVD/USB | Each |  | 15.00 |  | 15.00 |
| First Offender Program Fee |  |  | 350.00 |  | 350.00 |
| Fair Park |  |  |  |  |  |
| FACILITIES |  |  |  |  |  |
| Set-Up Day Prior to Event before 4pm | \% of Building Rate | \$ | 0.50 | \$ | 0.50 |
| Set-Up Day Prior to Event after 6pm | \% of Building Rate | \$ | 0.30 | \$ | 0.30 |
| Building \#2 - Dairy Barn (60'x260' $=15.600$ sq feet) | Per Day | \$ | 624.00 | \$ | 624.00 |
| Building \#2-With Ties Stalls | Per Day | \$ | 675.00 | \$ | 675.00 |
| Building \#2 - With Box Stalls (94-10' x 10' Box Stalls) | Per Day | \$ | 1,410.00 | \$ | 1,410.00 |
| Building \#2A - Milk House/Parlor (Active Milking) | Per Day | \$ | 150.00 | \$ | 150.00 |
| Building \#2A - Milk House/Parlor (Space) | Per Day | \$ | 75.00 | \$ | 75.00 |
| Building \#3 - Horse Barn ( $60{ }^{\prime} \times 260^{\prime}=15,600$ sq feet) | Per Day | \$ | 624.00 | \$ | 624.00 |
| Building \#3-With Ties Stalls | Per Day | \$ | 675.00 | \$ | 675.00 |
| Building \#3-With Box Stalls (94-10' x 10' Box Stalls) | Per Day | \$ | 1,410.00 | \$ | 1,410.00 |
| Building \#5 - Cleary ( $60^{\prime} \times 112{ }^{\prime}=6,720$ sq feet) | Per Day | \$ | 336.00 | \$ | 336.00 |
| Building \#6-Covered Warm-up | Per Day | \$ | 256.00 | \$ | 256.00 |
| Building \#6 - Covered Warm-up with Indoor or Outdoor Arena Rental (33\% Disc) | Per Day | \$ | 169.00 | \$ | 169.00 |
| Building \#7- Indoor Arena | Per Day | \$ | 630.00 | \$ | 630.00 |
| Building \#7-Indoor Arena with Outdoor Arena Rental (33\% Discount) | Per Day | \$ | 422.00 | \$ | 422.00 |
| Building \#7- Indoor Arena (33\% of full day) | Per 1/2 Day | \$ | 422.00 | \$ | 422.00 |
| Building \#7- Indoor Arena | Per Hour (2 Hrs Max) | \$ | 35.00 | \$ | 35.00 |
| Building \#8 - Draft Horse Barn | Per Day | \$ | 375.00 | \$ | 375.00 |
| Building \#8 - Draft Horse Barn with stalls (40-10'x10' stalls) |  | \$ | 600.00 | \$ | 600.00 |
| Building \#11-Swine (w covered show area) | Per Day | \$ | 351.00 | \$ | 351.00 |
| Building \#11A -Jones Annex | Per Day | \$ | 300.00 | \$ | 300.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments | Unit | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ate |  | te |
| Building \#12-Activity Center | Per Day | \$ | 540.00 | \$ | 540.00 |
| Weekday (Mon-Wed 20\% Discount) | Per Day | \$ | 432.00 | \$ | 432.00 |
| Controlled Environment = Heat or Air Conditioning | Per Day | \$ | 100.00 | \$ | 100.00 |
| Building \#12A - Kitchen | Per Day | \$ | 150.00 | \$ | 150.00 |
| Building \#12A - Kitchen With Activity Center Rental (33\% Discount) | Per Day | \$ | 100.00 | \$ | 100.00 |
| Building \#13-Administration Building -Conference Room | Per Day | \$ | 90.00 | \$ | 90.00 |
| Building \#13-Administration Building - Lobby | Per Day | \$ | 90.00 | \$ | 90.00 |
| Building \#13-Administration Building Conference Room/Lobby withActivity Center Rental (33\% |  |  |  |  |  |
| Discount) | Per Day | \$ | 60.00 | \$ | 60.00 |
| Building \#14-West (40'x160' $=6,400$ sq feet) | Per Day | \$ | 320.00 | \$ | 320.00 |
| Building \#14-West - with heat | Per Day | \$ | 420.00 | \$ | 420.00 |
| Building \#15-East ( $56^{\prime} \times 160{ }^{\prime}=8,960$ sq feet) | Per Day | \$ | 448.00 | \$ | 448.00 |
| Building \#16-MAP (60' x100' $=6,000 \mathrm{sq} \mathrm{ft}$ ) | Per Day | \$ | 300.00 | \$ | 300.00 |
| Building \#17-Beef Barn (52'x120' $=6,240$ sq ft - Open Air Pole Barn) | Per Day | \$ | 250.00 | \$ | 250.00 |
| Building \#18-Sheep Barn ( $52^{\prime} \times 215{ }^{\prime}=11,180 \mathrm{sq} \mathrm{ft}$ - Open Air Pole Barn) | Per Day | \$ | 335.00 | \$ | 335.00 |
| Building \#19-Goat Barn (52' x130' $=6,760$ - Open Air Pole Barn w 48 pens) | Per Day | \$ | 270.00 | \$ | 270.00 |
| Building \#21-Food Building ( 25 'x25' = 625 sq ft ) | Per Day | \$ | 225.00 | \$ | 225.00 |
| Building \#22-Fair Park Grill ( $\left.20^{\prime} \times 30{ }^{\prime}=600 \mathrm{sq} \mathrm{ft}\right)$ | Per Day | \$ | 225.00 | \$ | 225.00 |
| Building \#23-Grandstand (2000 seats \& area within footprint) | Per Day | \$ | 1,000.00 | \$ | 1,000.00 |
| Building \#25-Picnic Pavilion | Per Day | \$ | 90.00 | \$ | 90.00 |
| Building \#25-Picnic Pavilion with camping sites (Prorated based on \# of campers | Contact Fair Office |  |  |  |  |
| Outdoor Space |  |  |  |  |  |
| Outdoor Arena \#4-North (115' $\times 220$ ')(includes 2 daily arena preps) | Per Day | \$ | 150.00 | \$ | 150.00 |
| Outdoor Arena \#9 - West Small (80'x200') (includes 2 daily arena preps) | Per Day | \$ | 150.00 | \$ | 150.00 |
| Outdoor Arena \#10 - West Large (150'x250') (includes 2 daily arena preps) | Per Day | \$ | 150.00 | \$ | 150.00 |
| Outdoor Arenas \#4 or \#9 or \#10 (33\% Discount) | Per Half Day, Per Arena | \$ | 100.00 | \$ | 100.00 |
| Outdoor Arena s \#4 or \#9 or \#10 | Per Hour (2 Hour Min/M | \$ | 35.00 | \$ | 35.00 |
| Outdoor Event Space | sq.ft. per day |  | \$0.02 |  | \$0.02 |
| Animal Event Support |  |  |  |  |  |
| Individual Livestock Pens - JCFP Staff set up/take down (Sheep/Hog/Goat) | Per Stall | \$ | 12.00 | \$ | 12.00 |
| Individual Livestock Pens - Promotor set up/take down (Sheep/Hog/Goat) | Per Stall | \$ | 6.00 | \$ | 6.00 |
| Individual Livestock Gates (Small/Large) | per piece | \$ | 2.00 | \$ | 2.00 |
| Individual Horse Stalls (JCFP Staff set up) | per stall | \$ | 20.00 | \$ | 20.00 |
| Shavings (Bag) - Bulk Order | Current Rates |  | TBD |  | TBD |
| Shavings (Bag) - Delivered to stall | Current Rate plus Labor |  | TBD |  | TBD |
| Cage/Hole (JCFP Set-up/Tear-down) | Each | \$ | 2.00 | \$ | 2.00 |
| Cage/Hole (Promoter Set-up/Tear-down) | Each | \$ | 1.00 | \$ | 1.00 |
| Arena Prep (Drag/Roll/Water) | Per Prep | \$ | 30.00 | \$ | 30.00 |
| Animal Footing | TBD |  | et Rate |  | t Rate |
| Manure Dumpster Fee (includes removal from Bldg./site) | Per 20 yd. Dumpster |  | t Rate |  | Rate |
| Event Support |  |  |  |  |  |
| Copies | Per Page | \$ | 0.25 | \$ | 0.25 |
| Table (JCFP Set-up/take-down) | Each | \$ | 7.00 | \$ | 7.00 |
| Table (Promoter Set-up/take-down) (Bar-Picnic-Spool -Square-Round) | Each | \$ | 5.00 | \$ | 5.00 |
| Chair (JCFP set-up/take-down) | Each | \$ | 2.00 | \$ | 2.00 |
| Chair (Promoter set-up/take-down) | Each | \$ | 1.00 | \$ | 1.00 |
| Pipe \& Drape ( 10 ' 88 ' sections) | Per section | \$ | 20.00 | \$ | 20.00 |
| Bleachers | Per Seat | \$ | 0.50 | \$ | 0.50 |
| Sound Systems - Additional | Per Event/Per Building | \$ | 110.00 | \$ | 110.00 |
| Garbage Dumpster Fee | Per 6 yd. Dumpster |  | et Rate |  | t Rate |
| Garbage Dumpster Fee | Per 20 yd. Dumpster |  | t Rate |  | Rate |
| Garbage Fee | Per Ton of Garbage |  | t Rate |  | Rate |
| Recycle Dumpster Fee | Per 20 yd. Dumpster |  | et Rate |  | Rate |
| Recycle Fee | Per Ton of Recycle |  | t Rate |  | Rate |
| Garbage Dumpster Live Loading | TBD |  | t Rate |  | Rate |
| Event Fence/Gates | TBD |  |  |  |  |
| On Site JCFP Staff Labor | Per Hour/Person |  | t Rate |  | Rate |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments | Unit | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rate |  | Rate |  |
| Labor with Bobcat | Per Hour/Person | \$ | 120.00 | \$ | 120.00 |
| $10^{\prime} \times 10^{\prime}$ Frame Tent | Per Day | \$ | 160.00 | \$ | 160.00 |
| $10^{\prime} \times 20$ Frame Tent | Per Day | \$ | 200.00 | \$ | 200.00 |
| Trailers |  |  |  |  |  |
| Office Trailer | Per Day | \$ | 90.00 | \$ | 90.00 |
| Office Trailer with any other facility rental (33\% Discount) | Per Day | \$ | 60.00 | \$ | 60.00 |
| Refrigerated Trailer | Per Day | \$ | 50.00 | \$ | 50.00 |
| Refrigerated Cooler (2 Door) | Per Day | \$ | 10.00 | \$ | 10.00 |
| Storage Trailer | Per Day | \$ | 20.00 | \$ | 20.00 |
| Water Trailer | Per Day | \$ | 20.00 | \$ | 20.00 |
| Stages |  |  |  |  |  |
| Aluminum Stage (includes set-up and stairs) | Per Event | \$ | 200.00 | \$ | 200.00 |
| Stage sections ( $4 \times 8$ sections) | Per Section | \$ | 20.00 | \$ | 20.00 |
| Wood Stage (includes set-up and stairs) | Per Event | \$ | 130.00 | \$ | 130.00 |
| Risers ( $4 \times 6$ sections) | Per Section | \$ | 10.00 | \$ | 10.00 |
| Vendors |  |  |  |  |  |
| Food \& Beverage Vendor Fees (small event - JCFP retains 100\% of commission) | Gross Sales | \$ | 0.10 | \$ | 0.10 |
| Food \& Beverage Vendor Fees (Large event - JCFP retains 66\%-promoter 33\% of commission in credit) | Gross Sales | \$ | 0.15 | \$ | 0.15 |
| Outdoor Non F\&B Vendor Fee (Under 1,000 sq. ft.) | Per Day, Per Sq. Ft. | \$ | 0.15 | \$ | 0.15 |
| Outdoor Non F\&B Vendor Fee (Over 1,000 sq. ft.) | Per Day, Per Sq. Ft. | \$ | 0.10 | \$ | 0.10 |
| Event Vendor Electrical Hook-up | Per Day, Per Vendor |  | Rate |  | Rate |
| Camping Sites (includes restrooms, showers and dumpstation) |  |  |  |  |  |
| Camping-Electric, Water \& Sewer (1-6 Nights) | Per Night | \$ | 45.00 | \$ | 45.00 |
| Camping-Electric, Water \& Sewer (7-29 Nights) - 20\% Discount | Per Night | \$ | 36.00 | \$ | 36.00 |
| Camping-Electeric, Water \& Sewer (30 Nights or more) - 30\% Discount | Per Night | \$ | 31.50 | \$ | 31.50 |
| Camping-Electric \& Water (1-6 Nights) | Per Night | \$ | 35.00 | \$ | 35.00 |
| Camping-Electric \& Water (7-29 Nights) - 20\% Discount | Per Night | \$ | 28.00 | \$ | 28.00 |
| Camping-Electric \& Water (30 Nights or more) - 30\% Discount | Per Night | \$ | 24.50 | \$ | 24.50 |
| Camping - Non-Electric | Per Night | \$ | 25.00 | \$ | 25.00 |
| Camping - No Electric (7-29 Nights) - 20\% Discount | Per Night | \$ | 20.00 | \$ | 20.00 |
| Camping - No Electric (30 Nights or more) - 30\% Discount | Per Night | \$ | 15.00 | \$ | 15.00 |
| Dump Station Fee |  | \$ | 10.00 | \$ | 10.00 |
| Storage: (During Season) |  |  |  |  |  |
| Inside (5 months) | Linear Ft. | \$ | 20.00 | \$ | 20.00 |
| Covered Outside (5 months) | Per Unit | \$ | 175.00 | \$ | 175.00 |
| Uncovered Outside (5 months) | Per Unit | \$ | 150.00 | \$ | 150.00 |
| Jefferson County Agriculture Promotional Events (i.e. Dairy Breakfast, Pork Chop Dinner, etc.) |  |  |  |  |  |
| Adult Ticket | Per Person |  | TBD |  | TBD |
| Youth Ticket | Per Person |  | TBD |  | TBD |
| Fair Week |  |  |  |  |  |
| Gate Admission |  |  |  |  |  |
| General Admission (Ages 13-61) | Per Person | \$ | 12.00 | \$ | 12.00 |
| Youth/Senior Admission (Ages 6-12) (Ages 62 \& Up) | Per Person | \$ | 8.00 | \$ | 8.00 |
| Child Admission (Ages 5 \& Under) | Per Person | \$ | - | \$ | - |
| Exhibitor Wristband (Season Pass) | Per Person | \$ | 15.00 | \$ | 15.00 |
| Family 5 Pack (Vendors \& Campers) | 5 Admission Tickes | \$ | 30.00 | \$ | 30.00 |
| Family 5 Pack | 5 Admission Tickes | \$ | 35.00 | \$ | 35.00 |
| Camping (All Fair week camping sites are water \& Electric Only, dumpstation access) |  |  |  |  |  |
| Animal Exhibitor Camping Early Bird Special (Before June 1) 30\% Discount | Per Site/ 8 nights | \$ | 196.00 | \$ | 196.00 |
| Animal Exhibitor Camping Regular Price (June 1-30) 20\% Discount | Per Site/ 8 nights | \$ | 224.00 | \$ | 224.00 |
| Animal Exhibitor Camping Site Late Fee( After July 1) Non Fair Rate | Per Site/ 8 nights | \$ | 280.00 | \$ | 280.00 |
| Vendor/Partner Camping Site Fee - Non Fair Rate | Per night | \$ | 35.00 | \$ | 35.00 |
| Parking |  |  |  |  |  |
| VIP Vehicle Parking Fee (Across Street) | Per Vehicle | \$ | 10.00 | \$ | 10.00 |
| Inside Fair Park - Reserved Vehicle Parking Early Bird (Before June 1) | Per Vehicle/week | \$ | 75.00 | \$ | 75.00 |
| Inside Fair Park - Reserved Vehicle Parking (After June 1) | Per Vehicle/week | \$ | 100.00 | \$ | 100.00 |
| Inside Fair Park- Exhibitor Trailer Parking | Per Vehicle/week | \$ | - | \$ | - |
| Inside Fair Park -Vendor/Partner Storage Trailer Parking | Per unit/week | \$ | 100.00 | \$ | 100.00 |
| Outside Fair Park - Vendor/Partner Storage Trailer Parking | Per unit/week | \$ | 50.00 | \$ | 50.00 |
| Vendor/Partner |  |  |  |  |  |
| Food \& Beverage Vendor Fee | Per Frontage Foot | \$ | 40.00 | \$ | 40.00 |
| Non-F\&B Vendor/Partner under 800 sq. ft | Per Frontage Foot | \$ | 35.00 | \$ | 35.00 |
| Non-F\&B Vendor/Partner over 800 sq . ft | Per Sq. Ft. | \$ | 0.30 | \$ | 0.30 |
| Electricity 120 Volt-20 amp | Each | \$ | 65.00 | \$ | 65.00 |
| Electricity 240 Volt-20-50 amp | Each | \$ | 160.00 | \$ | 160.00 |
| Electricity 240 Volt-60-100 amp | Each | \$ | 200.00 | \$ | 200.00 |
| Exhibitors |  |  |  |  |  |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments | Unit | 2023 |  | $\begin{aligned} & 2024 \\ & \text { Rate } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Non-Animal Fee (Other Fee) | Per Entry | \$ | 0.25 | \$ | 0.25 |
| Dairy Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Beef Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Swine Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Sheep Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Goats Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Poultry Department Fee | Per Entry | \$ | 1.00 | \$ | 1.00 |
| Rabbits Department Fee | Per Entry | \$ | 1.00 | \$ | 1.00 |
| Horse \& Pony Department Fee | Per Entry | \$ | 2.50 | \$ | 2.50 |
| Draft Horse Department Fee | Per Entry | \$ | 5.00 | \$ | 5.00 |
| Equine Stall Fee | Per Stall | \$ | 10.00 | \$ | 10.00 |

Note: Per Jefferson County Board rules, the Director may deviate from the established fee structure when it is advantageous to the operation of the Fair Park, and shall report such arrangements to the Committee.

## Finance

| Garnishment Fee |  |
| :--- | ---: | ---: |
| Child Support Fee | 15.00 |
| Dupicate W-2 | 3.00 |
| Invalid Bank Account | 10.00 |
| COBRA-Dental Premiums (Regular premium with additional 2\%) | 10.00 |
| Single $(\$ 44)$ | 25.00 |
| Family $(\$ 93)$ | 25.00 |

## Health Department

| Immunization Admin Fee (for Free Vaccines) - Child | 15.00 |
| :--- | :--- |
| Immunization Admin Fee (for Free Vaccines) - Adult | 10.00 |
| TB Skin Tests | 10.00 |
| Adult Influenza | 15.00 |
| Inter-Department: Behavioral Health or Drug Treatment Injections (Human Services) | 35.00 |
| Food Service Fees | 20.00 |


| Retail Food - Serving Meals (PrePackaged) | 121.00 |
| :--- | :--- |
| Pre-inspection Fee for New Buildings or Change of Use | 134.00 |

Pre-inspection Fee for Change of Owner 100.00

Re-inspection Fee
Re-inspection Fee 2
Retail Food - Serving Meals Low
Pre-inspection Fee for New Buildings or Change of Use
Pre-inspection Fee for Change of Owner

| 100.00 | 100.00 |
| :--- | :--- |
| 175.00 | 175.00 |



Re-inspection Fee
Re-inspection Fee 2
Retail Food - Serving Meals Moderate
Pre-inspection Fee for New Buildings or Change of Use
Pre-inspection Fee for Change of Owner
Re-inspection Fee
Re-inspection Fee 2
Retail Food - Serving Meals Complex
Pre-inspection Fee for New Buildings or Change of Use
Pre-inspection Fee for Change of Owner
Re-inspection Fee
Re-inspection Fee 2
Transient Retail Food - TCS
Transient Retail Food - Non-TCS
Transient Retail Food - Prepackaged TCS
Lodging Fees
Pre-inspection Fee for New Buildings or Change f
Pre-inspection Fee for Change of Owner
Re-inspection Fee
Re-inspection Fee 2
Bed \& Breakfast
Pre-inspection Fee for New Buildings or Change of Use
Pre-inspection Fee for Change of Owner
Re-inspection Fee
Re-inspection Fee 2
Hotel/Motel (5-30 rooms)-License
Pre-inspection Fee for New Buildings or Change of Use
Pre-inspection Fee for Change of Owner
Re-inspection Fee
Re-inspection Fee 2
Hotel/Motel (31-99 rooms)-License
Pre-inspection Fee for New Buildings or Change of Use

## Fee Schedule - 2023/2024

* denotes change from prior year

|  | 2023 | 2024 |
| :---: | :---: | :---: |
| Departments | Unit Rate | Rate |
| Pre-inspection Fee for Change of Owner | 508.00 | 508.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 408.00 | 408.00 |
| Hotel/Motel (100-199 rooms)-License | 409.00 | 409.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 810.00 | 810.00 |
| Pre-inspection Fee for Change of Owner | 607.00 | 607.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 515.00 | 515.00 |
| Hotel/Motel (200+ rooms)-License | 563.00 | 563.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 1,208.00 | 1,208.00 |
| Pre-inspection Fee for Change of Owner | 906.00 | 906.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 714.00 | 714.00 |
| Campground Fees |  |  |
| Campground (1-25 sites) | 201.00 | 201.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 387.00 | 387.00 |
| Pre-inspection Fee for Change of Owner | 290.00 | 290.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 244.00 | 244.00 |
| Campground ( $26-50$ sites) | 288.00 | 288.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 576.00 | 576.00 |
| Pre-inspection Fee for Change of Owner | 432.00 | 432.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 357.00 | 357.00 |
| Campground (51-99 sites) | 350.00 | 350.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 714.00 | 714.00 |
| Pre-inspection Fee for Change of Owner | 535.00 | 535.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 433.00 | 433.00 |
| Campground (100-199 sites) | 409.00 | 409.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 846.00 | 846.00 |
| Pre-inspection Fee for Change of Owner | 634.00 | 634.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 510.00 | 510.00 |
| Campground (200 or more sites) | 471.00 | 471.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 984.00 | 984.00 |
| Pre-inspection Fee for Change of Owner | 738.00 | 738.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 591.00 | 591.00 |
| Recreational \& Educational Camp | 580.00 | 580.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 1,224.00 | 1,224.00 |
| Pre-inspection Fee for Change of Owner | 918.00 | 918.00 |
| Re-inspection Fee | 200.00 | 200.00 |
| Re-inspection Fee 2 | 734.00 | 734.00 |
| Tattoo \& Body Piercing Establishment Fees |  |  |
| Tattoo Establishments-License | 155.00 | 155.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 260.00 | 260.00 |
| Pre-inspection Fee for Change of Owner | 195.00 | 195.00 |
| Re-inspection Fee | 100.00 | 100.00 |
| Re-inspection Fee 2 | 100.00 | 100.00 |
| Tattoo \& Body Piercing Establishment | 253.00 | 253.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 408.00 | 408.00 |
| Pre-inspection Fee for Change of Owner | 306.00 | 306.00 |
| Re-inspection Fee | 100.00 | 100.00 |
| Re-inspection Fee 2 | 100.00 | 100.00 |
| Temporary Tattooing Events-License | 115.00 | 115.00 |
| Swimming Pool Fees |  |  |
| Public Swimming Pools | 338.00 | 338.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 156.00 | 156.00 |
| Pre-inspection Fee for Change of Owner | 117.00 | 117.00 |
| Re-inspection Fee | 100.00 | 100.00 |
| Re-inspection Fee 2 | 100.00 | 100.00 |
| Swimming Pools with Water Attraction | 338.00 | 338.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 182.00 | 182.00 |
| Pre-inspection Fee for Change of Owner | 136.00 | 136.00 |
| Re-inspection Fee | 100.00 | 100.00 |
| Re-inspection Fee 2 | 100.00 | 100.00 |
| Swimming Pools with Water Attraction, up to 2 Slides | 198.00 | 198.00 |
| Pre-inspection Fee for New Buildings or Change of Use | 260.00 | 260.00 |
| Pre-inspection Fee for Change of Owner | 195.00 | 195.00 |
| Re-inspection Fee | 100.00 | 100.00 |
| Re-inspection Fee 2 | 100.00 | 100.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

|  |  | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
| Departments | Unit | Rate | Rate |
| Swimming Pools with Additional Pool Slides |  | 187.00 | 187.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 150.00 | 150.00 |
| Pre-inspection Fee for Change of Owner |  | 112.00 | 112.00 |
| Re-inspection Fee |  | 100.00 | 100.00 |
| Re-inspection Fee 2 |  | 100.00 | 100.00 |
| Swimming Pools with Additional Waterslides |  | 187.00 | 187.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 150.00 | 150.00 |
| Pre-inspection Fee for Change of Owner |  | 112.00 | 112.00 |
| Re-inspection Fee |  | 100.00 | 100.00 |
| Re-inspection Fee 2 |  | 100.00 | 100.00 |
| Retail Food Establishments (Department of Agriculture) |  |  |  |
| Retail Food - Not Serving Meals, Complex |  | 1,103.00 | 1,103.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 1,020.00 | 1,020.00 |
| Pre-inspection Fee for Change of Owner |  | 765.00 | 765.00 |
| Re-inspection Fee |  | 175.00 | 175.00 |
| Re-inspection Fee 2 |  | 459.00 | 459.00 |
| Retail Food - Not Serving Meals, Moderate |  | 426.00 | 426.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 408.00 | 408.00 |
| Pre-inspection Fee for Change of Owner |  | 306.00 | 306.00 |
| Re-inspection Fee |  | 175.00 | 175.00 |
| Re-inspection Fee 2 |  | 193.00 | 193.00 |
| Retail Food - Not Serving Meals, Simple TCS |  | 305.00 | 305.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 306.00 | 306.00 |
| Pre-inspection Fee for Change of Owner |  | 229.00 | 229.00 |
| Re-inspection Fee |  | 175.00 | 175.00 |
| Re-inspection Fee 2 |  | 193.00 | 193.00 |
| Retail Food - Not Serving Meals, Simple Non-TCS |  | 96.00 | 96.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | 91.00 | 91.00 |
| Pre-inspection Fee for Change of Owner |  | 68.00 | 68.00 |
| Re-inspection Fee |  | 175.00 | 175.00 |
| Re-inspection Fee 2 |  | 175.00 | 175.00 |
| Retail Food - Not Serving Meals, Pre-packaged |  | 51.00 | 51.00 |
| Pre-inspection Fee for New Buildings or Change of Use |  | - | - |
| Pre-inspection Fee for Change of Owner |  | - | - |
| Re-inspection Fee |  | 175.00 | 175.00 |
| Re-inspection Fee 2 |  | 175.00 | 175.00 |
| Mobile Inspection Fee-License |  | 50.00 | 50.00 |
| School Inspections |  |  |  |
| Full Service Kitchen-Inspection Fee |  | 460.00 | 460.00 |
| Preinspection |  | 448.00 | 448.00 |
| Satellite Kitchen-Inspection Fee |  | 157.00 | 157.00 |
| Preinspection |  | 153.00 | 153.00 |
| Late Fee for Annual License Renewed After July 1st (Not including school inspections) |  | 85.00 | 85.00 |
| Additional Department Fees |  |  |  |
| Operating without a Wisconsin Certified Food Manager |  | 150.00 | 150.00 |
| Operating Without a license |  | 500.00 | 500.00 |
| Highway Department |  |  |  |
| Access Permits |  |  |  |
| Access Permit Fee (Single Family, Multi-Family, Commercial) |  | 25.00 | 25.00 |
| Roadway/Street Access |  | 475.00 | 500.00 |
| Work on Highway Right-of-Way |  |  |  |
| All Work in Right of Way (each) |  | 25.00 | 25.00 |
| Oversize/Overweight |  |  |  |
| Oversize \&/or Overweight (Single Trip) | Single Trip | 25.00 | 50.00 |
| Oversize \&/or Overweight (Annual/Unit) | Annual/Unit | 125.00 | 100.00 |
| Utility Permits |  |  |  |
| Application/Service Fee (Includes first 200' of trenching/boring) |  | 50.00 | 150.00 |
| Utility Permit Issuance Fees (add to application fee) |  |  |  |
| Open Cut of Pavement (each) | Each | 400.00 | 500.00 |
| Vault or Other Structure |  | 50.00 | 100.00 |
| Trenching | Each Additional Mile | 100.00 | 250.00 |
| Pole Installation/Replacement/removal | more than 5 | 10.00 | 100.00 |
| Human Resources |  |  |  |
| County Lanyard Replacement |  | 2.00 | 2.00 |
| ID Badge Replacement-Normal |  | 3.00 | 3.00 |
| ID Badge Replacement-Proximity |  | 5.00 | 5.00 |
| Photocopies | Per Page | 0.25 | 0.25 |
| Human Services |  |  |  |
| Psychiatric-Med Check | Hour | 295.00 | 295.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

|  |  | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
| Departments | Unit | Rate | Rate |
| Psychiatric Evaluation-Individual | Hour | 295.00 | 295.00 |
| Psychiatric Evaluation-Group | Hour | 68.00 | 68.00 |
| Counseling-Individual | Hour | 124.00 | 124.00 |
| Counseling-Group | Hour | 31.00 | 31.00 |
| Case Management-Individual | Hour | 86.00 | 86.00 |
| Case Management-Group | Hour | 23.00 | 23.00 |
| Juvenile Supervision-Individual | Hour | 86.00 | 86.00 |
| Juvenile Supervision-Group | Hour | 23.00 | 23.00 |
| Psychiatric-C.S.P-Individual | Hour | 211.00 | 211.00 |
| Psychiatric-C.S.P-Group | Hour | 52.00 | 52.00 |
| C.S.P.-RN Nurse | Hour | 110.00 | 110.00 |
| C.S.P.-RN Nurse | Hour | 31.00 | 31.00 |
| C.S.P.-Masters | Hour | 129.00 | 129.00 |
| C.S.P.-Masters | Hour | 28.00 | 28.00 |
| C.S.P.-Bachelors | Hour | 110.00 | 110.00 |
| C.S.P.-Bachelors | Hour | 21.00 | 21.00 |
| C.S.P.-Technician | Hour | 118.00 | 118.00 |
| C.S.P.-Technician | Hour | 18.00 | 18.00 |
| O.W.I. Assessment-Standard | Task | 295.00 | 295.00 |
| O.W.I.-No Show | Task | 145.00 | 145.00 |
| O.W.I.-Reinstatement | Task | 98.00 | 98.00 |
| O.W.I.-Extension of D.S.P. | Task | 98.00 | 98.00 |
| O.W.I.-Paperwork Transfer | Task | 147.00 | 147.00 |
| O.W.I.-Out-of-State Add-on | Task | 246.00 | 246.00 |
| Lueder Haus | Day | 293.00 | 293.00 |
| Protective Payee-Non Care WI | Month | 44.39 | 44.39 |
| Protective Payee-Family Care | Month | 44.39 | 44.39 |
| Meal Rate | Per Meal | 11.84 | 11.84 |
| Transportation | Per Ride | 10.57 | 10.57 |
| AODA Residential Services (room \& board) | Day | 25.00 | 25.00 |
| Drug Screens |  | 5.00 | 5.00 |
| Prescription Medication Fee | Per Perscription | 1.00 | 1.00 |
| Shelter and Detention Care | Day | 25.00 | 25.00 |
| Land and Water Conservation |  |  |  |
| ATCP 51 Livestock Siting Fee |  |  |  |
| Review of Full Livestock Siting Application |  | 750.00 | 750.00 |
| Fees for Review of Separate Worksheets in the Case of Amendments |  |  |  |
| Worksheet 1-Animal Units |  | 50.00 | 50.00 |
| Worksheet 2-Odor Management |  | 200.00 | 200.00 |
| Worksheet 3-Waste and Nutrient Management |  | 150.00 | 150.00 |
| Worksheet 4-Waste Storage Facilities |  | 300.00 | 300.00 |
| Worksheet 5-Runoff Management |  | 200.00 | 200.00 |
| Animal Waste Storage Ordinance |  |  |  |
| Closure |  | - | - |
| Gallons of Storage 1-1,000,000 |  | 150.00 | 150.00 |
| Gallons of Storage 1,000,001-3,000,000 |  | 200.00 | 200.00 |
| Gallons of Storage 3,000,001 and Greater |  | 300.00 | 300.00 |
| Non-Metallic Mining |  |  |  |
| Review Fee-One Time |  |  |  |
| Mine Site Size-1 to 25 Acres |  | 900.00 | 900.00 |
| Mine Site Size-26 to50 Acres |  | 1,200.00 | 1,200.00 |
| Mine Site Size-51 or More Acres |  | 1,500.00 | 1,500.00 |
| Annual Fee Table |  |  |  |
| Inactive (County-\$15, DNR-\$15) |  | 30.00 | 30.00 |
| 1 to 5 Acres (County-\$175, DNR- \$35) |  | 210.00 | 210.00 |
| 6 to 10 Acres (County-\$350, DNR- \$70) |  | 420.00 | 420.00 |
| 11 to 15 Acres (County-\$525, DNR- \$105) |  | 630.00 | 630.00 |
| 16 to 25 Acres (County-\$700, DNR- \$140) |  | 840.00 | 840.00 |
| 26 to 50 Acres (County-\$810, DNR- \$160) |  | 970.00 | 970.00 |
| 51 Acres or Larger (County-\$870, DNR- \$175) |  | 1,045.00 | 1,045.00 |
| Farmland Preservation Annual Certification before May 1 |  | 25.00 | 25.00 |
| Farmland Preservation Annual Certification after May 1 |  | 50.00 | 50.00 |
| Cancellation of Notice of Non-Compliance |  | 75.00 | 75.00 |
| Certificate of Compliance |  | 25.00 | 25.00 |
| Replacement Copy Certificate of Compliance |  | 5.00 | 5.00 |
| Nutrient Management Full Class |  | 50.00 | 50.00 |
| Nutrient Management Update Class |  | 20.00 | 20.00 |
| Purchase of Agricultural Easement Application \& Processing Fee |  | 750.00 | 750.00 |
| Tree Planter Rental, tax is additional |  | 50.00 | 50.00 |
| Tree Sprayer Rental, tax is additional |  | 50.00 | 50.00 |
| Tree Spade Rental (refundable deposit when spade is returned) |  | 80.00 | 80.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments |  | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
|  | Unit | Rate | Rate |
| Soil Probe Rental (refundable deposit when probe is returned) |  | 65.00 | 65.00 |
| Land Information |  |  |  |
| Photocopies-Letter \& Legal |  | 0.25 | 0.25 |
| Photocopies-11"x17" |  | 0.50 | 0.50 |
| Property Map Copies 18"×24" |  | 2.50 | 2.50 |
| Photocopies-36"x24" |  | 5.00 | 5.00 |
| Photocopies-36"x48" |  | 8.00 | 8.00 |
| Special Computer Reports-minimum fee (up to 10 pages) |  | 10.00 | 10.00 |
| Computer Reports-Custom (page fee for reports over 10 pages) |  | 0.65 | 0.65 |
| Name and Address Labels | Per Label | 0.06 | 0.06 |
| Assessment Roll | Per Parcel | 0.03 | 0.03 |
| Custom Extensive Searches or Clerical Services | Per Hour | 50.00 | 50.00 |
| Subdivision Plats-Full Size | Per Sheet | 4.00 | 4.00 |
| Subdivision Plats-11"x17" | First Sheet | 2.00 | 2.00 |
| Subdivision Plats-11"x17" | Each Additional Sheet | 1.00 | 1.00 |
| Condo Plats-11"x17" | First Sheet | 2.00 | 2.00 |
| Condo Plats-11"x17" | Each Additional Sheet | 1.00 | 1.00 |
| Address Assignment-New Construction or Reassignment |  | 35.00 | 35.00 |
| Deeds or Recorded Documents | First Page | 2.00 | 2.00 |
| Deeds or Recorded Documents | Each Additional Page | 1.00 | 1.00 |
| Fax Copy | Per Page | 1.00 | 1.00 |
| Emailed Recorded Documents | First Page | 2.00 | 2.00 |
| Emailed Recorded Documents | Each Additional Page | 1.00 | 1.00 |
| Emailed Non-Recorded Documents | Each Page | 0.25 | 0.25 |
| Map Plots |  |  |  |
| 81/2"x11" Black and White |  | 0.25 | 0.25 |
| 24 "x18" Black and White |  | 2.50 | 2.50 |
| $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ Color |  | 3.75 | 3.75 |
| 11 "x17" Black and White or Color |  | 5.00 | 5.00 |
| 18"x24" Black and White or Color |  | 8.00 | 8.00 |
| 24 "x36" Black and White or Color |  | 15.00 | 15.00 |
| $36 " \times 36$ " Black and White or Color |  | 20.00 | 20.00 |
| $36 " \times 42$ " Black and White or Color |  | 25.00 | 25.00 |
| Firm Panels |  |  |  |
| 24 "x36" Black and White |  | 3.75 | 3.75 |
| 24 "x36" Color |  | 12.50 | 12.50 |
| Custom Maps-Development or File Processing | Per Hour | 50.00 | 50.00 |
| Digital Map Files: |  |  |  |
| Parcel Maps/Township |  | 20.00 | 20.00 |
| Parcel Maps/County-wide |  | 200.00 | 200.00 |
| County Zoning/Township |  | 15.00 | 15.00 |
| County Zoning/County-wide |  | 100.00 | 100.00 |
| Town Land Use Inventory/Township |  | 15.00 | 15.00 |
| Town Land Use Inventory/County-wide |  | 100.00 | 100.00 |
| Roads Center Lines |  | 20.00 | 20.00 |
| Floodplain |  | 20.00 | 20.00 |
| Address Points |  | 25.00 | 25.00 |
| Municipal Boundaries |  | 15.00 | 15.00 |
| Section Boundries |  | 15.00 | 15.00 |
| Orthophotography 6 inch b/w MrSid-Section |  | 10.00 | 10.00 |
| Orthophotography 6 inch b/w MrSid-Township |  | 100.00 | 100.00 |
| Orthophotography 6 inch b/w MrSid-County-wide |  | 500.00 | 500.00 |
| Othophotography 1 foot Color MrSid-4 Section |  | 20.00 | 20.00 |
| Othophotography 1 foot Color MrSid-Township |  | 100.00 | 100.00 |
| Othophotography 1 foot Color MrSid-County-wide |  | 400.00 | 400.00 |
| Medical Examiner |  |  |  |
| Cremation Permit |  | 212.00 | 212.00 |
| Disintermit Permit |  | 50.00 | 50.00 |
| Death Certificate Signing |  | 25.00 | 25.00 |
| Investigation Case Report |  | 25.00 | 25.00 |
| Autopsy and Toxicology Reports |  | 50.00 | 50.00 |
| * Note these fees may change per statutes based on Consumer Price Index. |  |  |  |
| Parks |  |  |  |
| Dog Park |  |  |  |
| Annual Tag-1st Dog (Dogs Licensed in Jefferson County) |  | 30.00 | 30.00 |
| Annual Tag-1st Dog (Dogs not Licensed in Jefferson County) |  | 35.00 | 35.00 |
| Annual Tag-Senior Citizen |  | 15.00 | 15.00 |
| Annual Tag-Disabled |  | 15.00 | 15.00 |
| Annual Tag-Veteran |  | 15.00 | 15.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments | Unit | $\begin{aligned} & 2023 \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & 2024 \\ & \text { Rate } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Additional Annual Tag | Per Dog | 15.00 | 15.00 |
| Replacement Tag |  | 10.00 | 10.00 |
| Daily Permit-(Resident or Non-County Resident) | Per Dog | 5.00 | 5.00 |
| Camping-Carnes Park East | Per Night | 20.00 | 20.00 |
| Camping-Cappie's Landing (Rock River Access) | Per Night | 20.00 | 20.00 |
| Camping - Other | Per Night | 20.00 | 20.00 |
| Boat Launch - Rock River Park | Daily | 5.00 | 5.00 |
| Boat Launch - Rock River Park | Annual | 25.00 | 25.00 |
| Boat Launch - Cappies Landing | Daily | 5.00 | 5.00 |
| Boat Launch - Cappies Landing | Annual | 25.00 | 25.00 |
| Gardens - Korth | $10 \times 20$ site | 20.00 | 20.00 |
| Gardens - Carnes | $10 \times 10$ site | 12.50 | 12.50 |
| Gardens - Carnes | $10 \times 20$ site | 25.00 | 25.00 |
| Shelter Rentals (All Fees Subject to Sales Tax)(All shelter rentals require a $\$ 100$ security deposit, which is refundableif the rental site is left in acceptable condition.) |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (Korth Park Pavilion security deposit @ \$150, @ \$200 with kitchen) |  |  |  |
| External Structures (tents, bouncy houses, etc.) | Per Structure | 50.00 | 50.00 |
| Cappie's Landing Park |  |  |  |
| Resident 1-100 Persons |  | 35.00 | 35.00 |
| Resident 101-200 Persons |  | 85.00 | 85.00 |
| Non-Resident 1-100 Persons |  | 40.00 | 40.00 |
| Non-Resident 101-200 Persons |  | 95.00 | 95.00 |
| Carlin Weld Park |  |  |  |
| Resident 1-100 Persons |  | 50.00 | 50.00 |
| Resident 101-200 Persons |  | 105.00 | 105.00 |
| Non-Resident 1-100 Persons |  | 60.00 | 60.00 |
| Non-Resident 101-200 Persons |  | 110.00 | 110.00 |
| Dog Park - Special Use Area |  |  |  |
| Hourly |  | 25.00 | 25.00 |
| 1/2 day (4 hours) |  | 75.00 | 75.00 |
| Full day |  | 125.00 | 125.00 |
| Cold Spring Creamery |  |  |  |
| Resident 1-100 Persons |  | 35.00 | 35.00 |
| Resident 101-200 Persons |  | 85.00 | 85.00 |
| Non-Resident 1-100 Persons |  | 40.00 | 40.00 |
| Non-Resident 101-200 Persons |  | 95.00 | 95.00 |
| Dorothy Carnes Park (Electricity) |  |  |  |
| Resident 1-100 Persons |  | 70.00 | 70.00 |
| Resident 101-200 Persons |  | 125.00 | 125.00 |
| Non-Resident 1-100 Persons |  | 85.00 | 85.00 |
| Non-Resident 101-200 Persons |  | 135.00 | 135.00 |
| Garman Nature Preserve |  |  |  |
| Resident 1-100 Persons |  | 35.00 | 35.00 |
| Resident 101-200 Persons |  | 85.00 | 85.00 |
| Non-Resident 1-100 Persons |  | 40.00 | 40.00 |
| Non-Resident 101-200 Persons |  | 95.00 | 95.00 |
| Kanow Park |  |  |  |
| Resident 1-100 Persons |  | 65.00 | 65.00 |
| Resident 101-200 Persons |  | 120.00 | 120.00 |
| Non-Resident 1-100 Persons |  | 75.00 | 75.00 |
| Non-Resident 101-200 Persons |  | 125.00 | 125.00 |
| Korth Park-Elm Point Rd (Electricity) |  |  |  |
| Resident 1-100 Persons |  | 70.00 | 70.00 |
| Resident 101-200 Persons |  | 125.00 | 125.00 |
| Non-Resident 1-100 Persons |  | 85.00 | 85.00 |
| Non-Resident 101-200 Persons |  | 135.00 | 135.00 |
| Korth Park, Pavilion |  |  |  |
| Resident 1-100 Persons |  | 125.00 | 125.00 |
| Resident 101-200 Persons |  | 175.00 | 175.00 |
| Non-Resident 1-100 Persons |  | 150.00 | 150.00 |
| Non-Resident 101-200 Persons |  | 200.00 | 200.00 |
| Korth Park, Pavilion and Kitchen |  |  |  |
| Resident 1-100 Persons |  | 200.00 | 200.00 |
| Resident 101-200 Persons |  | 275.00 | 275.00 |
| Non-Resident 1-100 Persons |  | 250.00 | 250.00 |
| Non-Resident 101-200 Persons |  | 300.00 | 300.00 |
| Pohlmann Park |  |  |  |
| Resident 1-100 Persons |  | 40.00 | 40.00 |
| Resident 101-200 Persons |  | 90.00 | 90.00 |
| Non-Resident 1-100 Persons |  | 45.00 | 45.00 |
| Non-Resident 101-200 Persons |  | 100.00 | 100.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments |  2023 <br> Unit Rate | $\begin{aligned} & 2024 \\ & \text { Rate } \end{aligned}$ |
| :---: | :---: | :---: |
| Rock Lake Park (Lower/Lakeside) |  |  |
| Resident 1-100 Persons | 75.00 | 75.00 |
| Resident 101-200 Persons | 125.00 | 125.00 |
| Non-Resident 1-100 Persons | 90.00 | 90.00 |
| Non-Resident 101-200 Persons | 150.00 | 150.00 |
| Rock Lake Park (Upper/Hillside) |  |  |
| Resident 1-100 Persons | 65.00 | 65.00 |
| Resident 101-200 Persons | 115.00 | 115.00 |
| Non-Resident 1-100 Persons | 75.00 | 75.00 |
| Non-Resident 101-200 Persons | 125.00 | 125.00 |
| Rock River Park |  |  |
| Resident 1-100 Persons | 35.00 | 35.00 |
| Resident 101-200 Persons | 85.00 | 85.00 |
| Non-Resident 1-100 Persons | 40.00 | 40.00 |
| Non-Resident 101-200 Persons | 95.00 | 95.00 |
| Rome Pond Park |  |  |
| Resident 1-100 Persons | 50.00 | 50.00 |
| Resident 101-200 Persons | 105.00 | 105.00 |
| Non-Resident 1-100 Persons | 60.00 | 60.00 |
| Non-Resident 101-200 Persons | 110.00 | 110.00 |
| Welcome Travelers Park |  |  |
| Resident 1-100 Persons | 50.00 | 50.00 |
| Resident 101-200 Persons | 105.00 | 105.00 |
| Non-Resident 1-100 Persons | 60.00 | 60.00 |
| Non-Resident 101-200 Persons | 110.00 | 110.00 |
| Group Permit Fees (All Fees Subject to Sales Tax) |  |  |
| (All group permit requests exceeding 100 people requires a shelter rental fee) |  |  |
| Cappie's Landing Park |  |  |
| 100-300 Persons | 35.00 | 35.00 |
| 301+ Persons | 85.00 | 85.00 |
| Carlin Weld Park |  |  |
| 100-300 Persons | 50.00 | 50.00 |
| 301+ Persons | 105.00 | 105.00 |
| Cold Spring Creamery |  |  |
| 100-300 Persons | 35.00 | 35.00 |
| 301+ Persons | 85.00 | 85.00 |
| Dorothy Carnes Park (Electricity) |  |  |
| 100-300 Persons | 65.00 | 65.00 |
| 301+ Persons | 120.00 | 120.00 |
| Kanow Park |  |  |
| 100-300 Persons | 50.00 | 50.00 |
| 301+ Persons | 105.00 | 105.00 |
| Korth Park-Elm Point Rd (Electricity) |  |  |
| 100-300 Persons | 65.00 | 65.00 |
| 301+ Persons | 120.00 | 120.00 |
| Korth Park, Pavilion |  |  |
| 100-300 Persons | 110.00 | 110.00 |
| 301+ Persons | 160.00 | 160.00 |
| Korth Park, Pavilion and Kitchen |  |  |
| 100-300 Persons | 185.00 | 185.00 |
| 301+ Persons | 250.00 | 250.00 |
| Pohlmann Park |  |  |
| 100-300 Persons | 35.00 | 35.00 |
| 301+ Persons | 85.00 | 85.00 |
| Rock Lake Park (Lower/Lakeside) |  |  |
| 100-300 Persons | 65.00 | 65.00 |
| 301+ Persons | 120.00 | 120.00 |
| Rock Lake Park (Upper/Hillside) |  |  |
| 100-300 Persons | 50.00 | 50.00 |
| 301+ Persons | 105.00 | 105.00 |
| Rock River Park |  |  |
| 100-300 Persons | 35.00 | 35.00 |
| 301+ Persons | 85.00 | 85.00 |
| Rome Pond Park |  |  |
| 100-300 Persons | 50.00 | 50.00 |
| 301+ Persons | 105.00 | 105.00 |
| Planning \& Zoning |  |  |
| (Note: A double permit fee will be charg |  |  |
| Structural Alteration/Repair Permit | 50.00 | 50.00 |
| Agricultural Structures |  |  |
| * <1000 sq.ft. | 30.00 | - |

## Fee Schedule - 2023/2024

* denotes change from prior year



## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments |  | Unit | $\begin{aligned} & 2023 \\ & \text { Rate } \end{aligned}$ | 2024 <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Sign Permits (whichever is greater) |  | 25.00 | 25.00 |
| Mobile Tower Siting |  |  |  |  |
|  | New \& Class 1 Collocation |  | 3,000.00 | 3,000.00 |
|  | Class 2 Collocation |  | 500.00 | 500.00 |
| Campgrounds |  |  |  |  |
|  | Campground Accessory Structure |  | 50.00 | 50.00 |
| Subdivision/CSM (Certified Survey Maps) |  |  |  |  |
| * | Preliminary Plat-\$350 + \$10 per lot |  | 350.00 | 350.00 |
|  | Final Plat |  | 200.00 | 200.00 |
|  | Condominium Plat - \$200 + \$10/lot |  | - | 200.00 |
|  | Certified Survey-Preliminary |  | 50.00 | 50.00 |
|  | Certified Survey-Final |  | 25.00 | 25.00 |
| Sanitary Permit Fees |  |  |  |  |
| * | Recording Fee for Sanitary Maintenance Agreement |  | 30.00 | 30.00 |
| * | Large Scale (DNR Defined)-Fee-\$875 |  | 905.00 | 975.00 |
| * | Sand Filter-Fee \$825 |  | 855.00 | 925.00 |
| * | Mound \& In-Ground Pressure-Fee \$575 |  | 605.00 | 675.00 |
| * | Holding Tanks-Fee \$675 |  | 705.00 | 775.00 |
| * | In-Ground Non-Pressure-Fee \$500 |  | 530.00 | 600.00 |
|  | ATU (Aerobic Treatment Unit) - |  |  |  |
| * | Separate Installation-Fee \$325 |  | 355.00 | 425.00 |
|  | ATU - (If added as part of an entire system install. Addt'l fee |  |  |  |
| * | not required for sand filter)-Fee \$150 |  | 180.00 | 250.00 |
| * | Tank Replacement-Fee \$275 |  | 305.00 | 375.00 |
| * | Repairs (Includes recoring of existing mound or sand filter. Does not include other system replacement)-Fee \$275 |  | 305.00 | 375.00 |
|  | Revision |  | 100.00 | 100.00 |
|  | Transfers |  | 50.00 | 50.00 |
|  | Re-Inspections (if not complete on initial inspection) |  | 50.00 | 50.00 |
|  | Permit Extensions (prior to expiration) |  | 50.00 | 50.00 |
|  | Inspections (for systems requiring more than four inspections) |  | 75.00 | 75.00 |
|  | Soil test Review Fee |  | 80.00 | 80.00 |
|  | Wisconsin Fund Application Fee |  | 100.00 | 100.00 |
| Petition Fees for Public Hearing |  |  |  |  |
|  | Conditional Use with Rezone |  | 100.00 | 100.00 |
|  | Variance |  | 450.00 | 450.00 |
|  | Conditional Use \& Variance Petition Fees |  | 300.00 | 300.00 |
|  | Rezoning Petition Fee - one lot |  | 300.00 | 300.00 |
|  | Rezoning Petition Fee - per lot |  | 50.00 | 50.00 |
| Administrative DATCP Reporting Fee For Rezoning Out of A-1 |  |  |  |  |
|  | (Non-refundable, paid at the time of application |  | 100.00 | 100.00 |
|  | Reapplication Fee |  | 100.00 | 100.00 |
|  | Appeal Fee |  | 500.00 | 500.00 |
| Plans/Ordinances |  |  |  |  |
|  | Agricultural Preservation and Land Use Plan |  | 40.00 | 40.00 |
|  | Disc Format |  | 5.00 | 5.00 |
|  | Zoning Ordinance |  | 30.00 | 30.00 |
|  | Private Sewage System Ordinance |  | 5.00 | 5.00 |
|  | Floodplain Ordinance |  | 12.00 | 12.00 |
|  | Land Division/Subdivision Ordinance |  | 9.00 | 9.00 |
| Other Fees |  |  |  |  |
|  | Computer Reports (Custom) | Page | 0.50 | 0.50 |
|  | Special Computer Reports (Minimum Fee) |  | 5.00 | 5.00 |
|  | Custom Extensive Searches or Clerical Serivces | Hour | 40.00 | 40.00 |
|  | Photocopying | Page | 0.25 | 0.25 |
| Private Map Fees |  |  |  |  |
|  | $81 / 2$ Black and White |  | 2.37 | 2.37 |
|  | $81 / 2$ Color |  | 3.55 | 3.55 |
|  | $11 \times 17$ Black/White or Color |  | 4.74 | 4.74 |
|  | FEMA Firmette |  | 3.55 | 3.55 |
| Municipal Map Fees |  |  |  |  |
|  | $81 / 2$ Black and White |  | 2.50 | 2.50 |
|  | 81/2 Color |  | 3.75 | 3.75 |
|  | $11 \times 17$ Black/White or Color |  | 5.00 | 5.00 |
|  | FEMA Firmette |  | 3.75 | 3.75 |
| Other Fees |  |  |  |  |
| * | Computer Reports (Custom) | Page | 0.65 | 0.65 |
|  | Special Computer Reports (Minimum Fee) |  | 5.00 | 50.00 |
|  | Custom Extensive Searches or Clerical Serivces | Hour | 50.00 | 50.00 |
|  | Copy | Page | 0.25 | 0.25 |
|  | Demo Permit |  | 30.00 | 30.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments |  | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
|  | Unit | Rate | Rate |
| Salvage Yard License |  | 50.00 | 50.00 |
| Annual Report Fee |  | 80.00 | 80.00 |
| Zoning Verification Letter |  | - | 100.00 |
| Register of Deeds |  |  |  |
| Monthly Images | Each | 0.20 | 0.20 |
| Monthly Index | Each | 0.15 | 0.15 |
| Historic Images | Each | 0.15 | 0.15 |
| Historic Index | Each | 0.15 | 0.15 |
| On-line Access to Recorded Documents | Per Page | 1.00 | 1.00 |
| Subsricption to Land Records |  |  |  |
| 0-250 Minutes* | Monthly | 75.00 | 75.00 |
| 251-500 Minutes* | Monthly | 125.00 | 125.00 |
| 501-1000 Minutes* | Monthly | 200.00 | 200.00 |
| 1001-2000 Minutes* | Monthly | 300.00 | 300.00 |
| Unlimited Minutes | Monthly | 500.00 | 500.00 |
| Unlimited Second User Name (available only with Unlimited Plan purchase) | Monthly | 100.00 | 100.00 |
| * Overage Charge per/min | Per Minute | 0.25 | 0.25 |
| Copies: |  |  |  |
| Real Estate Records (first page) | Each | 2.00 | 2.00 |
| (each additional page of same document) | Each | 1.00 | 1.00 |
| Document Recording Fee |  | 30.00 | 30.00 |
| Plat Recording Fee |  | 50.00 | 50.00 |
| Transportation Plat Fee |  | 25.00 | 25.00 |
| Condominium Review Fee |  | 50.00 | 50.00 |
| Photocopies | Each | 0.25 | 0.25 |
| Full size plats (from plotter) | Per Page | 4.00 | 4.00 |
| Real Estate Reports | Per Page | 1.00 | 1.00 |
| Vital Records |  |  |  |
| Birth | 1st Copy | 20.00 | 20.00 |
| Marriage | 1st Copy | 20.00 | 20.00 |
| Death | 1st Copy | 20.00 | 20.00 |
| Domestic Partnership | 1st Copy | 20.00 | 20.00 |
| Termination of Domestic Partnership | 1st Copy | 20.00 | 20.00 |
| (each additional copy when purchase at the same time) | Each | 3.00 | 3.00 |
| Sheriff |  |  |  |
| Parking Violations (Courthouse and County Office Buildings) |  | 10.00 | 10.00 |
| Parking Violations-Handicap (Courthouse and County Office Buildings) |  | 50.00 | 50.00 |
| Copies | Per Copy | 0.25 | 0.25 |
| Mug Shots |  | 2.50 | 2.50 |
| Audio Cassettes |  | 15.00 | 15.00 |
| CD/DVD |  | 15.00 | 15.00 |
| Paper Service | Unlimited Attempts | 75.00 | 75.00 |
| Paper Service at Same Address (Serving 2 People at Same Residence) | Unlimited Attempts | 45.00 | 45.00 |
| Paper Service for DA's Office |  | 33.00 | 33.00 |
| Paper Service for DA's Same Address (Serving 2 People at Same Residence) |  | 10.00 | 10.00 |
| Paper Service for a Jefferson County Inmate in Custody for DA's Office |  | 15.00 | 15.00 |
| Writs |  | 100.00 | 100.00 |
| Traffic Escorts (minimum 2 squads) | Per Officer/Per Hour | 63.79 | 63.79 |
| Transports (Based on Deputy's Current Hourly Rate) |  |  |  |
| Traffic Events |  | 58.33 | 58.33 |
| Sheriff Sale Posting Fee |  | 150.00 | 150.00 |
| Sheriff Sale Posting Fee-If Posponed and Reposted |  | 75.00 | 75.00 |
| False Alarm Fee |  |  |  |
| For 3rd False Alarm in a 12 Month Period |  | 25.00 | 25.00 |
| For 4th False Alarm in a 12 Month Period |  | 50.00 | 50.00 |
| For 5th (And Each After) False Alarm in a 12 Month Period |  | 100.00 | 100.00 |
| Jail |  |  |  |
| Alcohol Sensor Fee |  | 5.00 | 5.00 |
| Nurse Visit |  | 7.00 | 7.00 |
| Doctor Visit |  | 10.00 | 10.00 |
| MedTox |  | 8.00 | 8.00 |
| Contested Drug Test (Additional for postage) |  | 30.00 | 30.00 |
| Booking Fee |  | 25.00 | 25.00 |
| Huber Fees | Per Day | 19.00 | 19.00 |
| Huber Board for transfers | Per Day | 20.00 | 20.00 |
| EM | Per Day | 25.00 | 25.00 |
| EM Hook Up |  | 50.00 | 50.00 |
| Daily Fee |  | 9.00 | 9.00 |
| Damaged Bin |  | 5.00 | 5.00 |
| Damaged Linen |  | 5.00 | 5.00 |

## Fee Schedule - 2023/2024

* denotes change from prior year

| Departments |  | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
|  | Unit | Rate | Rate |
| Warrant Fee |  | 40.00 | 40.00 |
| Hygiene Pack |  | 4.00 | 4.00 |
| Photocopies |  | 0.25 | 0.25 |
| Jail Photo |  | 2.50 | 2.50 |
| Municipal Commitments | Per Day | 60.00 | 60.00 |
| Treasurer |  |  |  |
| Copies |  | 0.25 | 0.25 |
| Plat Books |  | 35.00 | 35.00 |
| Delinquent Taxes Printout |  | 50.00 | 50.00 |
| UW Extension |  |  |  |
| Copies |  | 0.25 | 0.25 |
| 4-H County Enrollment |  | 20.00 | 20.00 |
| Lawn \& Garden Soil Samples |  | 10.00 | 10.00 |
| Farm Field Soil Samples |  | 8.00 | 8.00 |
| Private Pesticide Certification |  | 35.00 | 35.00 |
| Publications (Cost is based on UW Extension publications list price) |  |  |  |
| Other Lab Fees (Price depends on the sample and what type of testing is required) |  |  |  |
| Program Fees (Varies per program and based on County needs) |  |  |  |

## General Fund

- General Revenue and Expenditures
- Administration
- Central Services
- Child Support
- Clerk of Courts
- Corporation Counsel
- County Board
- County Clerk
- Court Support Services
- District Attorney
- Economic Development
- Emergency Management
- Fair Park
- Finance
- Human Resources
- Land and Water Conservation
- Library
- Medical Examiner
- Parks Department
- Planning and Development
- Register of Deeds
- Sheriff
- Treasurer
- UW Extension
- Veterans Service


## General Revenues and Expenditures

## DESCRIPTION

This non-departmental budget consists of the general revenues of the County that cannot be attributed to any one department. This includes the following items:

| Sales tax revenue | TIF/TID district dissolution | General fund balance applied (if applicable) |
| :--- | :--- | :--- |
| State aid for computer exemptions | Revolving Loan Fund | Bond proceeds applied (if applicable) |
| State shared revenues | Special purchases by Board | Personal Property Tax Aid |
| This non-departmental budget also includes the Contingency Account appropriation. |  |  |

## SUMMARY OF SIGNIFICANT ITEMS

General Revenues (ORG 11001)

- Property tax—Prior to 2015, the General Fund property taxes were only accounted for in the General Revenues Business Unit. In 2015, the County changed the budget format to include the property taxes in the individual department budgets within the General Fund. The General Revenues org generates levy savings.
- Sales tax-The County anticipates a significant increase in sales tax revenue. The sales tax estimates are based upon past trends. The 2024 budgeted revenue of $\$ 8,600,000$ is a $\$ 600,000(8 \%)$ increase from the 2023 Adopted Budget.
- General State Shared Revenues - The County received a preliminary notification from the State about the level of General State Shared Revenue in 2024. Due to changes in legislation, Jefferson County will receive an estimated increase of $\$ 936,265$ in shared revenue for 2024. The increase in shared revenue does not show in this area, rather it is shown in the Sheriff's Department budget.
- Utility State Shared Revenues-The County has received a preliminary notification from the State about the level of Utility State Shared Revenue in 2024. The 2024 budgeted revenue of $\$ 1,166,725$ is based on the estimates received plus some additional information about current projects in progress. The 2024 budget estimates an additional \$200,000 in Utility State Shared Revenues.
- Dividends on insurance policy—Dividends are based upon prior year estimates received from WMMIC (Wisconsin Municipal Mutual Insurance Company). WMMIC's Board of Directors does not establish dividends until the subsequent year. The estimated amount is $\$ 25,000$.
- General Fund Balance-The 2024 Budget utilizes $\$ 750,000$ of available General Fund Balance to fund the payment of a health insurance surcharge that was the result of switching providers in 2023. This is the second of a 2 year surcharge payment.
- The State replaced a component of personal property tax with Personal Property Tax Aid in 2019. For 2024, this amount is $\$ 135,305$, which is a $\$ 15,106$ increase from the 2023 amount of $\$ 120,199$.


## Contingency Fund (ORG 11002)

- The 2024 Budget includes a Contingency Fund appropriation of $\$ 499,999$ which is a reserve approved to supplement appropriations for expenses as authorized by the Finance Committee or County Board. Per Finance Committee directive, this amount shall be reviewed annually as part of the budget process.
- Per County Board Resolution 2011-97, an amount of $\$ 265,000$ was directed to be included in the 2013 Budget as a contingency to pay vested benefits related to employee retirements during the year based on $10 \%$ of the vested benefit amounts. Unexpended funds at the end of the year will lapse back into the General Fund and a new contingency for this purpose will be reestablished in the subsequent year's budget. This practice continues to be put in place each budget year. In 2024, this is also included, however with the increase in the amount of vested benefits and using approximately $10 \%$ the 2024 amount is at $\$ 300,000$.

Revolving Loan Fund (ORG 11003)

- The County has established a Revolving Loan Fund (RLF) to assist local and prospective business with gap financing options. The County's Economic Development Department administers the RLF and is responsible for determining eligibility of projects for RLF financing. The County has reserved $\$ 443,850$ for RLF loans.

County Farmland Rental (ORG 11004)

- The County owns land that it currently leases for farming. For 2024, this activity was moved from the Land and Water Conservation Department into General Revenues. The County expects to receive \$95,202 for farmland leases in 2024.


## General Revenue and Expenditures

Financial Summary

|  | 2022 | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended Budget | $\begin{gathered} 2024 \\ \text { Budget } \end{gathered}$ | Amended Budget |  |
|  | Actual | Estimate |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 11,405,148 | 10,280,646 | 10,280,646 | 11,145,753 | 865,107 | 8.41\% |
| Public Charges for Services | 250 | - | - | - | - | 0.00\% |
| Intergovernmental Charges | 500 | - | - | - | - | 0.00\% |
| Miscellaneous Revenues | 77,726 | 50,000 | 50,000 | 145,202 | 95,202 | 190.40\% |
| Other Financing Sources | 1,300,000 | 1,426,409 | 1,426,409 | 443,849 | $(982,560)$ | -68.88\% |
| Total Revenues | 12,783,624 | 11,757,055 | 11,757,055 | 11,734,804 | $(22,251)$ | -0.19\% |
| Expenditures |  |  |  |  |  |  |
| Personnal Expenses | 2,174 | - | - | - | - | 0.00\% |
| Purchased Services | 2,926 | 12,452 | 12,452 | - | $(12,452)$ | -100.00\% |
| Other Expenses | - | 3,263,183 | 3,108,432 | 799,999 | $(2,308,433)$ | -74.26\% |
| Capital Items | - | 44,004 | 44,004 | - | $(44,004)$ | -100.00\% |
| Other Financing Uses | 2,992,555 | 4,203,796 | 4,203,796 | 443,849 | $(3,759,947)$ | -89.44\% |
| Total Expenditures | 2,997,655 | 7,523,435 | 7,368,684 | 1,243,848 | $(6,124,836)$ | -83.12\% |
| Property Taxes | $(9,517,427)$ | $(10,967,026)$ | $(10,967,026)$ | $(11,240,956)$ | $(273,930)$ | 2.50\% |

## Summary Highlights:

The 2024 budget provides $\$ 11,240,956$ in tax levy savings, which is a $\$ 273,930$ increase in levy from the 2023 amended budget. The General Revenue and Expenditures budget uses $\$ 750,000$ of fund balance to pay for the final surcharge for the County's transition between health insurance providers.

General Revenues \& Expenditure-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11001 -General Revenues |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | $(10,180,440)$ | $(5,958,513)$ | $(11,917,026)$ | $(11,917,026)$ | (11,945,753) | (11,945,753) |
| 411101 |  | Delinquent Prop Tax Adjust | 13,012 | - | - | - | - | - |
| 412200 |  | Co Sales Tax Collected By St | 8,659,702 | 4,001,778 | 8,000,000 | 8,000,000 | 8,600,000 | 8,600,000 |
| 412500 |  | TIF District Dissolution | 447,647 | - | - | - | - | - |
| 421057 |  | State Aid Computer Exemption | 66,641 | - | 66,488 | 66,488 | 66,488 | 66,488 |
| 421059 |  | Personal Property Aid | 137,199 | 135,305 | 120,199 | 120,199 | 135,305 | 135,305 |
| 425001 |  | State Shared Revenues | 1,177,235 | - | 1,177,235 | 1,177,235 | 1,177,235 | 1,177,235 |
| 425002 |  | Utility Shared Revenues | 916,725 | - | 916,725 | 916,725 | 1,166,725 | 1,166,725 |
| 481002 |  | Dividend On Insurance Policy | 25,247 | 19,316 | 25,000 | 25,000 | 25,000 | 25,000 |
| 486004 |  | Miscellaneous Revenue | 6,840 | 17,414 | - | - | - | - |
| 486010 |  | Rebates | 32,553 | 19,723 | 25,000 | 25,000 | 25,000 | 25,000 |
| 611103 |  | Operating Transfer In | 1,300,000 | - | 982,559 | 982,559 | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | 6,177,223 | 6,177,223 | 750,000 | 750,000 |
| REVENUES | TOTAL |  | 2,602,360 | (1,764,976) | 5,573,402 | 5,573,402 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 512146 |  | Workers Compensation | 2,174 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 2,174 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | - | - | 12,452 | 12,452 | - | - |
| 611102 |  | Transfer from General | 100,000 | - | - | - | - | - |
| 611104 |  | Operating Transfer Out | 2,892,555 | - | 3,759,946 | 3,759,946 | - | - |
|  |  | OPERATING EXPENDITURES | 2,992,555 | - | 3,772,398 | 3,772,398 | - | - |
| 594808 |  | Capital Land | - | - | 44,004 | 44,004 | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | - | 44,004 | 44,004 | - | - |
|  |  | EXPENDITURES TOTAL | 2,994,729 | - | 3,816,402 | 3,816,402 | - | - |
|  |  | REVENUES | 2,602,360 | $(1,764,976)$ | 5,573,402 | 5,573,402 | - | - |
|  |  | EXPENDITURES | 2,994,729 | (1,764,976) | 3,816,402 | 3,816,402 | - | - |
| TOTAL BUSINESS UNIT-11001 |  | NIT-11001 -General Revenues | 392,368 | 1,764,976 | (1,757,000) | (1,757,000) | - | - |

## 11002 -Contingency Appropriation

REVENUES

| 411100 | General Property Taxes | 650,000 | 475,000 | 950,000 | 950,000 | 799,999 | 799,999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 699999 | Budgetary Fund Balance | - | - | 1,063,183 | 1,063,183 | - | - |
| VENUES TOTAL |  | 650,000 | 475,000 | 2,013,183 | 2,013,183 | 799,999 | 799,999 |
| XPENDITURES |  |  |  |  |  |  |  |
| 599900 | Contingency | - | - | 500,000 | 500,000 | 499,999 | 499,999 |
| 599901 | Contingency Trans General Fund | - | - | - | $(87,000)$ | - | - |
| 599908 | Contingency Other | - | - | 2,463,183 | 2,395,433 | - | - |
| 599909 | Contingency Vested Benefits | - | - | 300,000 | 300,000 | 300,000 | 300,000 |
|  | OPERATING EXPENDITURES | - | - | 3,263,183 | 3,108,433 | 799,999 | 799,999 |
|  | EXPENDITURES TOTAL | - | - | 3,263,183 | 3,108,433 | 799,999 | 799,999 |
|  | REVENUES | 650,000 | 475,000 | 2,013,183 | 2,013,183 | 799,999 | 799,999 |
|  | EXPENDITURES | - | - | 3,263,183 | 3,108,433 | 799,999 | 799,999 |
| TAL BUSINESS U | NIT-11002 -Contingency Appropriatic | (650,000) | $(475,000)$ | 1,250,000 | 1,095,250 | - | - |

## 11003 -Revolving Loan Fund

## REVENUES

| 459502 | Application Fee |
| :--- | :--- |
| 472007 | Municipal Other Charges |
| 481001 | Interest \& Dividends |
| 481006 | Fund Balance Interest |
| 699700 | Resv Applied Operating |

revenues total

| 250 | - | - | - | - | - |
| ---: | :---: | :---: | :---: | :---: | :---: |
| 500 | - | - | - | - | - |
| 12,956 | 7,118 | - | - | - | - |
| 131 | 54 | 433,850 | 443,850 | 443,850 | 443,850 |
| - | - |  |  |  |  |
| $\mathbf{1 3 , 8 3 6}$ | $\mathbf{7 , 1 7 2}$ | $\mathbf{4 4 3 , 8 5 0}$ | $\mathbf{4 4 3 , 8 5 0}$ | $\mathbf{4 4 3 , 8 5 0}$ | $\mathbf{4 4 3 , 8 5 0}$ |

General Revenues \& Expenditure-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-M o n t h$ | 2023 | 2023 <br> Actual | 2024 <br> Actual | 2024 <br> Estimated |
| Amended | Admin | Adopted |  |  |  |  |  |  |


| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 521219 Other Professional Serv | 2,926 | - | - | - | - | - |
| 594950 Operating Reserve | - | - | 443,850 | 443,850 | 443,850 | 443,850 |
| OPERATING EXPENDITURES | 2,926 | - | 443,850 | 443,850 | 443,850 | 443,850 |
| EXPENDITURES TOTAL | 2,926 | - | 443,850 | 443,850 | 443,850 | 443,850 |
| REVENUES | 13,836 | 7,172 | 443,850 | 443,850 | 443,850 | 443,850 |
| EXPENDITURES | 2,926 | - | 443,850 | 443,850 | 443,850 | 443,850 |
| TOTAL BUSINESS UNIT-11003 -Revolving Loan Fund | $(10,910)$ | $(7,172)$ | - | - | - | - |
| 11004 -County Farmland Rental |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 411100 General Property Taxes | - | - | - | - | $(95,202)$ | $(95,202)$ |
| 482003 County Farm Land Rent | - | - | - | - | 95,202 | 95,202 |
| REVENUES TOTAL | - | - | - | - | - | - |
| REVENUES | - | - | - | - | - | - |
| TOTAL BUSINESS UNIT-11004 -County Farmland Rental | - | - | - | - | - | - |
| REVENUES | 3,266,197 | $(1,282,804)$ | 8,030,435 | 8,030,435 | 1,243,849 | 1,243,849 |
| EXPENDITURES | 2,997,655 | - | 7,523,435 | 7,368,685 | 1,243,849 | 1,243,849 |
| TOTAL General Revenues \& Expenditure DEPARTMENT | $(268,542)$ | 1,282,804 | $(507,000)$ | $(661,750)$ | - | - |

## Administration

## DEPARTMENT MISSION

The mission of the Administration Department is to oversee the execution of the mission and vision of the County through the coordination and direct administrative and management functions of the County government to include the submission and execution of the annual budget, execution of the strategic plan and other planning documents, personnel actions, ensure that every county ordinance and state or federal law is observed, enforced and administered and to provide policy recommendations and analysis to the County Board. The Administration Department also includes the direct oversight to the Community Justice Collaboration Council (CJCC) and Treatment Courts Coordinator and their operations.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Implementation of strategic plan and comprehensive plan | Work with the Executive Committee on prioritizing and execution of the strategic plan and developed of the action and implementation plan; develop process for progress updated. | Strategic Plan | On -going; Complete Implementation Plan by $1^{\text {st }}$ qtr 2024; Progress update begins $1^{\text {st }}$ Quarter of 2024 |
|  | Oversee the execution of action steps funded in the FY 24 Budget and align the 2025 Budget; Develop action steps related to Comprehensive Implementation Plan and correspond staffing to implement; | Transformative Government Goal 1, 2, 4 | $4^{\text {th }}$ quarter of 2024 |
| Internal operations | Update and add internal policies as needed | Transformative Government Goal 1 and 4 | On-going |
|  | Work with Department Heads on operational plans, structure and succession planning efforts; staffing assessment. | Guiding Principles; <br> Transformative Government Goal 1, 4 <br> Object 1.2, 2.2, | On -going |
| Maintain and strengthen fiscal health of County | Continuous Quality Improvement of budget process; continue efforts for fiscal forecasting and planning. | Guiding Principle; Transformative Government Goals 2 | Each Budget Cycle |
|  | Develop and execute approved plan in overseeing use of American Rescue Plan Act Funds | Transformative Government Goal 2 | End of 2024 |


|  | Maintain and improved bond rating | Transformative Government Goal 2 | On-going |
| :---: | :---: | :---: | :---: |
|  | Update Priority Based Budgeting | Transformative Government Objective 2.1 | $\begin{aligned} & 1^{\text {st }} \text { Quarter of } \\ & 2023 \end{aligned}$ |
| Intergovernmental Cooperation | Analyze potential funding and other resources (i.e. innovation fund) to assist in various aspects of cooperation | Transformative Government Goal 2; Goal 4 | $2^{\text {nd }}$ Quarter of 2024; on-going |
|  | Revive Council of Government | Transformative Government Goal 4; Intentional Economic Growth Objective 4.2 | $1^{\text {st }}$ quarter of 2023 and ongoing |
|  | Work to implement plans and studies with other local governments; identify opportunities and priorities for collaboration | Transformative Government Goal 4; Intentional Economic Growth Goal 4; Diverse Housing Opportunities | On-going |
|  | Routine engagement of state legislative delegation; | Transformative Government Goal 1 and 4 | On-going |
| Broadband | Work with grant and conduit debt partners on completion of project; track progress of all projects | Diverse Housing <br> Opportunities - <br> Objective 3.1; <br> Intentional <br> Economic Growth <br> - Objective 2.2; <br> Transformative <br> Government - <br> Objective 3.2 | End of 2024 |
|  | Plan and Prepare for future BEAD funding projects | Diverse Housing <br> Opportunities - <br> Objective 3.1; <br> Intentional <br> Economic Growth <br> - Objective 2.2; <br> Transformative <br> Government - <br> Objective 3.2 | End of 2024 |
| Economic Growth and Housing | Support and take lead as needed for economic development and housing initiatives | Intentional Economic Growth and Diverse | On-going |


|  |  | Housing <br> Opportunities |  |
| :--- | :--- | :--- | :--- |
| Strategic Marketing | Develop marketing messaging plan | Highly Regarded <br> Quality of Life - <br> Goal 3 and 4; <br> Transformative <br> Government - <br> Objective - 4.3 | $3^{\text {rd quarter of }}$2024 |
|  | Utilize tools through Discover <br> Wisconsin for promotion of county | Highly Regarded <br> Quality of Life - <br> Goal 3 and 4; <br> Transformative <br> Government - <br> Objective - 4.3 | On-going |
| Capital Projects | Work with Facilities Manager in <br> completion of Courthouse/Sheriff <br> Project | Work with Facilities Manager and <br> Finance Director on updating 5 year <br> facilities capital budget process and <br> priorities | Transformative <br> Government - <br> Goal 2 |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ (Est) |
| Achievement of GFOA Budget Award | Yes | Yes | Yes |
| Maintain DOJ Grant for CJCC/Treatment Courts | Yes | Yes | Yes |
| Bond Rating | Aa2 | Aa2 | Aa2 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for 2023 fiscal year and goals for 2024 as follows:

- Completed Strategic Plan in 2023; work towards finalizing implementation plan and alignment of priority based budgeting with Strategic Plan
- Complete communication project, continue to work on broadband projects and connection of county facilities to fiber.
- Completed Phase 1 of Courthouse/Sheriff Complex project in 2023; Complete entire project in 2024
- Continue efforts to look at internal operations and staffing assessments.
- Continue efforts towards a comprehensive strategic marketing efforts; utilize work with Discover Wisconsin.
- Continue efforts with fiscal forecasting and budgeting development and management; County received both the GFOA CAFR award and Budget Award. Jefferson County is among a select few in Wisconsin to achieve both awards.
- The County continued efforts towards intergovernmental cooperation to include studies for potential opportunities of partnerships and collaboration with other stakeholders.



## Administration

Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $2023$ <br> Estimate | Amended Budget | 2024 <br> Budget | Amended Budget |  |
|  |  |  |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 333,049 | 1,647,262 | 2,647,262 | 1,337,477 | $(1,309,785)$ | -49.48\% |
| Public Charges | - | - | - | - | - | 0.00\% |
| Intergovernmental Charges | 3,588 | - | - | - | - | 0.00\% |
| Misc. Revenue | 2,259 | - | - | - |  |  |
| Other Financing Sources | - | 5,208 | 5,208 | - | $(5,208)$ | -100.00\% |
| Total Revenues | 338,896 | 1,652,470 | 2,652,470 | 1,337,477 | $(1,314,993)$ | -49.58\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 400,845 | 617,529 | 617,529 | 669,607 | 52,078 | 8.43\% |
| Purchased Services | 326,711 | 557,725 | 1,625,475 | 247,578 | $(1,377,897)$ | -84.77\% |
| Operating Costs | 113,629 | 47,894 | 47,894 | 36,815 | $(11,079)$ | -23.13\% |
| Interdept. Charges | 14,505 | 15,887 | 15,887 | 18,735 | 2,848 | 17.93\% |
| Other Expenses | 4,845 | 5,841 | 5,841 | 5,182 | (659) | -11.28\% |
| Capital Items | 195,985 | 1,318,510 | 1,358,510 | 1,015,000 | $(343,510)$ | -25.29\% |
| Total Expenditures | 1,056,520 | 2,563,386 | 3,671,136 | 1,992,917 | $(1,678,219)$ | -45.71\% |
| Property Taxes | 575,897 | 605,916 | 605,916 | 655,440 | 49,524 | 8.17\% |
| Addition to (Use of) Fund Balance | $(141,727)$ | $(305,000)$ | $(412,750)$ | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 655,440$ in tax levy, which is a $\$ 49,524$ increase in levy from the 2023 amended budget. This is primarily due to the increase in personnel expenses.

## Summary of Capital Items:

None.

## Summary of Property Tax Levy and FTEs




## Administration-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11101 -Ad | dministra | ator |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 456,352 | 280,588 | 561,175 | 561,175 | 606,715 | 606,715 |
| 424001 | 22201 | Federal Grants | - | - | 53,510 | 53,510 | - | - |
| 424001 | 22202 | Federal Grants | - | - | 1,265,000 | 1,265,000 | 1,015,000 | 1,015,000 |
| 424001 | 22209 | Federal Grants | 33,777 | - | - | - | - | - |
| 424001 | 22211 | Federal Grants | 81,000 | - | 72,725 | 72,725 | 66,450 | 66,450 |
| 424001 | 22213 | Federal Grants | 24,000 | - | 24,000 | 24,000 | 24,000 | 24,000 |
| 424001 | 22225 | Federal Grants | - | - | - | 1,000,000 | - | - |
| 471100 |  | State Billed | 2,906 | - | - | - | - | - |
| 474023 |  | Dept Vehicle Charges | 682 | 380 | - | - | - | - |
| 484001 |  | Insurance Recovery | 2,259 | - | - | - | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | 5,208 | 5,208 | - | - |
| REVENUES | TOTAL |  | 600,976 | 280,968 | 1,981,619 | 2,981,619 | 1,712,165 | 1,712,165 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 179,380 | 117,924 | 321,929 | 321,929 | 353,772 | 353,772 |
| 511210 |  | Wages-Regular | 63,935 | 32,814 | 66,949 | 66,949 | 68,967 | 68,967 |
| 511220 |  | Wages-Overtime | 789 | - | 431 | 431 | 1,268 | 1,268 |
| 511330 |  | Wages-Longevity Pay | 369 | - | 369 | 369 | 375 | 375 |
|  |  | SALARIES TOTAL | 244,473 | 150,738 | 389,678 | 389,678 | 424,382 | 424,382 |
| 512141 |  | Social Security | 16,452 | 11,126 | 27,883 | 27,883 | 30,935 | 30,935 |
| 512142 |  | Retirement (Employer) | 15,723 | 10,148 | 26,498 | 26,498 | 30,131 | 30,131 |
| 512144 |  | Health Insurance | 35,400 | 31,801 | 79,874 | 79,874 | 81,759 | 81,759 |
| 512145 |  | Life Insurance | 61 | 30 | 73 | 73 | 73 | 73 |
| 512151 |  | HSA Contribution | 2,500 | - | - | - | 3,392 | 3,392 |
| 512156 |  | County Paid Def Comp | 8,522 | 4,430 | 8,500 | 8,500 | 8,600 | 8,600 |
| 512173 |  | Dental Insurance | 1,910 | 1,334 | 3,864 | 3,864 | 3,864 | 3,864 |
|  |  | FRINGE TOTAL | 80,568 | 58,868 | 146,692 | 146,692 | 158,754 | 158,754 |
|  |  | TOTAL SALARIES AND FRINGES | 325,041 | 209,606 | 536,370 | 536,370 | 583,136 | 583,136 |
| 521212 |  | Legal | 358 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 53,655 | 10,600 | 250,000 | 317,750 | - | - |
| 521219 | 22225 | Other Professional Serv | , | - | - | 1,000,000 | - | - |
| 521220 | 22211 | Consultant | 81,000 | - | 72,725 | 72,725 | 66,450 | 66,450 |
| 529299 | 22226 | Purchase Care \& Services | - | 50,000 | - | - | - | - |
| 531298 |  | United Parcel Service | 13 | - | - | - | 25 | 25 |
| 531303 |  | Computer Equipmt \& Software | 3,135 | 2,300 | - | - | - | - |
| 531303 | 22209 | Computer Equipmt \& Software | 33,777 | - | - | - | - | - |
| 531303 | 22213 | Computer Equipmt \& Software | 24,000 | - | 24,000 | 24,000 | 24,000 | 24,000 |
| 531303 | 90030 | Computer Equipmt \& Software | 32,197 | - |  | - | - | - |
| 531311 |  | Postage \& Box Rent | 4 | 27 | 20 | 20 | 30 | 30 |
| 531312 |  | Office Supplies | 482 | 61 | 350 | 350 | 500 | 500 |
| 531313 |  | Printing \& Duplicating | 64 | 2 | 100 | 100 | 100 | 100 |
| 531314 |  | Small Items Of Equipment | 50 | - | - | - | - | - |
| 531322 |  | Subscriptions | 298 | 612 | 450 | 450 | 500 | 500 |
| 531324 |  | Membership Dues | 2,602 | 623 | 2,500 | 2,500 | 1,000 | 1,000 |
| 531326 |  | Advertising |  | 385 | - | - | - | - |
| 531351 |  | Gas/Diesel | 355 | - | 300 | 300 | 150 | 150 |
| 532325 |  | Registration | 3,586 | 4,404 | 10,708 | 10,708 | 3,020 | 3,020 |
| 532332 |  | Mileage | 315 | - | - | - | 450 | 450 |
| 532334 |  | Commercial Travel | - | 438 | - | - | - | - |
| 532335 |  | Meals | 236 | 246 | 350 | 350 | 400 | 400 |
| 532336 |  | Lodging | 826 | 670 | 576 | 576 | 1,980 | 1,980 |
| 532339 |  | Other Travel \& Tolls | 3 | 152 | 50 | 50 | - | - |
| 533225 |  | Telephone \& Fax | 383 | 129 | 500 | 500 | - | - |
| 535242 |  | Maintain Machinery \& Equip | 1,673 | 381 | 1,300 | 1,300 | 1,000 | 1,000 |
| 535352 |  | Vehicle Parts \& Repairs | 2,357 | - | - | - | - | - |
| 571004 |  | IP Telephony Allocation | 337 | 159 | 318 | 318 | 361 | 361 |
| 571005 |  | Duplicating Allocation | 17 | 33 | 67 | 67 | 28 | 28 |
| 571009 |  | MIS PC Group Allocation | 4,762 | 3,003 | 6,007 | 6,007 | 6,404 | 6,404 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 2,229 | 1,131 | 2,263 | 2,263 | 3,237 | 3,237 |
| 591519 |  | Other Insurance | 3,446 | 2,014 | 4,154 | 4,154 | 4,394 | 4,394 |
|  |  | OPERATING EXPENDITURES | 252,158 | 77,373 | 376,738 | 1,444,488 | 114,029 | 114,029 |
| 594810 | 22202 | Capital Equipment | - | - | 1,265,000 | 1,265,000 | 1,015,000 | 1,015,000 |
| 594821 |  | Capital Improvement Land | - | - | - | 40,000 | - | - |
| 594822 |  | Capital Improvement Building | 195,985 | - | - | - | - | - |

## Administration-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 594822 | 22201 | Capital Im | rovement Building | - | - | 53,510 | 53,510 | - | - |
|  |  | CAPITAL | OUTLAY EXPENDITURES | 195,985 | - | 1,318,510 | 1,358,510 | 1,015,000 | 1,015,000 |
|  |  | EXPENDI | URES TOTAL | 773,184 | 286,979 | 2,231,619 | 3,339,369 | 1,712,165 | 1,712,165 |
|  |  | REVENU |  | 600,976 | 280,968 | 1,981,619 | 2,981,619 | 1,712,165 | 1,712,165 |
|  |  | EXPENDI | URES | 773,184 | 286,979 | 2,231,619 | 3,339,369 | 1,712,165 | 1,712,165 |
| TOTAL BUSINESS UNIT-11101 -Administrator |  |  |  | 172,208 | 6,011 | 250,000 | 357,750 | - | - |
| 11102 -Treatment Court |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 411100 |  | General P | operty Taxes | 119,545 | 22,370 | 44,740 | 44,740 | 48,725 | 48,725 |
| 421001424001 |  | State Aid |  | 176,641 | 116,000 | 232,027 | 232,027 | 232,027 | 232,027 |
|  | 22222 | Federal G | ants | 17,632 | - | - | - | - | - |
| REVENUES TOTAL |  |  |  | 313,818 | 138,370 | 276,767 | 276,767 | 280,752 | 280,752 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-R | gular | 65,549 | 42,586 | 69,932 | 69,932 | 74,379 | 74,379 |
|  |  | SALARIES | TOTAL | 65,549 | 42,586 | 69,932 | 69,932 | 74,379 | 74,379 |
| 512141 |  | Social Sec | urity | 5,014 | 3,258 | 5,350 | 5,350 | 5,690 | 5,690 |
| 512142 |  | Retiremen | (Employer) | 4,268 | 2,896 | 4,755 | 4,755 | 5,281 | 5,281 |
| 512145 |  | Life Insura |  | 18 | 11 | 18 | 18 | 18 | 18 |
| 512173 |  | Dental Ins | urance | 955 | 661 | 1,104 | 1,104 | 1,104 | 1,104 |
|  |  | FRINGE T | OTAL | 10,255 | 6,826 | 11,227 | 11,227 | 12,092 | 12,092 |
|  |  | TOTAL S | LARIES AND FRINGES | 75,804 | 49,413 | 81,158 | 81,158 | 86,471 | 86,471 |
| 521219 |  | Other Pro | essional Serv | 171,128 | 76,668 | 235,000 | 235,000 | 181,128 | 181,128 |
| 52121922222 |  | Other Pro | essional Serv | 20,571 | 13,056 | - | - | - | - |
| 529299 |  | Purchase | Care \& Services | - | 1,917 | - | - | - | - |
| 531303 |  | Computer | Equipmt \& Software | - | - | 2,200 | 2,200 | - | - |
| 531311 |  | Postage 8 | Box Rent | 31 | 14 | 40 | 40 | 40 | 40 |
| 531312 |  | Office Sup | plies | 1,021 | 32 | 200 | 200 | 200 | 200 |
| 531313 |  | Printing \& | Duplicating | 1,224 | 474 | 400 | 400 | 400 | 400 |
| 531319 |  | Other Ope | rating Supplies | 691 | 1,330 | - | - | - | - |
| 532325 |  | Registratio |  | 3,400 | 1,750 | 2,500 | 2,500 | 1,750 | 1,750 |
| 532332 |  | Mileage |  | 29 | 41 | 150 | 150 | 70 | 70 |
| 532336 |  | Lodging |  | 879 | 1,000 | 1,200 | 1,200 | 1,200 | 1,200 |
| 571004 |  | IP Teleph | ny Allocation | 450 | 159 | 318 | 318 | 361 | 361 |
| 571005 |  | Duplicatin | Allocation | 14 | 77 | 153 | 153 | 24 | 24 |
| 571009 |  | MIS PC G | roup Allocation | 5,953 | 3,003 | 6,007 | 6,007 | 7,395 | 7,395 |
| 571010 |  | MIS Syste | ms Grp Alloc(ISIS) | 743 | 377 | 754 | 754 | 925 | 925 |
| 591519 |  | Other Insu | rance | 1,399 | 362 | 1,687 | 1,687 | 789 | 789 |
|  |  | OPERATING EXPENDITURES |  | 207,532 | 100,260 | 250,609 | 250,609 | 194,282 | 194,282 |
| EXPENDITURES TOTAL |  |  |  | 283,336 | 149,673 | 331,767 | 331,767 | 280,752 | 280,752 |
|  |  | REVENU |  | 313,818 | 138,370 | 276,767 | 276,767 | 280,752 | 280,752 |
| EXPENDITURES |  |  |  | 283,336 | 149,673 | 331,767 | 331,767 | 280,752 | 280,752 |
| TOTAL BUSINESS UNIT-11102 -Treatment Court |  |  |  | $(30,481)$ | 11,303 | 55,000 | 55,000 | - | - |
| REVENUESEXPENDITURES |  |  |  | 914,794 | 419,338 | 2,258,386 | 3,258,386 | 1,992,917 | 1,992,917 |
|  |  |  |  | 1,056,520 | 436,652 | 2,563,386 | 3,671,136 | 1,992,917 | 1,992,917 |
| TOTAL Administration DEPARTMENT |  |  |  | 141,726 | 17,314 | 305,000 | 412,750 | - | - |

## Central Services

## DEPARTMENT MISSION

The mission of Central Services is to maintain and provide oversight of capital projects to the County Courthouse, MIS facility, County Jail and Sheriff Buildings (main office, range, and annex). Oversees courthouse fleet and county mail services.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Maintain assigned <br> buildings and <br> grounds | Work with stakeholders to <br> ensure that the facilities provide <br> a safe and conducive work <br> environment for everyone. | Strategy 1.3; 9.1 | On-going |
| Complete Projects | Assigned projects are completed <br> on time and the cost is within <br> budget. Try to reduce cost when <br> we can. | Strategy 9.1 | On-going |
| Provide timely <br> responsiveness to <br> emergency calls | Respond to calls for service <br> within required timelines for <br> emergencies that need to be <br> addressed when they arise. | Strategy 9.1 | On-going |
| Develop long term <br> budget | Work with County Administrator <br> on long term needs of County <br> facilities at a reasonable cost. | Strategy 7.2; 9.1 | Annual |
| Develop Building <br> Automation Systems <br> (BAS) plan for energy <br> measures and <br> savings | Work with vendors on <br> automation to achieve energy <br> setbacks and PM scheduling. | Strategy 2.4 | On-going |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est) | $\mathbf{2 0 2 4}$ (Est) |
| Respond to emergencies within time requirements | Yes | Yes | Yes |
| Complete budget projects on-time. | Yes | Yes | Yes |
| Maintain facilities within yearly established goals | Yes | Yes | Yes |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 and 2024 fiscal years are as follows:

- Complete projects in line with County Administrator's guidance. ADA accessibility studies should be considered to better align with enhancing the quality of life with all users of our facilities. This is consistent with our goals identified in our Strategic Planning.
- Work with Administrator and professional consultants in developing long term plan to better identify long term budget expenditures. This is consistent with goal 2 of the Transformative Government section of our strategic plan.
- Adjust work plan in line with current organizational structure and conduct staffing analysis to coincide with the current needs of Jefferson County
- Develop long term training needs for current and future department team members to better align them for success with new building technology features. This should include department specific training for building automation systems. This will allow the maintenance team to implement long term cost saving measures.


## DEPARTMENT ORGANIZATIONAL CHART



1 FT shared w/Sheriff;
1 FT funded PT

## Central Services

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend | get |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | - | - | - | - | - | 0.00\% |
| Intergovernmental Charges | 2,200 | 2,200 | 3,000 | 22,000 |  | 0.00\% |
| Misc. Revenues | 806 | - | 800 | - | (800) | -100.00\% |
| Other Financing Sources | - | 212,715 | 212,715 | - | $(212,715)$ | 0.00\% |
| Total Revenues | 3,006 | 214,915 | 216,515 | 22,000 | (800) | -0.37\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 425,150 | 625,354 | 625,354 | 678,895 | 53,541 | 8.56\% |
| Purchased Services | 38,464 | 17,252 | 17,252 | 15,764 | $(1,488)$ | -8.62\% |
| Operating Costs | 314,852 | 351,982 | 359,250 | 317,400 | $(41,850)$ | -11.65\% |
| Interdept. Charges | 58,280 | 19,724 | 19,724 | 20,584 | 860 | 4.36\% |
| Other Expenses | 20,638 | 31,375 | 24,073 | 36,568 | 12,495 | 51.90\% |
| Capital Items | - | 218,710 | 212,715 | - | $(212,715)$ | -100.00\% |
| Total Expenditures | 857,384 | 1,264,397 | 1,258,368 | 1,069,211 | $(189,157)$ | -15.03\% |
| Property Taxes | 1,000,483 | 981,852 | 981,853 | 1,047,211 | 65,358 | 6.66\% |
| Addition to (Use of) Fund Balance | 146,105 | $(67,630)$ | $(60,000)$ | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 1,047,211$ in tax levy, which is a $\$ 65,358$ increase in tax levy from the 2023 amended budget. This is primarily due to the increase in personnel expenses.

## Summary of Capital Items:

None
Summary of Property Tax Levy and FTEs



## Central Services-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11201 -Central Services |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 1,000,483 | 490,926 | 981,853 | 981,853 | 1,047,211 | 1,047,211 |
| 474009 |  | Housekeeping Services | 2,200 | 1,100 | 2,200 | 3,000 | 2,000 | 2,000 |
| 474120 |  | Sheriff Interdepart Billed | - | - | - | - | 20,000 | 20,000 |
| 483002 |  | Misc Sale/Material \& Supply | 370 | - | - | - | - | - |
| 486001 |  | Vending Commission | 436 | - | - | 800 | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | 212,715 | 212,715 | - | - |
| REVENUES | TOTAL |  | 1,003,489 | 492,026 | 1,196,768 | 1,198,368 | 1,069,211 | 1,069,211 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 72,383 | 57,738 | 181,929 | 181,929 | 191,420 | 191,420 |
| 511210 |  | Wages-Regular | 223,328 | 106,044 | 250,506 | 250,506 | 266,833 | 266,833 |
| 511220 |  | Wages-Overtime | 6,463 | 2,245 | 7,137 | 7,137 | 7,746 | 7,746 |
| 511330 |  | Wages-Longevity Pay | 514 | - | 514 | 514 | 574 | 574 |
|  |  | SALARIES TOTAL | 302,688 | 166,026 | 440,085 | 440,085 | 466,572 | 466,572 |
| 512141 |  | Social Security | 22,095 | 11,719 | 31,424 | 31,424 | 33,967 | 33,967 |
| 512142 |  | Retirement (Employer) | 18,558 | 10,833 | 28,431 | 28,431 | 31,567 | 31,567 |
| 512144 |  | Health Insurance | 71,760 | 52,132 | 117,589 | 117,589 | 132,195 | 132,195 |
| 512145 |  | Life Insurance | 96 | 53 | 100 | 100 | 122 | 122 |
| 512151 |  | HSA Contribution | 5,313 | - | - | - | 5,572 | 5,572 |
| 512173 |  | Dental Insurance | 4,473 | 2,759 | 5,724 | 5,724 | 6,900 | 6,900 |
|  |  | FRINGE TOTAL | 122,294 | 77,496 | 183,268 | 183,268 | 210,323 | 210,323 |
|  |  | TOTAL SALARIES AND FRINGES | 424,982 | 243,523 | 623,354 | 623,354 | 676,895 | 676,895 |
| 512390 |  | Safety Equipment | 168 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 521219 |  | Other Professional Serv | 9,551 | - | 3,000 | 3,000 | - | - |
| 521296 |  | Computer Support | 13,616 | - | - | - | - | - |
| 529170 |  | Grounds Keeping Charges | 15,297 | 4,248 | 14,252 | 14,252 | 15,764 | 15,764 |
| 531008 |  | Hazard Recycle Charges | - | - | 1,000 | 1,000 | 2,000 | 2,000 |
| 531243 |  | Furniture \& Furnishings | - | 29 | 29 | - | - | - |
| 531298 |  | United Parcel Service | 736 | - | 1,000 | 1,000 | 500 | 500 |
| 531302 |  | Building \& Maint Equipment | 12,933 | 4,264 | 12,000 | 12,000 | 10,000 | 10,000 |
| 531303 |  | Computer Equipmt \& Software | - | - | - | - | 3,000 | 3,000 |
| 531311 |  | Postage \& Box Rent | - | - | - | - | 500 | 500 |
| 531312 |  | Office Supplies | 268 | - | 350 | 350 | 800 | 800 |
| 531313 |  | Printing \& Duplicating | 127 | 6 | 300 | 300 | 500 | 500 |
| 531314 |  | Small Items Of Equipment | 4,454 | 4,762 | 5,000 | 5,000 | 7,000 | 7,000 |
| 531320 |  | Safety Supplies | 1,433 | 622 | 1,000 | 1,000 | 1,500 | 1,500 |
| 531326 |  | Advertising | 612 | 101 | 101 | - | 500 | 500 |
| 531351 |  | Gas/Diesel | 1,068 | 594 | 3,000 | 3,000 | 3,000 | 3,000 |
| 532332 |  | Mileage | 56 | 14 | 102 | - | 300 | 300 |
| 533221 |  | Water | 4,694 | 1,892 | 6,000 | 6,000 | 6,000 | 6,000 |
| 533222 |  | Electric | 102,492 | 29,271 | 125,000 | 125,000 | 100,000 | 100,000 |
| 533223 |  | Sewer | 4,758 | 1,872 | 4,000 | - | 5,000 | 5,000 |
| 533224 |  | Natural Gas | 38,167 | 15,603 | 25,000 | - | 50,000 | 50,000 |
| 533225 |  | Telephone \& Fax | 1,185 | 608 | 1,500 | 1,500 | 1,500 | 1,500 |
| 533235 |  | Storm Water Utility | 1,950 | 836 | 2,800 | 2,800 | 3,000 | 3,000 |
| 535239 |  | Street Repair \& Maint | - | - | 500 | 500 | 500 | 500 |
| 535246 |  | Building Service \& Maint | 74,556 | 25,325 | 60,000 | 60,000 | 60,000 | 60,000 |
| 535247 |  | Building Repair \& Maint | 3,820 | 2,901 | 20,000 | - | 5,000 | 5,000 |
| 535297 |  | Refuse Collection | 1,633 | 964 | 3,500 | - | 4,000 | 4,000 |
| 535344 |  | Household \& Janitorial Supp | 25,984 | 8,421 | 25,000 | 25,000 | 25,000 | 25,000 |
| 535349 |  | Other Supplies | 11,005 | 2,351 | 12,000 | 12,000 | 10,000 | 10,000 |
| 535352 |  | Vehicle Parts \& Repairs | - | 349 | 1,000 | 1,000 | 1,000 | 1,000 |
| 535353 |  | Machinery \& Equipment Parts | 11,204 | 77,861 | 10,000 | 70,000 | 5,000 | 5,000 |
| 535354 |  | Paint | - | 522 | 20,000 | 20,000 | 5,000 | 5,000 |
| 535355 |  | Plumbing \& Electrical | 9,916 | 2,178 | 10,000 | 10,000 | 5,000 | 5,000 |
| 536531 |  | Land Rent \& Lease | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| 571004 |  | IP Telephony Allocation | 337 | 159 | 318 | 318 | 120 | 120 |
| 571005 |  | Duplicating Allocation | 1 | - | - | - | 1 | 1 |
| 571007 |  | MIS Direct Charges | - | - | 5,000 | 5,000 | - | - |
| 571009 |  | MIS PC Group Allocation | 52,385 | 4,205 | 8,410 | 8,410 | 11,832 | 11,832 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 5,557 | 2,998 | 5,996 | 5,996 | 7,631 | 7,631 |
| 571020 |  | Fleet Allocation | - | - | - | - | 1,000 | 1,000 |
| 591519 |  | Other Insurance | 20,638 | 18,118 | 31,375 | 24,073 | 36,568 | 36,568 |
|  |  | OPERATING EXPENDITURES | 432,402 | 212,872 | 422,334 | 422,299 | 392,316 | 392,316 |
| 594810 |  | Capital Equipment | - | 5,995 | 5,995 | - | - | - |

Central Services-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 594822 |  | Capital Im | provement Building | - | - | 212,715 | 212,715 | - | - |
|  |  | CAPITAL | OUTLAY EXPENDITURES | - | 5,995 | 218,710 | 212,715 | - | - |
|  |  | EXPENDI | TURES TOTAL | 857,384 | 462,390 | 1,264,397 | 1,258,368 | 1,069,211 | 1,069,211 |
|  |  | REVENU |  | 1,003,489 | 492,026 | 1,196,768 | 1,198,368 | 1,069,211 | 1,069,211 |
|  |  | EXPENDI | TURES | 857,384 | 462,390 | 1,264,397 | 1,258,368 | 1,069,211 | 1,069,211 |
| TOTAL BUSINESS U |  | UNIT-11201 | -Central Services | $(146,105)$ | $(29,636)$ | 67,630 | 60,000 | - | - |
|  |  | REVENU |  | 1,003,489 | 492,026 | 1,196,768 | 1,198,368 | 1,069,211 | 1,069,211 |
|  |  | EXPENDI | TURES | 857,384 | 462,390 | 1,264,397 | 1,258,368 | 1,069,211 | 1,069,211 |
| TOTAL Central Services DEPARTMENT |  |  |  | $(146,105)$ | $(29,636)$ | 67,630 | 60,000 | - | - |

## Child Support

## DEPARTMENT MISSION

The general purpose and mission of the Child Support Enforcement Program is derived from Title IV-D of the Social Security Act by striving to enhance the well-being of children by assuring that assistance in obtaining support including financial and medical is available to children through locating parents, establishing paternity, establishing support obligations, and monitoring and enforcing those obligations.

The Jefferson County Child Support Agency achieves the purpose of Title IV-D of the Social Security Act, the interests of Jefferson County and the interest of the State of Wisconsin by striving to do the following:

- Provides services in a fair, consistent, and non-discriminatory manner.
- Builds relationships and partnerships with the courts, the community and ancillary service agencies to promote the purpose of our program.
- Dedicates a team effort that improves the health and well-being of the children who trust us to advocate with creativity and passion on their behalf.


## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Increase child support collections | Educate customers about available payment options. Increase collections using on-line options and cash collections in agency. | Transformative Government Objective 4.3 | On Going |
|  | Identify all policies, tools, and procedures; evaluate efficiency and effectiveness of policies and procedures for possible improvements. | Transformative Government Objective 4.1, 4.2 \& 4.4 | On-Going |
| Meet Performance Standards | Use all available resources to provide mandated services to Agency Customers. | Transformative Government Objective 1.1 1.4; Objective 4.3 | On Going |
| Provide professional development to team and continue with succession planning | Promote program and professional development training | Transformative Government Objective 1.2 \& 1.3 | On Going |
| Continue to maintain a high standard of customer service for all Agency customers. | Continue to train and hire a skilled team who are fully engaged in the Department's mission. | Transformative Government Objective 1.1, 1.2 \& 1.3 | On Going |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (est.) | $\mathbf{2 0 2 4}$ (est.) |
| Collection of Current Support (80\% Federal Goal). | $82.93 \%$ | $82 \%$ | $82 \%$ |
| Paternity Establishment (90\% Federal Goal). | $109.78 \%$ | $100 \%$ | $100 \%$ |
| Collection of Arrears (80\% Federal Goal). | $83.84 \%$ | $83 \%$ | $83 \%$ |
| Court order Establishment (80\% Federal Goal). | $93.97 \%$ | $90 \%$ | Yes |
| Enforce Orders, including payments on arrears, costs, <br> and fees. | Yes | Yes | Meeting <br> performance |
| Establish and Enforce Health Insurance Orders. | Yes | Yes | Meeting <br> performance <br> Performance |
| Intergovernmental Actions- Establishment and <br> Enforcement. | Yes | Yes | Meeting <br> Performance |
| Investigate and locate for purposes of establishing and <br> enforcing of orders. |  |  | Yes |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- Continued with professional development, cross training, and succession planning for team.
- Continued to maintain an active role in policy and procedure issues at state and local level by several Agency staff participating in several workgroups, committees and serving on Wisconsin Child Support Enforcement Association Board of Directors.


## DEPARTMENT ORGANIZATIONAL CHART



2 Assistant Corporation Counsel positions budgeted in Child Support, authorized in the Corporation Counsel budget.

## Child Support

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2023 |  |  | Change from 2023 |  |
|  |  | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 1,055,169 | 911,029 | 1,019,793 | 1,178,463 | 158,670 | 15.56\% |
| Fines, Forfeitures \& Penalties | 2,054 | 1,000 | 2,200 | 1,000 | $(1,200)$ | -54.55\% |
| Public Charges | 7,411 | 4,448 | 6,893 | 7,195 | 302 | 4.38\% |
| Other Revenue | - | - | - | - | - | 0.00\% |
| Other Financing Sources | - | - | - | - | - | 0.00\% |
| Total Revenues | 1,064,634 | 916,477 | 1,028,886 | 1,186,658 | 157,772 | 15.33\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 1,062,802 | 1,112,188 | 1,112,188 | 1,170,893 | 58,705 | 5.28\% |
| Purchased Services | 14,284 | 18,200 | 18,700 | 19,550 | 850 | 4.55\% |
| Operating Costs | 55,500 | 46,606 | 46,799 | 68,273 | 21,474 | 45.89\% |
| Interdept. Charges | 36,928 | 37,411 | 37,411 | 42,980 | 5,569 | 14.89\% |
| Other Expense | 8,314 | 10,024 | 10,024 | 9,172 | (852) | -8.50\% |
| Capital Items | - | 10,000 | 10,000 | - | $(10,000)$ | 0.00\% |
| Total Expenditures | 1,177,828 | 1,234,429 | 1,235,122 | 1,310,868 | 75,746 | 6.13\% |
| Property Taxes | 151,107 | 206,236 | 206,236 | 124,210 | $(82,026)$ | -39.77\% |
| Addition to (Use of) Fund Balance | 37,913 | $(111,716)$ | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 124,210$ in tax levy, which is a $\$ 82,026$ decrease in levy from the 2023 adopted budget. The primary reason for this is an increase in State funding.

## Summary of Capital Items:

None.
Summary of Property Tax Levy and FTEs



Child Support-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11301 -Child Support |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 151,107 | 103,118 | 206,236 | 206,236 | 124,210 | 124,210 |
| 421001 |  | State Aid | 145,837 | 65,622 | 131,244 | 131,244 | 190,190 | 190,190 |
| 421010 |  | M S L Incentives | 3,698 | 298 | 4,400 | 5,300 | 4,200 | 4,200 |
| 421012 |  | State Aid Cs + All Others | 959,242 | 227,619 | 834,160 | 834,160 | 1,043,412 | 1,043,412 |
| 421013 |  | Other Dept Wage Retention | 0 | 0 | - | - | - | - |
| 421014 |  | State Aid Wages Allocation | $(120,001)$ | $(30,399)$ | $(122,062)$ | $(122,062)$ | $(121,406)$ | $(121,406)$ |
| 421050 |  | CS Performance Based Inc | 55,913 | - | 54,621 | 160,651 | 54,317 | 54,317 |
| 421096 |  | State Aid Medical Support | 10,480 | 8,666 | 8,666 | 10,500 | 7,750 | 7,750 |
| 442004 |  | Extradition Reimbursement | 2,054 | - | 1,000 | 2,200 | 1,000 | 1,000 |
| 451011 |  | CS Prog Fee Reduce 66\% | $(10,890)$ | $(1,171)$ | $(11,352)$ | $(11,352)$ | $(9,240)$ | $(9,240)$ |
| 451013 |  | NIVD Activities Reduction | 2,931 | 573 | 2,300 | 2,300 | 2,700 | 2,700 |
| 451014 |  | CS Program Fees | 14,482 | 5,591 | 12,800 | 15,000 | 13,000 | 13,000 |
| 455003 |  | Non-IVD Service Fees | 888 | 324 | 700 | 945 | 735 | 735 |
| REVENUES | TOTAL |  | 1,215,741 | 380,241 | 1,122,713 | 1,235,122 | 1,310,868 | 1,310,868 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 302,173 | 154,568 | 296,974 | 296,974 | 309,764 | 309,764 |
| 511210 |  | Wages-Regular | 492,565 | 232,398 | 512,892 | 512,892 | 554,338 | 554,338 |
| 511220 |  | Wages-Overtime | 2,476 | 1,718 | 2,265 | 2,265 | 3,203 | 3,203 |
| 511330 |  | Wages-Longevity Pay | 1,501 | - | 1,283 | 1,283 | 1,343 | 1,343 |
|  |  | SALARIES TOTAL | 798,715 | 388,684 | 813,413 | 813,413 | 868,648 | 868,648 |
| 512141 |  | Social Security | 57,353 | 28,261 | 58,384 | 58,384 | 63,742 | 63,742 |
| 512142 |  | Retirement (Employer) | 50,134 | 26,076 | 55,312 | 55,312 | 61,106 | 61,106 |
| 512144 |  | Health Insurance | 143,079 | 76,585 | 173,562 | 173,562 | 159,907 | 159,907 |
| 512145 |  | Life Insurance | 260 | 137 | 253 | 253 | 257 | 257 |
| 512151 |  | HSA Contribution | 4,063 | - | - | - | 7,074 | 7,074 |
| 512153 |  | HRA Contribution | - | 297 | - | - | - | - |
| 512173 |  | Dental Insurance | 9,198 | 4,813 | 11,263 | 11,263 | 10,159 | 10,159 |
|  |  | FRINGE TOTAL | 264,087 | 136,168 | 298,775 | 298,775 | 302,246 | 302,246 |
|  |  | TOTAL SALARIES AND FRINGES | 1,062,802 | 524,852 | 1,112,188 | 1,112,188 | 1,170,893 | 1,170,893 |
| 521255 |  | Paper Service | 6,513 | 3,641 | 9,300 | 9,300 | 9,000 | 9,000 |
| 521256 |  | Genetic Tests | 4,384 | 2,047 | 5,000 | 5,500 | 6,000 | 6,000 |
| 521296 |  | Computer Support | 1,780 | 1,570 | 1,900 | 1,900 | 2,150 | 2,150 |
| 529160 |  | Interpreter Fee | 1,606 | 861 | 2,000 | 2,000 | 2,400 | 2,400 |
| 531003 |  | Notary Public Related | 120 | 80 | 210 | 180 | 60 | 60 |
| 531301 |  | Office Equipment | 2,558 | 51 | 895 | 895 | - | - |
| 531303 |  | Computer Equipmt \& Software | 18,154 | - | - | - | 12,050 | 12,050 |
| 531310 |  | Postage Special | 244 | 71 | 220 | 300 | 300 | 300 |
| 531311 |  | Postage \& Box Rent | 17,031 | 9,904 | 19,000 | 17,750 | 21,000 | 21,000 |
| 531312 |  | Office Supplies | 1,883 | 879 | 1,700 | 1,600 | 2,000 | 2,000 |
| 531313 |  | Printing \& Duplicating | 3,310 | 111 | 2,300 | 2,800 | 3,200 | 3,200 |
| 531314 |  | Small Items Of Equipment | 523 | - | 900 | 900 | 1,400 | 1,400 |
| 531321 |  | Publication Of Legal Notice | 790 | 337 | 700 | 790 | 900 | 900 |
| 531324 |  | Membership Dues | 2,015 | 1,807 | 2,042 | 2,042 | 2,076 | 2,076 |
| 531326 |  | Advertising | 457 | 227 | 227 | - | 400 | 400 |
| 531348 |  | Educational Supplies | 212 | 230 | 450 | 450 | 450 | 450 |
| 532325 |  | Registration | 1,863 | 150 | 2,340 | 2,340 | 4,070 | 4,070 |
| 532332 |  | Mileage | 530 | - | 545 | 545 | 750 | 750 |
| 532334 |  | Commercial Travel | - | - | - | - | 1,425 | 1,425 |
| 532335 |  | Meals | 338 | 97 | 650 | 700 | 1,080 | 1,080 |
| 532336 |  | Lodging | 1,274 | 360 | 1,932 | 1,932 | 4,002 | 4,002 |
| 532339 |  | Other Travel \& Tolls | 12 | - | 50 | 80 | 210 | 210 |
| 532340 |  | Contracted Extraditions | - | 3,576 | 8,700 | 8,700 | 8,700 | 8,700 |
| 533225 |  | Telephone \& Fax | 197 | 64 | 245 | 245 | 200 | 200 |
| 535242 |  | Maintain Machinery \& Equip | 3,990 | 1,607 | 3,500 | 4,550 | 4,000 | 4,000 |
| 571004 |  | IP Telephony Allocation | 1,912 | 849 | 1,698 | 1,698 | 3,132 | 3,132 |
| 571005 |  | Duplicating Allocation | 54 | 191 | 381 | 381 | 91 | 91 |
| 571009 |  | MIS PC Group Allocation | 26,192 | 13,215 | 26,430 | 26,430 | 29,580 | 29,580 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 8,769 | 4,451 | 8,902 | 8,902 | 10,177 | 10,177 |
| 591519 |  | Other Insurance | 8,314 | 4,205 | 10,024 | 10,024 | 9,172 | 9,172 |
|  |  | OPERATING EXPENDITURES | 115,026 | 50,581 | 112,241 | 112,934 | 139,975 | 139,975 |
| 594813 |  | Capital Office Equip | - | 9,859 | 10,000 | 10,000 | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | 9,859 | 10,000 | 10,000 | - | - |
|  |  | EXPENDITURES TOTAL | 1,177,828 | 585,293 | 1,234,429 | 1,235,122 | 1,310,868 | 1,310,868 |

## Child Support-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1,215,741 | 380,241 | 1,122,713 | 1,235,122 | 1,310,868 | 1,310,868 |
|  |  | URES | 1,177,828 | 585,293 | 1,234,429 | 1,235,122 | 1,310,868 | 1,310,868 |
| TOTAL BUSINESS UNIT-11301 -Child Support |  |  | $(37,913)$ | 205,052 | 111,716 | - | 0 | 0 |
| REVENUES |  |  | 1,215,741 | 380,241 | 1,122,713 | 1,235,122 | 1,310,868 | 1,310,868 |
| EXPENDITURES |  |  | 1,177,828 | 585,293 | 1,234,429 | 1,235,122 | 1,310,868 | 1,310,868 |
| TOTAL Child Support DEPARTMENT |  |  | $(37,913)$ | 205,052 | 111,716 | - | 0 | 0 |

## Clerk of Courts

## DEPARTMENT MISSION

The mission is to coordinate and manage the general legal proceedings and business operations of the Jefferson County Circuit Courts. The Circuit Courts have responsibility for all state, county and some municipal actions as pursuance to Wis. Stats. 59.40 and others for all case types including criminal, traffic, family, civil and small claims.

Our goal is to provide superior justice related services to all court participants and the general public.
DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion |
| :--- | :--- | :--- | :--- |
| Date |  |  |  |


| administration and treatment courts. | depend upon the office of the Clerk of Circuit Court to solve a wide range of problems. The Clerk provides an administrative link between the judiciary, the county board and the public; the clerk also works closely with other court staff to ensure that the courts run smoothly and efficiently. <br> Work with judiciary to review case assignment, case weight and scheduling to create a plan that improves overall case flow and better manages system wide case weight. |  | changes related to court needs |
| :---: | :---: | :---: | :---: |
| Revamp exhibit management system to ensure compliance with statutory and SCR while evaluating and emphasizing safety especially relating to weapons, controlled substances and biological materials. | Establish an annual budget for staff training and packaging/ handling materials like gloves, heat sealer, bags, boxes, masks. | Transformative Government Objectives 1.2, 1.3 \& 2.4 | Ongoing Incorporating physical facility needs into construction project |
|  | Pursue a cooperative agreement with the Sheriff's Department relating to destruction/purging of weapons and controlled substances. |  |  |
| E-filing - continue being on the forefront as functionality is increased. Maintain compliance with statutory obligations while evaluating current policies and procedures for improvements and efficiencies as functionality expands. | Pursuant to Wis. Stat. § 801.18 mandatory eFiling was enabled for all case types including civil, family, small claims, paternity, criminal, traffic, forfeiture, and small claims across the state. The scope of electronic filing functionality continues to expand, including more case types, document types and class codes over time. The COC will continue to request to pilot and/or be on the forefront when implantation schedules are being established by the Director of State Courts Office for new functionality. | Transformative Government Objective 1.2 | Ongoing on a scheduled established by the Director of State Courts Office |
| Establish cycle system for larger ongoing budget request items. Examples chair replacement, courtroom technology, courtroom updates, equipment for exhibit management, large office equipment, etc. | Be forward thinking to an effort to avoid large item request being submitted all in the same year. Be forward thinking about planning maintenance and replacement of things as they become worn and/or obsolete rather than being in a position of having to replace items immediately. <br> This will be especially important to avoid having all of the equipment updated during the construction project reaching "end of life" at the same point. | Transformative Government Objectives 2.1 \& 2.4 | Annually |
| Review and establish more costs effective ways of providing interpreters and attorney services to court users. | Review scheduling practices and establish block schedules designed to reduce interpreter costs. These efforts have to be balances with statutory timelines for certain hearings and the cost of adjournments. <br> A new case assignment plan is being implemented in Jan. 2024. It was designed with focuses on assignment balance, improved case flow and improved system efficiency. | Highly Regarded Quality of Life Objectives 1.1, 1.4 \& 2.1 <br> Transformative Government Objective 1.4 | Ongoing |


| Treatment Courts | Be mindful of treatment court services that are being provided/established based upon grant funding. Evaluate how/if those services can be maintained when/if those grants funds are discontinued. | Highly <br> Regarded <br> Quality of Life <br> Objective 2.1 | Ongoing |
| :---: | :---: | :---: | :---: |
| Accurately absorb tasks assigned by County through implementation of MUNIS and ExecuTime systems. | Identify and train staff to process tasks assigned via implementation of the MUNIS system to ensure accurate and timely payment of jurors, witnesses, attorneys and vendors. <br> Identify and train staff to process tasks assigned via implementation of the ExecuTime system to ensure accurate and timely processing of hours works and management of accrual time earned by staff. | Transformative Government Objective 2.4 | Ongoing |
| Accurately and efficiently address case management including processing and reporting dispositional information to local, state and federal agencies. | Timely, accurately and efficiently process dispositional orders; prepare related documents and report dispositional information to applicable repositories including the Bureau of Vital Statistics, Department of Corrections, Department of Corrections, Criminal Information Bureau and crediting civil lien indexes. | Highly <br> Regarded <br> Quality of Life <br> Objective 2.1 <br> Transformative <br> Government <br> Objective 1.4 | Ongoing |
| Pursue ongoing training and resource relating to issues specific to the COC Office and larger court system. | Establish schedule for trainings and pursue tools and resources for staff relating to issues that are specific to the COC Office and larger court system. Some training are responsive law; Supreme Court Rule and technology changes with topic including expungement; DNA reporting; NGI and Competency plea processing; electronic records; exhibit management and purging. While other are safety related with topics including Narcan administration; Stop-theBleed; Courtroom and Courthouse security and event response training. | Transformative Government Objectives 1.2, 1.3, 1.4 \& 2.4 | Ongoing - return to quarterly, semiannual and annual trainings similar to those done prepandemic and pre-construction. |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ (Est) | $\mathbf{2 0 2 1}$ (Est) | $\mathbf{2 0 2 2}$ |
| Accurately and efficiently enforce, collect and <br> receipt obligations ordered by the Court. | $\$ 6,922,102$ | $\$ 4,200,000$ | $\$ 5,800,000$ | $\$ 4,542,246.99$ |
| Pursuant to statute, timely and accurately <br> assess, track, collect and turn funds over to the <br> County Treasurer for distribution. (CCAP.133) | $\$ 449,961$ | $\$ 400,000$ | $\$ 430,000$ | $\$ 431,974.34$ |
| Pursuant to statute, timely and accurately <br> assess, track, collect and turn funds over to the <br> County Treasurer for distribution to the State. <br> (CCAP.121) | $\$ 2,779,816$ | $\$ 2,500,000$ | $\$ 2,700,000$ | $\$ 2,625,430.67$ |
| Pursuant to statute, assess, track, collect and <br> route for distribution funds due to the Sheriff. | $\$ 341,635$ | $\$ 300,000$ | $\$ 300,000$ | $\$ 346.941 .33$ |


| Accurately and efficiently import, qualify, <br> summons and manage jury service. (\# of <br> jurors) | 3,000 | 3,200 | 3,500 | 3,500 |
| :--- | :---: | :---: | :---: | :---: |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 fiscal years are as follows:

- Maintained compliance with statutory obligations relating to case management, jury management, interpreter services, collections and enforcement.
- Staff attended trainings in areas relating to courthouse safety, case management, office management, treatment courts and juror management.
- Continue implementation of WI Department of Revenue - SDC as a collection tool. Evaluate and adjust collection procedures as statutory ability changes and as necessary based on tools/methods become available.
- Preparing for judicial rotation and implement recommendations consistent with report recommendations.
- Maintain compliance with Supreme Court Rules relating to record retention and file purging.
- Continue to adapt and overcome issues relating to the remaining phases of the construction project.


## DEPARTMENT ORGANIZATIONAL CHART



## Clerk of Courts



## Summary Highlights:

The 2024 budget provides $\$ 645,589$ in tax levy, which is a $\$ 1,138,453$ decrease in levy from the 2023 amended budget. The decrease is the result of splitting the Clerk of Courts and Court Support Services office duties.

## Summary of Capital Items:

None.

Summary of Property Tax Levy and FTEs


|  | Staffing-FTEs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 29.00 |  |  |  |  |  |
| 28.50 |  |  |  |  |  |
|  |  |  |  |  |  |
| 27.50 |  |  |  |  |  |
| 27.00 |  |  |  |  |  |
| 26.50 |  |  |  |  |  |
| 26.00 |  |  |  |  |  |
|  | 2020 | 2021 | 2022 | 2023 | 2024 |


| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11401 -Cl | erk of Cour | ourts |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 1,503,042 | 369,563 | 739,125 | 739,125 | 637,089 | 637,089 |
| 421001 |  | State Aid | 297,837 | 149,622 | 295,000 | 295,000 | 301,000 | 301,000 |
| 421014 |  | State Aid Wages Allocation | 78,076 | 21,012 | 45,500 | 45,500 | 57,500 | 57,500 |
| 421072 |  | State Aid Interpreter | 31,880 | 17,835 | 35,500 | 35,500 | 42,000 | 42,000 |
| 431004 |  | Occupational | 20 | - | 160 | 160 | 100 | 100 |
| 441005 |  | Overweight Fine 10\% Co Share | 1,437 | 296 | 1,000 | 1,000 | 1,600 | 1,600 |
| 441013 |  | Ignition Interlock Surcharge | 10,652 | 5,465 | 13,000 | 13,000 | 13,000 | 13,000 |
| 441014 |  | Restitution Admin Surcharge | 908 | 609 | 1,000 | 1,000 | 1,500 | 1,500 |
| 441020 |  | Other Fines/Due County | 3,839 | 1,633 | 6,000 | 6,000 | 6,000 | 6,000 |
| 442010 |  | Restitution Revenue | 6,992 | 2,564 | 7,500 | 7,500 | 7,500 | 7,500 |
| 442012 |  | Restitute Per Diem Jury | 234 | 636 | - | - | 1,000 | 1,000 |
| 442015 |  | Restitution Surcharge | 14,846 | 4,594 | 17,000 | 17,000 | 25,000 | 25,000 |
| 451014 |  | CS Program Fees | 1,240 | 560 | 1,500 | 1,500 | 1,500 | 1,500 |
| 451403 |  | Circuit Court Costs | 42,570 | 23,594 | 51,000 | 51,000 | 60,000 | 60,000 |
| 451405 |  | Misc Court Fees | 93,481 | 38,191 | 122,497 | 122,497 | 128,993 | 128,993 |
| 451411 |  | Juvenile Pub Defender Reim | 733 | 625 | 3,500 | 3,500 | 1,000 | 1,000 |
| 451418 |  | Witness Reimbursement Fees | 61 | 38 | 300 | 300 | 100 | 100 |
| 451419 |  | Municipal Court | 1,670 | 605 | 2,500 | 2,500 | 2,000 | 2,000 |
| 451423 |  | Bonds Forfeited | 28,133 | 1,250 | 25,000 | 25,000 | 35,000 | 35,000 |
| 451425 |  | Psych Fees Reimbursement | 2,509 | 2,421 | 15,000 | 15,000 | 12,000 | 12,000 |
| 481001 |  | Interest \& Dividends | 150,636 | 67,352 | 175,000 | 175,000 | 175,000 | 175,000 |
| REVENUES | TOTAL |  | 2,270,796 | 708,465 | 1,557,082 | 1,557,082 | 1,508,882 | 1,508,882 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 217,646 | 115,554 | 228,526 | 228,526 | 244,656 | 244,656 |
| 511210 |  | Wages-Regular | 429,496 | 236,032 | 615,429 | 615,429 | 586,846 | 586,846 |
| 511220 |  | Wages-Overtime | 10,539 | 962 | 5,749 | 5,749 | 16,286 | 16,286 |
| 511240 |  | Wages-Temporary | 2,925 | 5,243 | - | - | - | - |
| 511330 |  | Wages-Longevity Pay | 1,015 | - | 1,015 | 1,015 | 1,105 | 1,105 |
|  |  | SALARIES TOTAL | 661,621 | 357,791 | 850,719 | 850,719 | 848,894 | 848,894 |
| 512141 |  | Social Security | 48,054 | 25,609 | 59,252 | 59,252 | 61,589 | 61,589 |
| 512142 |  | Retirement (Employer) | 42,555 | 23,472 | 56,383 | 56,383 | 57,836 | 57,836 |
| 512144 |  | Health Insurance | 149,727 | 91,371 | 261,332 | 261,332 | 196,434 | 196,434 |
| 512145 |  | Life Insurance | 214 | 120 | 241 | 241 | 245 | 245 |
| 512146 |  | Workers Compensation | - | 402 | - | - | - | - |
| 512151 |  | HSA Contribution | 4,870 | - | - | - | 9,206 | 9,206 |
| 512173 |  | Dental Insurance | 10,283 | 5,993 | 15,384 | 15,384 | 13,176 | 13,176 |
|  |  | FRINGE TOTAL | 255,703 | 146,965 | 392,592 | 392,592 | 338,486 | 338,486 |
|  |  | TOTAL SALARIES AND FRINGES | 917,324 | 504,756 | 1,243,311 | 1,243,311 | 1,187,380 | 1,187,380 |
| 521219 |  | Other Professional Serv | 18,675 | 16,555 | 50,000 | 50,000 | 20,000 | 20,000 |
| 521251 |  | Transcripts | 5,531 | 3,757 | 12,000 | 12,000 | 7,000 | 7,000 |
| 521255 |  | Paper Service | - | - | 500 | 500 | 500 | 500 |
| 529159 |  | Witness Fee | 1,307 | 1,444 | 2,000 | 2,000 | 2,500 | 2,500 |
| 529160 |  | Interpreter Fee | 105,855 | 52,694 | 80,000 | 80,000 | 95,000 | 95,000 |
| 529182 |  | Jury-Meals | 2,275 | 2,330 | 2,500 | 2,500 | 5,500 | 5,500 |
| 529183 |  | Jury-Mileage | 15,094 | 9,519 | 20,000 | 20,000 | 20,000 | 20,000 |
| 529184 |  | Jury-Misc | 272 | 1,184 | 750 | 750 | 2,800 | 2,800 |
| 529186 |  | Jury-Per Diem | 36,540 | 22,500 | 25,000 | 25,000 | 45,000 | 45,000 |
| 529188 |  | Jury-Soda | 470 | 234 | - | - | - | - |
| 529190 |  | Jury-Water Cooler | 616 | 627 | 650 | 650 | - | - |
| 531001 |  | Credit Card Fees | - | - | 25 | 25 | 25 | 25 |
| 531243 |  | Furniture \& Furnishings | 3,781 | - | 4,500 | 4,500 | - | - |
| 531298 |  | United Parcel Service | - | - | 50 | 50 | 50 | 50 |
| 531301 |  | Office Equipment | 690 | - | 2,500 | 2,500 | 1,500 | 1,500 |
| 531303 |  | Computer Equipmt \& Software | 27,974 | 2,986 | 2,500 | 2,500 | 3,500 | 3,500 |
| 531310 |  | Postage Special | 6,236 | 1,573 | 6,000 | 6,000 | 8,000 | 8,000 |
| 531311 |  | Postage \& Box Rent | 22,181 | 15,516 | 22,000 | 22,000 | 22,500 | 22,500 |
| 531312 |  | Office Supplies | 11,715 | 5,623 | 18,000 | 18,000 | 15,000 | 15,000 |
| 531312 | 14015 | Office Supplies | 2,304 | - | - | - | - | - |
| 531313 |  | Printing \& Duplicating | 8,235 | 278 | 4,500 | 4,500 | 10,000 | 10,000 |
| 531314 |  | Small Items Of Equipment | 426 | 393 | - | - | - | - |
| 531314 | 14015 | Small Items Of Equipment | 185 | - | - | - | - | - |
| 531323 |  | Subscriptions-Tax \& Law | 4,885 | 2,196 | 6,500 | 6,500 | 5,500 | 5,500 |
| 531324 |  | Membership Dues | 175 | 225 | 500 | 500 | 500 | 500 |
| 531326 |  | Advertising | 1,547 | 117 | 2,000 | 2,000 | 2,000 | 2,000 |
| 531348 |  | Educational Supplies | 209 | - | 300 | 300 | 350 | 350 |

## Clerk of Courts-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532325 |  | Registration | 270 | 405 | 1,500 | 1,500 | 1,500 | 1,500 |
| 532332 |  | Mileage | 298 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 532334 |  | Commercial Travel | - | - | - | - | 1,000 | 1,000 |
| 532335 |  | Meals | 226 | 39 | 750 | 750 | 750 | 750 |
| 532336 |  | Lodging | 534 | 180 | 1,000 | 1,000 | 1,000 | 1,000 |
| 532339 |  | Other Travel \& Tolls | 4 | - | 150 | 150 | 150 | 150 |
| 533225 |  | Telephone \& Fax | 4,197 | 1,701 | 4,200 | 4,200 | 4,500 | 4,500 |
| 533236 |  | Wireless Internet | 45 | (13) | - | - | 500 | 500 |
| 535242 |  | Maintain Machinery \& Equip | 8,289 | 4,598 | 6,000 | 6,000 | 8,750 | 8,750 |
| 571004 |  | IP Telephony Allocation | 2,587 | 1,274 | 2,547 | 2,547 | 2,891 | 2,891 |
| 571005 |  | Duplicating Allocation | 435 | 915 | 1,830 | 1,830 | 367 | 367 |
| 571009 |  | MIS PC Group Allocation | 23,811 | 4,205 | 8,410 | 8,410 | 7,395 | 7,395 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 13,003 | 6,520 | 13,040 | 13,040 | 14,882 | 14,882 |
| 591519 |  | Other Insurance | 8,642 | 4,398 | 10,419 | 10,419 | 9,592 | 9,592 |
| 593256 |  | Bank Charges | - | - | 150 | 150 | - | - |
|  |  | OPERATING EXPENDITURES | 339,521 | 163,971 | 313,771 | 313,771 | 321,502 | 321,502 |
|  |  | EXPENDITURES TOTAL | 1,256,846 | 668,727 | 1,557,082 | 1,557,082 | 1,508,882 | 1,508,882 |
|  |  | REVENUES | 2,270,796 | 708,465 | 1,557,082 | 1,557,082 | 1,508,882 | 1,508,882 |
|  |  | EXPENDITURES | 1,256,846 | 668,727 | 1,557,082 | 1,557,082 | 1,508,882 | 1,508,882 |
| TOTAL BUSINESS UNIT-11401 -Clerk of Courts |  |  | $(1,013,951)$ | $(39,738)$ | - | - | - | - |



11403 -Courts Reimbursements

## REVENUES

Clerk of Courts-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | - | $(34,850)$ | $(69,700)$ | $(69,700)$ | - | - |
| 421001 |  | State Aid | 116,914 | - | 100,500 | 100,500 | - | - |
| REVENUES TOTAL |  |  | 116,914 | $(34,850)$ | 30,800 | 30,800 | - | - |
|  |  | REVENUES | 116,914 | $(34,850)$ | 30,800 | 30,800 | - | - |
| TOTAL BUSINESS UNIT-11403 -Courts Reimbursements |  |  | 116,914 | $(34,850)$ | 30,800 | 30,800 | - | - |

## 114030 -COC-GAL Indigent Contract

| EXPENDITURES |  |
| :---: | :---: |
| 521212 | 14001 Legal |
| 521212 | 14002 Legal |
| 521212 | 14003 Legal |
| 521212 | 14004 Legal |
| 521212 | 14008 Legal |
| 521212 | 14009 Legal |
|  | OPERATING EXPENDITURES |
| EXPENDITURES TOTAL |  |
| EXPENDITURES |  |

TOTAL BUSINESS UNIT-114030 -COC-GAL Indigent Contr

| $(126)$ | - | 3,900 | 3,900 | - | - |
| ---: | ---: | ---: | ---: | ---: | :--- |
| 50,000 | 25,099 | 52,500 | 52,500 | - | - |
| 188,206 | 101,390 | 217,400 | 217,400 | - | - |
| - | - | 5,500 | 5,500 | - | - |
| 49,464 | 13,292 | 120,000 | 120,000 | - | - |
| - | - | 15,000 | 15,000 | - | - |
| 287,544 | 139,781 | 414,300 | 414,300 | - | - |
| $\mathbf{2 8 7 , 5 4 4}$ | $\mathbf{1 3 9 , 7 8 1}$ | $\mathbf{4 1 4 , 3 0 0}$ | $\mathbf{4 1 4 , 3 0 0}$ | - | - |
| 287,544 | $\mathbf{1 3 9 , 7 8 1}$ | $\mathbf{4 1 4 , 3 0 0}$ | $\mathbf{4 1 4 , 3 0 0}$ | - | - |
| $\mathbf{2 8 7 , 5 4 4}$ | $\mathbf{1 3 9 , 7 8 1}$ | $\mathbf{4 1 4 , 3 0 0}$ | $\mathbf{4 1 4 , 3 0 0}$ | $\mathbf{-}$ | $\mathbf{-}$ |

114031 -COC-GAL Indigent Non-Contract

| REVENUES |  |
| :---: | :---: |
| 451427 | GAL-FA/PA NonJuv/Probate |
| 451427 | 14001 Courts Reimbursement-GALCJ |
| 451427 | 14002 Courts Reimbursement-GALMG |
| 451427 | 14003 Courts Reimbursement-GALFA |
| 451427 | 14004 Courts Reimbursement-GALP |


| 100,589 | 75,170 | 185,000 | 185,000 | - | - |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 27,087 | 11,272 | 30,000 | 30,000 | - | - |
| 15,632 | 465 | 45,000 | 45,000 | - | - |
| 4,072 | 1,492 | 7,000 | 7,000 | - | - |
| 3,078 | 363 | 1,500 | 1,500 | - | - |
| $\mathbf{1 5 0 , 4 5 8}$ | $\mathbf{8 8 , 7 6 2}$ | $\mathbf{2 6 8 , 5 0 0}$ | $\mathbf{2 6 8 , 5 0 0}$ | $\mathbf{-}$ | $\mathbf{-}$ |


| REVENUES TOTAL |  | 150,458 | 88,762 | 268,500 | 268,500 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521212 | NonContract GAL-NonCriminal | 1,240 | 2,904 | 20,000 | 20,000 | - | - |
|  | OPERATING EXPENDITURES | 1,240 | 2,904 | 20,000 | 20,000 | - | - |
|  | EXPENDITURES TOTAL | 1,240 | 2,904 | 20,000 | 20,000 | - | - |
|  | REVENUES | 150,458 | 88,762 | 268,500 | 268,500 | - | - |
|  | EXPENDITURES | 1,240 | 2,904 | 20,000 | 20,000 | - | - |
| TOTAL BUSINESS | NIT-114031 -COC-GAL Indigen | $(149,218)$ | $(85,858)$ | $(248,500)$ | $(248,500)$ | - | - |

114032 -COC-Adversary Counsel

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451427 | Atty-NonCriminal Reimb | 12,132 | 2,379 | 25,000 | 25,000 | - | - |
| REVENUES TOTAL |  | 12,132 | 2,379 | 25,000 | 25,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521212 | NonContractAtty-NonCriminal | 3,910 | - | 15,000 | 15,000 | - | - |
|  | OPERATING EXPENDITURES | 3,910 | - | 15,000 | 15,000 | - | - |
|  | EXPENDITURES TOTAL | 3,910 | - | 15,000 | 15,000 | - | - |
|  | REVENUES | 12,132 | 2,379 | 25,000 | 25,000 | - | - |
|  | EXPENDITURES | 3,910 | - | 15,000 | 15,000 | - | - |
| TOTAL BUSINESS | NIT-114032-COC-Adversary Counsel | $(8,222)$ | $(2,379)$ | $(10,000)$ | $(10,000)$ | - | - |

114033 -COC-Criminal Counsel
REVENUES

Clerk of Courts-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451427 |  | Atty-CF/CM Reimb | 93,755 | 35,583 | 125,000 | 125,000 | - | - |
| REVENUES | TOTAL |  | 93,755 | 35,583 | 125,000 | 125,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 521212 |  | NonContractAtty-CF/CM | 5,795 | 9,467 | 10,000 | 10,000 | - | - |
|  |  | OPERATING EXPENDITURES | 5,795 | 9,467 | 10,000 | 10,000 | - | - |
|  |  | EXPENDITURES TOTAL | 5,795 | 9,467 | 10,000 | 10,000 | - | - |
|  |  | REVENUES EXPENDITURES | $\begin{array}{r} 93,755 \\ 5,795 \end{array}$ | $\begin{array}{r} 35,583 \\ 9,467 \end{array}$ | $\begin{array}{r} 125,000 \\ 10,000 \end{array}$ | $\begin{array}{r} 125,000 \\ 10,000 \end{array}$ | - | - |
| TOTAL BUSINESS UNIT-114033 -COC-Criminal Counsel |  |  | $(87,960)$ | $(26,116)$ | $(115,000)$ | $(115,000)$ | - | - |
| 114034 -COC-Traffic Counsel |  |  |  |  |  |  |  |  |
| REVENUES |  |  | - | - | 10,000 | 10,000 | - | - |
| REVENUES TOTAL |  |  | - | - | 10,000 | 10,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 521212 |  | NonContractAtty-CT/TR | 310 | 1,430 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 310 | 1,430 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 310 | 1,430 | - | - | - | - |
|  |  | REVENUES EXPENDITURES | $310$ | $1,430$ | 10,000 | 10,000 | - | - |
| TOTAL BUSINESS UNIT-114034 -COC-Traffic Counsel |  |  | 310 | 1,430 | $(10,000)$ | $(10,000)$ | - | - |
| 11404 -Commissioner |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 411100 \\ & 421014 \end{aligned}$ |  | General Property Taxes | - | 160,627 | 321,254 | 321,254 | - | - |
|  |  | State Aid Wages Allocation | 31,411 | 6,098 | 25,000 | 25,000 | - | - |
| REVENUES TOTAL |  |  | 31,411 | 166,725 | 346,254 | 346,254 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 172,845 | 76,977 | 180,580 | 180,580 | - | - |
| 511210 |  | Wages-Regular | 50,572 | 27,217 | 55,164 | 55,164 | - | - |
| 511220 |  | Wages-Overtime | 562 | 436 | - | - | - | - |
|  |  | SALARIES TOTAL | 223,979 | 104,630 | 235,744 | 235,744 | - | - |
| 512141 |  | Social Security | 16,737 | 7,678 | 17,240 | 17,240 | - | - |
| 512142 |  | Retirement (Employer) | 14,585 | 6,873 | 16,031 | 16,031 | - | - |
| 512144 |  | Health Insurance | 33,111 | 17,584 | 44,532 | 44,532 | - | - |
| 512145 |  | Life Insurance | 40 | 20 | 40 | 40 | - | - |
| 512151 |  | HSA Contribution | 2,500 | - | - | - | - | - |
| 512153 |  | HRA Contribution | - | 843 | - | - | - | - |
| 512173 |  | Dental Insurance | 2,387 | 1,150 | 2,760 | 2,760 | - | - |
|  |  | FRINGE TOTAL | 69,360 | 34,148 | 80,602 | 80,602 | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 293,339 | 138,778 | 316,346 | 316,346 | - | - |
| 531243 |  | Furniture \& Furnishings | 91 | - | 1,500 | 1,500 | - | - |
| 531301 |  | Office Equipment | - | - | 1,000 | 1,000 | - | - |
| 531311 |  | Postage \& Box Rent | 3,190 | 1,622 | 3,000 | 3,000 | - | - |
| 531312 |  | Office Supplies | 1,119 | 454 | 2,000 | 2,000 | - | - |
| 531313 |  | Printing \& Duplicating | - | - | 500 | 500 | - | - |
| 531323 |  | Subscriptions-Tax \& Law | 2,373 | 896 | 4,500 | 4,500 | - | - |
| 531324 |  | Membership Dues | 1,792 | 1,146 | 2,000 | 2,000 | - | - |
| 531326 |  | Advertising | - |  | 100 | 100 | - | - |
| 531348 |  | Educational Supplies | 960 | 673 | 450 | 450 | - | - |
| 532325 |  | Registration | 125 | - | 1,000 | 1,000 | - | - |
| 532332 |  | Mileage | 139 | - | 500 | 500 | - | - |
| 532335 |  | Meals | - | - | 200 | 200 | - | - |
| 532336 |  | Lodging | - | - | 800 | 800 | - | - |

## Clerk of Courts-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532339 |  | Other Travel \& Tolls | 64 | - | 100 | 100 | - | - |
| 533225 |  | Telephone \& Fax | 806 | 257 | 800 | 800 | - | - |
| 535242 |  | Maintain Machinery \& Equip | 1,748 | 955 | 1,600 | 1,600 |  | - |
| 571004 |  | IP Telephony Allocation | 562 | 213 | 425 | 425 | - | - |
| 571009 |  | MIS PC Group Allocation | 3,572 | 2,403 | 4,806 | 4,806 | - | - |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 1,857 | 943 | 1,886 | 1,886 | - | - |
| 591519 |  | Other Insurance | 2,273 | 1,219 | 2,741 | 2,741 | - | - |
|  |  | OPERATING EXPENDITURES | 20,672 | 10,780 | 29,908 | 29,908 | - | - |
|  |  | EXPENDITURES TOTAL | 314,011 | 149,559 | 346,254 | 346,254 | - | - |
|  |  | REVENUES | 31,411 | 166,725 | 346,254 | 346,254 | - | - |
|  |  | EXPENDITURES | 314,011 | 149,559 | 346,254 | 346,254 | - | - |
| TOTAL BUSINESS UNIT-11404 -Commissioner |  |  | 282,600 | $(17,166)$ | - | - | - | - |

## 11405 -Family Court Services



## Clerk of Courts-2024 BUDGET

| Account Number | Project | Description | $2022$ Actual | 2023 6-Month Actual | $\begin{gathered} 2023 \\ \text { Estimated } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $2024$ Admin | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 11406 -Farm Drai | nage Board |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521212 | Legal | (516) | - | - | - | - | - |
| 531313 | Printing \& Duplicating | 3 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | (513) | - | - | - | - |  |
|  | EXPENDITURES TOTAL | (513) | - | - | - | - | - |
|  | EXPENDITURES | (513) | - | - | - | - | - |
| TOTAL BUSINESS UNIT-11406 -Farm Drainage Board |  | (513) | - | - | - | - | - |
| 11407 -Law Library |  |  |  |  |  |  |  |
| REVENUES |  | - | 4,151 | 8,301 | 8,301 | 8,500 | 8,500 |
| Revenues total |  | - | 4,151 | 8,301 | 8,301 | 8,500 | 8,500 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531312 | Office Supplies | - | - | 50 | 50 | - | - |
| 531323 | Subscriptions-Tax \& Law | 7,813 | 4,345 | 6,700 | 6,700 | 8,500 | 8,500 |
| 531348 | Educational Supplies | - | - | 350 | 350 | - | - |
| 571004 | IP Telephony Allocation | 113 | - | - | - | - | - |
| 571009 | MIS PC Group Allocation | 1,191 | 600 | 1,201 | 1,201 | - | - |
|  | OPERATING EXPENDITURES | 9,116 | 4,946 | 8,301 | 8,301 | 8,500 | 8,500 |
|  | EXPENDITURES TOTAL | 9,116 | 4,946 | 8,301 | 8,301 | 8,500 | 8,500 |
|  | revenues | - | 4,151 | 8,301 | 8,301 | 8,500 | 8,500 |
|  | EXPENDITURES | 9,116 | 4,946 | 8,301 | 8,301 | 8,500 | 8,500 |
| TOTAL BUSINESS UNIT-11407 -Law Library |  | 9,116 | 795 | - | - | - | - |
| 11408 -Register in Probate |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 411100 | General Property Taxes | - | 79,361 | 158,721 | 158,721 | - | - |
| 451403 | Circuit Court Costs | 2,174 | 990 | 2,600 | 2,600 | - | - |
| 451407 | Filing Fees Due Co Probate | 29,912 | 15,966 | 24,000 | 24,000 | - | - |
| 451408 | Other Fees Due Co Probate | 1,115 | 164 | 1,000 | 1,000 | - | - |
| 451428 | Claim Against Estate Filing | 528 | 135 | 400 | 400 | - | - |
| REVENUES TOTAL |  | 33,728 | 96,615 | 186,721 | 186,721 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 35,951 | 39,670 | 98,562 | 98,562 | - | - |
| 511220 | Wages-Overtime | 699 | 216 | - | - | - | - |
| 511240 | Wages-Temporary | 7,193 | 1,920 | - | - | - | - |
|  | SALARIES TOTAL | 43,843 | 41,805 | 98,562 | 98,562 | - | - |
| 512141 | Social Security | 3,306 | 3,117 | 6,808 | 6,808 | - | - |
| 512142 | Retirement (Employer) | 1,919 | 2,712 | 6,702 | 6,702 | - | - |
| 512144 | Health Insurance | 6,603 | 12,510 | 45,642 | 45,642 | - | - |
| 512145 | Life Insurance | 2 | 14 | 24 | 24 | - | - |
| 512151 | HSA Contribution | 313 | - | - | - | - | - |
| 512173 | Dental Insurance | 318 | 552 | 2,208 | 2,208 | - | - |
|  | FRINGE TOTAL | 12,461 | 18,906 | 61,385 | 61,385 | - | - |
|  | TOTAL SALARIES AND FRINGES | 56,304 | 60,711 | 159,946 | 159,946 | - |  |
| 521219 | Other Professional Serv | 4,000 | 1,375 | 10,000 | 10,000 | - | - |
| 521251 | Transcripts | - | - | 100 | 100 | - | - |
| 529160 | Interpreter Fee | 1,044 | 1,238 | 5,000 | 5,000 | - | - |
| 531301 | Office Equipment | - |  | 500 | 500 | - | - |
| 531311 | Postage \& Box Rent | 4,618 | 3,263 | 3,500 | 3,500 | - | - |
| 531312 | Office Supplies | 775 | 142 | 750 | 750 | - | - |
| 531313 | Printing \& Duplicating | - | 338 | 1,000 | 1,000 |  |  |

Clerk of Courts-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531323 |  | Subscriptio | ns-Tax \& Law | 1,329 | 896 | - | - | - | - |
| 531324 |  | Membersh | ip Dues | 75 | 120 | 685 | 685 | - | - |
| 531326 |  | Advertising |  | 265 | 350 | 300 | 300 | - | - |
| 531348 |  | Education | al Supplies | 545 | 84 | 500 | 500 | - | - |
| 532325 |  | Registratio |  | 50 | - | 275 | 275 | - | - |
| 532332 |  | Mileage |  | - | - | 250 | 250 | - | - |
| 532335 |  | Meals |  | - | - | 100 | 100 | - | - |
| 532336 |  | Lodging |  | - | - | 350 | 350 | - | - |
| 533225 |  | Telephone | \& Fax | 186 | 64 | 200 | 200 | - | - |
| 571004 |  | IP Teleph | ny Allocation | 337 | 159 | 318 | 318 | - | - |
| 571010 |  | MIS Syste | ms Grp Alloc(ISIS) | 1,828 | 927 | 1,855 | 1,855 | - | - |
| 591519 |  | Other Insu | rance | 905 | 509 | 1,092 | 1,092 | - | - |
|  |  | OPERATI | NG EXPENDITURES | 15,957 | 9,467 | 26,775 | 26,775 | - | - |
|  |  | EXPENDI | TURES TOTAL | 72,261 | 70,178 | 186,721 | 186,721 | - | - |
|  |  | REVENUE |  | 33,728 | 96,615 | 186,721 | 186,721 | - | - |
|  |  | EXPENDI | TURES | 72,261 | 70,178 | 186,721 | 186,721 | - | - |
| TOTAL BUSINESS UNIT-11408 -Register in Probate |  |  |  | 38,532 | $(26,437)$ | - | - | - | - |
| REVENUES EXPENDITURES |  |  |  | $\begin{aligned} & 2,765,801 \\ & 2,526,152 \end{aligned}$ | $\begin{aligned} & 1,414,223 \\ & 1,375,186 \end{aligned}$ | 3,272,999 | 3,272,999 | 1,517,382 | 1,517,382 |
|  |  |  |  | 3,272,999 |  | 3,272,999 | 1,517,382 | 1,517,382 |
| TOTAL Clerk of Courts DEPARTMENT |  |  |  |  | $(239,649)$ | $(39,037)$ | - | - | - | - |

## Corporation Counsel

## MISSION

The Office of the Corporation Counsel provides legal counsel to the Jefferson County Administrator, the Jefferson County Board of Supervisors, its committees, boards, commissions, departments, and other elected and appointed officials. The office of the Corporation Counsel is dedicated to providing the highest quality legal representation at the most effective cost to County government.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Implement Lean training to meet time constraints | Including draft resolutions in committee packets | Transformative Government Objective 4.2 | Currently implemented with the goal of continuous improvement |
|  | Finalizing County Board packet to allow mailing on Wednesday to ensure timely receipt by County Board members | Transformative Government Objective 4.2 |  |
| Integrate Assistant Corporation Counsels into the general duties of the Corporation Counsel office | Learn more about the role of the Corporation Counsel office in county government | Transformative Government Objective 1.2 | Currently implemented with the goal of continuous improvement |
|  | Be able to assume the role of Corporation Counsel on a temporary or permanent basis in the absence of the Corporation Counsel | Transformative Government Objective 1.2 | Currently implemented with the goal of continuous improvement |
| Promote confidence in the legal services provided by the Corporation Counsel office | Continue to maintain strong relationships with county staff and officials | Transformative Government Objective 1.1 | Currently implemented with the goal of continuous improvement |
|  | Provide quality and timely legal advice that enables staff to perform their job duties | Transformative Government Goal 1 |  |

## PROGRAM EVALUATION

| Program/Service Description |  | Output Measures |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{2 0 2 3}$ (Est) | $\mathbf{2 0 2 4}$ (Est) |  |
| Mental Commitments | 90 | 90 | 90 |  |
| Mental Commitment Extensions | 41 | 35 | 35 |  |
| Return to Inpatient Facility | 24 | 26 | 26 |  |
| Annual Reviews (Watts) | 13 | 18 | 18 |  |


| Child Abuse and Neglect Substantiation Appeals | 2 | 2 | 2 |
| :--- | :---: | :---: | :---: |
| Children in Need of Protection and Services (CHIPS) | 37 | 40 | 40 |
| Termination of Parental Rights (TPR) | 3 | 4 | 4 |
| Temporary Physical Custody (TPC) | 24 | 20 | 20 |
| CHIPS Guardianships | 8 | 10 | 10 |

## FACTORS INFLUENCING SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 and 2024 fiscal years are as follows:

- Started the process to transition to a new Corporation Counsel in October or November of 2023 implement a process which will allow the transition to continue operations uninterrupted.
- Completed resolutions before committee meetings to allow committee members to review resolutions during meetings before acting on them.
- Integrated the principal Assistant Corporation Counsel into the general corporation counsel office duties to ensure continuity of operations during the absence of the Corporation Counsel.
- Continued to ensure that the Corporation Counsel office is always available to county staff, department heads and officials to answer a variety of questions and provide legal advice, including short notice and unscheduled office visits, to ensure that county operations will not be negatively affected by delayed legal advice.
- Incorporated a fourth attorney into the Corporation Counsel office to provide legal representation to the Human Services Department on cases involving Children in Need of Protection and Services (CHIPS); Termination of Parental Rights (TPR); and Temporary Physical Custody (TPC) which were transferred from the Jefferson County District Attorney's Office to the Corporation Counsel Office in September, 2019.


## DEPARTMENT ORGANIZATIONAL CHART



## Corporation Counsel

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | - | - | - | - | - | 0.00\% |
| Miscellaneous Revenue | 201 | 7,562 | - | - | - | 0.00\% |
| Total Revenues | 201 | 7,562 | - | - | - | 0.00\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 372,967 | 453,079 | 453,075 | 455,889 | 2,814 | 0.62\% |
| Purchased Services | 7,665 | 6,000 | 6,000 | 2,200 | $(3,800)$ | -63.33\% |
| Operating Costs | 17,449 | 27,328 | 26,236 | 22,470 | $(3,766)$ | -14.35\% |
| Interdept. Charges | 9,531 | 10,949 | 10,949 | 16,398 | 5,449 | 49.77\% |
| Other Expenses | 3,256 | 3,926 | 3,926 | 3,732 | (194) | -4.94\% |
| Capital Expenses | - | - | - | - | - | 0\% |
| Total Expenditures | 410,869 | 501,282 | 500,185 | 500,689 | 504 | 0.10\% |
| Property Taxes | 447,736 | 488,185 | 488,185 | 500,689 | 12,504 | 2.56\% |
| Addition to (Use of) Fund Balance | 37,068 | $(5,534)$ | $(12,000)$ | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 500,689$ in tax levy, which is a $\$ 12,504$ increase in operating levy from the 2023 amended budget. This is primarily due to an increase in interdepartmental charges and personnel expenses.

## Summary of Capital Items:

None.

## Summary of Property Tax Levy and FTEs




Corporation Counsel-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

11501 -Corporation Counsel

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General P | perty Taxes | 447,736 | 244,093 | 488,185 | 488,185 | 500,689 | 500,689 |
| 480102 | Misc Reim | ursement | 201 | 7,562 | 7,562 | - | - | - |
| REVENUES TOTAL |  |  | 447,937 | 251,655 | 495,747 | 488,185 | 500,689 | 500,689 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | Salary-Pe | manent Regular | 215,214 | 115,204 | 264,732 | 264,732 | 276,626 | 276,626 |
| 511210 | Wages-R | ular | 62,663 | 32,987 | 65,688 | 65,688 | 70,982 | 70,982 |
| 511220 | Wages-O | rtime | 270 | - | 394 | 394 | 556 | 556 |
| 511330 | Wages-Lo | gevity Pay | 188 | - | 188 | 188 | 218 | 218 |
|  | SALARIE | TOTAL | 278,334 | 148,192 | 331,001 | 331,001 | 348,382 | 348,382 |
| 512141 | Social Secur |  | 19,951 | 10,788 | 22,876 | 22,876 | 25,533 | 25,533 |
| 512142 | Retiremen | (Employer) | 18,123 | 10,077 | 22,508 | 22,508 | 24,735 | 24,735 |
| 512144 | Health Ins | ance | 50,232 | 25,305 | 73,028 | 73,028 | 51,392 | 51,392 |
| 512145 | Life Insura |  | 147 | 88 | 129 | 129 | 183 | 183 |
| 512151 | HSA Cont | ution | 3,398 | - | - | - | 2,132 | 2,132 |
| 512153 | HRA Con | ution | - | - | 5 | - | - | - |
| 512173 | Dental Ins | ance | 2,782 | 1,616 | 3,533 | 3,533 | 3,533 | 3,533 |
|  | FRINGE | TAL | 94,633 | 47,874 | 122,078 | 122,073 | 107,507 | 107,507 |
|  | TOTAL SALARIES AND FRINGES |  | 372,967 | 196,066 | 453,079 | 453,075 | 455,889 | 455,889 |
| 521212 | Legal |  | 7,567 | 75 | 5,000 | 5,000 | 2,000 | 2,000 |
| 521219 | Other Pro | ssional Serv | 98 | 97 | 1,000 | 1,000 | 200 | 200 |
| 531298 | United Pa | el Service | - | - | 10 | 10 | 20 | 20 |
| 531303 | Computer | quipmt \& Software | 2,584 | 8,000 | 15,000 | 15,000 | 7,000 | 7,000 |
| 531311 | Postage 8 | Box Rent | 611 | 701 | 701 | 200 | 500 | 500 |
| 531312 | Office Sup |  | 774 | 411 | 500 | 500 | 500 | 500 |
| 531313 | Printing \& | uplicating | 31 | - | 70 | 70 | 50 | 50 |
| 531314 | Small Item | Of Equipment | 1,439 | - | 300 | 300 | 300 | 300 |
| 531323 | Subscripti | s-Tax \& Law | 6,844 | 3,103 | 4,000 | 4,000 | 7,800 | 7,800 |
| 531324 | Membersh | Dues | 1,776 | 1,538 | 1,656 | 1,656 | 1,800 | 1,800 |
| 531326 | Advertisin |  | 226 | 591 | 591 | - | - | - |
| 532325 | Registrati |  | 1,074 | 535 | 2,000 | 2,000 | 2,000 | 2,000 |
| 532332 | Mileage |  | 95 | - | 400 | 400 | 400 | 400 |
| 532335 | Meals |  | 34 | - | 200 | 200 | 200 | 200 |
| 532336 | Lodging |  | 1,217 | 343 | 1,500 | 1,500 | 1,500 | 1,500 |
| 532339 | Other Tra | \& Tolls | 23 | - | - | - | - | - |
| 533225 | Telephon | \& Fax | 190 | 64 | 100 | 100 | 100 | 100 |
| 535242 | Maintain | chinery \& Equip | 531 | 251 | 300 | 300 | 300 | 300 |
| 571004 | IP Teleph | y Allocation | 450 | 213 | 425 | 425 | 482 | 482 |
| 571005 | Duplicatin | Allocation | 8 | 74 | 148 | 148 | 14 | 14 |
| 571009 | MIS PC G | up Allocation | 5,953 | 3,604 | 7,208 | 7,208 | 10,353 | 10,353 |
| 571010 | MIS Syste | s Grp Alloc(ISIS) | 3,120 | 1,584 | 3,168 | 3,168 | 5,549 | 5,549 |
| 591519 | Other Insu | ance | 3,256 | 1,711 | 3,926 | 3,926 | 3,732 | 3,732 |
|  | OPERATING EXPENDITURES |  | 37,901 | 22,894 | 48,203 | 47,111 | 44,800 | 44,800 |
| EXPENDITURES TOTAL |  |  | 410,869 | 218,960 | 501,282 | 500,185 | 500,689 | 500,689 |
| REVENUESEXPENDITURES |  |  | 447,937 | 251,655 | 495,747 | 488,185 | 500,689 | 500,689 |
|  |  |  | 410,869 | 218,960 | 501,282 | 500,185 | 500,689 | 500,689 |
| TOTAL BUSINESS UNIT-11501 |  | -Corporation Counsel | $(37,068)$ | $(32,694)$ | 5,534 | 12,000 | (0) | (0) |
| REVENUES |  |  | 447,937 | 251,655 | 495,747 | 488,185 | 500,689 | 500,689 |
| EXPENDITURES |  |  | 410,869 | 218,960 | 501,282 | 500,185 | 500,689 | 500,689 |
| TOTAL Corporation Counsel DEPARTMENT |  |  | $(37,068)$ | $(32,694)$ | 5,534 | 12,000 | (0) | (0) |

## County Board

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Misc. Revenues | 199 | - | - | - | - | 0\% |
| Other Financing Sources | - | 80,537 | 80,537 | - | $(80,537)$ | -100\% |
| Total Revenues | 199 | 80,537 | 80,537 | - | $(80,537)$ | 0\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 128,046 | 133,336 | 133,336 | 143,557 | 10,221 | 7.67\% |
| Purchased Services | - | - | - | - | - | 0.00\% |
| Operating Costs | 48,111 | 48,100 | 48,100 | 50,050 | 1,950 | 4.05\% |
| Interdept. Charges | 65,855 | 68,706 | 68,706 | 82,062 | 13,356 | 19.44\% |
| Other Expenses | 234,401 | 310,497 | 310,497 | 237,370 | $(73,127)$ | -23.55\% |
| Capital Items | - | - | - | - | - | - |
| Other Financing Uses | - | 5,537 | 5,537 | - | $(5,537)$ |  |
| Total Expenditures | 476,412 | 566,176 | 566,176 | 513,039 | $(53,137)$ | -9.39\% |
| Property Taxes | 516,744 | 485,639 | 485,639 | 513,039 | 27,400 | 5.64\% |
| Addition to (Use of) Fund Balance | 40,531 | - | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 513,039$ in tax levy, which is an $\$ 27,400$ increase in levy from the 2023 amended budget. This is primarily due to a decrease in other financing sources.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




## County Board-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11601 -County Board |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 284,176 | 125,353 | 250,706 | 250,706 | 276,175 | 276,175 |
| REVENUES TOTAL |  |  | 284,176 | 125,353 | 250,706 | 250,706 | 276,175 | 276,175 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 38,720 | 22,440 | 44,880 | 44,880 | 44,880 | 44,880 |
|  |  | SALARIES TOTAL | 38,720 | 22,440 | 44,880 | 44,880 | 44,880 | 44,880 |
| 512141 |  | Social Security | 9,106 | 5,352 | 9,475 | 9,475 | 10,202 | 10,202 |
|  |  | FRINGE TOTAL | 9,106 | 5,352 | 9,475 | 9,475 | 10,202 | 10,202 |
|  |  | TOTAL SALARIES AND FRINGES | 47,826 | 27,792 | 54,355 | 54,355 | 55,082 | 55,082 |
| 514151 |  | Per Diem | 80,220 | 46,227 | 78,981 | 78,981 | 88,475 | 88,475 |
| 531303 |  | Computer Equipmt \& Software | 177 | - | - | - | - | - |
| 531311 |  | Postage \& Box Rent | 159 | 42 | 500 | 500 | 400 | 400 |
| 531312 |  | Office Supplies | 357 | 19 | 500 | 500 | 400 | 400 |
| 531313 |  | Printing \& Duplicating | 3,114 | 86 | 3,000 | 3,000 | 3,200 | 3,200 |
| 531321 |  | Publication Of Legal Notice | 9,151 | 4,280 | 10,000 | 10,000 | 10,000 | 10,000 |
| 531324 |  | Membership Dues | 15,567 | 15,036 | 15,250 | 15,250 | 16,000 | 16,000 |
| 531349 |  | Other Operating Expenses | 31 | - | 100 | 100 | 50 | 50 |
| 532325 |  | Registration | 585 | 900 | 600 | 600 | 1,000 | 1,000 |
| 532332 |  | Mileage | 16,665 | 9,871 | 16,000 | 16,000 | 17,000 | 17,000 |
| 532335 |  | Meals | 644 | 549 | 800 | 800 | 1,000 | 1,000 |
| 532336 |  | Lodging | 630 | 1,071 | 800 | 800 | 1,000 | 1,000 |
| 532339 |  | Other Travel \& Tolls | 12 | 46 | - | - | - | - |
| 533225 |  | Telephone \& Fax | - | - | 50 | 50 | - | - |
| 535242 |  | Maintain Machinery \& Equip | 1,018 | 307 | 500 | 500 | - | - |
| 571004 |  | IP Telephony Allocation | 113 | 53 | 106 | 106 | 120 | 120 |
| 571005 |  | Duplicating Allocation | 564 | 1,963 | 3,926 | 3,926 | 952 | 952 |
| 571009 |  | MIS PC Group Allocation | 42,860 | 21,024 | 42,048 | 42,048 | 53,243 | 53,243 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 22,288 | 11,313 | 22,626 | 22,626 | 27,747 | 27,747 |
| 591519 |  | Other Insurance | 468 | 232 | 564 | 564 | 506 | 506 |
|  |  | OPERATING EXPENDITURES | 194,623 | 113,019 | 196,351 | 196,351 | 221,093 | 221,093 |
|  |  | EXPENDITURES TOTAL | 242,449 | 140,811 | 250,706 | 250,706 | 276,175 | 276,175 |
|  |  | REVENUES | 284,176 | 125,353 | 250,706 | 250,706 | 276,175 | 276,175 |
|  |  | EXPENDITURES | 242,449 | 140,811 | 250,706 | 250,706 | 276,175 | 276,175 |
| TOTAL BUSINESS UNIT-11601 -County Board |  |  | $(41,727)$ | 15,458 | - | - | - | - |

## 11602 -Board Indirect

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 232,568 | 117,467 | 234,933 | 234,933 | 236,864 | 236,864 |
| 699999 | Budgetary Fund Balance | - | - | 75,000 | 75,000 | - | - |
| REVENUES TOTAL |  | 232,568 | 117,467 | 309,933 | 309,933 | 236,864 | 236,864 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 593405 | JCEDC | 128,433 | 204,864 | 203,433 | 203,433 | 129,864 | 129,864 |
| 593409 | Literacy Council Donation | 26,000 | 8,100 | 18,500 | 18,500 | 18,500 | 18,500 |
| 593410 | Free Clinic Donation | 60,000 | 60,000 | 67,500 | 67,500 | 67,500 | 67,500 |
| 593412 | Tourism Donation | 4,500 | 4,500 | 4,500 | 4,500 | 5,000 | 5,000 |
| 593413 | Railroad Consortium Donation | 15,000 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 |
|  | OPERATING EXPENDITURES | 233,933 | 293,464 | 309,933 | 309,933 | 236,864 | 236,864 |
|  | EXPENDITURES TOTAL | 233,933 | 293,464 | 309,933 | 309,933 | 236,864 | 236,864 |
|  | REVENUES | 232,568 | 117,467 | 309,933 | 309,933 | 236,864 | 236,864 |
|  | EXPENDITURES | 233,933 | 293,464 | 309,933 | 309,933 | 236,864 | 236,864 |
| TOTAL BUSINESS | NIT-11602 -Board Indirect | 1,365 | 175,998 | - | - | - | - |

11603 -Historical Commission

County Board-2024 BUDGET


## County Clerk

## DEPARTMENT MISSION

Our mission is to provide services for the public including the administration and coordination of elections and issuance and distribution of various state licenses and permits dutifully and responsively and to serve the County Board and other departments by assuring completion of necessary support functions and management of records.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Excellent election | Continue collaborative election systems by all using common equipment, supplies, etc. | Transformative Government Objective 4.3 | Ongoing |
| Continue to improve on newly implemented absentee processes and assisting municipal clerks throughout the year(s) with the changes | Maintain good relationships amongst county departments before and during implementation of pre-addressed, and pre-postage absentee envelopes to assist municipal clerks with time management. | Transformative Government Objective 4.2, 4.3 | Ongoing |
| Creating a partnership between ES\&S and the County to do election programming | Creating an error free ballot and election. | Transformative Government Objective 4.2 | Ongoing |
| Chief Deputy to act as election administration back up | Online webinars/in-person election administrative training through the Wisconsin Elections Commission | Transformative Government Objective 1.2 | Ongoing |
| Four elections | Smooth and error free | Transformative Government Objective 4.2 | Ongoing |
| Moving in a forward direction regarding electronic records retention | Continue to work with departments on forwarding all contracts to the County Clerk's office, as well as scanning in thousands of marriage applications. | Transformative Government Objective 4.2 | Ongoing |
| Increase passport/pictures | Marketing services offered in the County Clerk's office to increase public awareness. | Highly Regarded Quality of Life Objective 3.5 | Ongoing |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (est) | $\mathbf{2 0 2 4}$ (est) |
| Number of Election Ballots Cast | 72,026 | 42,117 | 75,000 |
| Election Chargeback Revenue | $\$ 24,391$ | $\$ 23,107$ | $\$ 25,000$ |
| Statewide Voter Registration Provider Fees | $\$ 10,123$ | $\$ 5,020$ | $\$ 11,000$ |
| Number of Marriage Licenses Issued | 449 | 425 | 450 |
| Number of Passport Applications Processed | 802 | 800 | 800 |
| Number of Passport Photos | 796 | 800 | 800 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023-2024 fiscal years are as follows:

- Two scheduled 2023 elections and four scheduled 2024 elections
- Develop and implementation of contract electronic integration with Munis
- Purchasing scanners to help with the goal of becoming mostly paperless with records retention
- Continue to provide our customers with efficient customer service, maintaining the "small town feel" that defines Jefferson County
- Cross train on election duties and the entering of election information into the ES\&S Portal to help ensure elections are flawless
- Continue making improvements on the absentee ballot process including tracking of the absentees for 9 municipalities
- Staying committed to the health and well-being of all our citizens


## DEPARTMENT ORGANIZATIONAL CHART



## County Clerk

Financial Summary

|  | $2022$ |  |  | 2023 |  |  |  |  | Change from 2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual |  | Estimate |  | Budget |  | Budget |  | \$ | \% |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |
| Licenses \& Permits | \$ | 29,397 | \$ | 30,110 | \$ | 30,110 | \$ | 27,000 | \$ | $(3,110)$ | -10.33\% |
| Public Charges |  | 39,618 |  | 30,720 |  | 30,720 |  | 42,900 |  | 12,180 | 39.65\% |
| Intergovernmental Charges |  | 88,777 |  | 92,663 |  | 92,663 |  | 91,193 |  | $(1,470)$ | 0\% |
| Other Financing Sources |  | - |  | 39,263 |  | 39,263 |  | - |  | $(39,263)$ | - |
| Total Revenues |  | 157,792 |  | 192,756 |  | 192,756 |  | 161,093 |  | $(31,663)$ | -16.43\% |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Expenses |  | 220,017 |  | 245,321 |  | 245,321 |  | 249,304 |  | 3,983 | 1.62\% |
| Purchased Services |  | 35,421 |  | 26,350 |  | 26,350 |  | 37,915 |  | 11,565 | 43.89\% |
| Operating Costs |  | 120,169 |  | 164,407 |  | 165,207 |  | 130,325 |  | $(34,882)$ | -21.11\% |
| Interdept. Charges |  | 15,187 |  | 14,961 |  | 14,961 |  | 18,227 |  | 3,266 | 21.83\% |
| Other Expenses |  | 1,619 |  | 1,952 |  | 1,952 |  | 1,838 |  | (114) | -5.84\% |
| Capital Items |  | - |  | - |  | - |  | - |  | - | 0\% |
| Other Financing Uses |  | - |  | (7) |  | (7) |  | 500 |  | 507 | 0\% |
| Total Expenditures |  | 392,413 |  | 452,985 |  | 453,785 |  | 438,109 |  | $(15,676)$ | -3.45\% |
| Property Taxes |  | 256,369 |  | 261,029 |  | 261,029 |  | 277,016 |  | 15,987 | 6.12\% |
| Addition to (Use of) Fund Balance | \$ | 21,748 | \$ | 800 | \$ | \$ - | \$ | - |  |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 277,016$ in tax levy, which is a $\$ 15,987$ increase in levy from the 2023 amended budget. The primary reason for the increase in purchased services and projected decreases in revenue overall.

## Summary of Capital Items:

None.

## Summary of Property Tax Levy and FTEs




## County Clerk-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 11701 -County Clerk

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 174,062 | 104,180 | 208,361 | 208,361 | 205,318 | 205,318 |
| 431001 | Marriage License Fees | 29,250 | 10,660 | 30,000 | 30,000 | 27,000 | 27,000 |
| 431003 | Conservation License Rev | 37 | - | - | - | - | - |
| 431006 | Domestic Partner Term Fee | 110 | - | 110 | 110 | - | - |
| 451003 | Marriage Waiver Fees | 1,000 | 175 | 150 | 150 | 350 | 350 |
| 451024 | DMV Temp License Plate Fees | 3 | - | - | - | - | - |
| 451033 | Marriage Lic Void / Refund | 30 | 10 | 70 | 70 | 50 | 50 |
| 451048 | DMV Plates | 303 | - | - | - | - | - |
| 451308 | Postage Fees | 1,171 | 1,111 | 1,000 | 1,000 | 1,500 | 1,500 |
| 451404 | Passport Fees | 28,082 | 15,495 | 24,000 | 24,000 | 30,000 | 30,000 |
| 451413 | Passport Photo Fees | 9,029 | 5,738 | 5,500 | 5,500 | 11,000 | 11,000 |
| REVENUES TOTAL |  | 243,077 | 137,369 | 269,191 | 269,191 | 275,218 | 275,218 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | 81,277 | 41,113 | 83,160 | 83,160 | 84,344 | 84,344 |
| 511210 | Wages-Regular | 66,767 | 36,263 | 79,637 | 79,637 | 87,431 | 87,431 |
| 511220 | Wages-Overtime | 615 | 30 | 201 | 201 | 870 | 870 |
|  | SALARIES TOTAL | 148,659 | 77,406 | 162,997 | 162,997 | 172,645 | 172,645 |
| 512141 | Social Security | 10,731 | 5,543 | 11,108 | 11,108 | 12,534 | 12,534 |
| 512142 | Retirement (Employer) | 9,680 | 5,208 | 11,084 | 11,084 | 12,045 | 12,045 |
| 512144 | Health Insurance | 37,907 | 25,021 | 57,053 | 57,053 | 46,720 | 46,720 |
| 512145 | Life Insurance | 34 | 17 | 40 | 40 | 34 | 34 |
| 512151 | HSA Contribution | - | - | - | - | 1,938 | 1,938 |
| 512173 | Dental Insurance | 1,910 | 1,266 | 2,760 | 2,760 | 2,760 | 2,760 |
|  | FRINGE TOTAL | 60,261 | 37,055 | 82,044 | 82,044 | 76,030 | 76,030 |
|  | TOTAL SALARIES AND FRINGES | 208,920 | 114,461 | 245,042 | 245,042 | 248,674 | 248,674 |
| 529167 | Conservation Congress | 1,393 | 1,185 | 1,350 | 1,350 | 1,300 | 1,300 |
| 531003 | Notary Public Related | - | 20 | 600 | 600 | - | - |
| 531243 | Furniture \& Furnishings | - | - | 1,800 | 1,800 | - | - |
| 531301 | Office Equipment | - | - | - | - | 1,000 | 1,000 |
| 531303 | Computer Equipmt \& Software | 4,024 | - | - | - | - | - |
| 531311 | Postage \& Box Rent | 4,244 | 2,165 | 2,500 | 2,500 | 3,750 | 3,750 |
| 531312 | Office Supplies | 774 | 201 | 300 | 300 | 1,000 | 1,000 |
| 531313 | Printing \& Duplicating | 1,335 | 162 | 1,500 | 1,500 | 1,500 | 1,500 |
| 531314 | Small Items Of Equipment | - | - | 300 | 300 | 500 | 500 |
| 531321 | Publication Of Legal Notice | - | - | 150 | 150 | 150 | 150 |
| 531323 | Subscriptions-Tax \& Law | 65 | - | 100 | 100 | 100 | 100 |
| 531324 | Membership Dues | - | 125 | 125 | 125 | 125 | 125 |
| 531326 | Advertising | - | - | 100 | 100 | 100 | 100 |
| 531351 | Gas/Diesel | - | - | 100 | 100 | 100 | 100 |
| 532325 | Registration | 821 | 455 | - | 800 | 800 | 800 |
| 532332 | Mileage | 157 | - | 150 | 150 | 170 | 170 |
| 532335 | Meals | 122 | 25 | 125 | 125 | 125 | 125 |
| 532336 | Lodging | 398 | 636 | 880 | 880 | 1,000 | 1,000 |
| 532339 | Other Travel \& Tolls | 41 | - | 50 | 50 | - | - |
| 533225 | Telephone \& Fax | 527 | 191 | 400 | 400 | - | - |
| 533236 | Wireless Internet | - | - | 75 | 75 | - | - |
| 571004 | IP Telephony Allocation | 450 | 213 | 475 | 475 | 361 | 361 |
| 571005 | Duplicating Allocation | 250 | 587 | 1,000 | 1,000 | 422 | 422 |
| 571009 | MIS PC Group Allocation | 8,929 | 3,905 | 7,809 | 7,809 | 10,353 | 10,353 |
| 571010 | MIS Systems Grp Alloc(ISIS) | 1,486 | 754 | 1,508 | 1,508 | 1,850 | 1,850 |
| 591519 | Other Insurance | 1,619 | 843 | 1,952 | 1,952 | 1,838 | 1,838 |
|  | OPERATING EXPENDITURES | 26,635 | 11,466 | 23,349 | 24,149 | 26,544 | 26,544 |
|  | EXPENDITURES TOTAL | 235,555 | 125,927 | 268,391 | 269,191 | 275,218 | 275,218 |
|  | REVENUES | 243,077 | 137,369 | 269,191 | 269,191 | 275,218 | 275,218 |
|  | EXPENDITURES | 235,555 | 125,927 | 268,391 | 269,191 | 275,218 | 275,218 |
| TOTAL BUSINESS U | NIT-11701 -County Clerk | $(7,522)$ | $(11,442)$ | (800) | - | 0 | 0 |

## 11702 -Elections

REVENUES
$\begin{array}{llllllll}411100 & \text { General Property Taxes } & 82,307 & 26,334 & 52,669 & 52,669 & 71,698 & 71,698\end{array}$

## County Clerk-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472004 |  | Election Reimbursement | 24,133 | 21,020 | 25,000 | 25,000 | 25,000 | 25,000 |
| 472007 |  | Municipal Other Charges | 258 | 844 | 100 | 100 | 300 | 300 |
| 472008 |  | SVRS Charges-Govt Units | 10,124 | 4,647 | 13,000 | 13,000 | 10,000 | 10,000 |
| 473015 |  | Election Maint Contracts | 23,097 | 21,824 | 22,028 | 22,028 | 22,028 | 22,028 |
| 699999 |  | Budgetary Fund Balance | - | - | 39,269 | 39,269 | - | - |
| REVENUES | TOTAL |  | 139,919 | 74,669 | 152,066 | 152,066 | 129,026 | 129,026 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 9,119 | 5,363 | - | - | - | - |
| 511220 |  | Wages-Overtime | 49 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 9,168 | 5,363 | - | - | - | - |
| 512141 |  | Social Security | 746 | 430 | 20 | 20 | 45 | 45 |
| 512142 |  | Retirement (Employer) | 597 | 328 | - | - | - | - |
| 512173 |  | Dental Insurance | - | 102 | - | - | - | - |
|  |  | FRINGE TOTAL | 1,343 | 859 | 20 | 20 | 45 | 45 |
|  |  | TOTAL SALARIES AND FRINGES | 10,512 | 6,223 | 20 | 20 | 45 | 45 |
| 514151 |  | Per Diem | 585 | 260 | 260 | 260 | 585 | 585 |
| 521219 |  | Other Professional Serv | 19,842 | 12,619 | 9,000 | 9,000 | 20,000 | 20,000 |
| 531303 |  | Computer Equipmt \& Software | 481 | - | 61,269 | 61,269 | 2,000 | 2,000 |
| 531311 |  | Postage \& Box Rent | - | 1 | 10 | 10 | 10 | 10 |
| 531312 |  | Office Supplies | 2,383 | 1,551 | 1,600 | 1,600 | 2,500 | 2,500 |
| 531313 |  | Printing \& Duplicating | 54,604 | 22,993 | 45,000 | 45,000 | 60,000 | 60,000 |
| 531314 |  | Small Items Of Equipment | - | - | - | - | 300 | 300 |
| 531321 |  | Publication Of Legal Notice | 6,705 | 5,776 | 5,500 | 5,500 | 13,000 | 13,000 |
| 531351 |  | Gas/Diesel | - | - | - | - | 70 | 70 |
| 532325 |  | Registration | 169 | (125) | 125 | 125 | 125 | 125 |
| 532332 |  | Mileage | 65 | 44 | 50 | 50 | 50 | 50 |
| 532335 |  | Meals | 86 | 39 | 80 | 80 | 100 | 100 |
| 533225 |  | Telephone \& Fax | 1 | - | 5 | 5 | - | - |
| 533236 |  | Wireless Internet | 2,711 | 677 | 1,500 | 1,500 | - | - |
| 535242 |  | Maintain Machinery \& Equip | 23,478 | 22,861 | 23,478 | 23,478 | 25,000 | 25,000 |
| 571004 |  | IP Telephony Allocation | 113 | 53 | 106 | 106 | 241 | 241 |
| 571005 |  | Duplicating Allocation | 16 | 11 | 22 | 22 | 27 | 27 |
| 571009 |  | MIS PC Group Allocation | 3,572 | 1,802 | 3,604 | 3,604 | 4,437 | 4,437 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 371 | 219 | 437 | 437 | 536 | 536 |
|  |  | OPERATING EXPENDITURES | 115,181 | 68,780 | 152,046 | 152,046 | 128,981 | 128,981 |
|  |  | EXPENDITURES TOTAL | 125,693 | 75,003 | 152,066 | 152,066 | 129,026 | 129,026 |
|  |  | REVENUES | 139,919 | 74,669 | 152,066 | 152,066 | 129,026 | 129,026 |
|  |  | EXPENDITURES | 125,693 | 75,003 | 152,066 | 152,066 | 129,026 | 129,026 |
| TOTAL BUS | INESS U | NIT-11702 -Elections | $(14,226)$ | 334 | - | - | - | - |

11703 -Insurance General, Auto, WC

EXPENDITURES

| - | 346,685 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 346,685 | - | - | - | - |
| - | 346,685 | - | - | - | - |
| - | 346,685 | - | - | - | - |
| - | 346,685 | - | - | - | - |

## 11704 -Dog Licenses

## EXPENDITURES

| 529003 | Dog Listing Fees | 14,187 | - | 16,000 | 16,000 | 16,615 | 16,615 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531319 | Other Operating Supplies | 1,315 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 531353 | Dog Fees Returned | 15,664 | - | 15,335 | 15,335 | 16,000 | 16,000 |
|  | OPERATING EXPENDITURES | 31,165 | - | 32,335 | 32,335 | 33,615 | 33,615 |
|  | EXPENDITURES TOTAL | 31,165 | - | 32,335 | 32,335 | 33,615 | 33,615 |
|  | EXPENDITURES | 31,165 | - | 32,335 | 32,335 | 33,615 | 33,615 |

## County Clerk-2024 BUDGET



11704006-Dog Lic Fees - T-Concord

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 Dog Lic Fees - T-Concord | 641 | - | 700 | 700 | 750 | 750 |
| REVENUES TOTAL | 641 | - | 700 | 700 | 750 | 750 |
| REVENUES | 641 | - | 700 | 700 | 750 | 750 |
| TOTAL BUSINESS UNIT-11704006-Dog Lic Fees - T-Concol | 641 | - | 700 | 700 | 750 | 750 |

11704008-Dog Lic Fees - T-Farmington

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 | Dog Lic Fees - T-Farmington | 1,596 | 1,563 | 1,650 | 1,650 | 1,700 | 1,700 |
| REVENUES TOTAL |  | 1,596 | 1,563 | 1,650 | 1,650 | 1,700 | 1,700 |
|  | REVENUES | 1,596 | 1,563 | 1,650 | 1,650 | 1,700 | 1,700 |
| TOTAL BUSINESS | NIT-11704008-Dog Lic Fees - T-Farmin | 1,596 | 1,563 | 1,650 | 1,650 | 1,700 | 1,700 |

## 11704010-Dog Lic Fees - T-Hebron

REVENUES

| $472012$ | Dog Lic Fees - T-Hebron | 590 | 29 | 625 | 625 | 675 | 675 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 590 | 29 | 625 | 625 | 675 | 675 |
|  | REVENUES | 590 | 29 | 625 | 625 | 675 | 675 |
| TOTAL BUSINESS U | UNIT-11704010-Dog Lic Fees - T-Hebror | 590 | 29 | 625 | 625 | 675 | 675 |

## 11704012-Dog Lic Fees - T-Ixonia

## REVENUES

472012 Dog Lic Fees - T-Ixonia
REVENUES TOTAL
REVENUES

| 1,527 | 1,361 | 1,400 | 1,400 | 1,450 | 1,450 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 , 5 2 7}$ | $\mathbf{1 , 3 6 1}$ | $\mathbf{1 , 4 0 0}$ | $\mathbf{1 , 4 0 0}$ | $\mathbf{1 , 4 5 0}$ | $\mathbf{1 , 4 5 0}$ |
| $\mathbf{1 , 5 2 7}$ | $\mathbf{1 , 3 6 1}$ | $\mathbf{1 , 4 0 0}$ | $\mathbf{1 , 4 0 0}$ | $\mathbf{1 , 4 5 0}$ | $\mathbf{1 , 4 5 0}$ |

## County Clerk-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{array}{r} 2024 \\ \text { Admin } \\ \hline \end{array}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-11704012-Dog Lic Fees - T-Ixonia |  |  | 1,527 | 1,361 | 1,400 | 1,400 | 1,450 | 1,450 |
| 11704014-Dog Lic Fees - T-Jefferson |  |  |  |  |  |  |  |  |
| REVENUES472012 |  | Dog Lic Fees - T-Jefferson | 1,351 | 1,162 | 1,500 | 1,500 | 1,550 | 1,550 |
| REVENUES TOTAL |  |  | 1,351 | 1,162 | 1,500 | 1,500 | 1,550 | 1,550 |
|  |  | ReVenues | 1,351 | 1,162 | 1,500 | 1,500 | 1,550 | 1,550 |
| TOTAL BUSINESS UNIT-11704014-Dog Lic Fees - T-Jeffers |  |  | 1,351 | 1,162 | 1,500 | 1,500 | 1,550 | 1,550 |
| 11704016-Dog Lic Fees - T-Koshkonong |  |  |  |  |  |  |  |  |
| REVENUES472012 |  | Dog Lic Fees - T-Koshkonong | 1,321 | - | 1,500 | 1,500 | 1,550 | 1,550 |
| ReVEnues total |  |  | 1,321 | - | 1,500 | 1,500 | 1,550 | 1,550 |
|  |  | REVENUES | 1,321 | - | 1,500 | 1,500 | 1,550 | 1,550 |
| TOTAL BUSINESS UNIT-11704016-Dog Lic Fees - T-Koshk |  |  | 1,321 | - | 1,500 | 1,500 | 1,550 | 1,550 |
| 11704018-Dog Lic Fees - T-Lake Mills |  |  |  |  |  |  |  |  |
| REVENUES472012 |  | Dog Lic Fees - T-Lake Mills | 1,425 | 1,538 | 1,600 | 1,600 | 1,650 | 1,650 |
| revenues total |  |  | 1,425 | 1,538 | 1,600 | 1,600 | 1,650 | 1,650 |
|  |  | REVENUES | 1,425 | 1,538 | 1,600 | 1,600 | 1,650 | 1,650 |
| TOTAL BUSINESS UNIT-11704018-Dog Lic Fees - T-Lake M |  |  | 1,425 | 1,538 | 1,600 | 1,600 | 1,650 | 1,650 |
| 11704020-Dog Lic Fees - T-Milford |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 856 | 734 | 1,000 | 1,000 | 1,050 | 1,050 |
| revenues total |  |  | 856 | 734 | 1,000 | 1,000 | 1,050 | 1,050 |
|  |  | REVENUES | 856 | 734 | 1,000 | 1,000 | 1,050 | 1,050 |
| TOTAL BUSINESS UNIT-11704020-Dog Lic Fees - T-Milford |  |  | 856 | 734 | 1,000 | 1,000 | 1,050 | 1,050 |

## 11704022-Dog Lic Fees - T-Oakland

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 Dog Lic Fees - T-Oakland | 1,055 | 831 | 1,300 | 1,300 | 1,350 | 1,350 |
| REVENUES total | 1,055 | 831 | 1,300 | 1,300 | 1,350 | 1,350 |
| revenues | 1,055 | 831 | 1,300 | 1,300 | 1,350 | 1,350 |
| TOTAL BUSINESS UNIT-11704022-Dog Lic Fees - T-Oaklan | 1,055 | 831 | 1,300 | 1,300 | 1,350 | 1,350 |
| 11704024-Dog Lic Fees - T-Palmyra |  |  |  |  |  |  |
| REVENUES 472012 $\quad$ Dog Lic Fees - T-Palmyra | 235 | 328 | 500 | 500 | 550 | 550 |
| Revenues total | 235 | 328 | 500 | 500 | 550 | 550 |
| Revenues | 235 | 328 | 500 | 500 | 550 | 550 |
| TOTAL BUSINESS UNIT-11704024-Dog Lic Fees - T-Palmyr | 235 | 328 | 500 | 500 | 550 | 550 |

## County Clerk-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-$ Month | 2023 | 2023 <br> Actual | 2024 <br> Actual | 2024 <br> Estimated |
| Amended | Admin | Adopted |  |  |  |  |  |  |


| 11704026-Dog Lic Fees - T-Sullivan | 1,327 | - | 1,175 | 1,175 | 1,225 | 1,225 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 472012 Dog Lic Fees - T-Sullivan |  |  |  |  |  |  |
| Revenues total | 1,327 | - | 1,175 | 1,175 | 1,225 | 1,225 |
| REVENUES | 1,327 | - | 1,175 | 1,175 | 1,225 | 1,225 |
| TOTAL BUSINESS UNIT-11704026-Dog Lic Fees - T-Suliva | 1,327 | - | 1,175 | 1,175 | 1,225 | 1,225 |

## 11704028-Dog Lic Fees - T-Sumner

| REVENUES |
| :--- |
| 472012 |

REVENUES TOTAL Fic Fees - T-Sumner
REVENUES
TOTAL BUSINESS UNIT-11704028-Dog Lic Fees - T-Sumne

| 553 | - | 630 | 630 | 680 | 680 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 553 | - | 630 | 630 | 680 | 680 |
| 553 | - | 630 | 630 | 680 | 680 |
| 553 | - | 630 | 630 | 680 | 680 |

## 11704030-Dog Lic Fees - T-Waterloo

REVENUES
472012
REVENUES TOTAL
REVENUES
TOTAL BUSINESS UNIT-11704030-Dog Lic Fees - T-Water

| 680 | - | 725 | 725 | 775 | 775 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 680 | - | $\mathbf{7 2 5}$ | $\mathbf{7 2 5}$ | $\mathbf{7 7 5}$ | $\mathbf{7 7 5}$ |
| $\mathbf{6 8 0}$ | - | $\mathbf{7 2 5}$ | $\mathbf{7 2 5}$ | $\mathbf{7 7 5}$ | $\mathbf{7 7 5}$ |
| $\mathbf{6 8 0}$ | - | $\mathbf{7 2 5}$ | $\mathbf{7 2 5}$ | $\mathbf{7 7 5}$ | $\mathbf{7 7 5}$ |

## 11704032-Dog Lic Fees - T-Watertown

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 | Dog Lic Fees - T-Watertown | 900 | 794 | 1,050 | 1,050 | 1,100 | 1,100 |
| REVENUES TOTAL |  | 900 | 794 | 1,050 | 1,050 | 1,100 | 1,100 |
|  | REVENUES | 900 | 794 | 1,050 | 1,050 | 1,100 | 1,100 |
| TOTAL BUSINESS U | NIT-11704032-Dog Lic Fees - T-Watert | 900 | 794 | 1,050 | 1,050 | 1,100 | 1,100 |

11704111-Dog Lic Fees - V-Cambridge

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 Dog Lic Fees - V-Cambridge | 5 | - | 20 | 20 | 50 | 50 |
| REVENUES TOTAL | 5 | - | 20 | 20 | 50 | 50 |
| revenues | 5 | - | 20 | 20 | 50 | 50 |
| TOTAL BUSINESS UNIT-11704111-Dog Lic Fees - V-Cambr | 5 | - | 20 | 20 | 50 | 50 |
| 11704141-Dog Lic Fees - V-Johnson Creek |  |  |  |  |  |  |
| REVENUES 472012 Dog Lic Fees - V-Johnson Creek | 1,501 | 610 | 1,600 | 1,600 | 1,650 | 1,650 |
| ReVEnues total | 1,501 | 610 | 1,600 | 1,600 | 1,650 | 1,650 |
| REVENUES | 1,501 | 610 | 1,600 | 1,600 | 1,650 | 1,650 |
| TOTAL BUSINESS UNIT-11704141-Dog Lic Fees - V-Johns | 1,501 | 610 | 1,600 | 1,600 | 1,650 | 1,650 |

## County Clerk-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11704171-Dog Lic Fees - V-Palmyra |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 996 | - | 1,125 | 1,125 | 1,175 | 1,175 |
| REVENUES TOTAL |  |  | 996 | - | 1,125 | 1,125 | 1,175 | 1,175 |
|  |  | REVENUES | 996 | - | 1,125 | 1,125 | 1,175 | 1,175 |
| TOTAL BU | INESS U | NIT-11704171-Dog Lic Fees - V-PalmyI | 996 | - | 1,125 | 1,125 | 1,175 | 1,175 |

## 11704181-Dog Lic Fees - V-Sullivan

## REVENUES

$472012 \quad$ Dog Lic Fees - V-Sulliva
REVENUES TOTAL

| REVENUES | 276 | 244 | 325 | 325 | 375 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-11704181-Dog Lic Fees - V-Sulliva | 276 | 244 | 325 | 325 | 375 | 3 |

11704226-Dog Lic Fees - C-Fort Atkinson

| REVENUES <br> 472012 | Dog Lic Fees - C-Fort Atkinson |
| :--- | :--- |
| REVENUES TOTAL |  |

## 11704241-Dog Lic Fees - C-Jefferson

REVENUES

| 472012 | Dog Lic Fees - C-Jefferson | 2,607 | 1,763 | 2,450 | 2,450 | 2,500 | 2,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 2,607 | 1,763 | 2,450 | 2,450 | 2,500 | 2,500 |
|  | REVENUES | 2,607 | 1,763 | 2,450 | 2,450 | 2,500 | 2,500 |
| TOTAL BUSINESS | NIT-11704241-Dog Lic Fees - C-Jeffers | 2,607 | 1,763 | 2,450 | 2,450 | 2,500 | 2,500 |

11704246-Dog Lic Fees - C-Lake Mills

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 Dog Lic Fees - C-Lake Mills | 1,207 | 1,077 | 1,250 | 1,250 | 1,300 | 1,300 |
| REVENUES TOTAL | 1,207 | 1,077 | 1,250 | 1,250 | 1,300 | 1,300 |
| REVENUES | 1,207 | 1,077 | 1,250 | 1,250 | 1,300 | 1,300 |
| TOTAL BUSINESS UNIT-11704246-Dog Lic Fees - C-Lake N+ | 1,207 | 1,077 | 1,250 | 1,250 | 1,300 | 1,300 |
| 11704290-Dog Lic Fees - C-Waterloo |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 472012 Dog Lic Fees - C-Waterloo | 1,408 | 1,038 | 1,300 | 1,300 | 1,350 | 1,350 |
| REVENUES TOTAL | 1,408 | 1,038 | 1,300 | 1,300 | 1,350 | 1,350 |
| REVENUES | 1,408 | 1,038 | 1,300 | 1,300 | 1,350 | 1,350 |
| TOTAL BUSINESS UNIT-11704290-Dog Lic Fees - C-Waterl | 1,408 | 1,038 | 1,300 | 1,300 | 1,350 | 1,350 |

## County Clerk-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 11704291-Dog Lic Fees - C-Watertown

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 | Dog Lic Fees - C-Watertown | 3,624 | 2,704 | 3,200 | 3,200 | 3,250 | 3,250 |
| REVENUES TOTAL |  | 3,624 | 2,704 | 3,200 | 3,200 | 3,250 | 3,250 |
|  | REVENUES | 3,624 | 2,704 | 3,200 | 3,200 | 3,250 | 3,250 |
| TOTAL BUSINESS | NIT-11704291-Dog Lic Fees | 3,624 | 2,704 | 3,200 | 3,200 | 3,250 | 3,250 |

## 11704292-Dog Lic Fees - C-Whitewater

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472012 | Dog Lic Fees - C-Whitewater | 73 | - | 100 | 100 | 150 | 150 |
| ReVenues total |  | 73 | - | 100 | 100 | 150 | 150 |
|  | REVENUES | 73 | - | 100 | 100 | 150 | 150 |
| TOTAL BUSINESS | UNIT-11704292-Dog Lic Fees - | 73 | - | 100 | 100 | 150 | 150 |

11705 -ICC Activity

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 473010 Intercounty Billed | - | - | 200 | 200 | 250 | 250 |
| 699700 Resv Applied Operating | - | - | (7) | (7) | - | - |
| REVENUES TOTAL | - | - | 194 | 194 | 250 | 250 |
| EXPENDITURES |  |  |  |  |  |  |
| 531313 Printing \& Duplicating | - | - | 100 | 100 | (100) | (100) |
| 532335 Meals |  | - | 100 | 100 | (150) | (150) |
| 594950 Operating Reserve | - | - | (7) | (7) | 500 | 500 |
| OPERATING EXPENDITURES | - | - | 194 | 194 | 250 | 250 |
| EXPENDITURES TOTAL | - | - | 194 | 194 | 250 | 250 |
| REVENUES | - | - | 194 | 194 | 250 | 250 |
| EXPENDITURES | - | - | 194 | 194 | 250 | 250 |
| TOTAL BUSINESS UNIT-11705 -ICC Activity | - | - | - | - | - | - |
| REVENUES | 414,161 | 232,876 | 453,785 | 453,785 | 438,109 | 438,109 |
| EXPENDITURES | 392,413 | 547,615 | 452,985 | 453,785 | 438,109 | 438,109 |
| TOTAL County Clerk DEPARTMENT | $(21,748)$ | 314,740 | (800) | - | 0 | 0 |

## Court Support Services

## DEPARTMENT MISSION

The mission of the Court Support Services is to coordinate and support specific business operations of the Jefferson County system. The Court Support Services will specifically be responsible for Family Court Services, Register in Probate, Court Commissioners and Judicial Support.

The goal is to support the justice system for specific functions to court participants and the general public.
Based on adjustments to the Court System Structure, this Department is new to the County Structure with Department Goals and Outcome to be developed and refined over the course of 2024

DEPARTMENT GOALS : This is a new business unit that evolved for 2024.

PROGRAM EVALUATION: TBD - This is a new business unit that evolved for 2024.

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- Preparing for judicial rotation and implement recommendations consistent with report recommendations.
- Work with staff in needed training related to assign task.
- Work with County Administrator and Clerk of Court for finalizing contract attorney status.
- Coordinate training and documentation as needed with other counties related to assign functions.
- Maintain compliance with Supreme Court Rules and ensure staff is trained to adhere to.
- Continue efforts to work with Presiding Judge, County Administrator and Clerk of Cout related to court structure and staffing as the new system moves forward.
- Continue to adapt and overcome issues relating to the remaining phases of the construction project.


## DEPARTMENT ORGANIZATIONAL CHART



## Court Support Services



Addition to (Use of) Fund Balance

## Summary Highlights:

The 2024 budget provides $\$ 1,254,474$ in tax levy, which is a $\$ 1,254,474$ increase in levy from the 2023 amended budget. The increase is the result of splitting the Clerk of Courts and Court Support Services office duties, which is new in 2024.

## Summary of Capital Items:

None.

## Summary of Property Tax Levy and FTEs




## Court Support Services-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Actual | 2023 <br> Actual | 2024 <br> Astimated | 2024 <br> Amended |

## 11402 -Judicial Support

## REVENUES

REVENUES TOTAL

| - | - | - | - | 470,698 | 470,698 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | 470,698 | 470,698 |


| EXPENDITURES |  |
| :---: | :--- |
| 511110 | Salary-Permanent Regular |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511330 | Wages-Longevity Pay |
|  | SALARIES TOTAL |
|  |  |
| 512141 | Social Security |
| 512142 | Retirement (Employer) |
| 512144 | Health Insurance |
| 512145 | Life Insurance |
| 512151 | HSA Contribution |
| 512173 | Dental Insurance |
|  | FRINGE TOTAL |


| - | - | - | 54,786 | 54,786 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| - | - | - | 241,951 | 241,951 |  |
| - | - | - | 7,616 | 7,616 |  |
| - | - | - | - | 821 | 821 |
| - | - | - | 305,174 | 305,174 |  |



11403 -Courts Reimbursements

## REVENUES



TOTAL BUSINESS UNIT-11403 -Courts Reimbursements

| - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: |

## 114030 -COC-GAL Indigent Contract

EXPENDITURES

| 521212 | 14001 Legal | - | - | - | - | 3,500 | 3,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 521212 | 14002 Legal | - | - | - |  | 60,000 | 60,000 |
| 521212 | 14003 Legal | - | - | - | - | 230,000 | 230,000 |
| 521212 | 14004 Legal | - | - | - | - | 2,500 | 2,500 |
| 521212 | 14008 Legal | - | - | - | - | 50,000 | 50,000 |
| 521212 | 14009 Legal | - | - | - | - | 10,000 | 10,000 |
|  | OPERATING EXPENDITURES | - | - | - | - | 356,000 | 356,000 |
|  | EXPENDITURES TOTAL | - | - | - | - | 356,000 | 356,000 |
|  | EXPENDITURES | - | - | - | - | 356,000 | 356,000 |

## Court Support Services-2024 BUDGET



Court Support Services-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING EXPENDITURES <br> EXPENDITURES TOTAL <br> REVENUES EXPENDITURES <br> TOTAL BUSINESS UNIT-114034 -COC-Traffic Counsel |  |  |  | - | - | - | 3,000 | 3,000 |
|  |  |  | - | - | - | - | 3,000 | 3,000 |
|  |  |  | - | - | - | - | 3,000 | 3,000 |
|  |  |  | - | - | - | - | 3,000 | 3,000 |
|  |  |  | - | - | - | - | - | - |

11404 -Commissioner

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | - | - | - | 512,524 | 512,524 |
| 421014 | State Aid Wages Allocation | - | - | - | - | - | - |
| REVENUES TOTAL |  | - | - | - | - | 512,524 | 512,524 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | - | - | - | - | 186,999 | 186,999 |
| 511210 | Wages-Regular | - | - | - | - | 165,532 | 165,532 |
| 511220 | Wages-Overtime | - | - | - | - | 662 | 662 |
|  | SALARIES TOTAL | - | - | - | - | 353,192 | 353,192 |
| 512141 | Social Security | - | - | - | - | 26,333 | 26,333 |
| 512142 | Retirement (Employer) | - | - | - | - | 17,496 | 17,496 |
| 512144 | Health Insurance | - | - | - | - | 44,596 | 44,596 |
| 512145 | Life Insurance | - | - | - | - | 46 | 46 |
| 512151 | HSA Contribution | - | - | - | - | 1,938 | 1,938 |
| 512153 | HRA Contribution | - | - | - | - | - | - |
| 512173 | Dental Insurance | - | - | - | - | 2,760 | 2,760 |
|  | FRINGE TOTAL | - | - | - | - | 93,169 | 93,169 |
|  | TOTAL SALARIES AND FRINGES | - | - | - | - | 446,361 | 446,361 |
| 531243 | Furniture \& Furnishings | - | - | - | - | - | - |
| 531301 | Office Equipment | - | - | - | - | - | - |
| 531311 | Postage \& Box Rent | - | - | - | - | 3,300 | 3,300 |
| 531312 | Office Supplies | - | - | - | - | 1,000 | 1,000 |
| 531313 | Printing \& Duplicating | - | - | - | - | 300 | 300 |
| 531323 | Subscriptions-Tax \& Law | - | - | - | - | 3,000 | 3,000 |
| 531324 | Membership Dues | - | - | - | - | 2,000 | 2,000 |
| 531326 | Advertising | - | - | - | - | 100 | 100 |
| 531348 | Educational Supplies | - | - | - | - | - | - |
| 532325 | Registration | - | - | - | - | 200 | 200 |
| 532332 | Mileage | - | - | - | - | 250 | 250 |
| 532335 | Meals | - | - | - | - | 100 | 100 |
| 532336 | Lodging | - | - | - | - | - | - |
| 532339 | Other Travel \& Tolls | - | - | - | - | - | - |
| 533225 | Telephone \& Fax | - | - | - | - | 800 | 800 |
| 535242 | Maintain Machinery \& Equip | - | - | - | - | 1,800 | 1,800 |
| 571004 | IP Telephony Allocation | - | - | - | - | 843 | 843 |
| 571009 | MIS PC Group Allocation | - | - | - | - | - | - |
| 571010 | MIS Systems Grp Alloc(ISIS) | - | - | - | - | 2,312 | 2,312 |
| 591519 | Other Insurance | - | - | - | - | 2,658 | 2,658 |
|  | OPERATING EXPENDITURES | - | - | - | - | 18,663 | 18,663 |
|  | EXPENDITURES TOTAL | - | - | - | - | 465,024 | 465,024 |
|  | REVENUES | - | - | - | - | 512,524 | 512,524 |
|  | EXPENDITURES | - | - | - | - | 465,024 | 465,024 |
| TOTAL BUSINESS | NIT-11404 -Commissioner | - | - | - | - | $(47,500)$ | $(47,500)$ |

11405 -Family Court Services

## REVENUES

| 411100 | General Property Taxes | - | - | - | 177,178 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 451017 | Mediation Fee | - | - | - | 27,000 |
| 451018 | Custody Studies | - | - | - | 30,000 |
| 451025 | Family Marriage Counseling | - | - | - | 7,500 |
| 451412 | Post Judgment Filing Fees | - | - | - | 7,500 |
|  |  |  | - | - | 9,000 |

## Court Support Services-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | TOTAL |  | - | - | - | - | 250,678 | 250,678 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | - | - | - | - | 72,920 | 72,920 |
| 511210 |  | Wages-Regular | - | - | - | - | 92,086 | 92,086 |
|  |  | SALARIES TOTAL | - | - | - | - | 165,006 | 165,006 |
| 512141 |  | Social Security | - | - | - | - | 12,118 | 12,118 |
| 512142 |  | Retirement (Employer) | - | - | - | - | 10,263 | 10,263 |
| 512144 |  | Health Insurance | - | - | - | - | 46,720 | 46,720 |
| 512145 |  | Life Insurance | - | - | - | - | 24 | 24 |
| 512151 |  | HSA Contribution | - | - | - | - | 1,938 | 1,938 |
| 512173 |  | Dental Insurance | - | - | - | - | 2,208 | 2,208 |
|  |  | FRINGE TOTAL | - | - | - | - | 73,271 | 73,271 |
|  |  | TOTAL SALARIES AND FRINGES | - | - | - | - | 238,277 | 238,277 |
| 521219 |  | Other Professional Serv | - | - | - | - | 1,500 | 1,500 |
| 521296 |  | Computer Support | - | - | - | - | 1,500 | 1,500 |
| 531243 |  | Furniture \& Furnishings | - | - | - | - | - | - |
| 531277 |  | Collateral Record Charges | - | - | - | - | 300 | 300 |
| 531301 |  | Office Equipment | - | - | - | - | - | - |
| 531311 |  | Postage \& Box Rent | - | - | - | - | 750 | 750 |
| 531312 |  | Office Supplies | - | - | - | - | 750 | 750 |
| 531313 |  | Printing \& Duplicating | - | - | - | - | - | - |
| 531324 |  | Membership Dues | - | - | - | - | 350 | 350 |
| 531326 |  | Advertising | - | - | - | - | 100 | 100 |
| 531348 |  | Educational Supplies | - | - | - | - | - | - |
| 532325 |  | Registration | - | - | - | - | 1,152 | 1,152 |
| 532332 |  | Mileage | - | - | - | - | 700 | 700 |
| 532335 |  | Meals | - | - | - | - | 100 | 100 |
| 532336 |  | Lodging | - | - | - | - | 300 | 300 |
| 532339 |  | Other Travel \& Tolls | - | - | - | - | - | - |
| 533225 |  | Telephone \& Fax | - | - | - | - | 50 | 50 |
| 535242 |  | Maintain Machinery \& Equip | - | - | - | - | 500 | 500 |
| 571004 |  | IP Telephony Allocation | - | - | - | - | 361 | 361 |
| 571009 |  | MIS PC Group Allocation | - | - | - | - | - | - |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | - | - | - | - | 2,266 | 2,266 |
| 591519 |  | Other Insurance | - | - | - | - | 1,722 | 1,722 |
|  |  | OPERATING EXPENDITURES | - | - | - | - | 12,401 | 12,401 |
|  |  | EXPENDITURES TOTAL | - | - | - | - | 250,678 | 250,678 |
|  |  | REVENUES | - | - | - | - | 250,678 | 250,678 |
|  |  | EXPENDITURES | - | - | - | - | 250,678 | 250,678 |
| TOTAL BUS | INESS U | UNIT-11405 -Family Court Services | - | - | - | - | - | - |


| 11408 -Register | n Probate |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 411100 | General Property Taxes | - | - | - | - | 194,573 | 194,573 |
| 451403 | Circuit Court Costs | - | - | - | - | 2,000 | 2,000 |
| 451407 | Filing Fees Due Co Probate | - | - |  |  | 30,000 | 30,000 |
| 451408 | Other Fees Due Co Probate | - | - | - | - | 500 | 500 |
| 451428 | Claim Against Estate Filing | - | - | - | - | 400 | 400 |
| REVENUES TOTAL |  | - | - | - | - | 227,473 | 227,473 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | - | - | - | - | 137,664 | 137,664 |
| 511220 | Wages-Overtime | - | - | - | - | 675 | 675 |
| 511240 | Wages-Temporary | - | - | - | - | - | - |
|  | SALARIES TOTAL | - | - | - | - | 138,339 | 138,339 |
| 512141 | Social Security | - | - | - | - | 10,287 | 10,287 |
| 512142 | Retirement (Employer) | - | - | - | - | 9,822 | 9,822 |
| 512144 | Health Insurance | - | - | - | - | 46,720 | 46,720 |
| 512145 | Life Insurance | - | - | - | - | 31 | 31 |
| 512151 | HSA Contribution | - | - | - | - | 969 | 969 |
| 512173 | Dental Insurance | - | - | - | - | 2,208 | 2,208 |

Court Support Services-2024 BUDGET


## District Attorney

## DEPARTMENT MISSION STATEMENT

The mission of the District Attorney's Office is to represent the people of the State of Wisconsin and County of Jefferson in the courts, prosecuting state criminal matters, forfeiture actions, state and county traffic code and ordinance violations, DNR violations and juvenile cases.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion <br> Date |
| :---: | :---: | :---: | :---: |
| VICTIM WITNESS PROGRAM |  |  |  |
| Ensure that services mandated under Chapter 950 are made available to victims and witnesses | Provide information, referral and support to citizens and law enforcement officers who have been victims or witnesses to crimes. | Vision statement \& Guiding Principles, Highly Regarded Quality of Life Objectives 1.1, 1.2 | Ongoing |
| Minimize costs to the county | Officer cancellations result in less OT paid by other departments. Witness cancellations result in less subpoena fees, travel costs, and expert testimony costs paid by the county. | Highly Regarded <br> Quality of Life <br> Objectives 2.1, 2.2, <br> 4.1 | Ongoing |
| FIRST OFFENDER PROGRAM |  |  |  |
| Minimize county court costs | Divert first-time and low-level offenders out of the formal court process, reducing court appearances, witness fees, subpoena fees, public defender \& court attorney fees, as well as other expenses. | Guiding Principles, Highly Regarded Quality of Life Objectives 1.1, 1.2, 1.3, 1.4, 4.1, 4.2 <br> Transformative Government Objectives 2.1, 2.2 | Ongoing |
| Ensure that services are sustainable | Maintain affordable program fees that offset program expenses | Guiding Principles, <br> Transformative <br> Government <br> Objectives 2.1, 2.4, <br> 4.1, 4.3 | Ongoing |


| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| TREATMENT COURTS |  |  |  |
| Ensure a positive influence on participants | Reduce the number of defendants who reoffend to benefit the county and taxpayers. | Guiding Principles, <br> Transformative <br> Government <br> Objectives 1.4 <br> Highly Regarded <br> Quality of Life <br> Objectives 2.1, 2.2, <br> 4.2 | Ongoing |
| IN-SERVICE TRAINING FOR LAW ENFORCEMENT |  |  |  |
| Open lines of communication and cooperation |  | Transformative <br> Government <br> Objectives 1.1, 1.2, <br> 1.4, 2.4, 2.2, 4.1, <br> 4.2, 4.3, 5.3, 5.5, <br> 5.6 | Ongoing |
| SUMMER INTERN PROGRAM |  |  |  |
| Develop trainers within this office; develop the trainee | Job shadow attorneys to develop conform level in the courtroom, doing legal research, drafting complaints, gaining experience in a good learning environment | Guiding Principles <br> Goal 3.1, 4.1 <br> Transformative <br> Government <br> Objectives 1.1, 1.2, $2.2,4.3$ | Ongoing June-August annually |


| Program/Service Description | Output Measures |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2019 \\ \text { actual } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { actual } \end{gathered}$ | $2023$ <br> actual as of $6-30-23$ | $\begin{gathered} 2024 \\ \text { estimate } \end{gathered}$ |
| Victim Witness Program services provided to Victims \& Witnesses such as: <br> - Cancellations of civilian/officer witnesses <br> - Letters communicating with new \& existing victims | 5251 <br> total <br> services <br> provided | 3803 <br> total <br> services <br> provided | 3454 <br> total services provided <br> 2877 cancelled <br> 3456 other misc contacts | 4577 <br> Total services provided 2191 cancelled 1950 letters sent 436 misc contacts | 4280 total services provided <br> 2178 cancelled <br> 1565 letters sent <br> 537 misc contacts | 8000 total <br> services <br> 4500 <br> cancellations <br> 3000 letters <br> 1000 misc <br> contacts |
| First Offender Program <br> Diverts D's out of formal court process | 221 <br> participants <br> in <br> program | $192$ <br> participants in program | 40 <br> participants in program | 36 files closed 95 active files | 55 closed files thru <br> 6-30-23 <br> 83 active <br> participants as of $6-30-23$ | 100 participants |
| Drug Treatment Court began $9-1-1$ | DTC: <br> 28 served <br> 11 <br> graduates <br> 2 moved | DTC: <br> 25 served <br> 3 graduates <br> 2 removed | DTC: <br> 30 served <br> 1 graduate <br> 1 removed | DTC: <br> 39 served <br> 3 graduates <br> 3 removed | DTC: <br> 11 served <br> 5 graduates <br> - removed | DTC: <br> 40 served <br> TBD graduates <br> TBD removed |
| Intern Program: |  |  | 1 PT (8 hrs/wk) <br> Paralegal intern shared with WCS | 1 FT attorney intern with UW <br> 1 FT legal assistant intern | 1 FT attorney intern with UW <br> 1 FT legal assistant intern | 1 FT attorney intern with UW <br> 1 FT legal assistant intern |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- POSTAGE INCREASING twice during 2023 \& 2023 (January \& July) - we experienced slower service due to COVID \& increasing costs due to many rescheduled hearings, as well as trying to work through the backlog of cases already in the system, we will need to utilize email more.
- MARSY'S LAW - we have seen increasing postage costs associated with Victim Witness, First Offender and DA's Office overall mailings, ie subpoenas, court notifications, summons fees, discovery, victim/witness notifications. We use email as much as possible. In 2023 we have found a person within our own office to translate forms, although the country as a whole would benefit if we had a full-time translator on county payroll.
- INTERNS - This is a fast-paced environment with a need to learn quickly in order to move ahead. The learning environment in this county and within our office is great for interns, and the attorney interns spend a great deal of time in the courtroom with our attorneys. The UW-Whitewater Criminology interns helped with projects such as FOP Recidivism Project and the Driver License Project in 2023.
- MEDIA EXCHANGE WITH AGENCIES - There is a constant need to develop new skills for staff members due to each agency's choice of software. Technology is always changing, which in turn creates a need for our staff to pour additional resources into tech management. We are working to find a best practice for 1) the exchange of complete information between agency partners and the DA's Office, 2) the storage of this evidence, 3) the exchange of this evidence with defense, and 4) continued re-training of office staff.
- INTERPRETATION/TRANSLATION/BILINGUAL NEEDS - This is a costly area. We have to have forms remain current to serve Hispanic clients; we need someone available to attend scheduled and unscheduled appointments in whatever form they are being held (remote or in person) Our office now has 2 bilingual employees who are able to help our office meet these needs.
- EXPERT WITNESS NEEDS - After the pandemic travel costs are higher, available flights are limited, there are fewer direct flights, layovers. Transportation, food, hotel costs, etc are all more costly.


## 2023-2024 GOALS

- SCANNING PROJECT COMPLETED IN JUNE 2023 - We added LTE's to convert paper files to electronic, as well as physical media files to electronic. This was done in an effort to reduce storage space needed in the office and in the basement of the courthouse, specifically prior to our office move in October 2023.
- COURTHOUSE REMODELING PROJECT - With storage space full and the remodeling project going on, it became necessary to limit the amount of physical items we would need to move to a temporary location. The scanning project was completed so the sliding file cabinets were repurposed to another department. Additional basement file storage is available for repurposing now too.
- MEDIA STORAGE - It is an on-going challenge to look for better media storage options. Prior to 2022 these are kept in physical form in the basement. Converting to electronic form filled up our shared drive, so working with DA IT our staff moved electronic media that was already converted to external hard drives as well as cloud storage through the State.
- ELECTRONIC MEDIA EXCHANGE - We continue to work with law enforcement agencies to exchange media electronally rather than in paper form.
- CROSS-TRAINING - Rather than having specialists in the office, efforts to cross-train all staff members in the areas of victim services, traffic files, juvenile file handling, special prosecutions, invoicing, media downloads and discovery processing. With 3 retirements this year and 2 positions still unfilled, the LTE's have absorbed the overflow workload.
- UPDATES - Constant reviewing and updating of office policy/procedure and training manuals is necessary.
- $\quad$ SUCCESSION PLANNING - We have used ARPA funded positions to secure succession planning; we have had greater input from HR with our interview process. All of this focuses on future operations.
- PAPERLESS - We have achieved our goal of being paperless with all file types. Voluminous, complex files, such as homicides remain in paper form and are stored in the courthouse basement.
- INTERN PROGRAM - Attorney and Legal Assistant internships continue annually with the UW-W Criminology Department and UW Law School. All internships are unpaid.



## District Attorney

Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $2023$ <br> Estimate | Amended Budget | $2024$ <br> Budget | Amended Budget |  |
|  |  |  |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 145,013 | 79,769 | 120,769 | 132,085 | 11,316 | 9.37\% |
| Fines, Forfeitures \& Penalties | 31,227 | 45,000 | 45,000 | 45,000 | - | 0.00\% |
| Public Charges | 17,748 | 13,000 | 13,000 | 13,000 | - | 0.00\% |
| Intergovernmental Charges | 8,278 | 9,000 | 9,000 | 9,500 | 500 | 5.56\% |
| Total Revenues | 202,266 | 146,769 | 187,769 | 199,585 | 11,816 | 6.29\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 822,102 | 930,492 | 930,492 | 944,075 | 13,583 | 1.46\% |
| Purchased Services | 115,709 | 29,850 | 58,850 | 40,000 | $(18,850)$ | -32.03\% |
| Operating Costs | 29,283 | 25,335 | 24,985 | 26,134 | 1,149 | 4.60\% |
| Interdept. Charges | 10,775 | 11,709 | 11,709 | 12,801 | 1,092 | 9.33\% |
| Other Expenses | 7,361 | 8,873 | 8,873 | 7,137 | $(1,736)$ | -19.56\% |
| Capital Outlay | - | - | - | - | - | - |
| Total Expenditures | 985,229 | 1,006,259 | 1,034,909 | 1,030,147 | $(4,762)$ | -0.46\% |
| Property Taxes | 787,945 | 847,140 | 847,140 | 830,562 | $(16,578)$ | -1.96\% |
| Addition to (Use of) Fund Balance | 4,981 | $(12,350)$ | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 830,562$ in tax levy, which is a $\$ 16,578$ decrease in levy from the 2023 amended budget. This is primarily because of the decrease in purchased services.

## Summary of Capital Items

None
Summary of Property Tax Levy and FTEs



## District Attorney-2024 BUDGET

| Account |  |  | 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | $20236-M o n t h$ <br> Actual | 2023 <br> Actual | 2023 <br> Estimated | 2024 <br> Amended | 2024 <br> Admin | Adopted |

## 11801 -District Attorney

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 694,170 | 365,660 | 731,319 | 731,319 | 708,037 | 708,037 |
| 421014 |  | State Aid Wages Allocation | 1,073 | 235 | - | - | 935 | 935 |
| 424001 | 22203 | Federal Grants | 96,319 | - | 79,769 | 79,769 | 90,150 | 90,150 |
| 442010 |  | Restitution Revenue | 6,335 | 2,574 | 10,000 | 10,000 | 10,000 | 10,000 |
| 451002 |  | Private Party Photocopy | 17,748 | 4,062 | 13,000 | 13,000 | 13,000 | 13,000 |
| 471200 |  | State/Fed Copying/Printing | 8,278 | - | 9,000 | 9,000 | 9,500 | 9,500 |
| REVENUES | OTAL |  | 823,922 | 372,531 | 843,089 | 843,089 | 831,622 | 831,622 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 72,937 | 39,424 | 79,319 | 79,319 | 83,721 | 83,721 |
| 511210 |  | Wages-Regular | 364,864 | 200,625 | 378,000 | 378,000 | 388,246 | 388,246 |
| 511210 | 22203 | Wages-Regular | 17,465 | - | 42,868 | 42,868 | 57,385 | 57,385 |
| 511220 |  | Wages-Overtime | 414 | - | 552 | 552 | 554 | 554 |
| 511220 | 22203 | Wages-Overtime | 10 | - | - | - | 403 | 403 |
| 511330 |  | Wages-Longevity Pay | 1,554 | 156 | 1,466 | 1,466 | 1,584 | 1,584 |
|  |  | SALARIES TOTAL | 457,244 | 240,205 | 502,206 | 502,206 | 531,893 | 531,893 |
| 512141 |  | Social Security | 31,750 | 16,952 | 31,440 | 31,440 | 34,176 | 34,176 |
| 512141 | 22203 | Social Security | 1,288 | - | 3,170 | 3,170 | 3,722 | 3,722 |
| 512142 |  | Retirement (Employer) | 27,533 | 15,774 | 31,234 | 31,234 | 33,638 | 33,638 |
| 512142 | 22203 | Retirement (Employer) | 1,136 | - | 2,916 | 2,916 | 4,126 | 4,126 |
| 512144 |  | Health Insurance | 119,236 | 71,186 | 157,526 | 157,526 | 108,304 | 108,304 |
| 512144 | 22203 | Health Insurance | 2,214 | - | 10,300 | 10,300 | 23,360 | 23,360 |
| 512145 |  | Life Insurance | 185 | 90 | 184 | 184 | 124 | 124 |
| 512145 | 22203 | Life Insurance | 2 | - | - | - | 49 | 49 |
| 512148 |  | Unemployment Compensation | - | 680 | - | - | - | - |
| 512151 |  | HSA Contribution | 6,250 | - | - | - | 5,814 | 5,814 |
| 512151 | 22203 | HSA Contribution | 313 | - | - | - | - | - |
| 512153 |  | HRA Contribution | - | 1,539 | - | - | - | - |
| 512173 |  | Dental Insurance | 6,393 | 3,571 | 7,140 | 7,140 | 6,480 | 6,480 |
| 512173 | 22203 | Dental Insurance | 149 | - | 516 | 516 | 1,104 | 1,104 |
|  | 2203 | FRINGE TOTAL | 196,447 | 109,792 | 244,427 | 244,427 | 220,897 | 220,897 |
|  |  | TOTAL SALARIES AND FRINGES | 653,691 | 349,997 | 746,633 | 746,633 | 752,790 | 752,790 |
| 521219 | 22203 | Other Professional Serv | 73,744 | 18,619 | 20,000 | 20,000 | - | - |
| 521251 |  | Transcripts | 2,810 | 683 | 3,000 | 3,000 | 2,000 | 2,000 |
| 521255 |  | Paper Service | 35,214 | 20,523 | - | 29,000 | 33,000 | 33,000 |
| 529158 |  | Expert Witness Fee | - | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 529159 |  | Witness Fee | 2,500 | 417 | 1,000 | 1,000 | 1,000 | 1,000 |
| 529160 |  | Interpreter Fee | 240 | - | 350 | 350 | - | - |
| 531243 |  | Furniture \& Furnishings | 556 | - | - | - | - | - |
| 531301 |  | Office Equipment | 230 | - | - | - | - | - |
| 531303 |  | Computer Equipmt \& Software | 2,561 | 1,188 | - | - | 600 | 600 |
| 531311 |  | Postage \& Box Rent | 2,403 | 1,306 | 2,500 | 2,500 | 2,691 | 2,691 |
| 531312 |  | Office Supplies | 5,701 | 2,731 | 4,500 | 4,500 | 4,500 | 4,500 |
| 531313 |  | Printing \& Duplicating | 490 | 135 | 550 | 550 | 230 | 230 |
| 531324 |  | Membership Dues | 4,443 | 75 | 4,100 | 4,100 | 4,220 | 4,220 |
| 531326 |  | Advertising | 1,056 | 384 | 400 | 400 | 300 | 300 |
| 531340 |  | Incidental Case Preparation | 475 | 737 | 400 | 400 | 1,200 | 1,200 |
| 531348 |  | Educational Supplies | 633 | 5,241 | 650 | 650 | 650 | 650 |
| 531351 |  | Gas/Diesel | 56 | - | 100 | 100 | 65 | 65 |
| 532325 |  | Registration | 100 | - | 150 | 150 | 100 | 100 |
| 532332 |  | Mileage | 417 | - | 100 | 100 | 120 | 120 |
| 532335 |  | Meals | 348 | 426 | 150 | 150 | 130 | 130 |
| 532336 |  | Lodging | 180 | - | 360 | 360 | 384 | 384 |
| 532339 |  | Other Travel \& Tolls | 5 | - | 10 | 10 | - | - |
| 533225 |  | Telephone \& Fax | 187 | 65 | 720 | 720 | 150 | 150 |
| 535242 |  | Maintain Machinery \& Equip | 208 | 608 | 200 | 200 | 250 | 250 |
| 536534 |  | Machinery Rent \& Lease | 7,015 | 3,804 | 6,960 | 6,960 | 6,960 | 6,960 |
| 571004 |  | IP Telephony Allocation | 1,800 | 956 | 1,911 | 1,911 | 2,168 | 2,168 |
| 571005 |  | Duplicating Allocation | 130 | 645 | 1,290 | 1,290 | 219 | 219 |
| 571009 |  | MIS PC Group Allocation | 1,191 | - | - | - | - | - |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 5,869 | 3,356 | 6,712 | 6,712 | 8,232 | 8,232 |
| 591519 |  | Other Insurance | 6,091 | 2,596 | 7,343 | 7,343 | 5,663 | 5,663 |
|  |  | OPERATING EXPENDITURES | 156,652 | 64,495 | 67,456 | 96,456 | 78,832 | 78,832 |
|  |  | EXPENDITURES TOTAL | 810,343 | 414,492 | 814,089 | 843,089 | 831,622 | 831,622 |

## District Attorney-2024 BUDGET

| Account Number | Project |  | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  | 823,922 | 372,531 | 843,089 | 843,089 | 831,622 | 831,622 |
| EXPENDITURES |  |  |  | 810,343 | 414,492 | 814,089 | 843,089 | 831,622 | 831,622 |
| TOTAL BUSINESS UNIT-11801 |  |  | -District Attorney | $(13,579)$ | 41,961 | $(29,000)$ | - | - | - |



## 11803 -First Offender Program Coord

## REVENUES

| 411100 | General Property Taxes |
| :--- | :--- |
| 441001 | First Offender Program |
| 442010 | Restitution Revenue |

REVENUES TOTAL

## EXPENDITURES

| 511210 | Wages-Regular |
| :--- | :--- |
| 511220 | Wages-Overtime |
| 511330 | Wages-Longevity Pay |
|  | SALARIES TOTAL |
| 512141 |  |
| 512142 | Social Security |
| 512144 | Retirement (Employer) |
| 512145 | Health Insurance |
|  | Life Insurance |

## District Attorney-2024 BUDGET



## Economic Development Consortium

## DEPARTMENT MISSION

The purpose of the Jefferson County Economic Development Consortium (JCEDC) is to foster and encourage responsible economic development activities focused on three primary goals: 1) Business recruitment, retention and expansion 2) Workforce engagement 3) Placemaking which includes residential housing development and downtown development / redevelopment.

These goals all support our overarching goals of supporting job growth and retention, increasing the tax base and supporting a sustainable economic base for the citizens of Jefferson County. The JCEDC and Glacial Heritage Development Partnership's (dba ThriveED) board collaborated to provide our strategic direction to develop a new 5-year Strategic Plan which spans 2022-2026.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :--- | :--- | :--- | :--- |
| Grow business, capital <br> investment and employment <br> opportunities | Retain and grow existing <br> businesses | Intentional Economic <br> Growth <br> Objective 1.1 | Ongoing |
|  | Assist and promote downtown <br> redevelopment projects | Intentional Economic <br> Growth <br> Objective 1.1, 4.1 | Ongoing |
|  | Attract new driver industry <br> businesses | Intentional Economic <br> Growth <br> Objective 1.2 | Ongoing |
|  | Administer county based <br> revolving loan fund | Intentional Economic <br> Growth <br> Objective 1.3 | Ongoing |
|  | Inventory and market <br> commercial and industrial <br> properties and development <br> opportunities | Intentional Economic <br> Growth <br> Objective 1.1 | Ongoing |
| Community support | Administer Fort Atkinson <br> Capital Catalyst revolving loan <br> fund | Intentional Economic <br> Growth <br> Objective 4.3 | Ongoing |
| Attract developers to add <br> diverse housing stock | Administer Heartland Housing <br> Initiative - consulting services <br> for municipal housing needs | Diverse Housing <br> Opportunities <br> Objective 1.1-1.5 | Ongoing |
| Host Jefferson County Housing <br> Summit to promote | Diverse Housing <br> Opportunities <br> Objective 1.1 | Ongoing |  |


|  | development opportunities within the County |  |  |
| :---: | :---: | :---: | :---: |
|  | Targeted marketing to attract developers | Diverse Housing Opportunities Objective 1.1 | Ongoing |
|  | Creation and administration of a housing RLF | Diverse Housing Opportunities Objective 2.2 | Ongoing |
| Offer home counseling services to include: <br> - Pre-purchase / homebuying <br> - Resolving or preventing mortgage delinquency or default <br> - Non-delinquency postpurchase, including improving mortgage terms and home improvement <br> - Locating, securing or maintaining residence in rental housing <br> - Homeless assistance | Become HUD certified | Diverse Housing Opportunities <br> Objective 2.2, 2.3 | Q4 2023 |
|  | Staff certification | Diverse Housing Opportunities Objective 2.2, 2.3 | Ongoing |
|  | Marketing of the home counseling services | Diverse Housing Opportunities Objective 1.1 | Ongoing |
| Home rehab recommendations for 0\% deferred loan programs offered to Jefferson County residents | Promoting the two home rehab programs that are available to County residents | Diverse Housing Opportunities Objective 2.2 | Ongoing |
| Strengthen talent pipeline \& support business employment growth needs. | Collaborate with workforce development boards to attract workers and train on needed skills | Intentional Economic Growth <br> Objective 3.1 | Ongoing |
|  | Connect businesses with existing programs and resources | Intentional Economic Growth <br> Objective 1.1, 4.1 | Ongoing |
| Market and promote our economic \& community development assets and resources | Support Jefferson County Discover Wisconsin initiative | Intentional Economic Growth <br> Objective 1.2, 4.1 | 2024 |
|  | Build infrastructure necessary to successfully brand \& | Intentional Economic Growth | Ongoing |


|  | market area (\$'s/capacity to <br> develop \& expand: website, <br> social media presence, attend <br> trade shows, participation in <br> professional organizations, <br> etc.) | Objective 1.2,4.1 |  |
| :--- | :--- | :--- | :--- |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :---: | :---: | :---: | :---: |
|  | 2022 | 2023 (Est) | 2024 (Est) |
| Home Buyer Program: Homes Purchased | 0 | 0 | 15 |
| - Families received education/counseling | 0 | 0 | 75 |
| - Counseling hrs. provided | 0 | 0 | 500 |
| - Home Buyer seminar hours provided | 0 | 0 | 50 |
| - Jefferson County loans made to businesses | 1 | 0 | 2 |
| - Managed community revolving loans made to businesses | 2 | 4 | 5 |
| Economic Development: Business Opportunities in Pipeline | 86* | 80* | 90* |
| - Project Wins Announced | 11* | 8* | 15* |

*Numbers are reported on a 12-month cycle from September 1 - August 31st

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS - 2023 \& 2024

Funding levels of the Live Local Development Fund
Additional communities creating Revolving Loan Funds which we administer
Modification of interest rate for County Revolving Loan Fund
Achieving HUD certification for home counseling services
Ongoing staff certifications
Continued public and private sector investment levels

## DEPARTMENT ORGANIZATIONAL CHART



## Economic Development

Financial Summary

|  | 2022 | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended Budget | $\begin{gathered} 2024 \\ \text { Budget } \end{gathered}$ | Amended Budget |  |
|  | Actual | Estimate |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | - | 122,826 | 122,826 | 181,379 | 58,553 | 0.00\% |
| Public Charges | 139,300 | 150,000 | 150,000 | 180,000 | 30,000 | 20.00\% |
| Intergovt. Charges | 299,147 | 82,890 | 212,754 | 213,253 | 499 | 0.23\% |
| Misc. Revenues | 5,485 | 1,500 | 1,500 | - | $(1,500)$ | 0.00\% |
| Other Financing Sources | - | 435,435 | 435,435 | 359,110 | $(76,325)$ | -17.53\% |
| Total Revenues | 443,932 | 792,651 | 922,515 | 933,742 | 87,552 | 9.49\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 374,456 | 491,671 | 491,671 | 531,226 | 39,555 | 8.05\% |
| Purchased Services | 3,955 | 2,471 | 2,471 | 29,000 | 26,529 | 1073.61\% |
| Operating Costs | 24,829 | 40,773 | 42,773 | 40,963 | $(1,810)$ | -4.23\% |
| Interdept. Charges | 15,743 | 14,041 | 14,041 | 19,152 | 5,111 | 36.40\% |
| Other Expenses | 17,672 | 18,427 | 18,427 | 18,057 | (370) | -2.01\% |
| Capital Expenses | - | - | - | - | - | 0.00\% |
| Other Financing Uses | - | 353,132 | 353,132 | 295,344 | $(57,788)$ | - |
| Total Expenditures | 436,655 | 920,515 | 922,515 | 933,742 | 11,227 | 1.22\% |

Property Taxes

Addition to (Use of) Fund Balance $7,277 \quad(127,864)$

## Summary Highlights:

The County's 2024 cost share in funding the Consortium budget is based on the County's population estimate of 86,598 , as provided by the Wisconsin Department of Administration. Participant funding is paid at a rate of $\$ 1.50$ per census person based on an intergovernmental agreement.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




## Economic Development-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 11901 -Economic Develop Consortium

## REVENUES

| 421001 | State Aid |
| :--- | :--- |
| 424001 | 22205 Federal Grants |
| 458007 | JCEDC Service Fees |
| 458016 | JCEDC GHDP Service Fees |
| 472007 | Municipal Other Charges |
| 472015 | Consortium Allocation-Contra |
| 473011 | GHDP Reimbursed Expenses |
| 474022 | ED Consortium-Jefferson County |
| 484001 | Insurance Recovery |
| 699700 | Resv Applied Operating |
| 699701 | Vested Benefits Reserve |


| - | - | - | - | 50,000 | 50,000 |
| :---: | :---: | :---: | :---: | ---: | ---: |
| - | - | 122,826 | 122,826 | 131,379 | 131,379 |
| - | - | - | - | 45,000 | 45,000 |
| 135,000 | - | 135,000 | 135,000 | 135,000 | 135,000 |
| 36,458 | 900 | - | - | - | - |
| $(13,691)$ | $(14,117)$ | $(14,117)$ | $(14,117)$ | - | - |
| 6,797 | - | 1,000 | 1,000 | 1,500 | 1,500 |
| 128,433 | 204,864 | - | 129,864 | 129,864 | 129,864 |
| 1,285 | - | - | - | - | - |
| - | - | 326,501 | 326,501 | 338,723 | 338,723 |
| - | - | 20,386 | 20,386 | 20,386 | 20,386 |
| $\mathbf{2 9 4 , 2 8 3}$ | $\mathbf{1 9 1 , 6 4 7}$ | 591,597 | $\mathbf{7 2 1 , 4 6 1}$ | $\mathbf{8 5 1 , 8 5 3}$ | $\mathbf{8 5 1 , 8 5 3}$ |

EXPENDITURES

| 511110 | $22205$ | Salary-Permanent Regular |
| :---: | :---: | :---: |
| 511110 |  | Salary-Permanent Regular |
| 511210 |  | Wages-Regular |
| 511240 |  | Wages-Temporary |
| 511330 |  | Wages-Longevity Pay SALARIES TOTAL |
| 512141 |  | Social Security |
| 512141 | 22205 | Social Security |
| 512142 |  | Retirement (Employer) |
| 512142 | 22205 | Retirement (Employer) |
| 512144 |  | Health Insurance |
| 512144 | 22205 | Health Insurance |
| 512145 |  | Life Insurance |
| 512145 | 22205 | Life Insurance |
| 512151 |  | HSA Contribution |
| 512151 | 22205 | HSA Contribution |
| 512173 |  | Dental Insurance |
| 512173 | 22205 | Dental Insurance |
|  |  | FRINGE TOTAL |
|  |  | TOTAL SALARIES AND FRINGES |
| 521219 |  | Other Professional Serv |
| 529305 |  | Web Page Development |
| 531301 |  | Office Equipment |
| 531303 |  | Computer Equipmt \& Software |
| 531311 |  | Postage \& Box Rent |
| 531312 |  | Office Supplies |
| 531313 |  | Printing \& Duplicating |
| 531314 |  | Small Items Of Equipment |
| 531315 |  | Instructional Material |
| 531322 |  | Subscriptions |
| 531324 |  | Membership Dues |
| 531326 |  | Advertising |
| 531343 |  | Food |
| 531349 |  | Other Operating Expenses |
| 531351 |  | Gas/Diesel |
| 532325 |  | Registration |
| 532332 |  | Mileage |
| 532334 |  | Commercial Travel |
| 532335 |  | Meals |
| 532336 |  | Lodging |
| 532339 |  | Other Travel \& Tolls |
| 532350 |  | Training Materials |
| 533225 |  | Telephone \& Fax |
| 533236 |  | Wireless Internet |
| 535242 |  | Maintain Machinery \& Equip |
| 535360 |  | Repair \& Maintenance |
| 536533 |  | Equipment Rent \& Lease |
| 571004 |  | IP Telephony Allocation |
| 571009 |  | MIS PC Group Allocation |
| 571010 |  | MIS Systems Grp Alloc(ISIS) |
| 571020 |  | Fleet Allocation |
| 591519 |  | Other Insurance |


| 230,284 | 87,198 | 216,205 | 216,205 | 220,104 | 220,104 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 1,730 | 87,966 | 87,966 | 92,929 | 92,929 |
| 26,491 | 13,643 | 13,885 | 13,885 | 57,385 | 57,385 |
| 2,017 | 4,385 | - | - | - | - |
| 111 | - | 32 | 32 | 223 | 223 |
| 258,903 | 106,956 | 318,088 | 318,088 | 370,641 | 370,641 |
| 19,084 | 7,672 | 16,947 | 16,947 | 20,328 | 20,328 |
| - | 132 | 6,058 | 6,058 | 6,981 | 6,981 |
| 15,102 | 6,857 | 15,648 | 15,648 | 16,913 | 16,913 |
| - | 118 | 5,982 | 5,982 | 6,598 | 6,598 |
| 37,760 | 24,813 | 38,826 | 38,826 | 56,276 | 56,276 |
| - | - | 22,821 | 22,821 | 22,786 | 22,786 |
| 78 | 45 | 50 | 50 | 112 | 112 |
| - | - | - | - | 12 | 12 |
| 1,250 | - | - | - | 2,423 | 2,423 |
| - | - | - | - | 969 | 969 |
| 2,064 | 1,086 | 1,896 | 1,896 | 2,724 | 2,724 |
| - | - | - | - | 1,104 | 1,104 |
| 75,338 | 40,723 | 108,228 | 108,228 | 137,226 | 137,226 |
| 334,241 | 147,680 | 426,316 | 426,316 | 507,867 | 507,867 |
| 2,124 | 900 | - | - | 25,000 | 25,000 |
| 1,717 | 1,058 | 2,471 | 2,471 | 4,000 | 4,000 |
| 175 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 705 | 540 | - | 2,000 | 2,000 | 2,000 |
| 5 | - | 400 | 400 | 400 | 400 |
| 490 | 233 | 1,000 | 1,000 | 1,000 | 1,000 |
| 66 | 168 | 550 | 550 | 550 | 550 |
| 130 | - | 150 | 150 | 150 | 150 |
| - | - | - | - | 500 | 500 |
| 5,879 | 6,725 | 9,000 | 9,000 | 9,000 | 9,000 |
| 2,464 | 1,284 | 3,960 | 3,960 | 4,000 | 4,000 |
| 226 | - | - | - | - | - |
| 472 | 272 | 1,000 | 1,000 | 1,000 | 1,000 |
| - | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 973 | 260 | 2,000 | 2,000 | 2,000 | 2,000 |
| 3,609 | 2,255 | 5,000 | 5,000 | 5,000 | 5,000 |
| 681 | 256 | 2,000 | 2,000 | 2,000 | 2,000 |
| 312 | 60 | 1,500 | 1,500 | 1,500 | 1,500 |
| 78 | 283 | 1,000 | 1,000 | 1,000 | 1,000 |
| 2,771 | 555 | 1,500 | 1,500 | 2,250 | 2,250 |
| 101 | 311 | 300 | 300 | 300 | 300 |
| - | - | 500 | 500 | - | - |
| 1,021 | 488 | 2,250 | 2,250 | 1,250 | 1,250 |
| - | - | 1,850 | 1,850 | - | - |
| 707 | 280 | 2,250 | 2,250 | 2,000 | 2,000 |
| 1,341 | 952 | - | - | 500 | 500 |
| 1,645 | 1,281 | 2,563 | 2,563 | 2,563 | 2,563 |
| 171 | 106 | 212 | 212 | 241 | 241 |
| 9,525 | 5,406 | 10,812 | 10,812 | 13,311 | 13,311 |
| 2,600 | 1,509 | 3,017 | 3,017 | 3,700 | 3,700 |
| 1,831 | - | - | - | 1,900 | 1,900 |
| 3,395 | 1,860 | 4,427 | 4,427 | 4,057 | 4,057 |

Economic Development-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 593413 \\ & 594950 \end{aligned}$ |  | Railroad Consortium Donation | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 |
|  |  | Operating Reserve | - | - | 278,936 | 278,936 | 298,317 | 298,317 |
|  |  | OPERATING EXPENDITURES | 59,213 | 41,041 | 354,648 | 356,648 | 405,489 | 405,489 |
| 594955 |  | Vested Benefits Reserve | - | - | 20,386 | 20,386 | 20,386 | 20,386 |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | - | 20,386 | 20,386 | 20,386 | 20,386 |
|  |  | EXPENDITURES TOTAL | 393,454 | 188,721 | 801,350 | 803,350 | 933,742 | 933,742 |
|  |  | REVENUES | 294,283 | 191,647 | 591,597 | 721,461 | 851,853 | 851,853 |
|  |  | EXPENDITURES | 393,454 | 188,721 | 801,350 | 803,350 | 933,742 | 933,742 |
| TOTAL BUSINESS UNIT-11901 -Economic Develop Consc |  |  | 99,171 | $(2,926)$ | 209,754 | 81,890 | 81,890 | 81,890 |

## 11901111-ED Consortium-Cambridge

## REVENUES

472010 ED Consortium-Cambridge
REVENUES TOTAL
REVENUES
TOTAL BUSINESS UNIT-11901111-ED Consortium-Cambri

| 161 | 149 | 149 | 149 | 149 | 149 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 161 | 149 | 149 | 149 | 149 | 149 |
| 161 | 149 | 149 | 149 | 149 | 149 |
| 161 | 149 | 149 | 149 | 149 | 149 |

## 11901141-ED Consortium-Johnson Creek

REVENUES

| 472010 | ED Consortium-Johnson Creek | 4,547 | 5,103 | 5,103 | 5,103 | 5,103 | 5,103 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 4,547 | 5,103 | 5,103 | 5,103 | 5,103 | 5,103 |
|  | REVENUES | 4,547 | 5,103 | 5,103 | 5,103 | 5,103 | 5,103 |
| TOTAL BUSINESS | NIT-11901141-ED Consortium-Johnsol | 4,547 | 5,103 | 5,103 | 5,103 | 5,103 | 5,103 |

11901171-ED Consortium-V Palmyra
REVENUES
472010

REVENUES TOTAL
REVENUES

| 1,804 | 2,582 | 2,582 | 2,582 | 2,582 | 2,582 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 , 8 0 4}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ |
| $\mathbf{1 , 8 0 4}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ |
| $\mathbf{1 , 8 0 4}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ | $\mathbf{2 , 5 8 2}$ |

11901226-ED Consortium-Fort Atkinson

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472010 | ED Consortium-Fort Atkinson | 18,702 | 18,875 | 18,875 | 18,875 | 18,875 | 18,875 |
| REVENUES TOTAL |  | 18,702 | 18,875 | 18,875 | 18,875 | 18,875 | 18,875 |
|  | REVENUES | 18,702 | 18,875 | 18,875 | 18,875 | 18,875 | 18,875 |
| TOTAL BUSINESS | NIT-11901226-ED Consortium-Fort Ath | 18,702 | 18,875 | 18,875 | 18,875 | 18,875 | 18,875 |

11901241-ED Consortium-Jefferson


## Economic Development-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-M o n t h$ | 2023 | 2023 <br> Actual | 2024 <br> Estimated | 2024 <br> Amended |
| Admin | Adopted |  |  |  |  |  |  |  |

## 11901246-ED Consortium-Lake Mills

| REVENUES <br> 472010 | ED Consortium-Lake Mills |
| :--- | :--- |
| REVENUES TOTAL |  |
|  |  |
| REVENUES |  |
| TOTAL BUSINESS UNIT-11901246-ED Consortium-Lake Mi- |  |


| 9,227 | 9,678 | 9,678 | 9,678 | 9,678 | 9,678 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9,227 | 9,678 | 9,678 | 9,678 | 9,678 | 9,678 |
| 9,227 | 9,678 | 9,678 | 9,678 | $\mathbf{9 , 6 7 8}$ | $\mathbf{9 , 6 7 8}$ |
| $\mathbf{9 , 2 2 7}$ | $\mathbf{9 , 6 7 8}$ | $\mathbf{9 , 6 7 8}$ | $\mathbf{9 , 6 7 8}$ | $\mathbf{9 , 6 7 8}$ | $\mathbf{9 , 6 7 8}$ |

## 11901290-ED Consortium-Waterloo

REVENUES

| 472010 | ED Consortium-Waterloo | 5,043 | 5,447 | 5,447 | 5,447 | 5,447 | 5,447 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 5,043 | 5,447 | 5,447 | 5,447 | 5,447 | 5,447 |
|  | REVENUES | 5,043 | 5,447 | 5,447 | 5,447 | 5,447 | 5,447 |
| TOTAL BUSINESS | NIT-11901290-ED Consortium-Waterlo | 5,043 | 5,447 | 5,447 | 5,447 | 5,447 | 5,447 |

11901291-ED Consortium-Watertown
REVENUES

| 472010 | ED Consortium-Watertown | 23,199 | 22,137 | 22,137 | 22,137 | 22,137 | 22,137 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 23,199 | 22,137 | 22,137 | 22,137 | 22,137 | 22,137 |
|  | REVENUES | 23,199 | 22,137 | 22,137 | 22,137 | 22,137 | 22,137 |
| TOTAL BUSINESS | NIT-11901291-ED Consortium-Waterto | 23,199 | 22,137 | 22,137 | 22,137 | 22,137 | 22,137 |

11901292-ED Consortium-Whitewater

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 472010 ED Consortium-Whitewater | 3,882 | 6,300 | 6,300 | 6,300 | 6,300 | 6,300 |
| REVENUES TOTAL | 3,882 | 6,300 | 6,300 | 6,300 | 6,300 | 6,300 |
| REVENUES | 3,882 | 6,300 | 6,300 | 6,300 | 6,300 | 6,300 |
| TOTAL BUSINESS UNIT-11901292-ED Consortium-Whitew | 3,882 | 6,300 | 6,300 | 6,300 | 6,300 | 6,300 |

11901351-ED Consortium-Dodge County

## REVENUES

472010 ED Consortium-Dodge County

| REVENUES TOTAL | 48,730 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | 48,730 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-11901351-ED Consortium-Dodge | 48,730 | - | - | - | - | - |

11902 -Homebuyers
REVENUES

458007
472010
485200
699700
699701

$$
\begin{aligned}
& \text { ED Consortium Revenue } \\
& \text { Donations Restricted } \\
& \text { Resv Applied Operating }
\end{aligned}
$$ Vested Benefits Reserve

REVENUES TOTAL

| 4,300 | - | 15,000 | 15,000 | - | - |
| ---: | :---: | ---: | ---: | ---: | ---: |
| 13,691 | 14,117 | 14,117 | 14,117 | - | - |
| 4,200 | 2,500 | 1,500 | 1,500 | - | - |
| - | - | 80,398 | 80,398 | - | - |
| - | - | 8,148 | 8,148 | - | - |
| $\mathbf{2 2 , 1 9 1}$ | $\mathbf{1 6 , 6 1 7}$ | $\mathbf{1 1 9 , 1 6 4}$ | $\mathbf{1 1 9 , 1 6 4}$ | $\mathbf{-}$ | $\mathbf{-}$ |

Economic Development-2024 BUDGET


## Emergency Management

DEPARTMENT MISSION

Emergency Management protects communities by coordinating and integrating all activities necessary to build, sustain and improve the capability to prevent, prepare, respond, recover, and mitigate against threatened or actual natural disasters, acts of terrorism, or other man-made disasters.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Update Basic <br> Comprehensive <br> Emergency <br> Management Plan | Update 18 Emergency Support Functions. | Highly Regarded Quality of Life 2.4 | 12/31/24 |
|  | Update Acronyms, legal basis, Emergency Operations phone list. |  |  |
|  | Complete and submit the EPCRA County Strategic Plan. |  |  |
|  | Complete the Local Emergency Planning Committee administrative requirements. |  |  |
|  | Complete required training/exercises. |  |  |
|  | Complete outreach campaigns |  |  |
|  | Participate in assisting municipalities with emergency and other comprehensive plans. |  |  |
|  | Submit an IPP with a minimum of 3 preparedness priorities, 2 core capabilities over a minimum of a 3 -year plan. |  |  |
|  | Continue Regional Planning. Attend regular Emergency Management Meetings. |  |  |
|  | Continue to apply for grant opportunities. |  |  |
| Update Emergency Fuel Plan | Emergency fuel plan activation, operational coordination, and the movement, tracking, purchase, and delivery of fuel for vehicles and fixed facility generators during an emergency |  | Ongoing |
| Update Family <br> Assistance Center <br> Plan | Work with MIS in establishing a remote call center. |  | Ongoing |
| Computer and Hazmat Equipment Grant | Assist first responders and emergency management in obtaining equipment and supplies. |  |  |
| Disaster <br> Assessment tools and training | To provide Jefferson County with a fast and accurate system of disaster assessment after an emergency or disaster. | Highly Regarded Quality of Life 2.4 | Ongoing |
| Debris <br> Management Plan | To provide citizens and municipalities a place to put the debris from an emergency or disaster until it can be processed and disposed of. | Highly Regarded Quality of Life 2.4 | Ongoing |


| Establishing a <br> 501C3 for Jefferson <br> County | Work with Corporation Counsel to establish a <br> $501 C 3$ status. | Highly Regarded <br> Quality of Life 2.4 | Ongoing |
| :--- | :--- | :--- | :--- |
| Begin <br> establishment of <br> Recovery Support <br> Functions | To continue the process of response to <br> recovery from an emergency or disaster. | Highly Regarded <br> Quality of Life 2.4 | Ongoing |
| Community <br> Organizations <br> Active in Disaster <br> (COAD) | A growing group of local businesses, as well as <br> the Jefferson County Office of Emergency <br> Management, is creating what is called a COAD, <br> or a Community Organization Active in Disaster. <br> A COAD is an organization that is proactive in <br> finding ways to protect the communities they <br> call home from the lasting effects of disasters. | Highly Regarded <br> Quality of Life 2.4 | Ongoing |
| Creation of a <br> Volunteer and <br> Donations <br> Management Plan <br> should be developed to prepare for an <br> emergency. In the event of a major emergency, <br> an influx of unaffiliated volunteers and <br> unsolicited donations will hinder response <br> operations unless planned for and managed <br> effectively. | Highly Regarded <br> Quality of Life 2.4 | Ongoing |  |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ (Est) |
| Update Comprehensive Emergency Management Plan and Corresponding <br> Emergency Support Functions/Recovery Support Functions. | 41 | 41 | $1 / 18 / 22$ |
| Update Hazardous Materials Facility Off-Site Plans. | 12 | 13 | 12 |
| Create new Hazardous Materials Facility Off-Site Plans. | 1 | 1 | 1 |
| Tabletop/Functional/Full Scale Exercises. | 3 | 3 | 3 |
| Grant Applications (various projects). | 4 | 3 | 4 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2024 fiscal year are as follows:

- Completed Plan of Work FFY2024 and received full grant funding award.
- Update Emergency Fuel Plan
- Continue improvements on the Family Assistance Center Plan
- Continue the plans for the completion of an operating Family Assistance Center.
- Completed FFY 2024 Computer and Hazmat Equipment Grant and received full grant funding award.
- Continue the plans for a Debris Management Plan
- Re-establish a Citizens Organization Active in Disaster (COAD)
- Creation of a Volunteer and Donations Management Plan
- Begin establishment of Recovery Support Functions.
- Establishing a 501C3 for Jefferson County to receive financial donations in times of disaster.
- Train a team for Disaster Assessment.
- Continue with committees, taskforces, Boards, and Associations that help work with Emergency Management and Jefferson County.

DEPARTMENT ORGANIZATIONAL CHART


## Emergency Management

Financial Summary

|  | 2022 | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended Budget | $2024$Budget | Amended Budget |  |
|  | Actual | Estimate |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 941,754 | 126,167 | 126,167 | 80,827 | $(45,340)$ | -35.94\% |
| Misc. Revenues | 13,429 | - | - | - | - | 0.00\% |
| Other Financing Sources | - | - | - | - | - | 0.00\% |
| Total Revenues | 955,183 | 126,167 | 126,167 | 80,827 | $(45,340)$ | -35.94\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 171,799 | 192,699 | 192,699 | 213,918 | 21,219 | 11.01\% |
| Purchased Services | 194,510 | 23,100 | 23,100 | 4,100 | $(19,000)$ | -82.25\% |
| Operating Costs | 19,006 | 26,824 | 26,824 | 17,650 | $(9,174)$ | -34.20\% |
| Interdept. Charges | 13,466 | 11,350 | 11,350 | 13,497 | 2,147 | 18.92\% |
| Other Expenses | 2,136 | 2,418 | 2,418 | 2,730 | 312 | 12.90\% |
| Capital Items | 711,234 | - | - | - | - | 0.00\% |
| Other Financing Uses | - | - | - | - | - | 0.00\% |
| Total Expenditures | 1,112,151 | 256,391 | 256,391 | 251,895 | $(4,496)$ | -1.75\% |
| Property Taxes | 100,118 | 130,224 | 130,224 | 171,068 | 40,844 | 31.36\% |
| Addition to (Use of) Fund Balance | $(56,850)$ | - | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 171,068$ in tax levy, which is a $\$ 40,844$ increase in levy from the 2023 amended budget. This is primarily due to an increase in personnel expenses and decrease in intergovernmental revenues.

## Summary of Capital Items:

None.

## Summary of Property Tax Levy and FTEs




Emergency Management-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12001 -EMPG |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 64,293 | 41,137 | 82,273 | 82,273 | 115,228 | 115,228 |
| 421001 |  | State Aid | 80,893 | 47,000 | 93,822 | 93,822 | 55,377 | 55,377 |
| 486004 |  | Miscellaneous Revenue | 2,625 | - | - | - | - | - |
| REVENUES | TOTAL |  | 147,811 | 88,137 | 176,095 | 176,095 | 170,605 | 170,605 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 57,503 | 37,996 | 76,388 | 76,388 | 82,768 | 82,768 |
| 511210 |  | Wages-Regular | 20,244 | 13,814 | 24,528 | 24,528 | 29,733 | 29,733 |
| 511220 |  | Wages-Overtime | 385 | 103 | 1,163 | 1,163 | 634 | 634 |
| 511330 |  | Wages-Longevity Pay | 174 | - | 300 | 300 | 174 | 174 |
|  |  | SALARIES TOTAL | 78,306 | 51,912 | 102,379 | 102,379 | 113,309 | 113,309 |
| 512141 |  | Social Security | 5,563 | 3,575 | 7,062 | 7,062 | 7,893 | 7,893 |
| 512142 |  | Retirement (Employer) | 5,096 | 3,429 | 6,962 | 6,962 | 7,832 | 7,832 |
| 512144 |  | Health Insurance | 10,617 | 10,008 | 18,257 | 18,257 | 18,688 | 18,688 |
| 512145 |  | Life Insurance | 69 | 44 | 88 | 88 | 88 | 88 |
| 512151 |  | HSA Contribution | 625 | - | - | - | 775 | 775 |
| 512173 |  | Dental Insurance | 1,006 | 718 | 1,435 | 1,435 | 1,435 | 1,435 |
|  |  | FRINGE TOTAL | 22,975 | 17,774 | 33,803 | 33,803 | 36,711 | 36,711 |
|  |  | TOTAL SALARIES AND FRINGES | 101,281 | 69,686 | 136,182 | 136,182 | 150,020 | 150,020 |
| 521219 |  | Other Professional Serv | 3,065 | 1,724 | 23,000 | 23,000 | 4,000 | 4,000 |
| 529299 |  | Purchase Care \& Services | - | - | 100 | 100 | 100 | 100 |
| 531243 |  | Furniture \& Furnishings | - | - | 300 | 300 | - | - |
| 531303 |  | Computer Equipmt \& Software | 8 | - | - | - | - | - |
| 531311 |  | Postage \& Box Rent | 5 | 44 | 65 | 65 | 50 | 50 |
| 531312 |  | Office Supplies | 78 | 18 | 500 | 500 | 250 | 250 |
| 531313 |  | Printing \& Duplicating | 642 | 46 | 200 | 200 | 100 | 100 |
| 531314 |  | Small Items Of Equipment | 127 | 446 | 500 | 500 | 200 | 200 |
| 531324 |  | Membership Dues | 135 | 130 | 50 | 50 | 175 | 175 |
| 531326 |  | Advertising | 62 | - | - | - | - | - |
| 531348 |  | Educational Supplies | 966 | 2,034 | 1,000 | 1,000 | 1,000 | 1,000 |
| 531351 |  | Gas/Diesel | 251 | 64 | 400 | 400 | 200 | 200 |
| 532325 |  | Registration | 450 | 375 | 300 | 300 | 225 | 225 |
| 532335 |  | Meals | 28 | - | 300 | 300 | 300 | 300 |
| 532336 |  | Lodging | 366 | 270 | 1,019 | 1,019 | 460 | 460 |
| 532350 |  | Training Materials | - | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 533222 |  | Electric | 196 | 82 | 200 | 200 | 200 | 200 |
| 533225 |  | Telephone \& Fax | 967 | 424 | - | - | 710 | 710 |
| 533228 |  | Internet | 464 | 257 | 750 | 750 | - | - |
| 533236 |  | Wireless Internet | 375 | 258 | 600 | 600 | 500 | 500 |
| 533237 |  | Cable Television | 894 | 496 | 1,300 | 1,300 | 900 | 900 |
| 535242 |  | Maintain Machinery \& Equip | 5,613 | 170 | 100 | 100 | 200 | 200 |
| 535349 |  | Other Supplies | 254 | 1,089 | 1,000 | 1,000 | 1,000 | 1,000 |
| 571004 |  | IP Telephony Allocation | 2,025 | 956 | 1,911 | 1,911 | 2,288 | 2,288 |
| 571005 |  | Duplicating Allocation | 92 | 79 | 158 | 158 | 155 | 155 |
| 571009 |  | MIS PC Group Allocation | 3,572 | 1,502 | 3,003 | 3,003 | 2,958 | 2,958 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 594 | 302 | 603 | 603 | 925 | 925 |
| 571020 |  | Fleet Allocation | 993 | - | - | - | 1,000 | 1,000 |
| 591519 |  | Other Insurance | 1,354 | 781 | 1,554 | 1,554 | 1,689 | 1,689 |
|  |  | OPERATING EXPENDITURES | 23,577 | 13,545 | 39,913 | 39,913 | 20,585 | 20,585 |
|  |  | EXPENDITURES TOTAL | 124,858 | 83,231 | 176,095 | 176,095 | 170,605 | 170,605 |
|  |  | REVENUES | 147,811 | 88,137 | 176,095 | 176,095 | 170,605 | 170,605 |
|  |  | EXPENDITURES | 124,858 | 83,231 | 176,095 | 176,095 | 170,605 | 170,605 |
| TOTAL BUSINESS UNIT-12001 -EMPG |  |  | $(22,953)$ | $(4,905)$ | - | - | (0) | (0) |

## 12002 -EPCRA

## REVENUES

| 411100 | General Property Taxes | 35,826 | 23,975 | 47,951 | 47,951 | 55,840 | 55,840 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 | State Aid | 25,999 | 12,000 | 24,845 | 24,845 | 23,450 | 23,450 |
| REVENUES TOTAL |  | 61,825 | 35,975 | 72,796 | 72,796 | 79,290 | 79,290 |

Emergency Management-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 33,846 | 9,499 | 19,097 | 19,097 | 20,692 | 20,692 |
| 511210 |  | Wages-Regular | 20,244 | 13,814 | 24,528 | 24,528 | 29,733 | 29,733 |
| 511220 |  | Wages-Overtime | 385 | 103 | 1,163 | 1,163 | 634 | 634 |
| 511330 |  | Wages-Longevity Pay | 44 | - | 75 | 75 | 44 | 44 |
|  |  | SALARIES TOTAL | 54,518 | 23,416 | 44,863 | 44,863 | 51,102 | 51,102 |
| 512141 |  | Social Security | 3,939 | 1,692 | 3,240 | 3,240 | 3,716 | 3,716 |
| 512142 |  | Retirement (Employer) | 3,543 | 1,491 | 3,051 | 3,051 | 3,415 | 3,415 |
| 512144 |  | Health Insurance | 7,083 | 2,502 | 4,564 | 4,564 | 4,672 | 4,672 |
| 512145 |  | Life Insurance | 44 | 14 | 27 | 27 | 27 | 27 |
| 512151 |  | HSA Contribution | 625 | - | - | - | 194 | 194 |
| 512173 |  | Dental Insurance | 767 | 386 | 773 | 773 | 773 | 773 |
|  |  | FRINGE TOTAL | 16,000 | 6,085 | 11,654 | 11,654 | 12,796 | 12,796 |
|  |  | TOTAL SALARIES AND FRINGES | 70,518 | 29,501 | 56,517 | 56,517 | 63,898 | 63,898 |
| 521219 |  | Other Professional Serv | 636 | 1,424 | - | - | - | - |
| 531243 |  | Furniture \& Furnishings | - | - | 500 | 500 | - | - |
| 531303 |  | Computer Equipmt \& Software | 7 | - | - | - | - | - |
| 531311 |  | Postage \& Box Rent | - | - | 10 | 10 | 10 | 10 |
| 531312 |  | Office Supplies | 73 | 15 | 535 | 535 | 250 | 250 |
| 531313 |  | Printing \& Duplicating | 296 | 30 | 200 | 200 | 200 | 200 |
| 531314 |  | Small Items Of Equipment | - | 446 | 200 | 200 | 500 | 500 |
| 531321 |  | Publication Of Legal Notice | 33 | - | 40 | 40 | 50 | 50 |
| 531324 |  | Membership Dues | 135 | 50 | 35 | 35 | 175 | 175 |
| 531326 |  | Advertising | 62 | - | - | - | - | - |
| 531348 |  | Educational Supplies | 966 | 2,034 | 1,000 | 1,000 | 1,000 | 1,000 |
| 531351 |  | Gas/Diesel | 251 | 64 | 300 | 300 | 300 | 300 |
| 532325 |  | Registration | - | 375 | 300 | 300 | 225 | 225 |
| 532332 |  | Mileage | - | - | 50 | 50 | - | - |
| 532335 |  | Meals | 28 | - | 300 | 300 | 300 | 300 |
| 532336 |  | Lodging | 186 | 270 | 1,270 | 1,270 | 460 | 460 |
| 532350 |  | Training Materials | - | 2,000 | 550 | 550 | 1,000 | 1,000 |
| 533225 |  | Telephone \& Fax | 741 | 352 | 600 | 600 | 600 | 600 |
| 533228 |  | Internet | 464 | 257 | 750 | 750 | 450 | 450 |
| 533236 |  | Wireless Internet | 375 | 258 | 600 | 600 | 460 | 460 |
| 533237 |  | Cable Television | 894 | 496 | 1,300 | 1,300 | 1,000 | 1,000 |
| 535242 |  | Maintain Machinery \& Equip | 363 | 170 | 200 | 200 | 200 | 200 |
| 535349 |  | Other Supplies | 254 | 877 | 1,000 | 1,000 | 1,000 | 1,000 |
| 571004 |  | IP Telephony Allocation | 2,025 | 956 | 1,911 | 1,911 | 2,288 | 2,288 |
| 571005 |  | Duplicating Allocation | - | 79 | 158 | 158 | - | - |
| 571009 |  | MIS PC Group Allocation | 3,572 | 1,502 | 3,003 | 3,003 | 2,958 | 2,958 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 594 | 302 | 603 | 603 | 925 | 925 |
| 591519 |  | Other Insurance | 782 | 484 | 864 | 864 | 1,040 | 1,040 |
|  |  | OPERATING EXPENDITURES | 12,738 | 12,440 | 16,279 | 16,279 | 15,391 | 15,391 |
|  |  | EXPENDITURES TOTAL | 83,256 | 41,941 | 72,796 | 72,796 | 79,290 | 79,290 |
|  |  | REVENUES | 61,825 | 35,975 | 72,796 | 72,796 | 79,290 | 79,290 |
|  |  | EXPENDITURES | 83,256 | 41,941 | 72,796 | 72,796 | 79,290 | 79,290 |
| TOTAL BUS | INESS U | UNIT-12002 -EPCRA | 21,431 | 5,965 | 0 | 0 | - | - |

## 12003 -HMPG Flood Mitigation

## REVENUES

42109920501 Capital State Aid
42109920502 Capital State Aid
42109920503 Capital State Aid
42109920504 Capital State Aid
42109920505 Capital State Aid
42109920506 Capital State Aid
482002 Rent Of County Property
48200220502 Rent Of County Property
48200220503 Rent Of County Property
48200220504 Rent Of County Property
483002 Misc Sale/Material \& Supply
REVENUES TOTAL

| 109,348 | - | - | - | - | - |
| ---: | :---: | :---: | :---: | :--- | :--- |
| 44,489 | - | - | - | - | - |
| 4,046 | - | - | - | - | - |
| 56,413 | - | - | - | - | - |
| 573,162 | - | - | - | - | - |
| 41,910 | - | - | - | - | - |
| $(50)$ | $(15)$ | - | - | - | - |
| 1,450 | 529 | - | - | - | - |
| 8,500 | 3,806 | - | - | - |  |
| 904 |  | - | - | - |  |
| 840,172 | 4,320 | - | - |  |  |

EXPENDITURES

Emergency Management-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 521219 |  | Other Professional Serv | 7,851 | - | - | - | - | - |
| 521219 | 20501 | Other Professional Serv | 5,276 | - | - | - | - | - |
| 521219 | 20502 | Other Professional Serv | 16,192 | - | - | - | - | - |
| 521219 | 20503 | Other Professional Serv | 49,812 | - | - | - | - | - |
| 521219 | 20504 | Other Professional Serv | 32,216 | - | - | - | - | - |
| 521219 | 20505 | Other Professional Serv | 77,083 | - | - | - | - | - |
| 521219 | 20506 | Other Professional Serv | 2,379 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 190,809 | - | - | - | - | - |
| 594808 |  | Capital Land | 418,071 | - | - | - | - | - |
| 594808 | 20501 | Capital Land | 146,582 | - | - | - | - | - |
| 594808 | 20504 | Capital Land | - | 11,760 | - | - | - | - |
| 594808 | 20505 | Capital Land | 146,582 | , | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 711,234 | 11,760 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 902,043 | 11,760 | - | - | - | - |
|  |  | REVENUES | 840,172 | 4,320 | - | - | - | - |
|  |  | EXPENDITURES | 902,043 | 11,760 | - | - | - | - |
| TOTAL BUSINESS UNIT-12003 -HMPG Flood Mitigation |  |  | 61,871 | 7,440 | - | - | - | - |


| 12005 -EM Other Activity |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 421001 State Aid | - | 12,935 | - | - | - | - |
| 421002 State Aid Sara Comp \& Hazmat | - | - | - | - | 2,000 | 2,000 |
| REVENUES TOTAL | - | 12,935 | - | - | 2,000 | 2,000 |
| EXPENDITURES |  |  |  |  |  |  |
| 52121920507 Other Professional Serv | - | 12,935 | - | - | - | - |
| 531303 Computer Equipmt \& Software | - | - | - | - | 2,000 | 2,000 |
| 531314 Small Items Of Equipment | 1,995 | - | - | - | - | - |
| OPERATING EXPENDITURES | 1,995 | 12,935 | - | - | 2,000 | 2,000 |
| EXPENDITURES TOTAL | 1,995 | 12,935 | - | - | 2,000 | 2,000 |
| REVENUES | - | 12,935 | - | - | 2,000 | 2,000 |
| EXPENDITURES | 1,995 | 12,935 | - | - | 2,000 | 2,000 |
| TOTAL BUSINESS UNIT-12005 -EM Other Activity | 1,995 | - | - | - | - | - |
| 12006 -Hazmat Operations |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| REVENUES TOTAL | 5,495 | 4,719 | 7,500 | 7,500 | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531314 Small Items Of Equipment | - | 4,719 | 7,500 | 7,500 | - | - |
| OPERATING EXPENDITURES | - | 4,719 | 7,500 | 7,500 | - | - |
| EXPENDITURES TOTAL | - | 4,719 | 7,500 | 7,500 | - | - |
| REVENUES | 5,495 | 4,719 | 7,500 | 7,500 | - | - |
| EXPENDITURES | - | 4,719 | 7,500 | 7,500 | - | - |
| TOTAL BUSINESS UNIT-12006 -Hazmat Operations | $(5,495)$ | - | - | - | - | - |
| REVENUES | 1,055,302 | 146,086 | 256,391 | 256,391 | 251,895 | 251,895 |
| EXPENDITURES | 1,112,152 | 154,586 | 256,391 | 256,391 | 251,895 | 251,895 |
| TOTAL Emergency Management DEPARTMENT | 56,850 | 8,500 | - | - | (0) | (0) |

## Fair Park

## MISSION STATEMENT

To provide a facility for all citizens where young and old can gather to display their talents, accomplishments and celebrate their cultures; thereby promoting education, entertainment and economic growth in Jefferson County.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Develop a Fair Park strategic plan, update the master plan, conduct a feasibility study to meet industry needs of our current \& future clients. | Meet with current event promotors, stakeholders, and public to determine future Fair Park needs and wants. | Highly Regarded Quality of Life 1.2, 1.4, 3.2, 3.3 <br> Transformative Government 4.3 | Ongoing |
|  | Survey comparable facility venues. |  |  |
|  | Identify planning process and necessary studies. |  |  |
| Develop additional revenue streams to support the Fair/Fair Park which may include growing and/or attracting new events, vendor opportunities, online ticket sales and increasing camping reservations. | Research and attend other events to promote JCFP, provide information to potential clients | Highly Regarded Quality of Life 1.2, 3.2, 4.1, 4.2 <br> Transformative Government 4.3 | Ongoing |
|  | Increase community involvement and promote the opportunities at available at the Fair Park. |  |  |
| Grow sponsor relationships and identify additional fundraising opportunities. | Contact area businesses and organizations and create partnerships. | Highly Regarded Quality of Life 3.1, 3.2, 3.5, 4.1 Intentional Economic Growth 4.1 | Ongoing |
|  | Create additional marketing opportunities for sponsors and/or events. |  |  |
| Market the Fair/Fair Park beyond Jefferson County to increase visitor \& tourism dollars being spent in Jefferson County. | Increase advertising outside of Jefferson County. | Highly Regarded Quality of Life Objective 3.1, 3.3 and 3.4, 4.1 | Ongoing |
|  | Establish an official Tourist Information Center at the Fair Park. |  |  |
|  | Build on partnerships with Jefferson County Tourism Council. |  |  |
| Develop Facility Improvement Plan and continue to implement operational procedures which will create efficiencies. | AV/PA system upgrades | Highly Regarded Quality of Life 1.3, 1.4 <br> Intentional <br> Economic <br> Growth 2.2 <br> Transformative <br> Government 3.1, <br> 3.2, 5.4 | Ongoing |
|  | Increase internet capabilities |  |  |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est.) | $\mathbf{2 0 2 4}$ (Est.) |
| Fair Park year-round event days. | 253 | 193 | 203 | 200 |
| Fair Park year-round \# of events. | 181 | 197 | 189 | 200 |
| \# of Sponsors/Partners. | 47 | 40 | 94 | 100 |
| County Fair Gate Attendance. | 44,683 | 39,473 | 33,846 | 39,000 |
| County Fair Exhibitors. | 538 | 595 | 608 | 600 |
| \# of Camping Reservations. | 314 | 458 | 475 | 500 |
| \# of Winter Storage Units. | 185 | 197 | 210 | 210 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 fiscal year are as follows:

- Increased year-round event usage by scheduling more than one event per day in different buildings or areas of the park.
- Organized the Jefferson County Dairy Breakfast, Jefferson County Truck \& Tractor Pull and the Jefferson County Fair.
- Continued to grow the Jefferson County Visitor Center in the Activity Center Lobby and staff the area with the help from Jefferson County Area Tourism Council during large events.
- Facility upgrades included new HVAC, doors, windows and paint for the Activity Center. Began updating campground utilities and internet capabilities. These efforts were supported by the Tourism Capital Grant through the State of Wisconsin.
- Improved communication with stakeholders and volunteers to enhance and streamline operations.
- Increased number of sponsors and partnerships for the Jefferson County Fair and Dairy Breakfast.


## DEPARTMENT ORGANIZATIONAL CHART



## Fair Park

Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amended |  | Amen | get |
|  |  | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 568,404 | 12,970 | 9,000 | 15,000 | 6,000 | 66.67\% |
| Public Charges | 995,934 | 1,072,436 | 1,154,700 | 994,934 | $(159,766)$ | -13.84\% |
| Intergovernmental Charges | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 0.00\% |
| Misc. Revenues | 622,852 | 665,555 | 737,200 | 662,646 | $(74,554)$ | -10.11\% |
| Other Financing Sources | - | 35,969 | 81,970 | 35,969 | $(46,001)$ | -56.12\% |
| Total Revenues | 2,191,190 | 1,790,930 | 1,986,870 | 1,712,549 | $(270,321)$ | -13.61\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 513,685 | 569,303 | 552,947 | 556,429 | 3,482 | 0.63\% |
| Purchased Services | 79,128 | 85,721 | 125,657 | 79,544 | $(46,113)$ | -36.70\% |
| Operating Costs | 771,928 | 841,963 | 840,140 | 641,325 | $(198,815)$ | -23.66\% |
| Interdept. Charges | 18,328 | 19,908 | 19,911 | 26,532 | 6,621 | 33.25\% |
| Other Expenses | 461,244 | 548,003 | 355,534 | 452,606 | 97,072 | 27.30\% |
| Capital Items | 648,316 | 44,215 | 176,969 | - | $(176,969)$ | -100.00\% |
| Other Financing Uses | - | 35,969 | 34,511 | 35,969 | 1,458 | 4.22\% |
| Total Expenditures | 2,492,629 | 2,145,082 | 2,105,669 | 1,792,405 | $(313,264)$ | -14.88\% |
| Property Taxes | 19,812 | 103,799 | 103,799 | 79,856 | $(23,943)$ | -23.07\% |
| Addition to (Use of) Fund Balance | $(281,627)$ | $(250,353)$ | $(15,000)$ | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 79,856$ in tax levy, which is a $\$ 23,943$ decrease in levy from the 2023 amended budget.

## Summary of Capital Items:

None.
Summary of Property Tax Levy and FTEs



Fair Park-2024 BUDGET

| Account |  |  | 2022 | 20236 -Month | 2023 <br> Number | Project | Description | 2023 <br> Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual |  |  |  |  |  |  |  |  |

## 12101 -Fair Park Activities

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 19,812 | 51,900 | 103,799 | 103,799 | 79,477 | 79,477 |
| 421001 | 21114 | State Aid | 23,200 | 4,000 | 4,000 | - | - | - |
| 424001 | 22212 | Federal Grants | 525,805 | - | - | - | - | - |
| 457010 |  | Sponsor Revenue | 56,000 | 500 | 49,000 | 85,000 | 91,034 | 91,034 |
| 457010 | 21109 | Sponsor Revenue | 5,000 | 2,900 | 2,900 | 7,800 | 3,500 | 3,500 |
| 457010 | 21115 | Sponsor Revenue | 2,500 | - | - | - | 1,000 | 1,000 |
| 457011 | 21109 | Gate Receipts | 8,100 | 7,724 | 7,724 | 8,000 | 8,000 | 8,000 |
| 457011 | 21115 | Gate Receipts | 10,701 | 9,910 | 9,910 | - | 11,000 | 11,000 |
| 457022 |  | Equipment Rental Charges | $(1,026)$ | - | - | - | - | - |
| 457023 |  | Other Public Charges | 70 | - | - | - | - | - |
| 457023 | 21109 | Other Public Charges | 130 | - | - | - | - | - |
| 457025 |  | Horse Show Fees | 5,848 | - | - | 30,000 | - | - |
| 457026 |  | Shaving Sales | 4,244 | - | 405 | 30,000 | - | - |
| 457030 |  | Credit Card Surcharge | 32 | - | - | - | 5,400 | 5,400 |
| 459001 | 21115 | Soda | 428 | - | - | - | - | - |
| 474169 |  | Fair Billed | 4,000 | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 480102 |  | Misc Reimbursement | 19,696 | 11,897 | 15,471 | - | - | - |
| 480102 | 21109 | Misc Reimbursement | 73 | 690 | 690 | 2,500 | 700 | 700 |
| 480102 | 21115 | Misc Reimbursement | - | - | - | - | 1,150 | 1,150 |
| 482012 |  | Building Rental | 214,767 | 136,209 | 275,000 | 300,000 | 276,596 | 276,596 |
| 482013 |  | Stall Rental | - | - | - | 10,000 | - | - |
| 482014 |  | Winter Storage Rental | 66,304 | 18,504 | 75,000 | 75,000 | 75,000 | 75,000 |
| 482015 |  | Space-Food Vendor | 7,119 | 2,089 | 8,000 | 10,000 | 10,000 | 10,000 |
| 482015 | 21115 | Space-Food Vendor | 879 | - | 1,357 | - | 1,000 | 1,000 |
| 482016 |  | Space-Beverage Vendor | 9,251 | 4,774 | 6,500 | 5,000 | 7,000 | 7,000 |
| 482016 | 21115 | Space-Beverage Vendor | 2,019 | - | 2,043 | - | 2,000 | 2,000 |
| 482017 |  | Space-Other Vendor | 1,597 | - | - | 3,000 | - | - |
| 482017 | 21109 | Space-Other Vendor | - | - | - | 1,200 | - | - |
| 482017 | 21115 | Space-Other Vendor | - | - | - | - | 200 | 200 |
| 482021 |  | Camping Fee Other | 63,695 | 20,595 | 65,000 | 70,000 | 70,000 | 70,000 |
| 483001 |  | Sale Of County Property | - | - | - | 33,000 | - | - |
| 483004 |  | Sale Salvage \& Waste | 4,972 | 1,300 | 4,810 | - | - | - |
| 484001 |  | Insurance Recovery | 20,087 | - | - | - | - | - |
| 486001 |  | Vending Commission | 813 | 107 | 543 | - | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | - | 46,000 | - | - |
| REVENUES | OTAL |  | 1,076,115 | 273,098 | 636,151 | 824,299 | 647,057 | 647,057 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 118,721 | 61,162 | 125,113 | 125,113 | 57,694 | 57,694 |
| 511210 |  | Wages-Regular | 151,887 | 80,334 | 169,579 | 169,579 | 207,318 | 207,318 |
| 511220 |  | Wages-Overtime | 9,347 | 489 | 7,000 | 5,708 | 12,072 | 12,072 |
| 511240 |  | Wages-Temporary | 10,624 | 745 | 1,609 | 7,765 | 914 | 914 |
|  |  | SALARIES TOTAL | 290,579 | 142,730 | 303,301 | 308,166 | 277,998 | 277,998 |
| 512141 |  | Social Security | 21,776 | 10,525 | 21,752 | 21,752 | 20,593 | 20,593 |
| 512142 |  | Retirement (Employer) | 15,900 | 8,416 | 17,185 | 17,185 | 16,550 | 16,550 |
| 512144 |  | Health Insurance | 29,542 | 30,967 | 59,614 | 39,957 | 49,427 | 49,427 |
| 512145 |  | Life Insurance | 51 | 26 | 50 | 50 | 21 | 21 |
| 512146 |  | Workers Compensation | 9,948 | 72 | 72 | - | - | - |
| 512148 |  | Unemployment Compensation | 1,380 | 2,259 | 2,500 | - | 15,392 | 15,392 |
| 512151 |  | HSA Contribution | 2,375 | - | - | - | 2,205 | 2,205 |
| 512173 |  | Dental Insurance | 3,095 | 1,887 | 3,497 | 3,497 | 3,497 | 3,497 |
|  |  | FRINGE TOTAL | 84,067 | 54,152 | 104,670 | 82,442 | 107,685 | 107,685 |
|  |  | TOTAL SALARIES AND FRINGES | 374,646 | 196,882 | 407,971 | 390,608 | 385,682 | 385,682 |
| 521216 |  | Janitoral | 5 | 255 | 300 | - | - | - |
| 521219 |  | Other Professional Serv | - | - | 6,000 | 30,000 | - | - |
| 521297 |  | Stall Cleaning | - | - | - | 4,000 | - | - |
| 521648 | 21115 | Ambulance/EMA Services | 180 | - | - | - | 500 | 500 |
| 521649 | 21115 | Security Services | 1,017 | - | - | - | 1,000 | 1,000 |
| 529170 |  | Grounds Keeping Charges | 20,464 | 10,097 | 25,057 | 25,057 | 30,044 | 30,044 |
| 531001 |  | Credit Card Fees | 11,498 | 6,171 | 20,000 | 1,100 | 5,400 | 5,400 |
| 531182 | 21115 | Fair Week Special Acts | 11,600 | 10,100 | 10,300 | - | 10,500 | 10,500 |
| 531303 |  | Computer Equipmt \& Software | 1,207 | 852 | 3,552 | - | 1,000 | 1,000 |
| 531311 |  | Postage \& Box Rent | 522 | 716 | 1,000 | 200 | 300 | 300 |
| 531311 | 21109 | Postage \& Box Rent | - | - | - | 50 | - | - |
| 531312 |  | Office Supplies | 750 | 618 | 1,400 | 1,400 | 1,000 | 1,000 |
| 531312 | 21109 | Office Supplies | 138 | - | - | - | 100 | 100 |

Fair Park-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531312 | 21115 | Office Supplies | - | - | - | - | 50 | 50 |
| 531313 |  | Printing \& Duplicating | 326 | - | 250 | 1,400 | 300 | 300 |
| 531313 | 21115 | Printing \& Duplicating | - | - | - | - | 50 | 50 |
| 531314 |  | Small Items Of Equipment | 3,398 | 1,090 | 1,500 | 4,000 | 2,000 | 2,000 |
| 531314 | 21109 | Small Items Of Equipment | 260 | 256 | 256 | - | 275 | 275 |
| 531314 | 21115 | Small Items Of Equipment | - | 248 | 248 | - | 250 | 250 |
| 531320 |  | Safety Supplies | 1,569 | 516 | 750 | 750 | 1,500 | 1,500 |
| 531322 |  | Subscriptions | 100 | 81 | 81 | - | - | - |
| 531324 |  | Membership Dues | 1,160 | 1,179 | 1,700 | 1,700 | 1,000 | 1,000 |
| 531326 |  | Advertising | 5,924 | 2,527 | 2,619 | 4,500 | 2,000 | 2,000 |
| 531326 | 21109 | Advertising | 2,750 | 1,566 | 3,041 | 1,700 | 2,500 | 2,500 |
| 531326 | 21115 | Advertising | 591 | - | - | - | 850 | 850 |
| 531349 |  | Other Operating Expenses | - | 481 | 5,150 | 1,000 | 750 | 750 |
| 531349 | 21115 | Other Operating Expenses | 319 | - | - | - | 500 | 500 |
| 531351 |  | Gas/Diesel | 11,897 | 4,262 | 5,302 | 8,000 | 8,000 | 8,000 |
| 531367 |  | Wood Shavings | 6,279 | 6,395 | 7,000 | 22,000 | - | - |
| 532325 |  | Registration | 2,926 | 1,476 | 2,000 | 3,000 | - | - |
| 532332 |  | Mileage | - | 437 | 750 | 1,300 | - | - |
| 532334 |  | Commercial Travel | - | 222 | 800 | 800 | - | - |
| 532335 |  | Meals | 138 | 64 | 200 | 1,800 | - | - |
| 532336 |  | Lodging | 2,773 | 2,629 | 3,100 | 5,000 | - | - |
| 532339 |  | Other Travel \& Tolls | 4 | 24 | - | - | - | - |
| 533221 |  | Water | 9,277 | 4,715 | 10,989 | 10,000 | 11,000 | 11,000 |
| 533222 |  | Electric | 49,552 | 19,986 | 49,036 | 40,000 | 50,000 | 50,000 |
| 533223 |  | Sewer | 8,668 | 3,843 | 9,344 | 7,500 | 9,000 | 9,000 |
| 533224 |  | Natural Gas | 8,097 | 6,233 | 10,744 | 7,400 | 8,000 | 8,000 |
| 533225 |  | Telephone \& Fax | 2,482 | 969 | 1,966 | 2,000 | 2,500 | 2,500 |
| 533235 |  | Storm Water Utility | 14,957 | 8,547 | 16,483 | 16,000 | 17,100 | 17,100 |
| 533236 |  | Wireless Internet | 858 | 408 | 600 | 600 | 900 | 900 |
| 535232 |  | Graveling | 14,596 | 12,793 | 12,793 | 3,500 | 1,500 | 1,500 |
| 535242 |  | Maintain Machinery \& Equip | 12,818 | 5,564 | 8,000 | 6,000 | 4,000 | 4,000 |
| 535245 |  | Grounds Improvements | 2,641 | 832 | 2,000 | 8,600 | 2,500 | 2,500 |
| 535245 | 21114 | Grounds Improvements | - | - | 118 | - | - | - |
| 535247 |  | Building Repair \& Maint | 18,349 | 11,280 | 17,000 | 12,600 | 10,000 | 10,000 |
| 535247 | 21114 | Building Repair \& Maint | - | - | 914 | - | - | - |
| 535297 |  | Refuse Collection | 23,202 | 7,195 | 16,000 | 10,000 | 9,500 | 9,500 |
| 535344 |  | Household \& Janitorial Supp | 6,477 | 4,918 | 7,000 | 7,000 | 7,000 | 7,000 |
| 535344 | 21109 | Household \& Janitorial Supp | 621 | - | - | - | - | - |
| 535347 |  | Food \& Beverage Purchases | 4,613 | 1,604 | 5,000 | 5,000 | 4,500 | 4,500 |
| 535347 | 21109 | Food \& Beverage Purchases | 6,470 | 1,230 | 4,793 | 4,500 | 4,500 | 4,500 |
| 535347 | 21115 | Food \& Beverage Purchases | - | 2,180 | - | - | 2,000 | 2,000 |
| 535349 |  | Other Supplies | 31 | 60 | 60 | - | - | - |
| 535352 |  | Vehicle Parts \& Repairs | 7,233 | 554 | 750 | 3,000 | 1,000 | 1,000 |
| 535355 |  | Plumbing \& Electrical | 6,050 | 15,112 | 15,440 | 5,000 | 3,000 | 3,000 |
| 535355 | 21114 | Plumbing \& Electrical | - | - | 168 | - | - | - |
| 536533 |  | Equipment Rent \& Lease | 5,072 | 6,045 | 8,350 | 2,000 | 200 | 200 |
| 536533 | 21109 | Equipment Rent \& Lease | - | - | - | 75 | - | - |
| 536533 | 21115 | Equipment Rent \& Lease | 645 | - | - | - | 650 | 650 |
| 571004 |  | IP Telephony Allocation | 787 | 372 | 743 | 743 | 843 | 843 |
| 571005 |  | Duplicating Allocation | 80 | 477 | 954 | 954 | 136 | 136 |
| 571009 |  | MIS PC Group Allocation | 9,525 | 5,406 | 10,812 | 10,812 | 14,790 | 14,790 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 4,747 | 2,142 | 4,284 | 4,284 | 6,733 | 6,733 |
| 591519 |  | Other Insurance | 12,484 | 7,272 | 14,167 | 14,167 | 15,329 | 15,329 |
| 593101 | 21109 | Awards/Recognition Expenses | 2,400 | 1,500 | 1,500 | 7,200 | 4,825 | 4,825 |
|  |  | OPERATING EXPENDITURES | 320,528 | 183,499 | 332,363 | 307,692 | 261,375 | 261,375 |
| 594809 |  | Capital Building | 30,009 | - | - | - | - | - |
| 594809 | 22212 | Capital Building | 525,805 | - | - | - | - | - |
| 594810 |  | Capital Equipment | 46,186 | - | - | 56,000 | - | - |
| 594821 |  | Capital Improvement Land | 3,500 | 35,000 | 35,000 | 85,000 | - | - |
| 594822 |  | Capital Improvement Building | 20,816 | - | 9,215 | - | - | - |
| 594822 | 21114 | Capital Improvement Building | 22,000 | - | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 648,316 | 35,000 | 44,215 | 141,000 | - | - |
|  |  | EXPENDITURES TOTAL | 1,343,490 | 415,381 | 784,549 | 839,299 | 647,057 | 647,057 |
|  |  | REVENUES | 1,076,115 | 273,098 | 636,151 | 824,299 | 647,057 | 647,057 |
|  |  | EXPENDITURES | 1,343,490 | 415,381 | 784,549 | 839,299 | 647,057 | 647,057 |
| TOTAL BUSINESS UNIT-12101 -Fair Park Activities |  |  | 267,375 | 142,283 | 148,397 | 15,000 | - | - |

Fair Park-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |


| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | - | - | - | - | 379 | 379 |
| 421001 |  | State Aid | 19,399 | 8,970 | 8,970 | 9,000 | 15,000 | 15,000 |
| 451020 |  | Other Fees | 6 | - | - | 5,000 | - | - |
| 451020 | 21209 | Other Fees | 453,287 | - | 535,352 | 360,000 | 450,000 | 450,000 |
| 457005 |  | Reserved Seating Fees | 113,273 | 52,875 | 109,767 | 195,000 | 15,000 | 15,000 |
| 457009 |  | Contest Entry Fees | 1,181 | 7,376 | 8,892 | 1,400 | 1,000 | 1,000 |
| 457010 |  | Sponsor Revenue | 52,300 | 16,890 | 50,000 | 50,000 | 60,000 | 60,000 |
| 457010 | 21209 | Sponsor Revenue | 4,460 | - | - | 10,000 | 6,000 | 6,000 |
| 457011 |  | Gate Receipts | 231,866 | 57,502 | 262,902 | 300,000 | 275,000 | 275,000 |
| 457013 |  | Animal Fees | 8,736 | 6,939 | 7,059 | 9,000 | 7,000 | 7,000 |
| 457023 |  | Other Public Charges | 4,312 | - | 2,383 | 20,000 | 18,000 | 18,000 |
| 457026 |  | Shaving Sales | 1,120 | - | - | 1,500 | - | - |
| 457029 |  | Exhibitor Enrollment | 6,804 | 532 | 536 | 7,000 | 7,500 | 7,500 |
| 457030 |  | Credit Card Surcharge | 9,013 | 7,064 | 14,056 | 7,000 | 5,000 | 5,000 |
| 457033 |  | Small Items Sponsor | - | 40 | 190 | - | - | - |
| 457034 |  | Parking Fees | 8,166 | 675 | 2,550 | 10,000 | 22,500 | 22,500 |
| 459001 |  | Soda | 9,384 | - | 8,810 | 18,000 | 8,000 | 8,000 |
| 480102 |  | Misc Reimbursement | 44 | - | 634 | - | - | - |
| 482015 |  | Space-Food Vendor | 24,359 | 3,325 | 21,011 | 32,000 | 25,000 | 25,000 |
| 482016 |  | Space-Beverage Vendor | 105,908 | 321 | 100,252 | 100,000 | 100,000 | 100,000 |
| 482017 |  | Space-Other Vendor | 4,590 | 1,970 | 16,400 | 20,000 | 20,000 | 20,000 |
| 482018 |  | Space-Carnival | 49,767 | - | 50,313 | 50,000 | 50,000 | 50,000 |
| 482019 |  | Camping Fee 4-H | 23,585 | 18,204 | 18,862 | 23,000 | 21,500 | 21,500 |
| 482020 |  | Camping Fee Vendor | 2,775 | 345 | 3,670 | 2,500 | 2,500 | 2,500 |
| REVENUES | OTAL |  | 1,134,335 | 183,027 | 1,222,609 | 1,230,400 | 1,109,379 | 1,109,379 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 51,219 | 26,239 | 53,964 | 53,964 | 38,463 | 38,463 |
| 511210 |  | Wages-Regular | 11,089 | 4,279 | 6,992 | 19,817 | 32,289 | 32,289 |
| 511220 |  | Wages-Overtime | 27,270 | - | 20,154 | 19,605 | 21,953 | 21,953 |
| 511240 |  | Wages-Temporary | 15,233 | 567 | 33,104 | 39,847 | 42,333 | 42,333 |
| 511240 | 21209 | Wages-Temporary | 3,566 | - | 2,073 | - | - | - |
|  |  | SALARIES TOTAL | 108,377 | 31,085 | 116,287 | 133,232 | 135,037 | 135,037 |
| 512141 |  | Social Security | 7,722 | 2,235 | 9,896 | 9,896 | 10,051 | 10,051 |
| 512141 | 21209 | Social Security | 273 | - | 159 | - | - | - |
| 512142 |  | Retirement (Employer) | 6,987 | 2,075 | 9,175 | 4,587 | 4,431 | 4,431 |
| 512144 |  | Health Insurance | 13,914 | 8,521 | 25,017 | 13,763 | 16,405 | 16,405 |
| 512145 |  | Life Insurance | 19 | 7 | 11 | 14 | 6 | 6 |
| 512148 |  | Unemployment Compensation | - | - | - | - | 3,848 | 3,848 |
| 512151 |  | HSA Contribution | 750 | - | - | - | 343 | 343 |
| 512173 |  | Dental Insurance | 998 | 383 | 788 | 847 | 626 | 626 |
|  |  | FRINGE TOTAL | 30,663 | 13,222 | 45,045 | 29,107 | 35,710 | 35,710 |
|  |  | TOTAL SALARIES AND FRINGES | 139,040 | 44,307 | 161,332 | 162,339 | 170,746 | 170,746 |
| 521216 |  | Janitoral | 2,797 | - | 3,108 | - | 3,000 | 3,000 |
| 521219 |  | Other Professional Serv | 16,000 | - | 16,500 | 16,000 | 9,000 | 9,000 |
| 521219 | 21209 | Other Professional Serv | 2,255 | - | 940 | 1,600 | 1,600 | 1,600 |
| 521647 |  | Veterinary Services | 630 | - | 1,100 | 500 | 900 | 900 |
| 521648 |  | Ambulance/EMA Services | 4,500 | - | 6,500 | 6,500 | 7,000 | 7,000 |
| 521649 |  | Security Services | 14,128 | - | 7,474 | 17,000 | 4,000 | 4,000 |
| 529301 |  | Fair Gate Workers | 3,048 | - | 6,000 | 8,000 | 5,000 | 5,000 |
| 529302 |  | Fair Judges | 8,444 | 8,590 | 9,033 | 10,000 | 10,000 | 10,000 |
| 529303 |  | Fair Superintendents | 3,875 | - | 2,000 | 5,000 | 1,500 | 1,500 |
| 529304 |  | Fair Parking Services | 1,785 | - | 1,710 | 2,000 | 6,000 | 6,000 |
| 531001 |  | Credit Card Fees | 7,971 | - | 3,500 | 3,500 | 5,000 | 5,000 |
| 531001 | 21209 | Credit Card Fees | - | - | - | 2,000 | - | - |
| 531101 |  | Tickets/Entry Tags | 24,088 | 7,171 | 18,000 | 18,000 | 5,000 | 5,000 |
| 531102 |  | Trophies/Plaques | 7,551 | 3,430 | 6,533 | 10,000 | 8,000 | 8,000 |
| 531102 | 21209 | Trophies/Plaques | 310 | - | - | 1,000 | 1,000 | 1,000 |
| 531103 |  | Ribbons | 3,207 | 2,920 | 2,920 | 3,500 | 3,500 | 3,500 |
| 531103 | 21209 | Ribbons | 1,285 | 1,024 | 1,250 | 1,250 | 1,250 | 1,250 |
| 531181 |  | Premiums | 21,040 | - | 20,410 | 17,000 | 20,000 | 20,000 |
| 531182 |  | Fair Week Special Acts | 232,796 | 2,100 | 288,295 | 350,450 | 190,000 | 190,000 |
| 531183 |  | Sponsor Fees | 300 | - | 2,242 | 2,000 | 2,000 | 2,000 |
| 531184 |  | Fairest Of The Fair | 1,208 | 601 | 601 | 1,500 | 1,000 | 1,000 |
| 531311 |  | Postage \& Box Rent | 1,307 | - | 710 | 550 | 1,000 | 1,000 |
| 531311 | 21209 | Postage \& Box Rent | 254 | 535 | 500 | 500 | 700 | 700 |
| 531312 |  | Office Supplies | 1,232 | 251 | 420 | 1,000 | 1,000 | 1,000 |

## Fair Park-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531312 | 21209 | Office Supplies | 567 | 250 | 376 | 250 | 500 | 500 |
| 531313 |  | Printing \& Duplicating | 730 | 312 | 312 | 800 | 750 | 750 |
| 531313 | 21209 | Printing \& Duplicating | 2,345 | 601 | 2,701 | 2,500 | 2,500 | 2,500 |
| 531314 |  | Small Items Of Equipment | 851 | 432 | 1,750 | 700 | 1,200 | 1,200 |
| 531326 |  | Advertising | 30,404 | 12,295 | 50,409 | 50,000 | 50,000 | 50,000 |
| 531326 | 21209 | Advertising | 2,864 | 200 | 1,578 | 1,000 | 2,500 | 2,500 |
| 531349 |  | Other Operating Expenses | 14,237 | 4,898 | 6,548 | 15,000 | 10,000 | 10,000 |
| 531349 | 21209 | Other Operating Expenses | 2,421 | 559 | 29 | 1,000 | 2,000 | 2,000 |
| 531351 |  | Gas/Diesel | 953 | - | 2,159 | 1,200 | 1,800 | 1,800 |
| 531367 |  | Wood Shavings | 508 | 173 | 173 | 1,900 | 1,500 | 1,500 |
| 532332 |  | Mileage | - | - | 200 | 200 | - | - |
| 533221 |  | Water | 731 | - | 3,506 | 800 | 1,500 | 1,500 |
| 533222 |  | Electric | 10,192 | - | 12,955 | 7,600 | 13,500 | 13,500 |
| 533223 |  | Sewer | 1,499 | - | 4,169 | 550 | 2,500 | 2,500 |
| 533224 |  | Natural Gas | 61 | - | 40 | 40 | 100 | 100 |
| 533235 |  | Storm Water Utility | - | - | 712 | 375 | 750 | 750 |
| 535242 |  | Maintain Machinery \& Equip | - | 218 | 2,449 | 100 | 1,000 | 1,000 |
| 535245 |  | Grounds Improvements | 5,325 | 3,630 | 6,151 | 3,000 | 6,000 | 6,000 |
| 535247 |  | Building Repair \& Maint | 1,949 | 146 | 581 | 2,000 | 1,000 | 1,000 |
| 535297 |  | Refuse Collection | 4,257 | 368 | 4,105 | 4,600 | 6,700 | 6,700 |
| 535347 |  | Food \& Beverage Purchases | 16,471 | - | 14,136 | 18,000 | 15,000 | 15,000 |
| 535347 | 21209 | Food \& Beverage Purchases | 3,768 | - | 12,301 | 5,000 | 13,000 | 13,000 |
| 535355 |  | Plumbing \& Electrical | 200 | 167 | 894 | 800 | 900 | 900 |
| 536533 |  | Equipment Rent \& Lease | 100,209 | 24,978 | 99,802 | 100,000 | 80,000 | 80,000 |
| 571005 |  | Duplicating Allocation | 144 | 18 | 32 | 35 | 243 | 243 |
| 571009 |  | MIS PC Group Allocation | 1,191 | 600 | 1,201 | 1,201 | 1,479 | 1,479 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 1,854 | 941 | 1,882 | 1,882 | 2,308 | 2,308 |
| 591519 |  | Other Insurance | 12,872 | 15,107 | 1,667 | 1,667 | 1,502 | 1,502 |
| 593101 | 21209 | Awards/Recognition Expenses | 433,488 | 1,425 | 530,669 | 332,500 | 430,950 | 430,950 |
| 594950 |  | Operating Reserve | - | - | - | 34,511 | - | - |
|  |  | OPERATING EXPENDITURES | 1,010,100 | 93,938 | 1,163,233 | 1,068,061 | 938,632 | 938,632 |
|  |  | EXPENDITURES TOTAL | 1,149,140 | 138,245 | 1,324,565 | 1,230,400 | 1,109,379 | 1,109,379 |
|  |  | REVENUES | 1,134,335 | 183,027 | 1,222,609 | 1,230,400 | 1,109,379 | 1,109,379 |
|  |  | EXPENDITURES | 1,149,140 | 138,245 | 1,324,565 | 1,230,400 | 1,109,379 | 1,109,379 |
| TOTAL BUS | INESS U | UNIT-12102 -Fair Week | 14,805 | $(44,782)$ | 101,955 | - | - | - |
| 12103 -Fa | ir Expan | nsion Donations |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| 485106 |  | Fair Expansion Donations | 552 | - | - | - | - | - |
| 699800 |  | Resv Applied Capital | - | - | 35,969 | 35,969 | 35,969 | 35,969 |
| REVENUES | TOTAL |  | 552 | - | 35,969 | 35,969 | 35,969 | 35,969 |
| EXPENDIT | URES |  |  |  |  |  |  |  |
| 594960 |  | Capital Reserve | - | - | 35,969 | 35,969 | 35,969 | 35,969 |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | - | 35,969 | 35,969 | 35,969 | 35,969 |
|  |  | EXPENDITURES TOTAL | - | - | 35,969 | 35,969 | 35,969 | 35,969 |
|  |  | REVENUES | 552 | - | 35,969 | 35,969 | 35,969 | 35,969 |
|  |  | EXPENDITURES | - | - | 35,969 | 35,969 | 35,969 | 35,969 |
| TOTAL BUSINESS UNIT-12103 -Fair Expansion Donations |  |  | (552) | - | - | - | - | - |
| REVENUES EXPENDITURES |  |  | 2,211,003 | 456,126 | 1,894,730 | 2,090,669 | 1,792,405 | 1,792,405 |
|  |  |  | 2,492,629 | 553,626 | 2,145,083 | 2,105,669 | 1,792,405 | 1,792,405 |
| TOTAL Fair Park DEPARTMENT |  |  | 281,627 | 97,500 | 250,353 | 15,000 | - | - |

## Finance Department

## DEPARTMENT MISSION

The mission of the Finance Department is to provide a framework of support for a financially sustainable future for the County. Within the scope of this mission is the responsibility to establish sound financial policies and internal controls that ensure timely and accurate information is provided to our stakeholders. The Finance Department is committed to providing our internal and external customers with the tools they need to make important decisions.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Implement a priority-based budgeting program | Educate and involve key stakeholders and public on the County's budget and priority setting process | Transformative Government 2.1 | Completed but ongoing |
|  | Further refinement and analysis of PBB data based on updated strategic plan | Transformative Government 2.1 | Program and scoring updates planned for 2023-2024 |
|  | Realign the County Budget with updated strategic plan using Priority Based Budgeting | Transformative Government 2.1 | November 2023 - <br> February 2024 |
| Full implementation of the Munis ERP system and link to performance measurement | Conclude with implementation of the basic functionality of all purchased modules | Transformative Government 2.1 | 4th quarter 2023 |
|  | Build out of all implemented modules and accumulation and analysis of related data | Transformative Government 2.1 | Ongoing |
|  | Continue to expand Munis <br> Enterprise Asset Management to <br> Central Services Department | Transformative Government 2.1 | December 2024 |
| Implement GASB accounting standards | Implement GASB Statement 96, <br> Subscription Based Information <br> Technology Arrangements | Guiding <br> Principles | $\begin{aligned} & \text { January } 2023 \text { - April } \\ & 2024 \end{aligned}$ |
| Strengthen the County's creditworthiness and ability to secure low interest rates on bond borrowing | Meet or exceed the County's fund balance policy | Guiding Principles | Ongoing |
| Strengthen the County's creditworthiness and ability to secure low | Create and revise strong financial policies | Guiding <br> Principles | Ongoing |
|  | Maintain and improve the County's strong bond rating | Guiding <br> Principles | Ongoing |


| interest rates on bond borrowing | Implement/maintain financial forecasting system | Transformative Government 2.1 | Completed but ongoing |
| :---: | :---: | :---: | :---: |
| Assist the County Administrator with implementing comprehensive plan | Consolidate receipting of electronic payments | Transformative Government 2.1 | December 2023 |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  | How outputs translate to desired outcomes |
| :---: | :---: | :---: | :---: | :---: |
|  | 2022 | $\begin{aligned} & 2023 \\ & \text { (Est) } \end{aligned}$ | $\begin{aligned} & 2024 \\ & \text { (Est) } \end{aligned}$ |  |
| Number of vendor payments (checks/EFT) | 11,020 | 11,300 | 11,500 | 1. Consolidation of vendor payments to purchasing card to earn rebates <br> 2. Electronic payments to vendors where purchasing card is not available <br> 3. Vendors receive payments faster and more efficiently <br> 4. Maintain positive vendor relationships |
| Number of payments to employees | 11,608 | 11,800 | 11,900 | Employees are paid timely and accurately |
| Number of employees paid | 817 | 820 | 825 |  |
| Ensure accuracy of financial information (number of audit adjustments) | 0 | 0 | 0 | Lack of audit adjustments and audit findings means that departments, oversight committees and the Board of Supervisors are getting timely and accurate information on which to base important financial decisions. Responsible financial management also means that important programs involving outside funding remain intact, while strengthening our ability to secure new future programs. |
| Ensure integrity of data collection systems and prevention of fraud (number of audit findings) | 0 | 0 | 0 |  |
| Achievement of ACFR award | Yes | Yes | Yes | Adhering to the highest financial standards in the government reporting industry means that our bondholders are getting the best information possible, and that our rating remains as high as possible so that our taxpayers get the lowest interest rate offered by the market when the County seeks to issue bonds. |
| Achievement of <br> Budget award | Yes | Yes | Yes |  |
| Bond rating | Aa2 | Aa2 | Aa2 |  |
| Fund balance goal met | Yes | Yes | Yes |  |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2022 and 2023 fiscal years are as follows:

- Assisted the Administrator to develop the 2024 budget. The County submitted the 2023 budget to the Governmental Finance Officers Association (GFOA) and has received their Distinguished Budget Presentation Awards Program again this year.
- The Country has submitted for and been awarded the Certificate for Excellence in Financial Reporting from the GFOA for its Annual Comprehensive Financial Report (ACFR) for 2022. This is the eleventh consecutive year that the County has achieved this award.
- Continued implementation of the Munis financial accounting software. The County has upgraded to version 2019.1. Ongoing efforts include implementing the Enterprise Asset Management system which is an enhanced work ticket system that tracks all County assets, maps them in our GIS software, and tracks and schedules maintenance and replacement intervals as well as repairs and depreciation. The Parks Department has implemented EAM and Central Services will resume its implementation during 2024.
- Implemented GASB Statement No. 87 - Leases.
- Ongoing efforts to consolidate the number of transactions processed by the Finance Department by exploiting the use of our Purchasing Card program will lead to fewer transactions processed in the future.
- Issued 2021A and 2022A General Obligation Bonds and maintained the County's outstanding Aa2 bond rating.
- Assisted the County Administrator in administering, tracking and reporting ARPA funding.


## DEPARTMENT ORGANIZATIONAL CHART



## Finance Department

Financial Summary

|  | 2023 |  |  |  | Change from 2023 <br> Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenue | 25,189 | 50,150 | 50,150 | 50,160 | 10 | 0.02\% |
| Public Charges | 23,307 | 489,610 | 489,610 | 494,760 | 5,150 | 1.05\% |
| Intergovernmental Charges | - | - | - | - | - | 0.00\% |
| Misc. Revenue | - | - | - | - | - | 0.00\% |
| Other Financing Sources | - | - | - | - | - | 0.00\% |
| Total Revenues | 48,497 | 539,760 | 539,760 | 544,920 | 5,160 | 0.96\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 527,563 | 554,990 | 554,990 | 559,447 | 4,457 | 0.80\% |
| Purchased Services | 29,396 | 30,662 | 30,662 | 34,006 | 3,344 | 10.91\% |
| Operating Costs | 39,601 | 554,245 | 554,245 | 561,675 | 7,430 | 1.34\% |
| Interdept. Charges | 15,433 | 16,167 | 16,167 | 19,040 | 2,873 | 17.77\% |
| Other Expenses | 3,921 | 4,726 | 4,726 | 4,569 | (157) | -3.32\% |
| Capital Items | 101,861 | 15,000 | 15,000 | - | $(15,000)$ | -100.00\% |
| Other Financing Uses | 22,563 | - | - | - | - | 0.00\% |
| Total Expenditures | 740,337 | 1,175,790 | 1,175,790 | 1,178,737 | 2,947 | 0.25\% |
| Property Taxes | 542,696 | 621,030 | 621,030 | 633,817 | 12,787 | 2.06\% |
| Addition to (Use of) Fund Balance | $(149,145)$ | $(15,000)$ | $(15,000)$ | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 633,817$ in tax levy, which is a $\$ 12,787$ increase in levy from the 2023 amended budget. The increase is mainly due to costs rising in response to new accounting standards.

## Summary of Capital Items:

None
Summary of Property Tax Levy and FTEs



Finance Department-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 12201 -Finance

| REVENUES |  |
| :---: | :---: |
| 411100 | General Property Taxes |
| 412100 | Sales Taxes From County |
| 424001 | 22218 Federal Grants |
| 451004 | Garnishment Fees |
| 451005 | Child Support Fees |
| 451312 | Emp Payroll Charges |
| 486002 | Unclaimed Funds Revenue |
| 699999 | Budgetary Fund Balance |


| 542,696 | 310,515 | 621,030 | 621,030 | 633,817 | 633,817 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 189 | 73 | 150 | 150 | 160 | 160 |
| 25,000 | - | 50,000 | 50,000 | 50,000 | 50,000 |
| - | - | 45 | 45 | - | - |
| 686 | 316 | 750 | 750 | 700 | 700 |
| 59 | 10 | 110 | 110 | 60 | 60 |
| - | 42,457 | - | - | - | - |
| - | - | 15,000 | 15,000 | - | - |
| $\mathbf{5 6 8 , 6 3 0}$ | $\mathbf{3 5 3 , 3 7 1}$ | $\mathbf{6 8 7 , 0 8 5}$ | $\mathbf{6 8 7 , 0 8 5}$ | $\mathbf{6 8 4 , 7 3 7}$ | $\mathbf{6 8 4 , 7 3 7}$ |

revenues total
EXPENDITURES

| 511110 | Salary-Permanent Regular |
| :---: | :---: |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511330 | Wages-Longevity Pay SALARIES TOTAL |
| 512141 | Social Security |
| 512142 | Retirement (Employer) |
| 512144 | Health Insurance |
| 512145 | Life Insurance |
| 512151 | HSA Contribution |
| 512153 | HRA Contribution |
| 512173 | Dental Insurance |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
| 521213 | Accounting \& Auditing |
| 521219 | Other Professional Serv |
| 521296 | Computer Support |
| 531303 | Computer Equipmt \& Software |
| 531303 | 22218 Computer Equipmt \& Software |
| 531311 | Postage \& Box Rent |
| 531312 | Office Supplies |
| 531313 | Printing \& Duplicating |
| 531321 | Publication Of Legal Notice |
| 531324 | Membership Dues |
| 531326 | Advertising |
| 532325 | Registration |
| 532332 | Mileage |
| 532334 | Commercial Travel |
| 532335 | Meals |
| 532336 | Lodging |
| 532339 | Other Travel \& Tolls |
| 533225 | Telephone \& Fax |
| 535242 | Maintain Machinery \& Equip |
| 571004 | IP Telephony Allocation |
| 571005 | Duplicating Allocation |
| 571009 | MIS PC Group Allocation |
| 571010 | MIS Systems Grp Alloc(ISIS) |
| 591519 | Other Insurance |
|  | OPERATING EXPENDITURES |
| 594818 | Capital Computer |
|  | CAPITAL OUTLAY EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |

TOTAL BUSINESS UNIT-12201 -Finance

| 215,328 | 110,604 | 224,538 | 224,538 | 237,284 | 237,284 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 182,624 | 85,564 | 177,653 | 177,653 | 185,230 | 185,230 |
| 1,348 | 10 | 2,426 | 2,426 | 2,126 | 2,126 |
| 881 | - | 600 | 600 | 660 | 660 |
| 400,182 | 196,179 | 405,216 | 405,216 | 425,300 | 425,300 |
| 28,576 | 14,288 | 28,647 | 28,647 | 31,182 | 31,182 |
| 24,788 | 13,340 | 27,555 | 27,555 | 29,722 | 29,722 |
| 66,093 | 35,154 | 89,063 | 89,063 | 65,832 | 65,832 |
| 186 | 81 | 165 | 165 | 160 | 160 |
| 4,063 | - | - | - | 2,907 | 2,907 |
| - | 1,950 | 2,000 | - | - | - |
| 3,677 | 2,172 | 4,344 | 4,344 | 4,344 | 4,344 |
| 127,382 | 66,986 | 151,774 | 149,774 | 134,147 | 134,147 |
| 527,563 | 263,164 | 556,990 | 554,990 | 559,447 | 559,447 |
| 13,728 | 11,296 | 23,392 | 23,392 | 26,456 | 26,456 |
| 12,285 | 6,546 | 3,720 | 3,720 | 3,750 | 3,750 |
| 3,383 | 1,088 | 3,550 | 3,550 | 3,800 | 3,800 |
| 1,877 | 4,011 | 4,200 | 1,500 | 1,500 | 1,500 |
| 25,000 | 20,288 | 50,000 | 50,000 | 50,000 | 50,000 |
| 2,535 | 1,701 | 2,400 | 2,400 | 2,600 | 2,600 |
| 867 | 534 | 2,600 | 2,600 | 2,600 | 2,600 |
| 1,363 | - | 1,200 | 1,200 | 1,400 | 1,400 |
| 57 | - | - | - | - | - |
| 790 | 796 | 1,000 | 1,000 | 1,150 | 1,150 |
| 212 | - | - | - | - | - |
| 2,684 | 1,270 | 2,340 | 2,340 | 3,425 | 3,425 |
| 121 | 36 | - | - | 100 | 100 |
| 663 | 1,215 | 1,200 | 1,200 | 1,200 | 1,200 |
| 84 | 151 | 300 | 300 | 300 | 300 |
| 2,352 | 1,581 | 2,200 | 2,200 | 2,200 | 2,200 |
| 218 | 56 | 56 | - | 200 | 200 |
| - | - | 100 | 100 | - | - |
| 778 | 526 | 700 | 700 | 1,000 | 1,000 |
| 562 | 266 | 531 | 531 | 602 | 602 |
| 9 | 226 | 452 | 452 | 14 | 14 |
| 11,310 | 5,706 | 11,413 | 11,413 | 13,799 | 13,799 |
| 3,551 | 1,886 | 3,771 | 3,771 | 4,625 | 4,625 |
| 3,921 | 2,095 | 4,726 | 4,726 | 4,569 | 4,569 |
| 88,350 | 61,273 | 119,851 | 117,095 | 125,290 | 125,290 |
| 101,861 | 4,922 | 15,000 | 15,000 | - | - |
| 101,861 | 4,922 | 15,000 | 15,000 | - | - |
| 717,775 | 329,359 | 691,841 | 687,085 | 684,737 | 684,737 |
| 568,630 | 353,371 | 687,085 | 687,085 | 684,737 | 684,737 |
| 717,775 | 329,359 | 691,841 | 687,085 | 684,737 | 684,737 |
| 149,145 | (24,012) | 4,756 | - | - | - |

12202 -Dental Insurance Allocation

Finance Department-2024 BUDGET

| Account Number | Project |  | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451032 |  | Cobra Pr | mium Recovery | 3,029 | 1,105 | 2,600 | 2,600 | 3,000 | 3,000 |
| 451043 |  | County B | ard Premiums | - | 302 | 1,105 | 1,105 | 1,000 | 1,000 |
| 451045 |  | Employe | Premiums | - | 219,154 | 470,000 | 470,000 | 470,000 | 470,000 |
| REVENUES TOTAL |  |  |  | 22,563 | 232,860 | 488,705 | 488,705 | 494,000 | 494,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 599951 |  | Year End | Alloc | 3,979 | - | - | - | - | - |
| 599982 |  | Retiree D | ntal Claims | 13,884 | 10,060 | 12,000 | 12,000 | 12,000 | 12,000 |
| 599984 |  | Cobra De | tal Claims | 3,014 | 134 | 6,000 | 6,000 | 6,000 | 6,000 |
| 599986 |  | Administr | ive Fees Dental | - | 12,022 | 24,000 | 24,000 | 24,000 | 24,000 |
| 599989 |  | Employee | Dental Claims | - | 169,899 | 445,605 | 445,605 | 450,300 | 450,300 |
| 599992 |  | Administr | tive Dental Retiree | 1,686 | 660 | 1,100 | 1,100 | 1,700 | 1,700 |
|  |  | OPERAT | VG EXPENDITURES | 22,563 | 192,776 | 488,705 | 488,705 | 494,000 | 494,000 |
|  |  | EXPEND | URES TOTAL | 22,563 | 192,776 | 488,705 | 488,705 | 494,000 | 494,000 |
|  |  | REVENU |  | 22,563 | 232,860 | 488,705 | 488,705 | 494,000 | 494,000 |
|  |  | EXPEND | URES | 22,563 | 192,776 | 488,705 | 488,705 | 494,000 | 494,000 |
| TOTAL BUS | SINESS U | UNIT-12202 | -Dental Insurance | (0) | $(40,084)$ | - | - | - | - |
|  |  | REVENU |  | 591,192 | 586,232 | 1,175,790 | 1,175,790 | 1,178,737 | 1,178,737 |
|  |  | EXPEND | URES | 740,337 | 522,135 | 1,180,546 | 1,175,790 | 1,178,737 | 1,178,737 |
| TOTAL Fina | ance Dep | artment D | PARTMENT | 149,145 | $(64,096)$ | 4,756 | - | - | - |

## Human Resources

## DEPARTMENT MISSION

The goal of the Human Resources department is to ensure that employees and managers understand and exercise appropriately their rights and responsibilities, to ensure the County remains compliant in employment law areas, and to inform or advise the County Administrator and Human Resources Committee in areas that may have a legal, financial, or ethical liability to the County.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Completion Date |
| :---: | :---: | :---: |
| Increase the County's ability to recruit and retain highly qualified employees. | Conduct job analysis audits, providing realistic job expectations, including the expectation to follow and uphold the County's strategic plan and culture. | Quarter 2, 2024 |
|  | Conduct periodic wage surveys and market changes to determine if paying positions fairly. | Ongoing, last completed May 2023 |
|  | Submit an RFP for voluntary benefit packages, providing employees benefit options at an affordable price. | Quarter 1, 2024. <br> Vision implemented $1 / 1 / 23$ |
|  | Review personnel policies and ordinances to ensure they support the strategic plan and enhance employee satisfaction in a fiscally responsible manner. | Quarter 2, 2024 |
|  | Develop onboarding and inboarding processes that are continuous and hold supervisors accountable for the process. | Quarter 4, 2023 <br> Process started Q3, 2023 |
|  | Develop a Health and Wellness Program designed to improve employee morale and loyalty, reduce injuries and absenteeism, and lower health care costs. | Quarter 3, 2024 and ongoing |
|  | Provide employees opportunity for growth (see Professional Development goal). | Ongoing |
| Implementation of the Human Resources module of Munis ERP system. | Complete ESS module and educate and train supervisors and staff on self-entry and benefit enrollment in ESS. | Quarter 4, 2023 and Quarter 2, 2024. <br> Implement Quarter 3, 2023 |
|  | Build out of all implemented modules and accumulation and analysis of related data. | Quarter 2, 2023 |


|  | Design processes and reports that track and measure costs of different types of pay and benefits. | Completed, Ongoing |
| :---: | :---: | :---: |
|  | Evaluate efficiency and effectiveness of program/service delivery. | Ongoing |
| Strengthen Public Service Leadership Development. | Develop a mix of leadership development initiatives (i.e. formal mentoring, developmental assignments, e-learning, special seminars). | Ongoing |
|  | Develop a plan with identified employees of achievements and opportunities and provide continuous feedback. | Quarter 1, 2023 and ongoing |
|  | Evaluate the quality of initiatives and learning experience; implement continuous improvements or adjustments for changing needs. | Ongoing |
| Strengthen a Safety culture throughout the County, eliminating workplace risk and injuries as well as damage to property. | Hire the full-time Risk Manager/Safety Officer position dedicated to proactively identifying, analyzing and responding to risk factors. | Quarter 1, 2023 |
|  | Define and develop Safety responsibilities for each level within the County. Gather feedback from employees, develop policies, goals and plans. | Quarter 4, 2023 |
|  | Enforce accountability: create a process that holds everyone accountable for being visibly involved, especially managers and supervisors. | Ongoing |
|  | Provide different options for employees to bring concerns or issues, including a chain of command to make sure supervisors are accountable for being responsive. | Quarter 3, 2023 |
|  | Educate employees on the importance of reporting injuries, first aids and near misses. | Ongoing |
|  | Rebuild the investigation system, evaluating each incident to get to the root cause. Do not accept, "it was an accident. Could not have been prevented." | Quarter 3, 2023 |
|  | Celebrate success: efforts should be shared with employees to keep everyone motivated and updated throughout the process. | Ongoing |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ <br> (Est) | $\mathbf{2 0 2 3}$ <br> (Est) |
| Recruitment: Posting of vacant positions. | 83 | 74 | 101 | 134 | 150 |
| Budget: number of varying scenarios prepared in <br> preparation of annual budget. | 2 | 3 | 2 | 5 | 5 |
| Workers Compensation: number of reportable workers <br> compensation claims. | 29 | 20 | 28 | 18 | 18 |
| Professional Development: Number of <br> Leadership/Employment Law training opportunities <br> provided. | 12 | 6 | 4 | 4 | 6 |
| Retention: number of employees who terminate in first <br> 18 months of employment (excluding committee <br> members and seasonal employees) | 29 | 12 | 27 | 32 | 35 |
| Employee Relations: Number of complaints resulting in <br> formal grievances. | 0 | 1 | 1 | 2 | 1 |
| Employment Law: Number of FMLA requests processed. | 157 | 157 | 139 | 147 | 150 |
| Benefits: Number of COBRA notifications processed. | 45 | 43 | 67 | 90 | 100 |

FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS
In 2022, there were several factors that impacted the amount of time and resources available to complete several goals for the year.

COVID-19 remained prevalent, resulting in Human Resources staff focusing time managing abrupt fluctuations in covid cases of employees. Also, additional policies were created and/or amended and monitoring of the workplace following Covid became a new priority. This includes, but not limited to implementation of remote work; ensuring staff and supervisors have necessary resources for feeling and being safe at work; communicating new CDC guidelines; and most recently, managing the effects of "long covid" as it relates to employment practices such as the Americans with Disabilities Act.

In addition to greater turnover that most of the nation is experiencing, in 2022, Jefferson County experienced a sharp increase of the number of retirements. In 2020, there were 16 retirements; in 2021 there were 18 retirements; and in 2022, there were 24 retirements. Recruiting for these positions have another level of challenging, as it's not just replacing the knowledge and skills of the position, but also the decades of institutional knowledge that is nearly impossible to capture.

In 2022 there was an increase in significant workplace investigations, fraudulent leave of absence investigations, and assisting employees and supervisors with disability concerns and making reasonable accommodations. To help put this in perspective, there was a total of 3 combined instances in 2021 and 7 combined instances in 2022. As an example of the amount of time spent on one of these issues, Human Resources staff spent over 50 hours working with the employee, the supervisor, and other ancillary professionals to develop a plan and find a solution.

Finally, in the beginning of 2022, a Human Resources staff took a promotional opportunity outside of the County. While recruiting, training, and transitioning with another department, the Human Resources staff of three was operating with two full-time individuals for over 3 months.

However, in March 2022, the County Board approved creating a Recruitment and Retention Specialist position, who was hired in June 2022. Before October, this position will be able to take the recruitment duties currently completed by the Human Resources Coordinator position to allow restructuring of duties by all staff and creating the time to work on on-going goals.
DEPARTMENT ORGANIZATIONAL CHART


## Human Resources

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend | get |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 31,904 | 93,136 | 93,136 | 106,821 | 13,685 | 14.69\% |
| Public Charges | 34 | 60 | 80 | 140 | 60 | 75.00\% |
| Misc. Revenues | 3,345 | 9,990 | 9,990 | 14,000 | 4,010 | 40.14\% |
| Other Financing Sources | - | 27,880 | 27,880 | - | $(27,880)$ | -100.00\% |
| Total Revenues | 35,283 | 131,066 | 131,086 | 120,961 | $(10,125)$ | -7.72\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 348,150 | 266,587 | 566,610 | 601,672 | 35,062 | 6.19\% |
| Purchased Services | 134,445 | 185,250 | 196,450 | 72,950 | $(123,500)$ | -62.87\% |
| Operating Costs | 37,087 | 89,326 | 101,841 | 58,420 | $(43,421)$ | -42.64\% |
| Interdept. Charges | 11,395 | 12,161 | 12,161 | 16,036 | 3,875 | 31.86\% |
| Other Expenses | 3,970 | 4,585 | 4,574 | 4,312 | (262) | -5.73\% |
| Capital Items | - | - | - | - | - | - |
| Total Expenditures | 535,047 | 557,909 | 881,636 | 753,390 | $(128,246)$ | -14.55\% |
| Property Taxes | 555,505 | 628,550 | 628,550 | 632,429 | 3,879 | 0.62\% |
| Addition to (Use of) Fund Balance | 55,741 | 201,707 | $(122,000)$ | - |  |  |

## Summary Highlights:

The 2024 budget allocates $\$ 632,429$ in tax levy, which is a $\$ 3,879$ increase in levy from the 2023 amended budget. This is primarily due to an increase in personnel expenses.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs



| 6.00 | Staffing-FTEs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 4.00 |  |  |  |  |  |
| 2.00 |  |  |  |  |  |
| - | 2020 | 2021 | 2022 | 2023 | 2024 |

## Human Resources-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12301 -Human Resources |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 432,264 | 251,661 | 503,321 | 503,321 | 490,446 | 490,446 |
| 424001 | 22217 | Federal Grants | 3,081 | - | - | - | - | - |
| 424001 | 22219 | Federal Grants | 28,823 | - | 93,136 | 93,136 | 106,821 | 106,821 |
| 451002 |  | Private Party Photocopy | - | 9 | 20 | 40 | - | - |
| 451034 |  | Badge Replacement Fee | 34 | 13 | 40 | 40 | 40 | 40 |
| 451200 |  | Records \& Reports | - | - | - | - | 100 | 100 |
| 484005 |  | Insurance Training Reimburseme | 3,345 | - | 3,000 | 3,000 | 4,000 | 4,000 |
| 486010 |  | Rebates | - | - | 6,990 | 6,990 | 10,000 | 10,000 |
| 699999 |  | Budgetary Fund Balance | - | - | 27,880 | 27,880 | - | - |
| REVENUES | TOTAL |  | 467,547 | 251,683 | 634,387 | 634,407 | 611,407 | 611,407 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 183,672 | 92,397 | - | 188,492 | 201,347 | 201,347 |
| 511110 | 22219 | Salary-Permanent Regular | - | 38 | 27,482 | - | 71,151 | 71,151 |
| 511210 |  | Wages-Regular | 43,700 | 26,577 | 52,259 | 52,259 | 56,540 | 56,540 |
| 511210 | 22219 | Wages-Regular | 26,718 | 28,138 | 28,156 | 65,612 | - | - |
| 511220 |  | Wages-Overtime | 1,120 | - | 31 | 31 | 402 | 402 |
| 511220 | 22219 | Wages-Overtime | 57 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 3,563 | - | - | - | - | - |
| 511330 |  | Wages-Longevity Pay | 339 | - | 339 | 339 | 369 | 369 |
|  |  | SALARIES TOTAL | 259,169 | 147,150 | 108,267 | 306,733 | 329,809 | 329,809 |
| 512141 |  | Social Security | 16,749 | 8,211 | 16,617 | 16,617 | 18,151 | 18,151 |
| 512141 | 22219 | Social Security | 2,048 | 2,155 | 4,653 | 4,653 | 5,315 | 5,315 |
| 512142 |  | Retirement (Employer) | 14,706 | 8,090 | 16,396 | 16,396 | 18,104 | 18,104 |
| 512142 | 22219 | Retirement (Employer) | - | 3 | 1,869 | 4,462 | 4,909 | 4,909 |
| 512144 |  | Health Insurance | 48,949 | 37,531 | 85,756 | 85,756 | 70,079 | 70,079 |
| 512144 | 22219 | Health Insurance | - | - | 8,647 | 17,293 | 23,360 | 23,360 |
| 512145 |  | Life Insurance | 73 | 38 | 74 | 74 | 74 | 74 |
| 512145 | 22219 | Life Insurance | - | - | 12 | 12 | 12 | 12 |
| 512151 |  | HSA Contribution | 3,750 | - | - | - | 2,907 | 2,907 |
| 512151 | 22219 | HSA Contribution | - | - | - | - | 969 | 969 |
| 512153 |  | HRA Contribution | - | - | 4,000 | - | - | - |
| 512173 |  | Dental Insurance | 2,705 | 1,656 | 3,312 | 3,312 | 3,312 | 3,312 |
| 512173 | 22219 | Dental Insurance | - | - | 552 | 1,104 | 1,104 | 1,104 |
|  |  | FRINGE TOTAL | 88,981 | 57,684 | 141,888 | 149,680 | 148,297 | 148,297 |
|  |  | TOTAL SALARIES AND FRINGES | 348,150 | 204,834 | 250,156 | 456,413 | 478,106 | 478,106 |
| 521218 |  | Arbitrator | - | 400 | 400 | 400 | 800 | 800 |
| 521219 |  | Other Professional Serv | 107,799 | 49,693 | 102,180 | 102,180 | 17,600 | 17,600 |
| 521225 |  | Section 125 | 14,242 | 17,055 | 39,300 | 39,300 | 39,600 | 39,600 |
| 521226 |  | Ergonomics | 110 | - | 200 | 400 | 400 | 400 |
| 521227 |  | Position Classifications | 450 | - | - | 1,000 | 800 | 800 |
| 521228 |  | Labor Negotiations | 9,072 | 17,538 | 32,500 | 42,500 | - | - |
| 521229 |  | Recruitment Related | 2,773 | 5,406 | 10,670 | 10,670 | 13,750 | 13,750 |
| 531243 |  | Furniture \& Furnishings | 113 | - | - | - | - | - |
| 531303 |  | Computer Equipmt \& Software | 163 | 4,704 | 6,946 | 6,946 | 1,500 | 1,500 |
| 531311 |  | Postage \& Box Rent | 454 | 242 | 400 | 400 | 500 | 500 |
| 531312 |  | Office Supplies | 750 | 358 | 800 | 800 | 800 | 800 |
| 531313 |  | Printing \& Duplicating | 454 | - | 50 | 50 | 25 | 25 |
| 531314 |  | Small Items Of Equipment | 18 | 120 | 150 | - | - | - |
| 531320 | 22217 | Safety Supplies | 3,081 | - | - | - | - | - |
| 531322 |  | Subscriptions | 5,385 | 4,285 | 6,395 | 6,395 | 2,225 | 2,225 |
| 531324 |  | Membership Dues | 525 | 749 | 790 | 790 | 5,445 | 5,445 |
| 531326 |  | Advertising | 845 | $(1,080)$ | 2,500 | 8,200 | 2,200 | 2,200 |
| 531351 |  | Gas/Diesel | 100 | - | - | 150 | 1,025 | 1,025 |
| 531357 |  | Employee Recognition | 9,225 | 844 | 6,990 | 6,990 | 15,720 | 15,720 |
| 532325 |  | Registration | 1,513 | 1,869 | 2,525 | 2,525 | 1,875 | 1,875 |
| 532332 |  | Mileage | 993 | 310 | 600 | 500 | 1,025 | 1,025 |
| 532334 |  | Commercial Travel | - | - | - | 450 | 600 | 600 |
| 532335 |  | Meals | 22 | - | 150 | 250 | 250 | 250 |
| 532336 |  | Lodging | 1,164 | 720 | 1,670 | 1,670 | 2,300 | 2,300 |
| 532339 |  | Other Travel \& Tolls | 14 | 20 | 50 | 100 | 70 | 70 |
| 532350 |  | Training Materials | 5,253 | 11,811 | 52,525 | 52,525 | 7,700 | 7,700 |
| 535242 |  | Maintain Machinery \& Equip | 736 | 479 | 650 | 650 | - | - |
| 571004 |  | IP Telephony Allocation | 337 | 159 | 318 | 318 | 361 | 361 |
| 571005 |  | Duplicating Allocation | 124 | 209 | 417 | 417 | 209 | 209 |
| 571009 |  | MIS PC Group Allocation | 7,143 | 3,604 | 7,208 | 7,208 | 9,362 | 9,362 |

## Human Resources-2024 BUDGET

| Account <br> Number | Project |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |$\quad$| Description |
| :---: |


| 12302 -Safety |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 411100 General Property Taxes | 123,241 | 62,614 | 125,229 | 125,229 | 141,982 | 141,982 |
| REVENUES TOTAL | 123,241 | 62,614 | 125,229 | 125,229 | 141,982 | 141,982 |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular | - | - | 12,615 | 75,688 | 85,619 | 85,619 |
| SALARIES TOTAL | - | - | 12,615 | 75,688 | 85,619 | 85,619 |
| 512141 Social Security | - | - | 965 | 5,424 | 6,422 | 6,422 |
| 512142 Retirement (Employer) | - | - | 858 | 5,147 | 6,079 | 6,079 |
| 512144 Health Insurance | - | - | 1,902 | 22,821 | 23,360 | 23,360 |
| 512145 Life Insurance | - | - | 2 | 12 | 12 | 12 |
| 512151 HSA Contribution | - | - | - | - | 969 | 969 |
| 512173 Dental Insurance | - | - | 90 | 1,104 | 1,104 | 1,104 |
| FRINGE TOTAL | - | - | 3,817 | 34,508 | 37,946 | 37,946 |
| TOTAL SALARIES AND FRINGES | - | - | 16,431 | 110,197 | 123,565 | 123,565 |
| 531311 Postage \& Box Rent | - | - | 5 | 30 | 50 | 50 |
| 531312 Office Supplies | - | - | 150 | 50 | 100 | 100 |
| 531313 Printing \& Duplicating | - | - | 20 | 30 | 30 | 30 |
| 531314 Small Items Of Equipment | - | - | 450 | 900 | 1,000 | 1,000 |
| 531320 Safety Supplies | 1,597 | 25 | 100 | 850 | 200 | 200 |
| 531322 Subscriptions | 3,607 | 3,205 | 3,600 | 3,600 | 7,900 | 7,900 |
| 531324 Membership Dues | 625 | 385 | 810 | 810 | 810 | 810 |
| 532325 Registration | 450 | - | - | 750 | 750 | 750 |
| 532332 Mileage | - | - | - | 150 | 100 | 100 |
| 532335 Meals | - | - | - | 210 | 150 | 150 |
| 532336 Lodging | - | - | - | 570 | 570 | 570 |
| 532350 Training Materials | - | - | 1,000 | 4,500 | 3,500 | 3,500 |
| 571009 MIS PC Group Allocation | 1,191 | 600 | 1,201 | 1,201 | 1,479 | 1,479 |
| 571010 MIS Systems Grp Alloc(ISIS) | 371 | 189 | 377 | 377 | 925 | 925 |
| 591519 Other Insurance | 833 | 391 | 1,004 | 1,004 | 853 | 853 |
| OPERATING EXPENDITURES | 8,674 | 4,795 | 8,717 | 15,032 | 18,417 | 18,417 |
| EXPENDITURES TOTAL | 8,674 | 4,795 | 25,148 | 125,229 | 141,982 | 141,982 |
| REVENUES | 123,241 | 62,614 | 125,229 | 125,229 | 141,982 | 141,982 |
| EXPENDITURES | 8,674 | 4,795 | 25,148 | 125,229 | 141,982 | 141,982 |
| TOTAL BUSINESS UNIT-12302 -Safety | $(114,567)$ | $(57,819)$ | $(100,080)$ | - | - | - |
| REVENUES | 590,788 | 314,297 | 759,616 | 759,636 | 753,389 | 753,389 |
| EXPENDITURES | 535,047 | 332,039 | 557,909 | 881,636 | 753,389 | 753,389 |
| TOTAL Human Resources DEPARTMENT | $(55,741)$ | 17,741 | $(201,707)$ | 122,000 | - | - |

## Land \& Water Conservation Department

## DEPARTMENT MISSION

Working together to protect and enhance the natural resources of Jefferson County. Families and individuals deserve to have productive farmland, healthy natural areas, and clean water to use and enjoy. The overall goal of the Department is to restore, improve, and protect land and water resources in Jefferson County.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Improve/protect ag land, soil, surface water, and groundwater quality through implementation of agricultural programs and State and County laws. | Implement the Farmland Preservation Program | Highly Regarded <br> Quality of Life 1.3 <br> Intentional <br> Economic Growth <br> 1.1 | Ongoing |
|  | Implement NR 151 Agricultural <br> Performance Standards to address erosion, ensure manure facilities/closures meet standards, runoff is diverted away from areas containing manure, tillage setbacks from water, no significant discharge of process wastewater to water, and nutrient management plans follow standards | Highly Regarded Quality of Life 1.3 <br> Intentional Economic Growth 1.1 |  <br> As Needed |
|  | Ensure livestock facilities expand according to standards (Livestock Siting) | Intentional Economic Growth1.1 | As Needed |
| Protect and enhance surface water, groundwater, wetland quality, and associated habitat areas. | Implement Conservation Reserve Enhancement Program (buffers, waterways, wetland restorations) | Highly Regarded Quality of Life 2.4, 2.5 <br> Intentional Economic Growth 1.1, 4.1 | $\begin{aligned} & \text { As Needed } \\ & 1-15 \\ & \text { contracts/yr } \end{aligned}$ |
|  | Reduce sediment/phosphorus delivery to our waters (conservation practices, MultiDischarger funds for cost-sharing, water quality trading programs) | Highly Regarded Quality of Life 2.4, 2.5 <br> Intentional Economic Growth $\text { 1.1, 4.1, } 4.3$ <br> Transformative Government 3.4 | Ongoing |


|  | Protect surface water resources and habitat quality by implementing best practices (Healthy Lakes \& Rivers projects, cost-sharing, aquatic invasive species programs, shoreland erosion control) | Highly Regarded Quality of Life 2.4, 2.5 <br> Intentional <br> Economic <br> Growth4.1, 4.3 <br> Transformative <br> Government 3.3, <br> 3.4 | Ongoing ~5-10 <br> Healthy Lakes/Rivers practices/yr |
| :---: | :---: | :---: | :---: |
|  | Ensure groundwater is protected from pollution (education \& information on well testing, cost-sharing well closures, obtain better understanding of groundwater quality) | Highly Regarded Quality of Life 2.3 <br> Intentional Economic Growth 4.3 <br> Transformative Government 3.4 | As Needed ~1-2 well closures/yr |
|  | Ensure decision-makers have resources and tools to protect lakes/rivers/wetlands/groundwater (technical assistance, education, grants, aquatic invasive species management/control, construction site erosion control) | Highly Regarded Quality of Life 2.3, 2.4, 2.5 <br> Intentional Economic Growth4.1, 4.3 <br> Transformative Government 3.4 | Ongoing |
| Preserve \& protect natural areas, woodlands, open | Assist Parks Dept with implementation Recreation, Parks, and Open Space Plan | Highly Regarded Quality of Life 2.2 | As Needed |
| space, and farmland. | Implement Agricultural Conservation Easement program | Highly Regarded Quality of Life 1.3 Intentional Economic Growth $\text { 1.1, } 4.1$ | Ongoing |
|  | Encourage the planting of trees (tree program, tree planter \& sprayer rental) | Highly Regarded Quality of Life 2.4 | Ongoing |
|  | Ensure proper management and protection of woodlands (education) | Highly Regarded Quality of Life 3.2 | As Needed |
|  | Maintain Potters Field \& County Farmland | Highly Regarded Quality of Life 3.2 | Ongoing |
|  | Ensure Non-Metallic Mines are reclaimed according to standards |  | Ongoing |
|  | Facilitate Wildlife Damage Abatement Program | Intentional Economic Growth1.1 | Annually |
|  | Facilitate Deer Donation Program |  | Annually |
|  | Document potential reduction in soil erosion on cropland | Transformative Government 3.4 | Annually |


| Monitor \& assess state of <br> soil, water, and natural <br> resources. | Document location \& trends of livestock | Transformative <br> Government 3.4 | Every 5 years |
| :--- | :--- | :--- | :---: |
|  | Track compliance with Farmland |  |  |
| Preservation Program \& NR 151 rules |  |  |  | | Highly Regarded |
| :--- |
| Quality of Life 1.3 |
| Intentional |
| Economic Growth |
| 1.1 |$\quad$ Annually |  |
| :--- |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2021 | 2022 | 2023 (Est) | 2024 (Est) |
| Farmland Preservation Program |  |  |  |  |
| \# participants | 598 | 583 | 588 | 588 |
| \# acres enrolled | 106,280 | 109,160 | 104,293 | 104,293 |
| \# field inspections | 165 | 114 | 164 | 160 |
| \# Certificates of Compliance issued | 90 | 81 | 32 | 35 |
| \# Non-Complied | 15 | 17 | 5 | 5 |
| Livestock Siting - \# permits/amendments reviewed | 0/2 | 0/0 | 1/2 | 0-2/0-2 |
| Manure Complaints - investigations | 2 | 3 | 3-6 | 2-6 |
| Nonmetallic Mining |  |  |  |  |
| \# active sites | 23 | 23 | 24 | 23-24 |
| \# inactive sites | 0 | 1 | 1 | 0 |
| \# exempt sites | 5 | 5 | 4 | 4 |
| \# acres with active mines (permit fee acreage) | 540 | 493 | 495 | 490-500 |
| \# acres restored | 18 | 2 | 5 | 5-10 |
| Agricultural Conservation Easements |  |  |  |  |
| Accumulated \# easements donated/purchased | 5/4 | 5/5 | 5/6 | 5/7 |
| Accumulated \# acres donated/purchased | 250/783 | 250/783 | 250/875 | 250/974 |
| Tree/Shrub Seedling Program - \# sold | 4,800 | 5,700 | 5,700 | 5,700 |
| Healthy Lakes Projects - \# implemented | 0 | 3 | 1-9 | 5-10 |
| Lake \& Stream Quality - \# Lake/river sites with volunteer monitors | 7/13 | 7/17 | 7/17 | 7/17 |

## Cost-Share Program Highlights

2020: 1 well closure, 1 grassed waterway ( 563 ft ), 2 manure storage closures, 1 shoreland stabilization ( 70 ft )
2021: 1 nutrient management plan (163 acres), cover crops (473.1 acres)
2022: 1 well closure, cover crops ( $2,303.2$ acres), pasture establishment ( 33.9 acres)
2023 estimate: 1 well closure, 1 nutrient management plan (155 acres), cover crops (2,500-3,000 acres), pasture establishment (18-40 acres)

2024 estimate: 1 well closure, cover crops (2,500-3,500 acres), pasture establishment (10-40 acres)

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- LWCD relies on a Department of Agriculture, Trade and Consumer Protection Staffing and Operations grant.
- As of 2021, LWCD is using money from the Department of Natural Resources to offset staff costs to work on aquatic invasive species education, prevention, and management activities. This funding is obtained annually. As staff work has increased in this specific area, shuffling of staff duties on other water resource issues will need to be determined.
- Starting in 2023, the LWCD forged a partnership with the City of Watertown in which they are paying for staff time and materials for our work to help develop and implement a water quality trading program. Additional municipalities may be interested in a similar partnership.
- It is increasingly difficult to maintaining compliance with complex state and federal programming at present staffing and funding levels. There is work that should be done by the LWCD that is unable to be performed including monitoring of sites to document compliance with programs.


## DEPARTMENT ORGANIZATIONAL CHART



## Land \& Water Conservation

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amende | get |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 223,273 | 408,934 | 469,731 | 427,680 | $(42,051)$ | -8.95\% |
| License \& Permits | 9,480 | 12,440 | 12,440 | 11,525 | (915) | -7.36\% |
| Public Charges | 25,120 | 828,900 | 26,950 | 26,830 | (120) | -0.45\% |
| Intergovernmental Charges | 69,285 | 69,651 | 41,925 | 75,625 | 33,700 | 80.38\% |
| Misc. Revenues | 108,096 | 120,349 | 113,427 | 3,000 | $(110,427)$ | -97.36\% |
| Other Financing Sources | - | 199,144 | 202,144 | 110,190 | $(91,954)$ | - |
| Total Revenues | 435,254 | 1,639,418 | 866,617 | 654,850 | $(211,767)$ | -24.44\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 451,841 | 579,602 | 580,477 | 589,368 | 8,891 | 1.53\% |
| Purchased Services | 56,401 | 144,303 | 143,606 | 97,954 | $(45,652)$ | -31.79\% |
| Operating Costs | 21,891 | 25,485 | 24,946 | 23,492 | $(1,454)$ | -5.83\% |
| Interdept. Charges | 24,991 | 22,694 | 22,694 | 28,262 | 5,568 | 24.54\% |
| Other Expenses | 6,365 | 54,236 | 54,228 | 53,738 | (490) | -0.90\% |
| Capital Items | - | 325,435 | 286,872 | 203,159 | $(83,713)$ | -29.18\% |
| Other Financing Uses | - | 50,447 | 50,447 | 53,300 | 2,853 | - |
| Total Expenditures | 561,489 | 1,202,202 | 1,163,270 | 1,049,273 | $(113,997)$ | -9.80\% |
| Property Taxes | 272,257 | 296,653 | 296,653 | 394,423 | 97,770 | 32.96\% |
| Addition to (Use of) Fund Balance | 146,021 | 733,869 | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 394,423$ in the tax levy, which is a $\$ 97,770$ increase in levy from the 2023 amended budget. This is primarily due to a decrease in miscellaneous revenues.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




## Land \& Water Conservation-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12401 -La | nd Cons | servation |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 370,797 | 198,291 | 396,583 | 396,583 | 394,139 | 394,139 |
| 421001 |  | State Aid | 194,961 | 98,636 | 11,703 | 197,272 | - | - |
| 421001 | 24407 | State Aid | - | - | 184,269 | - | 183,527 | 183,527 |
| 421001 | 24408 | State Aid | - | - | 13,003 | - | 13,003 | 13,003 |
| 421001 | 24410 | State Aid | - | - | - | - | 5,550 | 5,550 |
| 432099 |  | Other Permits | - | - | 150 | 150 | 150 | 150 |
| 451020 |  | Other Fees | 160 | - | 250 | 250 | 250 | 250 |
| 451421 |  | Crep Cancellation Fee | 335 | - | 250 | 250 | 280 | 280 |
| 458001 |  | Tree Sales | 8,400 | 8,100 | 810,000 | 8,050 | 8,500 | 8,500 |
| 458005 |  | Ag \& Hortic Supply Revenue | 50 | 50 | 50 | 50 | 50 | 50 |
| 458009 |  | Livestock Siting App Review Fe | 250 | 500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 458013 |  | Farmland Cert Fee | 15,175 | 14,360 | 16,100 | 16,100 | 15,500 | 15,500 |
| 472007 | 24410 | Municipal Other Charges | - | - | - | - | 1,700 | 1,700 |
| 472337 | 24409 | Municipal Grant Revenue | - | - | - | - | 12,000 | 12,000 |
| 484001 |  | Insurance Recovery | 1,780 | - | - | - | - | - |
| REVENUES | TOTAL |  | 591,908 | 319,937 | 1,433,858 | 620,205 | 636,149 | 636,149 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 89,838 | 47,042 | 96,281 | 96,281 | 101,993 | 101,993 |
| 511210 |  | Wages-Regular | 246,476 | 140,100 | 316,691 | 316,691 | 338,291 | 338,291 |
| 511220 |  | Wages-Overtime | - | 30 | 5 | 5 | - | - |
| 511240 | 24410 | Wages-Temporary | - | - | - | - | 7,170 | 7,170 |
| 511330 |  | Wages-Longevity Pay | 354 | - | 354 | 354 | 375 | 375 |
|  |  | SALARIES TOTAL | 336,668 | 187,172 | 413,331 | 413,331 | 447,828 | 447,828 |
| 512141 |  | Social Security | 24,397 | 13,440 | 29,301 | 29,301 | 31,998 | 31,998 |
| 512142 |  | Retirement (Employer) | 21,890 | 12,360 | 28,107 | 28,107 | 30,861 | 30,861 |
| 512144 |  | Health Insurance | 55,893 | 36,018 | 99,363 | 99,363 | 65,832 | 65,832 |
| 512145 |  | Life Insurance | 39 | 23 | 52 | 52 | 45 | 45 |
| 512151 |  | HSA Contribution | 4,688 | - | - | - | 2,907 | 2,907 |
| 512173 |  | Dental Insurance | 3,842 | 2,509 | 5,448 | 5,448 | 5,448 | 5,448 |
|  |  | FRINGE TOTAL | 110,748 | 64,350 | 162,271 | 162,271 | 137,090 | 137,090 |
|  |  | TOTAL SALARIES AND FRINGES | 447,416 | 251,521 | 575,602 | 575,602 | 584,918 | 584,918 |
| 531003 |  | Notary Public Related | - | - | - | - | 40 | 40 |
| 531100 |  | Permits Purchased | 31 | 51 | 51 | 31 | 52 | 52 |
| 531301 |  | Office Equipment | 41 | - | 100 | 100 | 100 | 100 |
| 531303 |  | Computer Equipmt \& Software | - | - | 100 | 100 | 100 | 100 |
| 531311 |  | Postage \& Box Rent | 1,227 | 341 | 1,200 | 1,200 | 1,250 | 1,250 |
| 531311 | 24409 | Postage \& Box Rent | - | - | - | - | 60 | 60 |
| 531312 |  | Office Supplies | 245 | 254 | 350 | 350 | 400 | 400 |
| 531312 | 24409 | Office Supplies | - | - | - | - | 25 | 25 |
| 531313 |  | Printing \& Duplicating | 340 | 1 | 400 | 400 | 400 | 400 |
| 531313 | 24409 | Printing \& Duplicating | - | - | - | - | 50 | 50 |
| 531314 |  | Small Items Of Equipment | 1,167 | 156 | 250 | 250 | 250 | 250 |
| 531324 |  | Membership Dues | 1,945 | 1,976 | 1,995 | 1,995 | 2,055 | 2,055 |
| 531326 |  | Advertising | 634 | 208 | 208 | - | 200 | 200 |
| 531341 |  | Agricultural \& Hortic Suppli | 5,758 | 185 | 5,800 | 5,800 | 6,150 | 6,150 |
| 531348 |  | Educational Supplies | - | - | 50 | 50 | 50 | 50 |
| 531349 |  | Other Operating Expenses | 368 | - | - | - | - | - |
| 531351 |  | Gas/Diesel | 1,402 | 393 | 1,450 | 1,450 | 1,450 | 1,450 |
| 531351 | 24409 | Gas/Diesel | - | - | - | - | 310 | 310 |
| 532325 |  | Registration | 1,361 | 485 | 1,600 | 1,600 | 1,800 | 1,800 |
| 532332 |  | Mileage | - | - | 20 | 20 | 20 | 20 |
| 532335 |  | Meals | 162 | 10 | 130 | 130 | 150 | 150 |
| 532336 |  | Lodging | 522 | - | 750 | 750 | 825 | 825 |
| 532339 |  | Other Travel \& Tolls | 20 | - | - | - | 20 | 20 |
| 533225 |  | Telephone \& Fax | 184 | 64 | 325 | 325 | 325 | 325 |
| 533236 |  | Wireless Internet | 997 | 505 | 1,050 | 1,050 | 1,025 | 1,025 |
| 535242 |  | Maintain Machinery \& Equip | 2,280 | 289 | 450 | 450 | 450 | 450 |
| 535259 |  | Tree Planter Service | - | - | 50 | 50 | 50 | 50 |
| 535349 |  | Other Supplies | 53 | 29 | 80 | 80 | 55 | 55 |
| 535349 | 24410 | Other Supplies | - | - | - | - | 80 | 80 |
| 571004 |  | IP Telephony Allocation | 787 | 318 | 637 | 637 | 723 | 723 |
| 571005 |  | Duplicating Allocation | 90 | 258 | 515 | 515 | 152 | 152 |
| 571009 |  | MIS PC Group Allocation | 19,049 | 7,209 | 14,417 | 14,417 | 19,227 | 19,227 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 4,272 | 2,262 | 4,525 | 4,525 | 5,549 | 5,549 |
| 571020 |  | Fleet Allocation | 785 | - | 2,600 | 2,600 | 2,600 | 2,600 |

Land \& Water Conservation-2024 BUDGET

| Account <br> Number | Project |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |$\quad$| Description |
| :---: |

12402 -Wildlife Crop Damage

| REVENUES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 |  | State Aid |  | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
| REVENUES TOTAL |  |  |  | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 529299 |  | Purchase | Care \& Services | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
|  |  | OPERATI | NG EXPENDITURES | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
|  |  | EXPENDI | TURES TOTAL | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
|  |  | REVENU |  | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
|  |  | EXPENDI | TURES | 16,446 | 9,450 | 20,000 | 20,000 | 20,000 | 20,000 |
| TOTAL BUSINESS UNIT-12402 -Wildlife Crop Damage |  |  |  | - | - | - | - | - | - |
| 12404 -Local Cost Share Program |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 421001 | 24403 | State Aid |  | 2,200 | 1,925 | 11,300 | 11,300 | 6,600 | 6,600 |
| 421001 | 24406 | State Aid |  | 525 | - | 1,303 | 1,303 | 2,000 | 2,000 |
| 472337 | 24404 | Municipal | Grant Revenue | 67,360 | 67,726 | 67,726 | 40,000 | 60,000 | 60,000 |
| 699700 | 24404 | Resv App | ied Operating | - | - | 67,066 | 67,066 | 57,700 | 57,700 |
| 699700 | 24406 | Resv App | lied Operating | - | - | 725 | 725 | - | - |
| REVENUES TOTAL |  |  |  | 70,085 | 69,651 | 148,120 | 120,394 | 126,300 | 126,300 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 529299 | 24403 | Purchase | Care \& Services | 3,000 | - | 11,300 | 11,300 | 6,000 | 6,000 |
| 529299 | 24404 | Purchase | Care \& Services | 24,448 | 24,566 | 55,000 | 55,000 | 65,000 | 65,000 |
| 529299 | 24406 | Purchase | Care \& Services | 700 | - | 2,000 | 1,303 | 2,000 | 2,000 |
| 594950 | 24403 | Operating | Reserve | - | - | - | - | 600 | 600 |
| 594950 | 24404 | Operating | Reserve | - | - | 52,066 | 52,066 | 52,700 | 52,700 |
| 594950 | 24406 | Operating | Reserve | - | - | 725 | 725 | - | - |
|  |  | OPERATI | NG EXPENDITURES | 28,148 | 24,566 | 121,091 | 120,394 | 126,300 | 126,300 |
|  |  | EXPENDI | TURES TOTAL | 28,148 | 24,566 | 121,091 | 120,394 | 126,300 | 126,300 |
|  |  | REVENU |  | 70,085 | 69,651 | 148,120 | 120,394 | 126,300 | 126,300 |
|  |  | EXPENDI | TURES | 28,148 | 24,566 | 121,091 | 120,394 | 126,300 | 126,300 |
| TOTAL BUSINESS UNIT-12404 -Local Cost Share Progra |  |  |  | $(41,937)$ | $(45,085)$ | $(27,029)$ | 0 | - | - |

## 12405 -DATCP Cost Share

REVENUES

| 421001 | 24405 | State Aid | 8,966 | 20 | 40,356 | 40,356 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421003 |  | State Aid GPR | - |  | 12,000 | 12,000 | 12,000 | 12,000 |
| 421004 |  | State Aid Bonded | 175 | - | 35,000 | 35,000 | 35,000 | 35,000 |
| 485200 | 24405 | Donations Restricted | 3,000 | 10,000 | 10,000 | 10,000 | - | - |
| 699700 | 24405 | Resv Applied Operating | - | - | - | 3,000 | - | - |
| EVENUES | OTAL |  | 12,141 | 10,020 | 97,356 | 100,356 | 47,000 | 47,000 |

## EXPENDITURES

51121024405 Wages-Regular SALARIES TOTAL

Land \& Water Conservation-2024 BUDGET


## 12407 -Farmland Easement

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 424001 | Federal Grants | - | - | 80,000 | 152,500 | 150,000 | 150,000 |
| 458003 | Farmland Easement Fee | 750 | - | 750 | 750 | 750 | 750 |
| 481001 | Interest \& Dividends | 2,889 | 4,327 | 5,147 | 3,000 | 3,000 | 3,000 |
| 485200 | Donations Restricted | - | - | 10,000 | - | - | - |
| 699800 | Resv Applied Capital | - | - | 131,353 | 131,353 | 52,490 | 52,490 |
| REVENUES TOTAL |  | 3,639 | 4,327 | 227,250 | 287,603 | 206,240 | 206,240 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521219 | Other Professional Serv | 3,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 531311 | Postage \& Box Rent | 3 | 6 | 20 | 20 | 20 | 20 |
| 531312 | Office Supplies | 18 | 17 | 25 | 25 | 20 | 20 |
| 531313 | Printing \& Duplicating | 26 | - | 30 | 30 | 30 | 30 |
| 571005 | Duplicating Allocation | 7 | - | - | - | 12 | 12 |
| 594950 | Operating Reserve | - | - | $(2,344)$ | $(2,344)$ | - | - |
|  | OPERATING EXPENDITURES | 3,054 | 23 | 731 | 731 | 3,082 | 3,082 |
| 594816 | Capital Conserve Easement | - | - | 231,063 | 230,863 | 202,550 | 202,550 |
| 594960 | Capital Reserve | - | - | 94,372 | 56,009 | 609 | 609 |
|  | CAPITAL OUTLAY EXPENDITURES | - | - | 325,435 | 286,872 | 203,159 | 203,159 |
|  | EXPENDITURES TOTAL | 3,054 | 23 | 326,166 | 287,603 | 206,240 | 206,240 |
|  | REVENUES | 3,639 | 4,327 | 227,250 | 287,603 | 206,240 | 206,240 |

Land \& Water Conservation-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDI | URES | 3,054 | 23 | 326,166 | 287,603 | 206,240 | 206,240 |
| TOTAL BUSINESS UNIT-12407 -Farmland Easement |  |  |  | (586) | (4,304) | 98,916 | - | - | - |
| 12408 -County Farm |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 411100 |  | General P | operty Taxes | $(95,740)$ | $(48,228)$ | $(96,455)$ | $(96,455)$ | 2,654 | 2,654 |
| 482003 |  | County Fa | m Land Rent | 100,427 | 50,213 | 95,202 | 100,427 | - | - |
| REVENUES TOTAL |  |  |  | 4,687 | 1,986 | $(1,253)$ | 3,972 | 2,654 | 2,654 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 529170 \\ & 535249 \end{aligned}$ |  | Grounds | eeping Charges | 654 | 19 | 1,972 | 1,972 | 654 | 654 |
|  |  | Sundry Re | pair | - | - | 2,000 | 2,000 | 2,000 | 2,000 |
|  |  | OPERATI | VG EXPENDITURES | 654 | 19 | 3,972 | 3,972 | 2,654 | 2,654 |
|  |  | EXPENDI | URES TOTAL | 654 | 19 | 3,972 | 3,972 | 2,654 | 2,654 |
|  |  | REVENU |  | 4,687 | 1,986 | $(1,253)$ | 3,972 | 2,654 | 2,654 |
|  |  | EXPENDI | URES | 654 | 19 | 3,972 | 3,972 | 2,654 | 2,654 |
| TOTAL BUSINESS UNIT-12408 |  |  | -County Farm | $(4,033)$ | $(1,967)$ | 5,225 | 0 | - | - |
| 12409 -Farm Drainage Board |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 411100 |  | General P | operty Taxes | 10,000 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| REVENUES TOTAL |  |  |  | 10,000 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 514151 |  | Per Diem |  | 4,425 | 1,690 | 4,000 | 4,000 | 4,450 | 4,450 |
| 521212 |  | Legal |  | 96 | - | 1,650 | 1,650 | 1,300 | 1,300 |
| 531312 |  | Office Sup | olies | 132 | - | 250 | 250 | 200 | 200 |
| 531313 |  | Printing \& | Duplicating | - | - | 150 | 150 | 100 | 100 |
| 531324 |  | Membersh | ip Dues | 125 | 140 | 140 | 100 | 100 | 100 |
| 531349 |  | Other Ope | rating Expenses | - | - | 100 | 100 | 100 | 100 |
| 532325 |  | Registration |  | 20 | - | 100 | 100 | 100 | 100 |
| 532332 |  | Mileage |  | 1,813 | 612 | 2,150 | 2,150 | 2,150 | 2,150 |
| 591513 |  | Drainage | Board Insurance | 1,385 | 1,385 | 1,500 | 1,500 | 1,500 | 1,500 |
|  |  | OPERATI | VG EXPENDITURES | 7,996 | 3,827 | 10,040 | 10,000 | 10,000 | 10,000 |
|  |  | EXPENDI | URES TOTAL | 7,996 | 3,827 | 10,040 | 10,000 | 10,000 | 10,000 |
|  |  | REVENU |  | 10,000 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 |
|  |  | EXPENDI | URES | 7,996 | 3,827 | 10,040 | 10,000 | 10,000 | 10,000 |
| TOTAL BUSINESS |  | UNIT-12409 | -Farm Drainage Board | $(2,004)$ | $(1,173)$ | 40 | - | - | - |
|  |  | REVENU |  | 707,510 | 413,634 | 1,936,071 | 1,163,270 | 1,049,274 | 1,049,274 |
|  |  | EXPENDI | URES | 561,489 | 311,778 | 1,202,202 | 1,163,270 | 1,049,274 | 1,049,274 |
| TOTAL Land \& Water Conservation DEPARTMENT |  |  |  | $(146,021)$ | $(101,856)$ | $(733,870)$ | - | (0) | (0) |

## Library

## DEPARTMENT MISSION

The mission of Jefferson County Library service is to support and strengthen the existing municipal libraries so that all county residents receive quality public library service.

## DEPARTMENT GOALS

| Desired results | Objectives | Jefferson County Library Services Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Provide and ensure access to a full range of library services benefiting County residents | Execute contracts with existing municipal public libraries within Jefferson County that fairly reimburse them for providing service and help them plan for the future | Strategy 2-A | Ongoing |
|  | Reimburse existing libraries across the County lines so that citizens who live close to borders are offered accessible, quality library service | Strategy 2-A | Ongoing |
|  | Require that each County library present County Library Standards of Service Guidelines to their board of trustees to set the expectation for excellence | Strategy 1-C | Ongoing |
| Support and help fund libraries' use of technology to expand library access to resources for County residents | Continue to explore technology needs and Jefferson County's role in supporting and advancing technology within the County libraries | Strategy 1-B | Ongoing |
| Foster collaborations to leverage existing resources and to explore new opportunities | Annually review current library system affiliation | Strategy 1-E | Ongoing |
|  | Advocate for library system membership benefits that strengthen County libraries | Strategy 1-E | Ongoing |
|  | Encourage communication among County libraries to maximize sharing of ideas, programs, staff, and solutions | Strategy 1-D | Ongoing |


| Desired results | Objectives | Jefferson <br> County Library <br> Services Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Educate stakeholders <br> about County Library <br> Services | Report to the County Board on an <br> annual basis | Strategy 4-A | Ongoing |
|  | Maintain and expand the Jefferson <br> County Library Service website and <br> increase County library marketing <br> efforts through traditional and non- <br> traditional means | Strategy 4-D | Ongoing |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

The libraries in Jefferson County provide important services and are heavily used. While the County has an important role in their success, it is important to note they are municipal libraries and are independently governed by each municipality.

Due to the evolving ways libraries are used, reliance on circulation alone as a measurement of usage offers an incomplete picture. However, it is still a valid measurement in terms of stability across the libraries and the ratio of use by residents who live in areas without libraries-both key elements of the formulas used to reimburse the libraries.

In 2022, the total circulation of physical library materials in Jefferson County increased nearly $15 \%$ from the previous year. A total of 830,750 physical items were checked out of the nine county libraries. This significant increase in physical circulation is due in part to the return of library patrons as COVID concerns have diminished. Of those items, 173,809 , which represents nearly $21 \%$ of the total, were checked out by Jefferson County residents who live in municipalities without their own libraries. The proportion of circulation for those non-libraried residents typically mirrors their overall use of the libraries and has been consistent for many years. In 2021, the percentage of items check out by this group was $21.9 \%$

In addition to physical items, libraries also circulate digital material. In 2022, digital circulations through Overdrive grew slightly with a $1.2 \%$ increase from 2021 to 2022. A total of 127,727 digital items were checked out of County libraries. Residents who live in municipalities in Jefferson County without libraries represent $25.68 \%$ of Overdrive usage in 2022 , with 32,794 digital items checked out to these residents. This ratio has been fairly consistent and represents a higher ratio than for physical circulations.

Table 1: Circulation Percentage to Residence Living in Municipalities Without Libraries

|  | Output Measures |  |  |
| :--- | :--- | :--- | :--- |
|  | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est) |
| Percentage of library circulation of physical items to <br> residents who live in Jefferson County municipalities <br> without libraries | $21.9 \%$ | $20.92 \%$ | $21 \%$ |
| Percentage of library circulation of digital items to <br> residents who live in Jefferson County municipalities <br> without libraries | $25 \%$ | $25.68 \%$ | $25.5 \%$ |

The majority of the County library budget request represents a direct reimbursement to County libraries for use by Jefferson County residents without their own libraries that occurred in the previous year. In 2021, the Jefferson County Library Service Board reviewed the Plan for Jefferson County Library Services which includes the county funding formula. While the funding formula committee felt the current formula was generally solid, they determined the incorporation of digital circulations was important to provide a fairer reimbursement for services provided to Jefferson County residents living in non-libraried communities. The updated plan includes reimbursement to libraries for both physical circulation and Overdrive digital circulation. Hoopla, a newer resource for digital materials, is also being offered and usage has grown. Hoopla usage is not currently included in the Jefferson County library funding formula, but a request may be made in future years to reimburse libraries for usage of all verifiable digital circulation of library materials.

While most libraries in Jefferson County are part of the Bridges Library System, Cambridge Community Library is part of the South-Central Library System. The policies of the South Central Library System prevent the Cambridge Community Library from circulating Overdrive digital materials to Jefferson County residents. In order to avoid any adverse effect on the Cambridge Community Library funding, digital circulation will only be included if a library circulates these materials to all Jefferson County residents.

The formula to calculate the request amount is described below and shown in Table 2.

- Step 1: Sum the nine county libraries' operational expenses from the previous year's state annual report
- Step 2: Calculate the ratio of circulation to county residents who live in municipalities without libraries by dividing non-libraried circulation, including both physical and digital circulation if a library circulates digital materials to Jefferson County residents, by total circulation.
- Step 3: Multiply the non-libraried circulation percentage from step 2 by the total of the County libraries' operational expenditures from step 1.

These reimbursement payments to the libraries within Jefferson County total $\$ 1,033,436$-an increase of $2.3 \%$ from last year as a result of an increase in library operating expenditures of about $6 \%$ and a slight decrease of in the percentage of non-libraried usage of County libraries from $22.36 \%$ to $21.56 \%$.

Table 2: County Library Formula - for County Library Portion of Budget Request

|  |  | 2021 for 2023 <br> Budget | 2022 for 2024 <br> Budget | \$ Change | \% Change |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Operating Expenditures <br> at County Libraries <br> (2 years prior) | $4,517,422$ | $\$ 4,794,339$ | $\$ 276,917$ | $6.13 \%$ |  |
| Percentage Share of <br> Countywide Non- <br> Libraried circulation <br> (2 years prior) | x | $22.36 \%$ | $21.56 \%$ | N/A | $-3.61 \%$ |
| County Library Portion <br> of Budget Request | $\$ 1,010,249$ | $\$ 1,033,436$ | $\$ 23,187$ | $2.3 \%$ |  |

After study, the County Library Board adopted a change in the formula that calculates how the funds are distributed to County libraries beginning in 2018. The distribution formula includes a provision to limit library decreases to $5 \%$ or $\$ 5,000$ (whichever is in the library's favor) -helping to protect libraries from drastic decreases in funding. More stable funding allows libraries to better plan their service program from year to year.

The Dwight Foster Public Library will continue to be the resource library for Jefferson County in 2024, handling the administrative work for the County Library Service Board. There is $\$ 700$ requested in the budget for these services. This is an increase of $\$ 200$ over past years due to a needed review of the Jefferson County Library Services Plan in 2024 and cost to continue increases. The resource library reimbursement has been $\$ 500$ since 2018.

The Bridges Library System will handle the County library budgeting responsibilities. There is $\$ 1,500$ allocated to county library board expenses. The total administrative costs are less than $1 \%$ of the budget request. The remainder-and the vast majority of the funding-goes directly to libraries.

Additionally, $\$ 158,684$ has been requested by adjacent county libraries for reimbursement for circulations made in 2022 to Jefferson County residents who live in areas without libraries. This represents a decrease of $\$ 8,537$ or $5.12 \%$ over the 2023 reimbursement request. State law requires counties in Wisconsin to reimburse libraries at 70\% of each library's cost for non-libraried circulations to all adjacent counties. Paying libraries in adjacent counties allows citizens to receive library services across county lines and allows counties to leverage investments already in place by partially reimbursing existing libraries instead of building new ones making it a cost-effective way to deliver services. Of the $\$ 158,684$ total, $\$ 99,013$ is to reimburse the Oconomowoc Public Library for use in 2022 by a significant populace in eastern Jefferson County. The $\$ 158,684$ allocation represents payments to 31 libraries in five adjacent counties. It's important to note that payments coming to the Jefferson County libraries from adjacent counties for the last five years average about $\$ 362,995$ per year resulting in a positive Jefferson County position of approximately $\$ 206,002$ on an annual basis.

The total 2024 budget request for library services is $\mathbf{\$ 1 , 1 9 4 , 3 2 0}$. This represents an overall increase of $\$ 14,850$ or $1.26 \%$ from last year. The county library service board remains committed to the principles of the formula which reimburses libraries based on actual costs and usage from the previous year.

This budget attempts to continue the "fair share" funding balance between libraried and non-libraried residents. All citizens of Jefferson County benefit from the services provided by the County's libraries. While the public library was conceived in an age of information scarcity, today's networked world is one of information abundance and mobility. The spread of powerful digital information and communication technology has touched every aspect of daily life, creating new opportunities and challenges. The Internet has become a critical gateway for accessing information, job opportunities, education, financial and government services, healthcare resources and civic preparation. The public library is at the center of these changes: a trusted community resource, an essential platform for learning, a bridge across the digital divide, and the nexus between the individual and the vast-and growing-body of information.

This budget provides support to strengthen the Jefferson County municipal libraries so that all County residents receive quality public library services. Strong libraries build strong communities.


## Library



## Summary Highlights:

The 2024 budget provides $\$ 1,194,080$ in tax levy, which is a $\$ 14,610$ increase in levy from the 2023 amended budget. This is due to an increase in purchased services.

## Summary of Capital Items

None

## Summary of Property Tax Levy



## Library-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12601 -County Libraries 43.12 |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  | 1,006,709 | 505,125 | 1,010,249 | 1,010,249 | 1,191,880 | 1,191,880 |
| REVENUES TOTAL |  |  |  | 1,006,709 | 505,125 | 1,010,249 | 1,010,249 | 1,191,880 | 1,191,880 |
|  |  | REVENUE |  | 1,006,709 | 505,125 | 1,010,249 | 1,010,249 | 1,191,880 | 1,191,880 |
| TOTAL BUSINESS UNIT-12601 |  |  | -County Libraries 43.12 | 1,006,709 | 505,125 | 1,010,249 | 1,010,249 | 1,191,880 | 1,191,880 |
| 12601111-Library Payment - Cambridge |  |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 529400 |  | Library Pa | ment - Cambridge | 110,100 | 105,100 | 105,100 | 105,100 | 100,100 | 100,100 |
|  |  | OPERATI | NG EXPENDITURES | 110,100 | 105,100 | 105,100 | 105,100 | 100,100 | 100,100 |
|  |  | EXPENDI | URES TOTAL | 110,100 | 105,100 | 105,100 | 105,100 | 100,100 | 100,100 |
|  |  | EXPENDI | URES | 110,100 | 105,100 | 105,100 | 105,100 | 100,100 | 100,100 |
| TOTAL BUSINESS UNIT-12601111-Library Payment - Camk |  |  |  | 110,100 | 105,100 | 105,100 | 105,100 | 100,100 | 100,100 |


| 12601141-Library Payment - Johnson Crk |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 529400 Library Payment - Johnson Crk | 47,187 | 67,352 | 67,352 | 67,352 | 63,984 | 63,984 |
| OPERATING EXPENDITURES | 47,187 | 67,352 | 67,352 | 67,352 | 63,984 | 63,984 |
| EXPENDITURES TOTAL | 47,187 | 67,352 | 67,352 | 67,352 | 63,984 | 63,984 |
| EXPENDITURES | 47,187 | 67,352 | 67,352 | 67,352 | 63,984 | 63,984 |
| TOTAL BUSINESS UNIT-12601141-Library Payment - John | 47,187 | 67,352 | 67,352 | 67,352 | 63,984 | 63,984 |

## 12601171-Library Payment - Palmyra

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 529400 | Library Payment - Palmyra | 49,297 | 46,882 | 46,882 | 46,882 | 52,059 | 52,059 |
|  | OPERATING EXPENDITURES | 49,297 | 46,882 | 46,882 | 46,882 | 52,059 | 52,059 |
|  | EXPENDITURES TOTAL | 49,297 | 46,882 | 46,882 | 46,882 | 52,059 | 52,059 |
|  | EXPENDITURES | 49,297 | 46,882 | 46,882 | 46,882 | 52,059 | 52,059 |
| TOTAL BUSINESS | NIT-12601171-Library Payment - Palm | 49,297 | 46,882 | 46,882 | 46,882 | 52,059 | 52,059 |

12601226-Library Payment - Fort Atkinsn

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 529400 | Library Payment - Fort Atkinsn | 273,792 | 276,720 | 276,720 | 276,720 | 282,746 | 282,746 |
|  | OPERATING EXPENDITURES | 273,792 | 276,720 | 276,720 | 276,720 | 282,746 | 282,746 |
|  | EXPENDITURES TOTAL | 273,792 | 276,720 | 276,720 | 276,720 | 282,746 | 282,746 |
|  | EXPENDITURES | 273,792 | 276,720 | 276,720 | 276,720 | 282,746 | 282,746 |
| TOTAL BUSINESS | NIT-12601226-Library Payment - Fort $/$ | 273,792 | 276,720 | 276,720 | 276,720 | 282,746 | 282,746 |

## 12601241-Library Payment - Jefferson

## EXPENDITURES

529400

| Library Payment - Jefferson | 117,072 | 119,844 | 119,844 | 119,844 | 119,396 | 119,396 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING EXPENDITURES | 117,072 | 119,844 | 119,844 | 119,844 | 119,396 | 119,396 |
| EXPENDITURES TOTAL | 117,072 | 119,844 | 119,844 | 119,844 | 119,396 | 119,396 |
| EXPENDITURES | 117,072 | 119,844 | 119,844 | 119,844 | 119,396 | 119,396 |

## Library-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-M o n t h$ | 2023 | 2023 <br> Estimated | 2024 <br> Amended | Admin |
| Adopted |  |  |  |  |  |  |  |  |


| TOTAL BUSINESS UNIT-12601241-Library Payment - Jeffer | 117,072 | 119,844 | 119,844 | 119,844 | 119,396 | 119,396 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 12601246-Library Payment - Lake Mills |  |
| :--- | :--- |
| EXPENDITURES <br> 529400 | Library Payment - Lake Mills <br>  <br>  <br>  <br>  <br> OPERATING EXPENDITURES <br>  <br>  <br> EXPENDITURES TOTAL |
| TOTAL BUSINESS UNIT-12601246-Library Payment - Lake |  |

12601290-Library Payment - Waterloo

EXPENDITURES Library Payment - Waterloo
529400 OPERATING EXPENDITURES
EXPENDITURES TOTAL
EXPENDITURES
TOTAL BUSINESS UNIT-12601290-Library Payment - Watei

12601291-Library Payment - Watertown

## EXPENDITURES

| 529400 | Library Payment - Watertown |
| :--- | :--- |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
| EXPENDITURES |  |

12601292-Library Payment - Whitewater

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 529400 | Library Payment - Whitewater | 56,619 | 53,788 | 53,788 | 53,788 | 55,127 | 55,127 |
|  | OPERATING EXPENDITURES | 56,619 | 53,788 | 53,788 | 53,788 | 55,127 | 55,127 |
|  | EXPENDITURES TOTAL | 56,619 | 53,788 | 53,788 | 53,788 | 55,127 | 55,127 |
|  | EXPENDITURES | 56,619 | 53,788 | 53,788 | 53,788 | 55,127 | 55,127 |
| TOTAL BUSINESS | NIT-12601292-Library Payment | 56,619 | 53,788 | 53,788 | 53,788 | 55,127 | 55,127 |

12602 -Library Admin 43.60

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 2,000 | 1,000 | 2,000 | 2,000 | 2,200 | 2,200 |
| REVENUES TOTAL |  | 2,000 | 1,000 | 2,000 | 2,000 | 2,200 | 2,200 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 512141 | Social Security | 80 | 35 | 45 | 45 | - | - |
|  | FRINGE TOTAL | 80 | 35 | 45 | 45 | - | - |
| 514151 | Per Diem | 1,045 | 455 | 1,155 | 1,155 | 1,500 | 1,500 |
| 529401 | Resource Library Payment | 500 | 500 | 500 | 500 | 700 | 700 |
| 532332 | Mileage | 96 | 41 | 300 | 300 | - | - |
|  | OPERATING EXPENDITURES | 1,641 | 996 | 1,955 | 1,955 | 2,200 | 2,200 |
|  | EXPENDITURES TOTAL | 1,721 | 1,031 | 2,000 | 2,000 | 2,200 | 2,200 |

## Library-2024 BUDGET



## 12603351-Library Payment - Dodge County

| EXPENDITURES |  |  |  |  |  | 1,845 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 173 | 1,669 | 1,669 | 1,669 | 1,845 |  |
| OPERATING EXPENDITURES | 173 | 1,669 | 1,669 | 1,669 | 1,845 | 1,845 |
| EXPENDITURES TOTAL | 173 | 1,669 | 1,669 | 1,669 | 1,845 | 1,845 |
| EXPENDITURES | 173 | 1,669 | 1,669 | 1,669 | 1,845 | 1,845 |
| TOTAL BUSINESS UNIT-12603351-Library Payment - Dodg | 173 | 1,669 | 1,669 | 1,669 | 1,845 | 1,845 |
| 12603352-Library Payment - Rock County |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 529400 Library Payment - Rock County | 8,788 | 10,429 | 10,429 | 10,429 | 9,418 | 9,418 |
| OPERATING EXPENDITURES | 8,788 | 10,429 | 10,429 | 10,429 | 9,418 | 9,418 |
| EXPENDITURES TOTAL | 8,788 | 10,429 | 10,429 | 10,429 | 9,418 | 9,418 |
| EXPENDITURES | 8,788 | 10,429 | 10,429 | 10,429 | 9,418 | 9,418 |
| TOTAL BUSINESS UNIT-12603352-Library Payment - Rock | 8,788 | 10,429 | 10,429 | 10,429 | 9,418 | 9,418 |

12603353-Library Payment - Walworth Cty


$529400 \quad$| Library Payment - Walworth Cty |
| :--- |
| OPERATING EXPENDITURES |
|  |
| EXPENDITURES TOTAL |
|  |
| EXPENDITURES |


| 63 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | - | - | - | - | - |
| 63 | - | - | - | - | - |
| 63 | - | - | - | - | - |
| 63 | - | - | - | - | - |

12603354-Library Payment - Waukesha Cty

## Library-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 529400 |  | Library Payment - Waukesha Cty | 122,400 | 138,229 | 138,229 | 138,229 | 132,767 | 132,767 |
|  |  | OPERATING EXPENDITURES | 122,400 | 138,229 | 138,229 | 138,229 | 132,767 | 132,767 |
|  |  | EXPENDITURES TOTAL | 122,400 | 138,229 | 138,229 | 138,229 | 132,767 | 132,767 |
|  |  | EXPENDITURES | 122,400 | 138,229 | 138,229 | 138,229 | 132,767 | 132,767 |
| TOTAL BUSINESS U |  | UNIT-12603354-Library Payment - Wauk | 122,400 | 138,229 | 138,229 | 138,229 | 132,767 | 132,767 |
|  |  | REVENUES | 1,158,411 | 589,735 | 1,179,470 | 1,179,470 | 1,194,080 | 1,194,080 |
|  |  | EXPENDITURES | 1,158,132 | 1,178,501 | 1,179,470 | 1,179,470 | 1,194,080 | 1,194,080 |
| TOTAL Library DEPARTMENT |  |  | (280) | 588,766 | - | - | - | - |

## Medical Examiner

## DEPARTMENT MISSION

The mission of the Medical Examiner's Office is to provide timely and accurate medicolegal death investigations while maintaining the highest standard of professionalism and integrity. The department is committed to respecting the needs of the family as well as the interests of the general public.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to Strategic <br> Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Participate in Zero Suicide <br> initiative and community events | Provide information and <br> resources to the community | Highly Regarded <br> Quality of Life - <br> 2.1 and <br> Transformative <br> Government 4.3 | Ongoing |
| Participate in Child Death <br> Review Team | Review child deaths for <br> prevention purposes | Transformative <br> Government - 4.3 | Ongoing |
| Participate in Overdose Fatality <br> Review Team | Review overdose deaths for <br> prevention purposes | Transformative <br> Government - 4.3 | Ongoing |
| Scan paper files to electronic <br> files | Ensure that case files are secure <br> and easily accessible | Transformative <br> Government - 3.2 | Ongoing |
| Cross train in-office staff in <br> Medical Examiner office duties | Succession planning and sharing <br> responsibilities with Medical <br> Examiner | Transformative <br> Government - 1.2 | Completed and <br> still ongoing |
| Strengthen and maintain the <br> public's trustworthiness in the <br> Medical Examiner's Office | Re-evaluate, create, amend, and <br> implement operating procedures <br> to reflect standard practice | Guiding principles | Ongoing |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | (Est)2023 | (Est)2024 |
| Total death investigations | 701 | 640 | 655 |
| Scene and telephone investigations only | 505 | 440 | 455 |
| Cremation permits issued | 530 | 490 | 510 |
| Death certificates signed | 180 | 160 | 165 |
| Pathologist Examinations completed | 56 | 60 | 60 |
| Indigent cases | 4 | 2 | 2 |
| Disinterment permits issued | 1 | 1 | 1 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 fiscal years is as follows:

- Finalizing grief/resource brochure
- Continuing to train in-office medical examiner staff
- Continue scanning past paper files to electronic files
- Participating in suicide prevention/awareness events
- Participating as co-chair of the Zero Suicide Team
- Participating as chair of the Child Death Review Team
- Participating int the Overdose Fatality Review Team
- Providing education to outside agencies and mutual aid to surrounding counties


## DEPARTMENT ORGANIZATIONAL CHART



## Medical Examiner

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Public Charges | 111,846 | 110,300 | 110,450 | 113,425 | 2,975 | 2.69\% |
| Other Financing Sources | - | - | - | - | - | 0.00\% |
| Total Revenues | 111,846 | 110,300 | 110,450 | 113,425 | 2,975 | 2.69\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 194,261 | 234,374 | 234,374 | 250,384 | 16,010 | 6.83\% |
| Purchased Services | 126,248 | 107,400 | 101,800 | 119,300 | 17,500 | 17.19\% |
| Operating Cost | 10,442 | 11,960 | 12,464 | 10,234 | $(2,230)$ | -17.89\% |
| Interdept. Charges | 12,460 | 13,695 | 13,695 | 15,373 | 1,678 | 12.25\% |
| Other Expenses | 1,656 | 1,996 | 1,996 | 1,918 | (78) | 0.00\% |
| Capital Outlay | - | - | - | - | - | 0.00\% |
| Total Expenditures | 345,065 | 369,425 | 364,329 | 397,209 | 32,880 | 9.02\% |
| Property Taxes | 250,727 | 253,879 | 253,879 | 283,784 | 29,905 | 11.78\% |
| Addition to (Use of) Fund Balance | 17,508 | $(5,246)$ | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 253,879$ in tax levy, which is a $\$ 29,905$ increase in levy from the 2023 amended budget. This is primarily due to an increase in personnel and autopsy expenses.

## Summary of Capital Items:

None.
Summary of Property Tax Levy and FTEs



## Medical Examiner-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | 2023 6-Month <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 12701 -Medical Examiner

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 General Property Taxes | 250,727 | 126,940 | 253,879 | 253,879 | 283,784 | 283,784 |
| 452030 Cremation Permits | 105,146 | 32,972 | 104,500 | 104,500 | 107,800 | 107,800 |
| 452031 Death Certificates | 4,100 | 1,125 | 4,000 | 4,750 | 4,125 | 4,125 |
| 452032 Tissue Recovery | 2,350 | 150 | 1,800 | 1,200 | 1,500 | 1,500 |
| 452033 Med Exam-Other Revenue | 250 | 175 | - | - | - | - |
| REVENUES TOTAL | 362,573 | 161,362 | 364,179 | 364,329 | 397,209 | 397,209 |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular | 90,244 | 46,372 | 94,418 | 94,418 | 97,494 | 97,494 |
| 511210 Wages-Regular | 23,910 | 18,512 | 39,928 | 39,928 | 40,442 | 40,442 |
| 511240 Wages-Temporary | 60 | 526 | - | - | - | - |
| 511290 Wages-Other Wages | 35,556 | 12,999 | 35,730 | 35,730 | 38,625 | 38,625 |
| SALARIES TOTAL | 149,770 | 78,408 | 170,076 | 170,076 | 176,561 | 176,561 |
| 512141 Social Security | 10,974 | 5,671 | 12,307 | 12,307 | 12,952 | 12,952 |
| 512142 Retirement (Employer) | 7,608 | 4,608 | 9,643 | 9,643 | 9,992 | 9,992 |
| 512144 Health Insurance | 22,899 | 25,021 | 40,114 | 40,114 | 46,720 | 46,720 |
| 512145 Life Insurance | 14 | 7 | 26 | 26 | 14 | 14 |
| 512151 HSA Contribution | 1,563 | - | - | - | 1,938 | 1,938 |
| 512173 Dental Insurance | 1,432 | 1,104 | 2,208 | 2,208 | 2,208 | 2,208 |
| FRINGE TOTAL | 44,491 | 36,411 | 64,298 | 64,298 | 73,824 | 73,824 |
| TOTAL SALARIES AND FRINGES | 194,261 | 114,819 | 234,374 | 234,374 | 250,385 | 250,385 |
| 521250 Indigent Disposition | 1,900 | 600 | 1,400 | 1,400 | 1,400 | 1,400 |
| 521252 Autopsy | 108,261 | 466 | 86,400 | 83,200 | 96,000 | 96,000 |
| 521254 Autopsy Transportation | 14,550 | 8,590 | 18,000 | 15,600 | 19,500 | 19,500 |
| 521292 Dispatch/Communications | - | - | - | - | 800 | 800 |
| 529299 Purchase Care \& Services | 1,537 | 1,258 | 1,600 | 1,600 | 1,600 | 1,600 |
| 531303 Computer Equipmt \& Software | - | 4,679 | 3,000 | 3,000 | - | - |
| 531311 Postage \& Box Rent | 51 | 8 | 100 | 100 | 100 | 100 |
| 531312 Office Supplies | 104 | 15 | 300 | 300 | 300 | 300 |
| 531313 Printing \& Duplicating | 258 | 40 | 100 | 100 | 100 | 100 |
| 531314 Small Items Of Equipment | 1,200 | - | - | - | - | - |
| 531324 Membership Dues | 110 | 100 | 160 | 160 | 160 | 160 |
| 531326 Advertising | 247 | - | - | - | - | - |
| 531349 Other Operating Expenses | 85 | 344 | 100 | 100 | 100 | 100 |
| 532325 Registration | 775 | 250 | 1,000 | 1,000 | 1,750 | 1,750 |
| 532332 Mileage | 6,329 | 2,866 | 6,500 | 6,500 | 6,500 | 6,500 |
| 532335 Meals | 40 | - | - | 120 | 132 | 132 |
| 532336 Lodging | 360 | - | - | 384 | 392 | 392 |
| 533225 Telephone \& Fax | 883 | 505 | 700 | 700 | 700 | 700 |
| 571004 IP Telephony Allocation | 225 | 106 | 212 | 212 | 241 | 241 |
| 571005 Duplicating Allocation | 49 | 26 | 51 | 51 | 82 | 82 |
| 571009 MIS PC Group Allocation | 10,715 | 6,007 | 12,014 | 12,014 | 13,311 | 13,311 |
| 571010 MIS Systems Grp Alloc(ISIS) | 1,471 | 709 | 1,418 | 1,418 | 1,739 | 1,739 |
| 591519 Other Insurance | 1,656 | 879 | 1,996 | 1,996 | 1,918 | 1,918 |
| 591520 Liability Claims | - | 17,701 | - | - | - | - |
| OPERATING EXPENDITURES | 150,805 | 45,146 | 135,051 | 129,955 | 146,825 | 146,825 |
| EXPENDITURES TOTAL | 345,065 | 159,965 | 369,425 | 364,329 | 397,209 | 397,209 |
| REVENUES | 362,573 | 161,362 | 364,179 | 364,329 | 397,209 | 397,209 |
| EXPENDITURES | 345,065 | 159,965 | 369,425 | 364,329 | 397,209 | 397,209 |
| TOTAL BUSINESS UNIT-12701 -Medical Examiner | $(17,508)$ | $(1,396)$ | 5,246 | - | 0 | 0 |
| REVENUES | 362,573 | 161,362 | 364,179 | 364,329 | 397,209 | 397,209 |
| EXPENDITURES | 345,065 | 159,965 | 369,425 | 364,329 | 397,209 | 397,209 |
| TOTAL Medical Examiner DEPARTMENT | $(17,508)$ | $(1,396)$ | 5,246 | - | 0 | 0 |

## Parks

## DEPARTMENT MISSION

The mission of the Jefferson County Parks Department is to be a catalyst for building healthy communities that people want to live in and visit. The Parks System preserves natural resources for public use and conservation, operates and maintains a parks system with resource-oriented recreation, trails, and special use parks; and expands the parks system for environmental and land use benefits, improved physical and mental health, outdoor education, and enjoyment.

## DEPARTMENT GOALS

| Desired results | Objectives and Specific Steps | Link to 2024 Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Increase access to bike trails and alternative transportation opportunities. | Complete Design, Engineering, and WisDOT evaluation for remainder of trail Interurban Bike Trail. Bid Doc for bidding in early 2025 | Highly Regarded Quality of Life: <br> Obj. 1.4, 3.2, 3.3 <br> Intentional <br> Economic <br> Growth: <br> Obj. 1.2, 2.1, 4.4 <br> Transformative Government: <br> Obj. 4.1, 5.6 | $\begin{aligned} & \hline \text { December } \\ & 2024 \end{aligned}$ |
|  | Complete Phase III Bridge 2024 |  | $\begin{aligned} & \text { December } \\ & 2024 \end{aligned}$ |
|  | Complete final section of Phase III Trail |  | December $2025$ |
|  | Update 2011 Jefferson County Bike and Pedestrian Plan to incorporate all new community infrastructure, bike lane improvements, Safe Routes to Schools, emerging bicycling trends, and refine designated intercommunity routes and priority corridors for future planning and grant writing. |  | $\begin{aligned} & \text { December } \\ & 2026 \end{aligned}$ |
| Continue to build and maintain resilient, high diversity ecosystems in our County Parks and other County Lands | Identify and design projects that increase biodiversity and improve ecosystem functions in all areas of the Park System. | Highly <br> Regarded <br> Quality of Life: <br> Obj: 1.3, 2.4, <br> 2.5 <br> Transformative <br> Government: <br> Obj: 1.2, 3.3, <br> 4.1 |  |
|  | Continue to train staff and volunteers in best management practices for restoration, forestry, invasive plant controls, seed collection and processing, native plant ID, Rx Fire, etc. |  |  |
|  | Ensure sufficient funds are allocated to our Natural Resources functions for the department to fulfill our goals and objectives. |  |  |


|  | Continue to pursue land acquisition <br> within the planning boundaries adjacent <br> to existing parklands. |  |  |
| :--- | :--- | :--- | :--- |
| Improve workflow <br> management, asset <br> inventory, preventive <br> maintenance, and cost <br> allocations through <br> technology improvements <br> and staff Training | Continue to refine use of MUNIS and <br> other budgetary tools to map costs and <br> guide future budgetary decisions. | Transformative <br> Government: <br> Obj. 1.2, 2.1, <br> 2.2, | Ongoing |
| Review data annually and work with staff <br> to refine process and assess future <br> training and technology needs. |  |  |  |
| Expand utilization of GIS <br> technology for inventory and <br> decision making | Increase training for administrative and <br> field staff on GIS applications and <br> inventory systems. | Transformative <br> Government <br> Obj. 1.2, 4.5, | Ongoing |
| Increase donations to Parks <br> Department Endowment, <br> Memorial Donation Funds, <br> and Project Specific <br> Initiatives | Create a targeted plan for growth of the <br> JC Parks Natural Resources Foundation <br> fund through targeted marketing plan. | Highly <br> Regarded <br> Quality of Life: <br> Obj. 1.3, 1.4 | Ongoing |
|  | Continue to work with philanthropic <br> community and private sector to increase <br> fundraising opportunities and follow up | Ongoing |  |
| on previous donations to maintain |  |  |  |
| relationships. |  |  |  |


| Increase volunteer hours on <br> park and facility projects | Incorporate existing groups and <br> organizations into our project plans and <br> recruitment strategy. | Highly <br> Regarded <br> Quality of Life: <br> Obj. 1.1, 1.4, | 2024 |
| :--- | :--- | :--- | :--- |
|  | Better utilize webpage for scheduling, <br> social media channels for event <br> promotion, and long-range planning for <br> events. | 2.2, |  |


| and implementation of Best |  |  |  |
| :--- | :--- | :--- | :--- |
| Management Practices and <br> new technologies. | internal training protocols and policy, and <br> seek new technologies to streamline <br> work orders and asset tracking. | Obj. 1.1, 1.2, <br> $1.3,2.2$ |  |

## PROGRAM EVALUATION

| Program Name | Desired Result | Planning Tool Reference | Output Measures |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2022 | 2023 | 2024 |
| Bike Route Development and Maintenance | Complete Phase III of Interurban Trail | 2020 JC Park, Rec and Open Space Plan, 2010 JC Bike and Ped Plan, 2020 JC Comp Plan. | 2.3 miles of trail completed | 4.7 miles of trail completed | Phase III Bridge Complete |
| Bike Route Development and Maintenance | Continue fundraising and Grant Writing efforts for Interurban Segment I, II and III | 2020 JC Park, Rec and Open Space Plan, 2010 JC Bike and Ped Plan, 2020 JC Comp Plan. | \$469,999 in <br> Stewardship and $\$ 20,000$ in other grants pending. | 1.48M in TAP Grant with multiple requests pending | Submit additional Grants |
| Bike Route Development and Maintenance | Continue work on Mountain Bike trail projects at Glacial River Trail MTB Park and Upper Rock Lake County Park with park staff and volunteers | 2020 Jefferson County Parks, Recreation and Open Space Plan, | 3 Miles MTB Trails | 4.5 Miles <br> of MTB <br> Trails, 10K <br> donated | Volunteer <br> Maintenance and Trail Stewards Recruited |
| Community Events and Outreach | Work on multiple community outreach events with local Partners to promote outdoor education and community health. | 2020 Jefferson County Parks, Recreation and Open Space Plan | 5 Events | 7 Events | 9 Events |
| Fundraising | Continue to work with Tyranena Brewery on 4 fundraising events at Korth Park for various Park Improvement Funds and Projects. | 2020 Jefferson County Parks, Recreation and Open Space Plan. | 4 Events | 4 Events | 4 Events |


| Education and Outreach | Co-host community events including lure coursing, dog obedience training, and other fundraising events. | 2020 Jefferson <br> County Parks, Recreation and Open Space Plan | 3 events hosted | 3 events hosted. | Host 5 Events |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Marketing | Increase annual Shelter Rentals. | 2020 Jefferson <br> County Parks, Recreation and Open Space Plan | 163 | 170 | 180 |
| Marketing | Expand outreach to users and stakeholders by developing social media content and regular newsletters and program updates. | 2020 Jefferson County Parks, Recreation and Open Space Plan, | 912 Follows, 769 Likes, 4,700 interactions |  | Seek to post two posts per week with 104 posts/year highlighting projects, events, volunteers, park locations, and staff. |
| County Parks - <br> Flood <br> Mitigation <br> Properties | Complete <br> Management Plan for current JC Flood Mitigation Properties and identify opportunities for lease, additional recreation, and other management objectives and costs. | 2020 Jefferson County Parks, Recreation and Open Space Plan, 2021 JC Comp Plan | Focused on lease opportunities on FMP Properties. Working to complete this by the end of the year. | RFP for <br> Planning <br> Process <br> Completed | Begin developing Master Plan for current and future Flood Mitigation Properties |
| County Parks - <br> Volunteer <br> Recruitment <br> and <br> Management | Increase number of volunteer hours completed on park projects. | 2020 Jefferson <br> County Parks, Recreation and Open Space Plan | 250 Hours | 300 Hours | 350 Hours |
| Asset Inventory | Continue to implement and map assets in county parks with GIS Technology. | 2020 Jefferson <br> County Parks, Recreation and Open Space Plan | \# of assets inventoried in GIS Collector app | Expand inventory into MUNIS | Incorporate additional inventory and GIS training for field staff |
| Budget <br> Evaluation | Build costing matrix for all parks and trails | 2020 Jefferson County Parks, Recreation | Developed integrated work order system with GIS for tracking of | Go live with work | Refine process with first |


|  | for future decision <br> making and analysis | and Open <br> Space Plan | projects, time <br> allocation, and <br> depreciation of <br> equipment | order <br> system. | years data and <br> process. |
| :--- | :--- | :--- | :--- | :--- | :--- |

## DEPARTMENT ORGANIZATIONAL CHART



## Parks Department

Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended | 2024 | Amend |  |
|  |  | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 1,431,186 | 143,570 | 143,570 | 612,714 | 469,144 | 326.77\% |
| Public Charges | 69,210 | 63,300 | 63,300 | 63,764 | 464 | 0.73\% |
| Intergovernmental Charges | 71,718 | 79,490 | 79,490 | 91,794 | 12,304 | 15.48\% |
| Misc. Revenues | 130,078 | 119,900 | 119,900 | 203,850 | 83,950 | 70.02\% |
| Other Financing Sources | - | 787,372 | 789,569 | 591,878 | $(197,691)$ | -25.04\% |
| Total Revenues | 1,702,192 | 1,193,632 | 1,195,829 | 1,564,000 | 368,171 | 30.79\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 616,170 | 748,952 | 748,952 | 814,907 | 65,955 | 8.81\% |
| Purchased Services | 79,959 | 45,150 | 45,150 | 99,900 | 54,750 | 121.26\% |
| Operating Costs | 282,834 | 296,122 | 296,122 | 385,040 | 88,918 | 30.03\% |
| Interdept. Charges | 17,041 | 28,628 | 28,628 | 33,084 | 4,456 | 15.57\% |
| Other Expenses | 17,574 | 18,962 | 18,962 | 21,581 | 2,619 | 13.81\% |
| Capital Items | 2,200,630 | 754,951 | 759,040 | 1,053,564 | 294,524 | 38.80\% |
| Other Financing Uses | - | 198,629 | 250,262 | 202,367 | $(47,895)$ | -19.14\% |
| Total Expenditures | 3,214,208 | 2,091,394 | 2,147,116 | 2,610,443 | 463,327 | 21.58\% |
| Property Taxes | 793,039 | 951,287 | 951,287 | 1,038,305 | 87,018 | 9.15\% |
| Addition to (Use of) Fund Balance | $(718,977)$ | 53,525 | - | $(8,138)$ |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 1,038,305$ in tax levy, which is a $\$ 87,018$ decrease in levy from the 2023 budget. This is primarily due to the increase in operating and capital costs.

## Summary of Capital Item Requests:

| $\$ 782,064$ | Interurban Phase III Bridge Construction |
| ---: | :--- |
| 30,000 | Carnes East - Vault Bathroom |
| 30,000 | Dog Park Fencing - entrance to area 2/3 |
| 11,000 | Upper Rock Lake Gate Operator |
| 105,000 | Ford F-450 with plow, salt/sander and full hydraulic system |
| 37,000 | Mower deck |
| 50,000 | Bobcat mini excavator |
| 8,500 | Banke trailer |
| $\$ 1,053,564$ | Total |

Summary of Property Tax Levy and FTEs



Parks Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 12801 -Parks Department

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 770,758 | 459,198 | 918,396 | 918,396 | 1,010,467 | 1,010,467 |
| 421001 |  | State Aid | - | - | 1,750 | 1,750 | 2,500 | 2,500 |
| 421099 |  | Capital State Aid | - | - | 10,000 | 10,000 | - | - |
| 451002 |  | Private Party Photocopy | 180 | - | - | - | - | - |
| 457013 |  | Animal Fees | (100) | - | - | - | - | - |
| 457017 |  | Park Shelter Rental Fees | 133 | 1,233 | 17,000 | 17,000 | 17,000 | 17,000 |
| 457019 |  | Park Shelter Deposits | $(12,150)$ | 5,852 | - | - | - | - |
| 457024 |  | Camping Fees | - | - | 1,600 | 1,600 | 1,600 | 1,600 |
| 457030 |  | Credit Card Surcharge | 1,706 | 1,196 | 2,000 | 2,000 | 2,000 | 2,000 |
| 482011 |  | Rent Garden Plots | 665 | 855 | 600 | 600 | 800 | 800 |
| 482021 |  | Camping Fee Other | - | - | 40 | 40 | - | - |
| 483001 |  | Sale Of County Property | 25,344 | 25,374 | 46,000 | 46,000 | - | - |
| 483002 |  | Misc Sale/Material \& Supply | 775 | - | 300 | 300 | 56,000 | 56,000 |
| 484001 |  | Insurance Recovery | 4,550 | - | - | - | - | - |
| 485200 |  | Donations Restricted | 26,742 | 22,858 | 400 | 400 | - | - |
| 485200 | 28112 | Donations Restricted | 6,450 | - | - | - | - | - |
| 486004 |  | Miscellaneous Revenue | 6,252 | 136 | - | - | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | 262,802 | 262,802 | 8,138 | 8,138 |
| REVENUES | OTAL |  | 831,305 | 516,702 | 1,260,888 | 1,260,888 | 1,098,505 | 1,098,505 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 90,726 | 50,170 | 94,549 | 94,549 | 108,996 | 108,996 |
| 511210 |  | Wages-Regular | 197,301 | 187,156 | 377,273 | 377,273 | 424,950 | 424,950 |
| 511220 |  | Wages-Overtime | 2,412 | 1,244 | 1,255 | 1,255 | 5,303 | 5,303 |
| 511240 |  | Wages-Temporary | 3,649 | 9,235 | 15,725 | 15,725 | - | - |
| 511330 |  | Wages-Longevity Pay | 294 | - | 279 | 279 | 308 | 308 |
|  |  | SALARIES TOTAL | 294,381 | 247,805 | 489,082 | 489,082 | 539,556 | 539,556 |
| 512141 |  | Social Security | 21,710 | 18,216 | 35,232 | 35,232 | 39,909 | 39,909 |
| 512142 |  | Retirement (Employer) | 16,915 | 13,584 | 27,092 | 27,092 | 29,944 | 29,944 |
| 512144 |  | Health Insurance | 47,071 | 38,909 | 104,041 | 104,041 | 71,831 | 71,831 |
| 512145 |  | Life Insurance | 48 | 50 | 81 | 81 | 64 | 64 |
| 512146 |  | Workers Compensation | - | 4,035 | - | - | - | - |
| 512148 |  | Unemployment Compensation | 2,532 | 3,776 | - | - | 5,036 | 5,036 |
| 512151 |  | HSA Contribution | 3,729 | - | - | - | 3,949 | 3,949 |
| 512153 |  | HRA Contribution | - | 738 | - | - | - | - |
| 512173 |  | Dental Insurance | 3,219 | 2,914 | 6,574 | 6,574 | 5,780 | 5,780 |
|  |  | FRINGE TOTAL | 95,223 | 82,223 | 173,020 | 173,020 | 156,513 | 156,513 |
|  |  | TOTAL SALARIES AND FRINGES | 389,604 | 330,028 | 662,102 | 662,102 | 696,069 | 696,069 |
| 521219 |  | Other Professional Serv | 1,651 | $(18,673)$ | 10,000 | 10,000 | 10,000 | 10,000 |
| 521219 | 28112 | Other Professional Serv | 6,450 | - | - | - | - | - |
| 529170 |  | Grounds Keeping Charges | 2,050 | - | - | - | - | - |
| 531001 |  | Credit Card Fees | 4,613 | 2,351 | 4,500 | 4,500 | 4,700 | 4,700 |
| 531100 |  | Permits Purchased | 221 | 226 | 640 | 640 | 600 | 600 |
| 531303 |  | Computer Equipmt \& Software | 3,036 | 3,196 | - | - | 3,200 | 3,200 |
| 531311 |  | Postage \& Box Rent | 144 | 51 | 300 | 300 | 300 | 300 |
| 531312 |  | Office Supplies | 1,256 | 513 | 2,000 | 2,000 | 2,000 | 2,000 |
| 531313 |  | Printing \& Duplicating | 1,075 | 24 | 1,500 | 1,500 | 1,500 | 1,500 |
| 531314 |  | Small Items Of Equipment | 2,062 | 8,871 | 6,400 | 6,400 | 6,400 | 6,400 |
| 531320 |  | Safety Supplies | 2,003 | 1,936 | 1,400 | 1,400 | 1,600 | 1,600 |
| 531324 |  | Membership Dues | 440 | 231 | 600 | 600 | 450 | 450 |
| 531326 |  | Advertising | 997 | 400 | 1,800 | 1,800 | 1,000 | 1,000 |
| 531346 |  | Clothing \& Uniform | 952 | 850 | 1,400 | 1,400 | 900 | 900 |
| 531348 |  | Educational Supplies | - | 103 | 100 | 100 | 100 | 100 |
| 531351 |  | Gas/Diesel | 27,590 | 15,162 | 25,000 | 25,000 | 26,000 | 26,000 |
| 532325 |  | Registration | 1,866 | 1,482 | 3,000 | 3,000 | 2,300 | 2,300 |
| 532332 |  | Mileage | 208 | 420 | 250 | 250 | 500 | 500 |
| 532335 |  | Meals | 51 | - | 100 | 100 | 128 | 128 |
| 532336 |  | Lodging | 838 | 1,434 | 1,350 | 1,350 | 2,400 | 2,400 |
| 532339 |  | Other Travel \& Tolls | - | - | 30 | 30 | - | - |
| 533221 |  | Water | 519 | - | 500 | 500 | - | - |
| 533222 |  | Electric | 886 | 10 | 3,700 | 3,700 | 3,700 | 3,700 |
| 533223 |  | Sewer | 495 | - | 430 | 430 | - | - |
| 533225 |  | Telephone \& Fax | 3,407 | 1,073 | 3,500 | 3,500 | 2,800 | 2,800 |
| 533236 |  | Wireless Internet | 180 | 224 | 200 | 200 | 600 | 600 |
| 535232 |  | Graveling | - | 23 | 1,500 | 1,500 | 1,000 | 1,000 |
| 535242 |  | Maintain Machinery \& Equip | 12,905 | 7,298 | 14,000 | 14,000 | 14,500 | 14,500 |

## Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535245 |  | Grounds Improvements | 3,655 | 2,572 | 22,000 | 22,000 | 23,000 | 23,000 |
| 535247 |  | Building Repair \& Maint | 341 | 17 | 3,000 | 3,000 | 4,000 | 4,000 |
| 535297 |  | Refuse Collection | 2,608 | 1,411 | 2,500 | 2,500 | 2,700 | 2,700 |
| 535344 |  | Household \& Janitorial Supp | 5,443 | 3,389 | 5,500 | 5,500 | 5,500 | 5,500 |
| 535349 |  | Other Supplies | 10,346 | 4,014 | 14,000 | 14,000 | 14,000 | 14,000 |
| 535352 |  | Vehicle Parts \& Repairs | 8,073 | 2,975 | 6,500 | 6,500 | 7,000 | 7,000 |
| 535360 |  | Repair \& Maintenance | - | 134 | - | - | - | - |
| 536533 |  | Equipment Rent \& Lease | 780 | 595 | 5,000 | 5,000 | 5,000 | 5,000 |
| 571004 |  | IP Telephony Allocation | 337 | 159 | 318 | 318 | 361 | 361 |
| 571005 |  | Duplicating Allocation | 256 | 582 | 1,164 | 1,164 | 432 | 432 |
| 571009 |  | MIS PC Group Allocation | 7,143 | 8,409 | 16,819 | 16,819 | 22,185 | 22,185 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 6,876 | 2,688 | 5,377 | 5,377 | 7,056 | 7,056 |
| 591519 |  | Other Insurance | 10,799 | 6,066 | 11,806 | 11,806 | 13,024 | 13,024 |
|  |  | OPERATING EXPENDITURES | 132,553 | 60,216 | 178,184 | 178,184 | 190,936 | 190,936 |
| 594808 |  | Capital Land | - | - ${ }^{-}$ | 139,242 | 139,242 | - ${ }^{-}$ | - ${ }^{-}$ |
| 594810 |  | Capital Equipment | 94,632 | 117,648 | 160,560 | 160,560 | 106,500 | 106,500 |
| 594811 |  | Capital Automobiles | 77,176 | - | 112,000 | 112,000 | 105,000 | 105,000 |
| 594821 |  | Capital Improvement Land | - | - | 8,800 | 8,800 | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 171,808 | 117,648 | 420,602 | 420,602 | 211,500 | 211,500 |
|  |  | EXPENDITURES TOTAL | 693,965 | 507,892 | 1,260,888 | 1,260,888 | 1,098,505 | 1,098,505 |
|  |  | REVENUES | 831,305 | 516,702 | 1,260,888 | 1,260,888 | 1,098,505 | 1,098,505 |
|  |  | EXPENDITURES | 693,965 | 507,892 | 1,260,888 | 1,260,888 | 1,098,505 | 1,098,505 |
| TOTAL BUSINESS UNIT-12801 -Parks Department |  |  | $(137,340)$ | $(8,809)$ | 0 | 0 | - | - |

## 12802 -Carol Liddle Fund

## REVENUES

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 481099 | Capital Interest \& Dividends | 1,389 | 2,080 | - | - | - | - |
| 699800 | Resv Applied Capital | - | - | 60,001 | 60,001 | - | - |
| REVENUES TOTAL |  | 1,389 | 2,080 | 60,001 | 60,001 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 594960 | Capital Reserve | - | - | 60,001 | 60,001 | - | - |
|  | CAPITAL OUTLAY EXPENDITURES | - | - | 60,001 | 60,001 | - | - |
|  | EXPENDITURES TOTAL | - | - | 60,001 | 60,001 | - | - |
|  | Revenues | 1,389 | 2,080 | 60,001 | 60,001 | - | - |
|  | EXPENDITURES | - | - | 60,001 | 60,001 | - | - |
| TOTAL BUSINESS | NIT-12802 -Carol Liddle Fund | $(1,389)$ | (2,080) | - | - | - | - |

## 12803 -Carlin Weld Park Trust

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | - | - | - | 122 | 122 |
| 457017 | Park Shelter Rental Fees | 559 | 564 | - | - | - | - |
| 457019 | Park Shelter Deposits | (100) | - | - | - | - | - |
| 485200 | Donations Restricted | 163 | 190 | - | - | - | - |
| 699700 | Resv Applied Operating | - | - | 4,524 | 4,524 | 4,524 | 4,524 |
| REVENUES TOTAL |  | 622 | 753 | 4,524 | 4,524 | 4,646 | 4,646 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 5,860 | - | - | - | - | - |
| 511220 | Wages-Overtime | 74 | - | - | - | - | - |
| 511240 | Wages-Temporary | 608 | - | - | - | - | - |
|  | SALARIES TOTAL | 6,543 | - | - | - | - | - |
| 512141 | Social Security | 493 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 235 | - | - | - | - | - |
| 512144 | Health Insurance | 418 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |
| 512151 | HSA Contribution | 29 | - | - | - | - | - |
| 512173 | Dental Insurance | 62 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,238 | - | - | - | - | - |

Parks Department-2024 BUDGET


12805 -Carnes Park Development

## REVENUES

421001

## Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 457017 |  | Park Shelter Rental Fees | 1,716 | 1,677 | - | - | - | - |
| 457019 |  | Park Shelter Deposits | 1,000 | 300 | - | - | - | - |
| 457024 |  | Camping Fees | 1,259 | 474 | - | - | - | - |
| 482002 |  | Rent Of County Property | 23,560 | 8,525 | 23,560 | 23,560 | 17,050 | 17,050 |
| 483002 |  | Misc Sale/Material \& Supply | 6 | - | - | - | - | - |
| 485200 |  | Donations Restricted | 2,679 | 150 | - | - | - | - |
| 485200 | 28155 | Donations Restricted | 250 | 950 | - | - | - | - |
| 485200 | 28156 | Donations Restricted | 12,026 | - | - | - | - | - |
| 699700 |  | Resv Applied Operating | - | - | 234,024 | 234,024 | 206,944 | 206,944 |
| 699700 | 28151 | Resv Applied Operating | - | - | 5,000 | 5,000 | - | - |
| 699700 | 28152 | Resv Applied Operating | - | - | 1,050 | 1,050 | - | - |
| 699700 | 28153 | Resv Applied Operating | - | - | 10,000 | 10,000 | - | - |
| 699700 | 28154 | Resv Applied Operating | - | - | 10,000 | 10,000 | - | - |
| 699700 | 28155 | Resv Applied Operating | - | - | 1,200 | 1,200 | - | - |
| 699700 | 28156 | Resv Applied Operating | - | - | 22,436 | 22,436 | - | - |
| REVENUES | TOTAL |  | 42,496 | 17,076 | 307,270 | 307,270 | 224,389 | 224,389 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 16,532 | - | - | - | 15,600 | 15,600 |
| 511220 |  | Wages-Overtime | 224 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 782 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 17,538 | - | - | - | 15,600 | 15,600 |
| 512141 |  | Social Security | 1,319 | - | - | - | 1,193 | 1,193 |
| 512142 |  | Retirement (Employer) | 680 | - | - | - | - | - |
| 512144 |  | Health Insurance | 1,042 | - | - | - | - | - |
| 512145 |  | Life Insurance | 3 | - | - | - | - | - |
| 512151 |  | HSA Contribution | 35 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 199 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 3,278 | - | - | - | 1,193 | 1,193 |
|  |  | TOTAL SALARIES AND FRINGES | 20,816 | - | - | - | 16,793 | 16,793 |
| 521219 |  | Other Professional Serv | 3,418 | 2,114 | - | - | - | - |
| 531100 |  | Permits Purchased | 201 | 205 | - | - | - | - |
| 531326 |  | Advertising | - | 78 | - | - | - | - |
| 533222 |  | Electric | 687 | 367 | - | - | - | - |
| 535245 |  | Grounds Improvements | 2,645 | 3,899 | - | - | - | - |
| 535245 | 28155 | Grounds Improvements | - | 1,269 | - | - | - | - |
| 535247 |  | Building Repair \& Maint | 6 | 28 | - | - | - | - |
| 535349 |  | Other Supplies | 16,968 | 185 | - | - | - | - |
| 536533 |  | Equipment Rent \& Lease | 1,590 | 780 | - | - | - | - |
| 591519 |  | Other Insurance | 556 | 304 | 640 | 640 | 651 | 651 |
| 594950 |  | Operating Reserve | - | - | 206,944 | 206,944 | 176,944 | 176,944 |
| 594950 | 28151 | Operating Reserve | - | - | - | 5,000 | - | - |
| 594950 | 28152 | Operating Reserve | - | - | - | 1,050 | - | - |
| 594950 | 28153 | Operating Reserve | - | - | - | 10,000 | - | - |
| 594950 | 28154 | Operating Reserve | - | - | - | 10,000 | - | - |
| 594950 | 28155 | Operating Reserve | - | - | - | 1,200 | - | - |
| 594950 | 28156 | Operating Reserve | - | - | - | 22,436 | - | - |
|  |  | OPERATING EXPENDITURES | 26,071 | 9,229 | 207,584 | 257,270 | 177,595 | 177,595 |
| 594810 |  | Capital Equipment | - | - | 10,000 | 10,000 | - | - |
| 594821 |  | Capital Improvement Land | 8,289 | - | 40,000 | 40,000 | 30,000 | 30,000 |
|  |  | CAPITAL OUTLAY EXPENDITURES | 8,289 | - | 50,000 | 50,000 | 30,000 | 30,000 |
|  |  | EXPENDITURES TOTAL | 55,175 | 9,229 | 257,584 | 307,270 | 224,389 | 224,389 |
|  |  | REVENUES | 42,496 | 17,076 | 307,270 | 307,270 | 224,389 | 224,389 |
|  |  | EXPENDITURES | 55,175 | 9,229 | 257,584 | 307,270 | 224,389 | 224,389 |
| TOTAL BUS | INESS U | NIT-12805 -Carnes Park Developmen | 12,679 | $(7,847)$ | $(49,686)$ | - | - | - |

## 12806 -Parks Building

## REVENUES



## Parks Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Actual | 2023 <br> Actual | 2024 <br> Estimated | 2024 <br> Amended |


| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular | 6,918 | - | - | - | - | - |
| 511220 | Wages-Overtime | 27 | - | - | - | - | - |
|  | SALARIES TOTAL | 6,945 | - | - | - | - | - |
| 512141 | Social Security | 520 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 269 | - | - | - | - | - |
| 512144 | Health Insurance | 236 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |
| 512173 | Dental Insurance | 24 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,049 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 7,994 | - | - | - | - | - |
| 521219 | Other Professional Serv | 150 | 153 | 150 | 150 | 550 | 550 |
| 531302 | Building \& Maint Equipment | 1,804 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 531314 | Small Items Of Equipment | - | 4,990 | 3,200 | 3,200 | 3,200 | 3,200 |
| 531351 | Gas/Diesel | - | 678 | 3,000 | 3,000 | 2,000 | 2,000 |
| 533221 | Water | 1,041 | 436 | 1,100 | 1,100 | 1,100 | 1,100 |
| 533222 | Electric | 5,256 | 2,354 | 5,200 | 5,200 | 5,200 | 5,200 |
| 533223 | Sewer | 1,065 | 446 | 1,200 | 1,200 | 1,200 | 1,200 |
| 533224 | Natural Gas | 531 | 768 | 1,000 | 1,000 | 1,000 | 1,000 |
| 533235 | Storm Water Utility | 821 | 342 | 775 | 775 | 800 | 800 |
| 533236 | Wireless Internet | 1,484 | 753 | 1,200 | 1,200 | 1,400 | 1,400 |
| 535242 | Maintain Machinery \& Equip | 3,244 | (388) | 1,500 | 1,500 | 1,500 | 1,500 |
| 535245 | Grounds Improvements | - | 35 | - | - | - | - |
| 535246 | Building Service \& Maint | 317 | 1,057 | - | - | 1,000 | 1,000 |
| 535247 | Building Repair \& Maint | 4,040 | 2,083 | 2,000 | 2,000 | 2,000 | 2,000 |
| 535349 | Other Supplies | 40 | 231 | - | - | - | - |
| 591519 | Other Insurance | 2,079 | 1,672 | 2,402 | 2,402 | 2,868 | 2,868 |
|  | OPERATING EXPENDITURES | 21,873 | 15,611 | 24,727 | 24,727 | 25,818 | 25,818 |
|  | EXPENDITURES TOTAL | 29,867 | 15,611 | 24,727 | 24,727 | 25,818 | 25,818 |
|  | Revenues | 18,657 | 11,864 | 24,727 | 24,727 | 25,818 | 25,818 |
|  | EXPENDITURES | 29,867 | 15,611 | 24,727 | 24,727 | 25,818 | 25,818 |
| TOTAL BUSINESS UNIT-12806 -Parks Building |  | 11,211 | 3,747 | - | - | - | - |
| 12807 -Garman Nature Preserve |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 457017 | Park Shelter Rental Fees | (6) | - | - | - | - | - |
| 485200 | Donations Restricted | 215 | 37,044 | 40,000 | 40,000 | 120,000 | 120,000 |
| 699700 | Resv Applied Operating | - | - | 4,935 | 4,935 | 6,832 | 6,832 |
| REVENUES TOTAL |  | 209 | 37,044 | 44,935 | 44,935 | 126,832 | 126,832 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 4,855 | - | - | - | - | - |
| 511220 | Wages-Overtime | 40 | - | - | - | - | - |
| 511240 | Wages-Temporary | 110 | - | - | - | - | - |
|  | SALARIES TOTAL | 5,004 | - | - | - | - | - |
| 512141 | Social Security | 378 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 246 | - | - | - | - | - |
| 512144 | Health Insurance | 538 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |
| 512151 | HSA Contribution | 74 | - | - | - | - | - |
| 512173 | Dental Insurance | 46 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,282 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 6,286 | - | - | - | - | - |
| 521219 | Other Professional Serv | 864 | - | - | - | 20,000 | 20,000 |
| 535245 | Grounds Improvements | 36,502 | 8,350 | 38,000 | 38,000 | 100,000 | 100,000 |
| 535247 | Building Repair \& Maint | - | 22 | - | - | - | - |
| 591519 | Other Insurance | 89 | 49 | 103 | 103 | 104 | 104 |
| 594950 | Operating Reserve | - | - | 6,832 | 6,832 | 6,728 | 6,728 |
|  | OPERATING EXPENDITURES | 37,455 | 8,421 | 44,935 | 44,935 | 126,832 | 126,832 |
|  | EXPENDITURES TOTAL | 43,741 | 8,421 | 44,935 | 44,935 | 126,832 | 126,832 |

## Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES EXPENDITURES <br> TOTAL BUSINESS UNIT-12807 -Garman Nature Preserve |  |  | 209 | 37,044 | 44,935 | 44,935 | 126,832 | 126,832 |
|  |  |  | 43,741 | 8,421 | 44,935 | 44,935 | 126,832 | 126,832 |
|  |  |  | 43,532 | $(28,623)$ | . | - | - | - |

## 12808 -Glac REVENUES

| 699999 | Budgetary Fund Balance | - | - | 19,436 | 19,436 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | - | - | 19,436 | 19,436 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 594821 | Capital Improvement Land | - | 4,674 | 19,436 | 19,436 | - | - |
|  | CAPITAL OUTLAY EXPENDITURES | - | 4,674 | 19,436 | 19,436 |  | - |
|  | EXPENDITURES TOTAL | - | 4,674 | 19,436 | 19,436 | - | - |
|  | REVENUES | - | - | 19,436 | 19,436 | - | - |
|  | EXPENDITURES | - | 4,674 | 19,436 | 19,436 | - | - |
| TOTAL BUSINESS | NIT-12808 -Glacial Heritage Develop | - | 4,674 | - | - | - | - |

## 12808802-Glacial Heritage Area Watertra

EXPENDITURES

| 511210 | Wages-Regular | 655 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511220 | Wages-Overtime | 7 | - | - | - | - | - |
| 511240 | Wages-Temporary | 26 | - | - | - | - | - |
|  | SALARIES TOTAL | 689 | - | - | - | - | - |
| 512141 | Social Security | 52 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 20 | - | - | - | - | - |
| 512144 | Health Insurance | 30 | - | - | - | - | - |
| 512145 | Life Insurance | 0 | - | - | - | - | - |
| 512173 | Dental Insurance | 8 | - | - | - | - | - |
|  | FRINGE TOTAL | 111 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 800 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 800 | - | - | - | - | - |
|  | EXPENDITURES | 800 | - | - | - | - | - |
| OTAL BUSINESS | NIT-12808802-Glacial Heritage Area W | 800 | - | - | - | - | - |

## 12809 -Snowmobile Trails

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | - | - | - | 575 | 575 |
| 421001 | State Aid | 50,847 | - | 124,320 | 124,320 | 159,820 | 159,820 |
| REVENUES TOTAL |  | 50,847 | - | 124,320 | 124,320 | 160,395 | 160,395 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521219 | Other Professional Serv | 938 | 44,960 | - | - | 67,320 | 67,320 |
| 531274 | Administrative Fee | 311 | - | - | - | - | - |
| 532325 | Registration | 5 | - | - | - | - | - |
| 535245 | Grounds Improvements | 46,571 | - | 66,755 | 66,755 | 92,500 | 92,500 |
| 535349 | Other Supplies | 3,851 | - | - | - | - | - |
| 591519 | Other Insurance | 491 | 269 | 565 | 565 | 575 | 575 |
|  | OPERATING EXPENDITURES | 52,167 | 45,228 | 67,320 | 67,320 | 160,395 | 160,395 |
| 594821 | Capital Improvement Land | - | 305 | 57,000 | 57,000 | - | - |
|  | CAPITAL OUTLAY EXPENDITURES | - | 305 | 57,000 | 57,000 | - | - |
|  | EXPENDITURES TOTAL | 52,167 | 45,533 | 124,320 | 124,320 | 160,395 | 160,395 |
|  | REVENUES | 50,847 | - | 124,320 | 124,320 | 160,395 | 160,395 |

## Parks Department-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDI | URES | 52,167 | 45,533 | 124,320 | 124,320 | 160,395 | 160,395 |
| TOTAL BUSINESS UNIT-12809 |  |  | -Snowmobile Trails | 1,320 | 45,533 | - | - | - | - |
| 12810 -Bike Trails |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 421099 | 28101 | Capital St | te Aid | - | - | - | - | 250,000 | 250,000 |
| 485200 |  | Donations | Restricted | 268 | 4 | - | - | 200,000 | 200,000 |
| 699800 | 28102 | Resv App | ed Capital | - | - | 4,065 | 4,065 | - | - |
| REVENUES TOTAL |  |  |  | 268 | 4 | 4,065 | 4,065 | 450,000 | 450,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 531100 |  | Permits P | rchased | 150 | - | - | - | - | - |
| 535245 |  | Grounds | provements | 1,121 | - | - | - | - | - |
| 536533 |  | Equipmen | Rent \& Lease | 1,224 | - | - | - | - | - |
| 594950 | 28101 | Operating | Reserve | - | - | - | - | $(332,064)$ | $(332,064)$ |
| 594950 | 28102 | Operating | Reserve | - | - | 4,065 | 4,065 | - | - |
|  |  | OPERAT | G EXPENDITURES | 2,496 | - | 4,065 | 4,065 | $(332,064)$ | $(332,064)$ |
| 594821 | 28101 | Capital Im | rovement Land | - | - | - | - | 782,064 | 782,064 |
|  |  | CAPITAL | OUTLAY EXPENDITURES | - | - | - | - | 782,064 | 782,064 |
|  |  | EXPENDI | URES TOTAL | 2,496 | - | 4,065 | 4,065 | 450,000 | 450,000 |
|  |  | REVENU |  | 268 | 4 | 4,065 | 4,065 | 450,000 | 450,000 |
|  |  | EXPENDI | URES | 2,496 | - | 4,065 | 4,065 | 450,000 | 450,000 |
| TOTAL BUSINESS UNIT-12810 -Bike Trails |  |  |  | 2,228 | (4) | - | - | - | - |
| 12810804-Glacial River Bike Trail |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 411100 |  | General P | operty Taxes | - | 63 | 125 | 125 | 127 | 127 |
| 485200 |  | Donations | Restricted | 250 | - | - | - | - | - |
| 699700 |  | Resv App | ed Operating | - | - | - | 250 | - | - |
| REVENUES TOTAL |  |  |  | 250 | 63 | 125 | 375 | 127 | 127 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-R | gular | 6,760 | - | - | - | - | - |
| 511220 |  | Wages-O | ertime | 41 | - | - | - | - | - |
| 511240 |  | Wages-T | mporary | 113 | - | - | - | - | - |
|  |  | SALARIE | TOTAL | 6,913 | - | - | - | - | - |
| 512141 |  | Social Se | urity | 523 | - | - | - | - | - |
| 512142 |  | Retiremen | (Employer) | 284 | - | - | - | - | - |
| 512144 |  | Health Ins | rance | 288 | - | - | - | - | - |
| 512145 |  | Life Insura |  | 2 | - | - | - | - | - |
| 512151 |  | HSA Contr | bution | 11 | - | - | - | - | - |
| 512173 |  | Dental Ins | rance | 49 | - | - | - | - | - |
|  |  | FRINGE | OTAL | 1,157 | - | - | - | - | - |
|  |  | TOTAL S | LARIES AND FRINGES | 8,070 | - | - | - | - | - |
| 521219 |  | Other Pro | ssional Serv | 938 | - | - | - | - | - |
| 533221 |  | Water |  | 106 | 35 | - | - | - | - |
| 535245 |  | Grounds | provements | 50 | - | - | - | - | - |
| 535349 |  | Other Supp | lies | 112 | - | - | - | - | - |
| 591519 |  | Other Insu | ance | 108 | 59 | 125 | 125 | 127 | 127 |
| 594950 |  | Operating | Reserve | - | - | 250 | 250 |  |  |
|  |  | OPERATI | IG EXPENDITURES | 1,315 | 95 | 375 | 375 | 127 | 127 |
| 594821 |  | Capital Im | rovement Land | - | 3,321 | - | - | - | - |
|  |  | CAPITAL | OUTLAY EXPENDITURES | - | 3,321 | - | - | - | - |
|  |  | EXPENDI | URES TOTAL | 9,385 | 3,416 | 375 | 375 | 127 | 127 |
|  |  | REVENU |  | 250 | 63 | 125 | 375 | 127 | 127 |
|  |  | EXPENDI | URES | 9,385 | 3,416 | 375 | 375 | 127 | 127 |

## Parks Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

TOTAL BUSINESS UNIT-12810804-Glacial River Bike Trail

| 9,135 | 3,353 | 250 | - | - | - |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 12810805-Interurban Bike Trail |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 28105 State Aid | 27,500 | - | - | - | - | - |
| 421001 | 28109 State Aid | 249,999 | - | - | - | - | - |
| 424001 | 28101 Federal Grants | 1,102,840 | - | - | - | - | - |
| 485200 | Donations Restricted | 5,775 | 5,000 | - | - | - | - |
| REVENUES | OTAL | 1,386,114 | 5,000 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 1,517 | - | - | - | - | - |
|  | SALARIES TOTAL | 1,517 | - | - | - | - | - |
| 512141 | Social Security | 113 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 98 | - | - | - | - | - |
| 512144 | Health Insurance | 174 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |
| 512173 | Dental Insurance | 15 | - | - | - | - | - |
|  | FRINGE TOTAL | 400 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,917 | - | - | - | - | - |
| 521219 | Other Professional Serv | 57,037 | 188 | - | - | - | - |
| 531100 | Permits Purchased | 30 | - | - | - | - | - |
| 531313 | Printing \& Duplicating | - | 20 | - | - | - | - |
| 531326 | Advertising | 1,108 | - | - | - | - | - |
| 535245 | Grounds Improvements | 1,911 | 653 | - | - | - | - |
| 535349 | Other Supplies | 152 | 5 | - | - | - | - |
|  | OPERATING EXPENDITURES | 60,238 | 867 | - | - | - | - |
| 594821 | Capital Improvement Land | 240,701 | 56,832 | - | - | - | - |
| 594821 | 28101 Capital Improvement Land | 1,477,948 | - | - | - | - | - |
| 594821 | 28105 Capital Improvement Land | 51,803 | - | - | - | - | - |
| 594821 | 28109 Capital Improvement Land | 240,280 | 31,911 | 31,911 | - | - | - |
| 594821 | 28111 Capital Improvement Land | 108 | - | - | - | - | - |
|  | CAPITAL OUTLAY EXPENDITURES | 2,010,840 | 88,743 | 31,911 | - | - | - |
|  | EXPENDITURES TOTAL | 2,072,995 | 89,610 | 31,911 | - | - | - |
|  | REVENUES | 1,386,114 | 5,000 | - | - | - | - |
|  | EXPENDITURES | 2,072,995 | 89,610 | 31,911 | - | - | - |
| TOTAL BUSINESS UNIT-12810805-Interurban Bike Trail |  | 686,881 | 84,610 | 31,911 | - | - | - |
| 12810806-GRT MTB Trails |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 2,066 | - | - | - | - | - |
| 511240 | Wages-Temporary | 34 | - | - | - | - | - |
|  | SALARIES TOTAL | 2,100 | - | - | - | - | - |
| 512141 | Social Security | 155 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 103 | - | - | - | - | - |
| 512144 | Health Insurance | 253 | - | - | - | - | - |
| 512145 | Life Insurance | 0 | - | - | - | - | - |
| 512151 | HSA Contribution | 2 | - | - | - | - | - |
| 512173 | Dental Insurance | 3 | - | - | - | - | - |
|  | FRINGE TOTAL | 516 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 2,616 | - | - | - | - | - |
| 535245 | Grounds Improvements | - | 187 | - | - | - | - |
|  | OPERATING EXPENDITURES | - | 187 | - | - | - | - |
|  | EXPENDITURES TOTAL | 2,616 | 187 | - | - | - | - |
|  | EXPENDITURES | 2,616 | 187 | - | - | - | - |

## Parks Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-M o n t h$ | 2023 | 2023 <br> Actual | 2024 <br> Estimated | 2024 <br> Amended |
| Admin | Adopted |  |  |  |  |  |  |  |



## 12811 -Dog Park

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451038 | Daily Permit Fees | 6,724 | 2,609 | 5,000 | 5,000 | 5,000 | 5,000 |
| 451039 | Annual Permit Fees | 42,368 | 22,046 | 38,000 | 38,000 | 38,164 | 38,164 |
| 451308 | Postage Fees | 19 | 7 | - | - | - | - |
| 457017 | Park Shelter Rental Fees | - | 28 | - | - | - | - |
| 457030 | Credit Card Surcharge | 212 | - | (300) | (300) | - | - |
| 485200 | Donations Restricted | 9,925 | 1,526 | 8,000 | 8,000 | 10,000 | 10,000 |
| 699700 | Resv Applied Operating | - | - | 77,397 | 77,397 | 41,513 | 41,513 |
| REVENUES TOTAL |  | 59,248 | 26,216 | 128,097 | 128,097 | 94,678 | 94,678 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 46,089 | 17,223 | 25,978 | 25,978 | 23,375 | 23,375 |
| 511220 | Wages-Overtime | 209 | - | 13 | 13 | - | - |
| 511240 | Wages-Temporary | 159 | - | - | - | - | - |
|  | SALARIES TOTAL | 46,457 | 17,223 | 25,991 | 25,991 | 23,375 | 23,375 |
| 512141 | Social Security | 3,476 | 1,278 | 1,988 | 1,988 | 1,788 | 1,788 |
| 512142 | Retirement (Employer) | 2,546 | 1,035 | 1,221 | 1,221 | 1,356 | 1,356 |
| 512144 | Health Insurance | 2,677 | 1,205 | - | - | - | - |
| 512145 | Life Insurance | 23 | 13 | 21 | 21 | 21 | 21 |
| 512148 | Unemployment Compensation | 2,216 | 3,553 | - | - | 7,329 | 7,329 |
| 512151 | HSA Contribution | 233 | - | - | - | 242 | 242 |
| 512153 | HRA Contribution | - | 238 | - | - | - | - |
| 512173 | Dental Insurance | 189 | 61 | - | - | - | - |
|  | FRINGE TOTAL | 11,360 | 7,383 | 3,230 | 3,230 | 10,737 | 10,737 |
|  | TOTAL SALARIES AND FRINGES | 57,817 | 24,606 | 29,222 | 29,222 | 34,112 | 34,112 |
| 521219 | Other Professional Serv | 1,040 | 105 | - | - | 530 | 530 |
| 531311 | Postage \& Box Rent | 1,138 | 918 | 1,000 | 1,000 | 1,000 | 1,000 |
| 531313 | Printing \& Duplicating | 2,336 | 153 | 2,500 | 2,500 | 2,500 | 2,500 |
| 531314 | Small Items Of Equipment | - | - | 500 | 500 | 250 | 250 |
| 531326 | Advertising | - | 69 | - | - | - | - |
| 533236 | Wireless Internet | 480 | 140 | 480 | 480 | 400 | 400 |
| 535232 | Graveling | 592 | 61 | - | - | - | - |
| 535242 | Maintain Machinery \& Equip | 197 | - | 400 | 400 | - | - |
| 535245 | Grounds Improvements | 1,511 | 2,175 | 7,000 | 7,000 | 5,000 | 5,000 |
| 535247 | Building Repair \& Maint | (198) | - | 250 | 250 | - | - |
| 535297 | Refuse Collection | 822 | 445 | 800 | 800 | 850 | 850 |
| 535344 | Household \& Janitorial Supp | 2,336 | 2,812 | 500 | 500 | 2,500 | 2,500 |
| 535349 | Other Supplies | 2,915 | 95 | 3,000 | 3,000 | 500 | 500 |
| 536533 | Equipment Rent \& Lease | - | 92 | - | - | - | - |
| 571005 | Duplicating Allocation | 70 | 1,883 | 3,765 | 3,765 | 118 | 118 |
| 571009 | MIS PC Group Allocation | 1,191 | - | - | - | 1,479 | 1,479 |
| 571010 | MIS Systems Grp Alloc(ISIS) | 506 | 257 | 514 | 514 | 630 | 630 |
| 591519 | Other Insurance | 555 | 295 | 653 | 653 | 638 | 638 |
| 594950 | Operating Reserve | - | - | $(24,487)$ | $(24,487)$ | 14,171 | 14,171 |
|  | OPERATING EXPENDITURES | 15,490 | 9,499 | $(3,125)$ | $(3,125)$ | 30,566 | 30,566 |
| 594821 | Capital Improvement Land | - | 4,847 | 66,000 | 102,000 | 30,000 | 30,000 |
|  | CAPITAL OUTLAY EXPENDITURES | - | 4,847 | 66,000 | 102,000 | 30,000 | 30,000 |
|  | EXPENDITURES TOTAL | 73,307 | 38,952 | 92,097 | 128,097 | 94,678 | 94,678 |
|  | REVENUES | 59,248 | 26,216 | 128,097 | 128,097 | 94,678 | 94,678 |
|  | EXPENDITURES | 73,307 | 38,952 | 92,097 | 128,097 | 94,678 | 94,678 |
| TOTAL BUSINESS | NIT-12811 -Dog Park | 14,060 | 12,735 | $(36,000)$ | - | - | - |

## 12812 -Grounds Keeping

## REVENUES

| 411100 | General Property Taxes | 3,624 | 401 | 802 | 802 | - |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 474118 | Parks Interdepartment Billed | 2,050 | - | - | - |  |
| 474119 | Courthouse Interdepart Billed | 15,297 | 4,232 | 14,252 | 14,252 | 15,764 |

## Parks Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 474120 |  | Sheriff Interdepart Billed | - | 1,895 | 5,611 | 5,611 | 5,241 | 5,241 |
| 474150 |  | Human Services Billed | 22,370 | 9,212 | 18,837 | 18,837 | 25,925 | 25,925 |
| 474169 |  | Fair Billed | 20,464 | 10,097 | 25,057 | 25,057 | 30,044 | 30,044 |
| 474170 |  | Land Conservation Billed | 654 | 19 | 1,972 | 1,972 | 654 | 654 |
| 474175 |  | Highway Billed | 10,882 | - | 13,763 | 13,763 | 14,165 | 14,165 |
| 474180 |  | MIS Billed | - | 15 | - | - | - | - |
| REVENUES | TOTAL |  | 75,341 | 25,871 | 80,293 | 80,293 | 91,794 | 91,794 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 321 | - | 43,368 | 43,368 | 56,501 | 56,501 |
| 511220 |  | Wages-Overtime | - | - | 286 | 286 | 354 | 354 |
| 511240 |  | Wages-Temporary | - | - | 2,246 | 2,246 | - | - |
| 511330 |  | Wages-Longevity Pay | - | - | 15 | 15 | 16 | 16 |
|  |  | SALARIES TOTAL | 321 | - | 45,915 | 45,915 | 56,871 | 56,871 |
| 512141 |  | Social Security | 25 | - | 3,462 | 3,462 | 4,294 | 4,294 |
| 512142 |  | Retirement (Employer) | - | - | 1,920 | 1,920 | 2,830 | 2,830 |
| 512144 |  | Health Insurance | 4 | - | 2,315 | 2,315 | 3,557 | 3,557 |
| 512145 |  | Life Insurance | - | - | 23 | 23 | 27 | 27 |
| 512148 |  | Unemployment Compensation | 1,256 | - | 3,500 | 3,500 | - | - |
| 512151 |  | HSA Contribution | - | - | - | - | 170 | 170 |
| 512173 |  | Dental Insurance | - | - | 494 | 494 | 184 | 184 |
|  |  | FRINGE TOTAL | 1,285 | - | 11,714 | 11,714 | 11,062 | 11,062 |
|  |  | TOTAL SALARIES AND FRINGES | 1,606 | - | 57,629 | 57,629 | 67,933 | 67,933 |
| 521219 |  | Other Professional Serv | - | - | - | - | 1,500 | 1,500 |
| 531314 |  | Small Items Of Equipment | 499 | - | 1,700 | 1,700 | 1,700 | 1,700 |
| 531320 |  | Safety Supplies | 150 | - | 500 | 500 | 500 | 500 |
| 531326 |  | Advertising | 105 | - | 162 | 162 | 162 | 162 |
| 531351 |  | Gas/Diesel | 4,903 | - | 5,500 | 5,500 | 5,500 | 5,500 |
| 535242 |  | Maintain Machinery \& Equip | 3,396 | 485 | 3,400 | 3,400 | 3,400 | 3,400 |
| 535245 |  | Grounds Improvements | 34 | 269 | 4,500 | 4,500 | 3,700 | 3,700 |
| 535247 |  | Building Repair \& Maint | 222 | - | - | - | - | - |
| 535349 |  | Other Supplies | 1,773 | 44 | 3,000 | 3,000 | 3,000 | 3,000 |
| 535352 |  | Vehicle Parts \& Repairs | 101 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 536533 |  | Equipment Rent \& Lease | 733 | - | 300 | 300 | 300 | 300 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 661 | 336 | 671 | 671 | 823 | 823 |
| 591519 |  | Other Insurance | 1,770 | 1,067 | 1,931 | 1,931 | 2,276 | 2,276 |
|  |  | OPERATING EXPENDITURES | 14,346 | 2,200 | 22,664 | 22,664 | 23,861 | 23,861 |
|  |  | EXPENDITURES TOTAL | 15,951 | 2,200 | 80,293 | 80,293 | 91,794 | 91,794 |
|  |  | REVENUES | 75,341 | 25,871 | 80,293 | 80,293 | 91,794 | 91,794 |
|  |  | EXPENDITURES | 15,951 | 2,200 | 80,293 | 80,293 | 91,794 | 91,794 |
| TOTAL BUSINESS UNIT-12812 -Grounds Keeping |  |  | $(59,390)$ | $(23,671)$ | - | - | - | - |


| 12812371-Facilities-Courthouse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 6,695 | - | - | - | - | - |
| 511240 | Wages-Temporary | 1,210 | - | - | - | - | - |
|  | SALARIES TOTAL | 7,905 | - | - | - | - | - |
| 512141 | Social Security | 598 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 266 | - | - | - | - | - |
| 512144 | Health Insurance | 420 | - | - | - | - | - |
| 512145 | Life Insurance | 2 | - | - | - | - | - |
| 512151 | HSA Contribution | 40 | - | - | - | - | - |
| 512173 | Dental Insurance | 56 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,382 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 9,287 | - | - | - | - | - |
| 521219 | Other Professional Serv | 359 | - | - | - | - | - |
| 531351 | Gas/Diesel | 579 | 789 | - | - | - | - |
| 535245 | Grounds Improvements | 323 | - | - | - | - | - |
| 535349 | Other Supplies | 2,650 | 844 | - | - | - | - |
|  | OPERATING EXPENDITURES | 3,912 | 1,632 | - | - | - | - |

Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES TOTAL | 13,199 | 1,632 | - | - | - | - |
|  |  | EXPENDITURES | 13,199 | 1,632 | - | - | - | - |
| TOTAL BUSINESS UNIT-12812371-Facilities-Courth |  |  | 13,199 | 1,632 | - | - | - | - |



| 12812383-Facilities-HHS \& Lueder House |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 6,862 | - | - | - | - | - |
| 511220 | Wages-Overtime | 28 | - | - | - |  | - |
| 511240 | Wages-Temporary | 1,875 | - | - | - | - | - |
|  | SALARIES TOTAL | 8,765 | - | - | - | - | - |
| 512141 | Social Security | 665 | - | - |  | - | - |

Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512142 |  | Retirement (Employer) | 258 | - | - | - | - | - |
| 512144 |  | Health Insurance | 300 | - | - | - | - | - |
| 512145 |  | Life Insurance | 3 | - | - | - | - | - |
| 512151 |  | HSA Contribution | 10 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 31 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 1,268 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 10,033 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 891 | - | - | - | - | - |
| 531351 |  | Gas/Diesel | 1,305 | - | - | - | - | - |
| 535232 |  | Graveling | - | 45 | - | - | - | - |
| 535242 |  | Maintain Machinery \& Equip | - | 17 | - | - | - | - |
| 535245 |  | Grounds Improvements | 3,290 | 114 | - | - | - | - |
| 536533 |  | Equipment Rent \& Lease | 300 | 92 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 5,786 | 268 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 15,819 | 268 | - | - | - | - |
|  |  | EXPENDITURES | 15,819 | 268 | - | - | - | - |
| TOTAL BUSINESS UNIT-12812383-Facilities-HHS \& Luede |  |  | 15,819 | 268 | - | - | - | - |

## 12812384-Grounds Keeping-Potters Field

EXPENDITURES


## 12812387-Facilities-MIS

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular | 105 | - | - | - | - | - |
|  | SALARIES TOTAL | 105 | - | - | - | - | - |
| 512141 | Social Security | 8 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 3 | - | - | - | - | - |
| 512144 | Health Insurance | 6 | - | - | - | - | - |
| 512145 | Life Insurance | 0 | - | - | - | - | - |
| 512173 | Dental Insurance | 1 | - | - | - | - | - |
|  | FRINGE TOTAL | 18 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 124 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 124 | - | - | - | - | - |
|  | EXPENDITURES | 124 | - | - | - | - | - |
| TOTAL BUSINESS | NIT-12812387-Facilities-MIS | 124 | - | - | - | - | - |

Parks Department-2024 BUDGET


## Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12813 -Flood Mitigation Prop Maint |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 699999 |  | Budgetary Fund Balance | - | - | 35,000 | 35,000 | - | - |
| REVENUES TOTAL |  |  | - | - | 35,000 | 35,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 1,801 | 874 | - | - | - | - |
| 511220 |  | Wages-Overtime | 13 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 1,814 | 874 | - | - | - | - |
| 512141 |  | Social Security | 131 | 63 | - | - | - | - |
| 512142 |  | Retirement (Employer) | 90 | 45 | - | - | - | - |
| 512144 |  | Health Insurance | 210 | 127 | - | - | - | - |
| 512145 |  | Life Insurance | 0 | - | - | - | - | - |
| 512151 |  | HSA Contribution | 16 | - | - | - | - | - |
| 512153 |  | HRA Contribution | - | 25 | - | - | - | - |
| 512173 |  | Dental Insurance | 11 | 6 | - | - | - | - |
|  |  | FRINGE TOTAL | 458 | 266 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 2,272 | 1,140 | - | - | - | - |
| 521220 |  | Consultant | - | - | 35,000 | 35,000 | - | - |
| 535232 |  | Graveling | - | 14 | - | - | - | - |
| 535245 |  | Grounds Improvements | - | 2,151 | - | - | - | - |
| 535349 |  | Other Supplies | - | 61 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | - | 2,226 | 35,000 | 35,000 | - | - |
|  |  | EXPENDITURES TOTAL | 2,272 | 3,366 | 35,000 | 35,000 | - | - |
|  |  | REVENUES | - | - | 35,000 | 35,000 | - | - |
|  |  | EXPENDITURES | 2,272 | 3,366 | 35,000 | 35,000 | - | - |
| TOTAL BUS | INESS U | NIT-12813 -Flood Mitigation Prop | 2,272 | 3,366 | - | - | - | - |

## 12814 -Altpeter County Park

## REVENUES

| 411100 | General Property Taxes | - | 4 | 8 | 8 | 8 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | - | 4 | 8 | 8 | 8 | 8 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 989 | - | - | - | - | - |
| 511240 | Wages-Temporary | 56 | - | - | - | - | - |
|  | SALARIES TOTAL | 1,045 | - | - | - | - | - |
| 512141 | Social Security | 79 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 42 | - | - | - | - | - |
| 512144 | Health Insurance | 43 | - | - | - | - | - |
| 512145 | Life Insurance | 0 | - | - | - | - | - |
| 512151 | HSA Contribution | 2 | - | - | - | - | - |
| 512173 | Dental Insurance | 12 | - | - | - | - | - |
|  | FRINGE TOTAL | 179 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,224 | - | - | - | - | - |
| 591519 | Other Insurance | 7 | 4 | 8 | 8 | 8 | 8 |
|  | OPERATING EXPENDITURES | 7 | 4 | 8 | 8 | 8 | 8 |
|  | EXPENDITURES TOTAL | 1,230 | 4 | 8 | 8 | 8 | 8 |
|  | REVENUES | - | 4 | 8 | 8 | 8 | 8 |
|  | EXPENDITURES | 1,230 | 4 | 8 | 8 | 8 | 8 |
| TOTAL BUSINESS U | NIT-12814 -Altpeter County Park | 1,230 | (0) | - | - | - | - |

12815 -Blackhawk Island Fishing Wharf
EXPENDITURES

## Parks Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 |  | Wages-Regular | 1,263 | - | - | - | - | - |
| 511220 |  | Wages-Overtime | 13 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 71 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 1,348 | - | - | - | - | - |
| 512141 |  | Social Security | 102 | - | - | - | - | - |
| 512142 |  | Retirement (Employer) | 57 | - | - | - | - | - |
| 512144 |  | Health Insurance | 90 | - | - | - | - | - |
| 512145 |  | Life Insurance | 0 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 21 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 270 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 1,618 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 842 | - | - | - | - | - |
| 535349 |  | Other Supplies | 12 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 854 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 2,472 | - | - | - | - | - |
|  |  | EXPENDITURES | 2,472 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-12815 -Blackhawk Island Fishing |  |  | 2,472 | - | - | - | - | - |

## 12816 -Burnt Village Hist Site \& Lauc

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | 8 | 15 | 15 | 15 | 15 |
| 485200 | Donations Restricted | 114 | - | - | - | - | - |
| 699999 | Budgetary Fund Balance | - | - | 15,000 | 15,000 | - | - |
| REVENUES TOTAL |  | 114 | 8 | 15,015 | 15,015 | 15 | 15 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 1,284 | - | - | - | - | - |
| 511220 | Wages-Overtime | 11 | - | - | - | - | - |
| 511240 | Wages-Temporary | 75 | - | - | - | - | - |
|  | SALARIES TOTAL | 1,370 | - | - | - | - | - |
| 512141 | Social Security | 104 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 62 | - | - | - | - | - |
| 512144 | Health Insurance | 57 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |
| 512151 | HSA Contribution | 1 | - | - | - | - | - |
| 512173 | Dental Insurance | 8 | - | - | - | - | - |
|  | FRINGE TOTAL | 233 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,603 | - | - | - | - | - |
| 535245 | Grounds Improvements | - | 45 | - | - | - | - |
| 536533 | Equipment Rent \& Lease | 701 | 120 | - | - | - | - |
| 591519 | Other Insurance | 13 | 7 | 15 | 15 | 15 | 15 |
|  | OPERATING EXPENDITURES | 713 | 172 | 15 | 15 | 15 | 15 |
| 594821 | Capital Improvement Land | - | - | 15,000 | 15,000 | - | - |
|  | CAPITAL OUTLAY EXPENDITURES | - | - | 15,000 | 15,000 | - | - |
|  | EXPENDITURES TOTAL | 2,317 | 172 | 15,015 | 15,015 | 15 | 15 |
|  | REVENUES | 114 | 8 | 15,015 | 15,015 | 15 | 15 |
|  | EXPENDITURES | 2,317 | 172 | 15,015 | 15,015 | 15 | 15 |
| TOTAL BUSINESS | NIT-12816 -Burnt Village Hist Site \& | 2,203 | 164 | - | - | - | - |

## 12817 -Cappies Landing

## REVENUES

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 411100 | General Property Taxes | - | 6 | 13 | 13 | 14 |
| 457024 | Camping Fees | 821 | 398 | - | - | - |
| 485200 | Donations Restricted | 9 | - | - | - | - |

Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  |  | 830 | 405 | 13 | 13 | 14 | 14 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 3,875 | - | - | - | - | - |
| 511220 |  | Wages-Overtime | 95 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 230 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 4,200 | - | - | - | - | - |
| 512141 |  | Social Security | 317 | - | - | - | - | - |
| 512142 |  | Retirement (Employer) | 182 | - | - | - | - | - |
| 512144 |  | Health Insurance | 369 | - | - | - | - | - |
| 512145 |  | Life Insurance | 1 | - | - | - | - | - |
| 512151 |  | HSA Contribution | 18 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 32 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 919 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 5,118 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 30 | 35 | - | - | - | - |
| 531100 |  | Permits Purchased | 201 | 205 | - | - | - | - |
| 535232 |  | Graveling | 57 | - | - | - | - | - |
| 535245 |  | Grounds Improvements | 200 | 12 | - | - | - | - |
| 535349 |  | Other Supplies | 29 | 78 | - | - | - | - |
| 536533 |  | Equipment Rent \& Lease | - | 152 | - | - | - | - |
| 591519 |  | Other Insurance | 12 | 6 | 13 | 13 | 14 | 14 |
|  |  | OPERATING EXPENDITURES | 528 | 488 | 13 | 13 | 14 | 14 |
|  |  | EXPENDITURES TOTAL | 5,647 | 488 | 13 | 13 | 14 | 14 |
|  |  | REVENUES | 830 | 405 | 13 | 13 | 14 | 14 |
|  |  | EXPENDITURES | 5,647 | 488 | 13 | 13 | 14 | 14 |
| TOTAL BUS | INESS U | UNIT-12817 -Cappies Landing | 4,817 | 83 | - | - | - | - |

## 12818 -Cold Spring Creamery

## REVENUES

411100

| $411100$ | General Property Taxes | - | 18 | 36 | 36 | 37 | 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | - | 18 | 36 | 36 | 37 | 37 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 923 | - | - | - | - | - |
| 511220 | Wages-Overtime | 13 | - | - | - | - | - |
| 511240 | Wages-Temporary | 86 | - | - | - | - | - |
|  | SALARIES TOTAL | 1,023 | - | - | - | - | - |
| 512141 | Social Security | 78 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 31 | - | - | - | - | - |
| 512144 | Health Insurance | 20 | - | - | - | - | - |
| 512145 | Life Insurance | 0 | - | - | - | - | - |
| 512151 | HSA Contribution | 2 | - | - | - | - | - |
| 512173 | Dental Insurance | 8 | - | - | - | - | - |
|  | FRINGE TOTAL | 139 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,161 | - | - | - | - | - |
| 521219 | Other Professional Serv | - | 160 | - | - | - | - |
| 591519 | Other Insurance | 31 | 17 | 36 | 36 | 37 | 37 |
|  | OPERATING EXPENDITURES | 31 | 177 | 36 | 36 | 37 | 37 |
|  | EXPENDITURES TOTAL | 1,193 | 177 | 36 | 36 | 37 | 37 |
|  | REVENUES | - | 18 | 36 | 36 | 37 | 37 |
|  | EXPENDITURES | 1,193 | 177 | 36 | 36 | 37 | 37 |
| TOTAL BUSINESS U | UNIT-12818 -Cold Spring Creamery | 1,193 | 159 | - | - | - | - |

12819 -Crawfish River Park

Parks Department-2024 BUDGET



## 12821 -Hwy K Wayside

EXPENDITURES

511210
Wages-Regular SALARIES TOTAL

512141
512142
512144
512145
512151

Social Security
Retirement (Employer)
Health Insurance
Life Insurance
HSA Contribution
FRINGE TOTAL
TOTAL SALARIES AND FRINGES

| 41 | - | - | - | - | - |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 41 | - | - | - | - | - |
| 3 | - | - | - | - | - |
| 3 | - | - | - | - | - |
| 15 | - | - | - | - |  |
| 0 | - | - | - | - | - |
| 10 | - | - | - | - |  |
| 30 | - | - | - | - | - |
| 71 | - |  | - | - | - |

Parks Department-2024 BUDGET


## Parks Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12824 -Kanow County Park |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | - | 3,802 | 7,604 | 7,604 | 106 | 106 |
| 421001 |  | State Aid | - | - | 7,500 | 7,500 | - | - |
| 457017 |  | Park Shelter Rental Fees | 62 | 71 | - | - | - | - |
| 457019 |  | Park Shelter Deposits | 100 | - | - | - | - | - |
| REVENUES TOTAL |  |  | 162 | 3,873 | 15,104 | 15,104 | 106 | 106 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 4,690 | - | - | - | - | - |
| 511220 |  | Wages-Overtime | 38 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 206 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 4,934 | - | - | - | - | - |
| 512141 |  | Social Security | 370 | - | - | - | - | - |
| 512142 |  | Retirement (Employer) | 205 | - | - | - | - | - |
| 512144 |  | Health Insurance | 605 | - | - | - | - | - |
| 512145 |  | Life Insurance | 1 | - | - | - | - | - |
| 512151 |  | HSA Contribution | 6 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 41 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 1,229 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 6,163 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 1,388 | 271 | - | - | - | - |
| 533222 |  | Electric | 240 | 127 | - | - | - | - |
| 535232 |  | Graveling | 53 | - | - | - | - | - |
| 535245 |  | Grounds Improvements | 4 | - | - | - | - | - |
| 535247 |  | Building Repair \& Maint | 387 | 61 | - | - | - | - |
| 535349 |  | Other Supplies | 6 | - | - | - | - | - |
| 591519 |  | Other Insurance | 91 | 50 | 104 | 104 | 106 | 106 |
|  |  | OPERATING EXPENDITURES | 2,168 | 508 | 104 | 104 | 106 | 106 |
| 594821 |  | Capital Improvement Land | - | - | 15,000 | 15,000 | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | - | 15,000 | 15,000 | - | - |
|  |  | EXPENDITURES TOTAL | 8,331 | 508 | 15,104 | 15,104 | 106 | 106 |
|  |  | REVENUES | 162 | 3,873 | 15,104 | 15,104 | 106 | 106 |
|  |  | EXPENDITURES | 8,331 | 508 | 15,104 | 15,104 | 106 | 106 |
| TOTAL BUSINESS UNIT-12824 |  | UNIT-12824 -Kanow County Park | 8,169 | $(3,365)$ | - | - | - | - |



Parks Department-2024 BUDGET

| Account Number | Project |  | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ |  | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES TOTAL |  |  |  | 3,086 | 38 | 80 | 80 | 81 |  | 81 |
| REVENUES |  |  |  | - | 40 | 80 | 80 | 81 |  | 81 |
| EXPENDITURES |  |  |  | 3,086 | 38 | 80 | 80 | 81 |  | 81 |
| TOTAL BUSINESS UNIT-12825 |  |  | -Pohlman Cou | 3,086 | (2) | - | - | - |  | - |


| 12826 | -Rock Lake County Park |
| :---: | :---: |
| REVENUES |  |
| 411100 | General Property Taxes |
| 457017 | Park Shelter Rental Fees |
| 485200 | 28102 Donations Restricted |
| 699700 | Resv Applied Operating |
| 699700 | 28102 |

REVENUES TOTAL

| - |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,526 | 194 | - | 254 | 259 | 259 |
| 500 | - | - | - | - | - |
| - | - | 500 | 500 | - | - |
| - | - | 359 | - | - |  |
| $\mathbf{2 , 0 2 6}$ | $\mathbf{3 2 1}$ | $\mathbf{7 5 4}$ | $\mathbf{1 , 1 1 3}$ | $\mathbf{2 5 9}$ | $\mathbf{2 5 9}$ |



## 12827 -Rock River County Park

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | 35 | 69 | 69 | 70 | 70 |
| 457017 | Park Shelter Rental Fees | 194 | - | - | - | - | - |
| 457019 | Park Shelter Deposits | 100 | - | - | - | - | - |
| 485200 | Donations Restricted | 66 | 5 | - | - | - | - |
| REVENUES TOTAL |  | 360 | 40 | 69 | 69 | 70 | 70 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 3,672 | - | - | - | - | - |
| 511220 | Wages-Overtime | 30 | - | - | - | - | - |
| 511240 | Wages-Temporary | 241 | - | - | - | - | - |
|  | SALARIES TOTAL | 3,943 | - | - | - | - | - |
| 512141 | Social Security | 298 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 172 | - | - | - | - | - |
| 512144 | Health Insurance | 276 | - | - | - | - | - |
| 512145 | Life Insurance | 1 | - | - | - | - | - |

## Parks Department-2024 BUDGET



12829 -Welcome Travelers County Park

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | - | 40 | 80 | 80 | 82 | 82 |
| 457017 | Park Shelter Rental Fees | 606 | (65) | - | - | - | - |
| 457019 | Park Shelter Deposits | 200 | - | - | - | - | - |
| REVENUES TOTAL |  | 806 | (25) | 80 | 80 | 82 | 82 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 2,547 | - | - | - | - | - |
| 511220 | Wages-Overtime | 7 | - | - | - | - | - |
| 511240 | Wages-Temporary | 281 | - | - | - | - | - |
|  | SALARIES TOTAL | 2,834 | - | - | - | - | - |
| 512141 | Social Security | 215 | - | - | - | - | - |
| 512142 | Retirement (Employer) | 84 | - | - | - | - | - |

## Parks Department-2024 BUDGET



| 12830 -Boat Launches |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 451038 Daily Permit Fees | 1,405 | 443 | - | - | - | - |
| 451039 Annual Permit Fees | 545 | 620 | - | - | - | - |
| 699700 Resv Applied Operating | - | - | - | 1,588 | - | - |
| REVENUES TOTAL | 1,949 | 1,063 | - | 1,588 | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531313 Printing \& Duplicating | 361 | 446 | - | - | - | - |
| 533221 Water | - | 218 | - | - | - | - |
| 533222 Electric | - | 356 | - | - | - | - |
| 533223 Sewer | - | 209 | - | - | - | - |
| 533235 Storm Water Utility | 816 | 1,037 | - | - | - | - |
| 594950 Operating Reserve | - | - | - | 1,588 | - | - |
| OPERATING EXPENDITURES | 1,177 | 2,266 | - | 1,588 | - | - |
| EXPENDITURES TOTAL | 1,177 | 2,266 | - | 1,588 | - | - |
| REVENUES | 1,949 | 1,063 | - | 1,588 | - | - |
| EXPENDITURES | 1,177 | 2,266 | - | 1,588 | - | - |
| TOTAL BUSINESS UNIT-12830 -Boat Launches | (772) | 1,203 | - | - | - | - |
| REVENUES | 2,495,231 | 664,164 | 2,144,919 | 2,147,117 | 2,278,379 | 2,278,379 |
| EXPENDITURES | 3,214,209 | 745,663 | 2,091,395 | 2,147,117 | 2,278,379 | 2,278,379 |
| TOTAL Parks Department DEPARTMENT | 718,978 | 81,499 | $(53,525)$ | 0 | - | - |

## Planning and Development

## DEPARTMENT MISSION

Promote the safety, public health, aesthetics, and general welfare of the people and communities of Jefferson County by guiding the physical development of unincorporated areas of the County and to develop and maintain a robust, accurate and efficient land information system to distribute land information and geospatial data of Jefferson County.

## Planning and Zoning Division

DIVISION GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Implement effective <br> County Planning as <br> directed through proper <br> planning methods including <br> public participation and <br> adoption. | Adopt and implement ordinances <br> based on the Comprehensive Plan. | Diverse Housing <br> Opportunities <br> Objective 1.2, 1.3, 1.4, | On-going |


|  |  | Highly Regarded <br> Quality of Life <br> Objective 1.3 <br> Intentional Economic <br> Growth Objective 1.1 |  |
| :--- | :--- | :--- | :--- |
| Adopt and implement a <br> Floodplain Ordinance as <br> required by FEMA and DNR <br> for participation in the <br> National Floodplain <br> Insurance Program. | Adopt and implement a certified <br> floodplain ordinance, allowing <br> Jefferson County landowners to <br> participate in the National <br> Floodplain Insurance Program. | Diverse Housing <br> Opportunities <br> Objective 1.4, 3.1, 3.4 <br> Highly Regarded <br> Quality of Life <br> Objective 2.4, 2.5 | On-going |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :---: | :---: | :---: | :---: |
|  | 2022 | 2023 (Est) | 2024 (Est) |
| Landowner, contractor, citizens, attorney, realtor and other stakeholder inquires. | Daily, efficient contact with stakeholders | -- | -- |
| Administer Zoning Ordinance, Review and issue Zoning and Land Use Permits. | 573 permits | 600 permits | 625 permits |
| Administer Shoreland Ordinance (NR 115), Review and issue Shoreland/Wetland Permits. | 100 permits | 100 permits | 100 permits |
| Administer Floodplain Ordinance (NFIP, 44 CRF, Wis Stat 87), Review and issue floodplain permits. | 6 permits | 6 permits | 10 permits |
| Administer Private Onsite Wastewater Treatment Systems Ordinance (including Maintenance Program), Review and issue POWTS Permits. | 160 permits | 160 permits | 165 permits |
| Soil Test Review and retention. | 120 Soil Tests | 125 Soil Tests | 130 Soil Tests |
| Comprehensive Plan (Wis Stat 66.1001). | -- | -- | -- |
| Farmland Preservation Program (Plan and Ordinance). | -- | -- | -- |
| Enforce violations of all ordinances administered by the Department. | Worked on 140 violations | $140$ <br> violations | $140$ <br> violations |
| Wisconsin Fund Administration. | -- | -- | -- |
| Clean Sweep Program, Tire Recycling, Electronic Recycling Program, Drug Take Back and Educate Residents About Recycling. | 5 Clean Sweep Events | 5 Clean Sweep Events | 5 Clean Sweep Events |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 and 2024 fiscal years are as follows:

- Amend the Zoning Ordinance for recent changes to state law
- Prepare and begin an amendment to the Comprehensive Plan and Farmland Preservation Plan
- Efficiently and effectively assist landowners, builders and developers
- Inspect approximately 130 POWTS installations and 70 Ssoil tests
- Review and issue approximately 600 Zoning Permits


## Land Information Division

DIVISION GOALS

| Desired results | Objectives - specific steps | Link to Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Update, maintain and create <br> data for use by County <br> stakeholders to use during <br> decision making processes | Maintain and ensure <br> accuracy of data by <br> maintaining the County <br> coordinate system. | Diverse Housing <br> Opportunities Objective <br> 2.1, 3.1 <br> Highly Regarded Quality of <br> Life Objective 2.4 <br> Intentional Economic <br> Growth Objective 4.3 <br> Transformative Government <br> Objective 4.5, 5.3 | Ongoing |
| Provide a robust, effective and <br> efficient GIS system and Land <br> Records System for internal <br> and external stakeholders | Provide a system to view <br> and utilize data for <br> stakeholders. Provide <br> accurate parcel mapping. | Diverse Housing <br> Opportunities Objective <br> 2.1, 3.1 <br> Highly Regarded Quality of <br> Life Objective 2.4 <br> Intentional Economic <br> Growth Objective 4.3 | Ongoing |
| Collaborate with internal and <br> external users to provide GIS <br> Services |  | Iransformative Government <br> Objective 4.5, 5.3 |  |

PROGRAM EVALUATION

| Program/Service Description |  | Output Measures |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ (Est) |  |
| Real Estate Documents Processed. | 3,665 | 2,500 | 2,500 |  |
| New Parcels Processed and Mapped. | 179 | 100 | 100 |  |
| Real Estate Tax Parcel Records Maintained. | 44,113 | 44,546 | 44,600 |  |
| Land Surveyor perform maintenance to County coordinate <br> system | 100 <br> monuments <br> updated | 100 <br> monuments <br> maintained | 100 <br> monuments <br> maintained |  |
| Final Certified Survey Maps Reviewed. | 95 | 100 | 100 |  |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2022 and 2023 fiscal years are as follows:

- Improve and create road data and transition to NextGen 911 data standards. Begin the implementation process of NG 911 in coordination with the Sheriff's Department
- Transition GIS data and processes from single server architecture to multi-server architecture
- Implement new data and processes into GIS including a 2023 Pictometry and Aerial Imagery

DEPARTMENT ORGANIZATIONAL CHART


Zoning Division

## Planning \& Zoning Division

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 |  |  | Change from 2023 |  |
|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023Estimate | Amended Budget | $\begin{gathered} 2024 \\ \text { Budget } \end{gathered}$ | Amended Budget |  |
|  |  |  |  |  | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 20,854 | 18,500 | 18,500 | 20,000 | 1,500 | 8.11\% |
| Licenses and Permits | 200,937 | 205,000 | 205,000 | 205,000 | - | 0.00\% |
| Fines and Forfietures | - | - | - | - | - |  |
| Public Charges | 121,674 | 94,500 | 94,500 | 105,500 | 11,000 | 11.64\% |
| Intergovernmental Charges | 20,000 | 20,000 | 20,000 | 20,000 | - |  |
| Misc. Revenue | 10,599 | 4,000 | 4,000 | 4,000 | - | 0.00\% |
| Other Financing Sources | - | 326,780 | 326,780 | 326,780 | - | 0.00\% |
| Total Revenues | 374,064 | 668,780 | 668,780 | 681,280 | 12,500 | 1.87\% |
| Expenditures |  |  |  |  |  |  |
| $\begin{array}{lllllll}\text { Personnel Expenses } & 525,798 & 590,762 & 590,762 & 595,097 & 4,335 & 0.73 \%\end{array}$ |  |  |  |  |  |  |
| Purchased Services | 79,231 | 80,000 | 80,000 | 85,000 | 5,000 | 6.25\% |
| Operating Costs | 26,208 | 29,750 | 29,750 | 35,650 | 5,900 | 19.83\% |
| Interdept. Charges | 27,578 | 30,863 | 30,863 | 34,303 | 3,440 | 11.15\% |
| Other Expenses | 4,502 | 5,363 | 5,363 | 5,336 | (27) | -0.50\% |
| Capital Items | - | - | - | - | - |  |
| Other Financing Uses | - | 326,780 | 326,780 | 326,712 | (68) | -0.02\% |
| Total Expenditures | 663,317 | 1,063,518 | 1,063,518 | 1,082,098 | 18,580 | 1.75\% |
| Property Taxes | 320,363 | 394,738 | 394,738 | 400,818 | 6,080 | 1.54\% |
| Addition to (Use of) Fund Balance | 31,110 | - | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 400,818$ in tax levy, which is a $\$ 6,080$ increase in levy from the 2023 amended budget. This is primarily due to the increase in operating costs and personnel expenses.

## Summary of Capital Items:

None.
Summary of Property Tax Levy and FTEs




## REVENUES

Planning And Zoning-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 521 | (460) | (920) | (920) | $(1,040)$ | $(1,040)$ |
| 421001 |  | State Aid | 20,854 | - | 18,500 | 18,500 | 20,000 | 20,000 |
| 451009 |  | Deer Track Park Charges | 108,216 | - | 80,000 | 80,000 | 90,000 | 90,000 |
| 458011 |  | Public Solid Waste Charges | 4,961 | 5,052 | 6,000 | 6,000 | 6,000 | 6,000 |
| 472007 |  | Municipal Other Charges | 20,000 | 100 | 20,000 | 20,000 | 20,000 | 20,000 |
| 485100 |  | Donations - Unrestricted | 5,750 | 1,050 | 4,000 | 4,000 | 4,000 | 4,000 |
| 699700 |  | Resv Applied Operating | - | - | 326,780 | 326,780 | 326,780 | 326,780 |
| REVENUES | TOTAL |  | 160,301 | 5,742 | 454,360 | 454,360 | 465,740 | 465,740 |
| EXPENDIT | JRES |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 21,802 | 11,584 | 26,166 | 26,166 | 30,418 | 30,418 |
| 511220 |  | Wages-Overtime | 150 | 244 | 7 | 7 | 290 | 290 |
|  |  | SALARIES TOTAL | 21,952 | 11,828 | 26,173 | 26,173 | 30,708 | 30,708 |
| 512141 |  | Social Security | 1,650 | 881 | 1,967 | 1,967 | 2,297 | 2,297 |
| 512142 |  | Retirement (Employer) | 1,354 | 804 | 1,780 | 1,780 | 2,180 | 2,180 |
| 512144 |  | Health Insurance | 2,990 | 2,537 | 5,150 | 5,150 | 5,734 | 5,734 |
| 512145 |  | Life Insurance | 4 | 3 | 3 | 3 | 8 | 8 |
| 512151 |  | HSA Contribution | 234 | - | - | - | 291 | 291 |
| 512173 |  | Dental Insurance | 186 | 129 | 258 | 258 | 310 | 310 |
|  |  | FRINGE TOTAL | 6,418 | 4,354 | 9,158 | 9,158 | 10,819 | 10,819 |
|  |  | TOTAL SALARIES AND FRINGES | 28,370 | 16,182 | 35,330 | 35,330 | 41,527 | 41,527 |
| 529299 |  | Purchase Care \& Services | 71,331 | 61,928 | 80,000 | 80,000 | 85,000 | 85,000 |
| 529299 | 12902 | Purchase Care \& Services | 1,800 | - | - | - | - | - |
| 531311 |  | Postage \& Box Rent | 28 | - | 700 | 700 | 100 | 100 |
| 531312 |  | Office Supplies | 80 | 22 | 500 | 500 | 500 | 500 |
| 531313 |  | Printing \& Duplicating | 189 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 531322 |  | Subscriptions | 98 | 98 | 100 | 100 | 100 | 100 |
| 531324 |  | Membership Dues | 50 | 245 | 150 | 150 | 250 | 250 |
| 531326 |  | Advertising | 195 | 1,392 | 1,000 | 1,000 | 1,700 | 1,700 |
| 531334 |  | Educational Initiative | - | - | 5,000 | 5,000 | 5,000 | 5,000 |
| 532325 |  | Registration | 195 | 385 | 300 | 300 | 400 | 400 |
| 532335 |  | Meals | 32 | - | 100 | 100 | 100 | 100 |
| 532336 |  | Lodging | 212 | 205 | 246 | 246 | 270 | 270 |
| 533225 |  | Telephone \& Fax | 0 | - | 20 | 20 | 20 | 20 |
| 535242 |  | Maintain Machinery \& Equip | - | - | 500 | 500 | 500 | 500 |
| 571004 |  | IP Telephony Allocation | 113 | 53 | 106 | 106 | 241 | 241 |
| 571005 |  | Duplicating Allocation | 50 | 318 | 635 | 635 | 84 | 84 |
| 571006 | 12902 | Solid Waste Charges | 200 | - | - | - | - | - |
| 571009 |  | MIS PC Group Allocation | 1,191 | 600 | 1,201 | 1,201 | 1,479 | 1,479 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 371 | 189 | 377 | 377 | 462 | 462 |
| 591519 |  | Other Insurance | 261 | 135 | 315 | 315 | 295 | 295 |
| 594950 |  | Operating Reserve | - | - | 326,780 | 326,780 | 326,712 | 326,712 |
|  |  | OPERATING EXPENDITURES | 76,397 | 65,570 | 419,030 | 419,030 | 424,213 | 424,213 |
|  |  | EXPENDITURES TOTAL | 104,766 | 81,752 | 454,360 | 454,360 | 465,740 | 465,740 |
|  |  | REVENUES | 160,301 | 5,742 | 454,360 | 454,360 | 465,740 | 465,740 |
|  |  | EXPENDITURES | 104,766 | 81,752 | 454,360 | 454,360 | 465,740 | 465,740 |
| TOTAL BUSINESS UNIT-12902 -Solid Waste Program |  |  | $(55,535)$ | 76,010 | - | - | - | - |
|  |  | REVENUES | 694,427 | 320,261 | 1,063,517 | 1,063,517 | 1,082,098 | 1,082,098 |
|  |  | EXPENDITURES | 663,316 | 375,727 | 1,063,517 | 1,063,517 | 1,082,098 | 1,082,098 |
| TOTAL Planning And Zoning DEPARTMENT |  |  | $(31,110)$ | 55,466 | - | - | - | - |

## Land Information Division

Financial Summary

|  | 2022 | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended | 2024 | Amen | dget |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 61,000 | 51,000 | 51,000 | 51,000 | - | 0.00\% |
| Public Charges | 116,786 | 113,500 | 113,500 | 91,500 | $(22,000)$ | -19.38\% |
| Intergovernmental Charges | 2,032 | 1,800 | 1,800 | 54,800 | 53,000 | 2944.44\% |
| Misc. Revenue | 879 |  |  |  |  |  |
| Other Financing Sources | - | 323,194 | 323,194 | 284,918 | $(38,276)$ | -11.84\% |
| Total Revenues | 180,697 | 489,494 | 489,494 | 482,218 | $(7,276)$ | -1.49\% |

Expenditures

| Personnel Expenses | 358,897 | 422,184 | 422,184 | 544,611 | 122,427 | $29.00 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Purchased Services | 60,915 | 67,160 | 67,160 | 64,160 | $(3,000)$ | $-4.47 \%$ |
| Operating Costs | 25,129 | 20,062 | 20,062 | 34,935 | 14,873 | $74.14 \%$ |
| Interdept. Charges | 25,345 | 19,435 | 19,435 | 20,611 | 1,176 | $6.05 \%$ |
| Other Expenses | 3,344 | 3,956 | 3,956 | 4,059 | 103 | $2.60 \%$ |
| Capital Items | 48,204 | 165,000 | 115,000 | 50,000 | $(65,000)$ | $0.00 \%$ |
| Other Financing Uses | - | 284,918 | 284,918 | 295,136 | 10,218 | $3.59 \%$ |
| Total Expenditures | 521,834 | 982,715 | 932,715 | $1,013,512$ | 80,797 | $8.66 \%$ |
| Property Taxes |  |  |  |  | 8 | $19.87 \%$ |
|  | 407,921 | 443,221 | 443,221 | 531,294 | 88,073 |  |
| Addition to (Use of) Fund Balance | 66,784 | $(50,000)$ |  |  |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 531,294$ in tax levy, which is a $\$ 88,073$ increase in levy from the 2023 amended budget. The levy increase is mainly due to increases in personnel costs.

## Summary of Capital Items:

| $\$ 10,000$ | Plotter/Scanner |  |
| ---: | ---: | :--- |
|  | 10,000 | Arc GIS portal implementation consultant |
| 5,000 | NG 911 data |  |
|  | 25,000 | Back indexing |
| $\$ 50,000$ | Total |  |

## Summary of Property Tax Levy and FTEs




## Land Information-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Actual | 2023 <br> Actual | 2024 <br> Estimated | 2024 <br> Amended |

## 12501 -Real Estate Description

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 304,714 | 167,669 | 335,338 | 335,338 | 407,709 | 407,709 |
| 451006 | Real Estate Descrip Charges | 3,565 | 2,637 | 4,500 | 4,500 | 4,500 | 4,500 |
| 451008 | Remote Access Fees | 6,317 | 3,350 | 7,000 | 7,000 | 7,000 | 7,000 |
| 472007 | Municipal Other Charges | - | - | - | - | 40,000 | 40,000 |
| 472011 | Other Govt Land Info Charges | 2,032 | 1,092 | 1,800 | 1,800 | 1,800 | 1,800 |
| REVENUES TOTAL |  | 316,628 | 174,749 | 348,638 | 348,638 | 461,009 | 461,009 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 187,489 | 115,980 | 227,978 | 227,978 | 297,919 | 297,919 |
| 511220 | Wages-Overtime | 69 | 13 | 11 | 11 | 108 | 108 |
| 511330 | Wages-Longevity Pay | 1,120 | 214 | 1,046 | 1,046 | 1,179 | 1,179 |
|  | SALARIES TOTAL | 188,677 | 116,207 | 229,035 | 229,035 | 299,206 | 299,206 |
| 512141 | Social Security | 13,642 | 7,943 | 15,274 | 15,274 | 21,002 | 21,002 |
| 512142 | Retirement (Employer) | 12,837 | 7,528 | 15,574 | 15,574 | 21,244 | 21,244 |
| 512144 | Health Insurance | 47,869 | 35,565 | 65,071 | 65,071 | 88,979 | 88,979 |
| 512145 | Life Insurance | 48 | 29 | 47 | 47 | 59 | 59 |
| 512151 | HSA Contribution | 2,813 | - | - | - | 3,779 | 3,779 |
| 512153 | HRA Contribution | - | 605 | - | - | - | - |
| 512173 | Dental Insurance | 2,656 | 1,584 | 3,166 | 3,166 | 4,270 | 4,270 |
|  | FRINGE TOTAL | 79,864 | 53,254 | 99,132 | 99,132 | 139,333 | 139,333 |
|  | TOTAL SALARIES AND FRINGES | 268,542 | 169,461 | 328,167 | 328,167 | 438,538 | 438,538 |
| 531311 | Postage \& Box Rent | 101 | 20 | 100 | 100 | 100 | 100 |
| 531312 | Office Supplies | 64 | 243 | 400 | 400 | 400 | 400 |
| 531313 | Printing \& Duplicating | 505 | - | 100 | 100 | 100 | 100 |
| 531324 | Membership Dues | 80 | 80 | 80 | 80 | 80 | 80 |
| 531326 | Advertising | - | 40 | - | - | - | - |
| 532325 | Registration | 140 | - | 140 | 140 | 140 | 140 |
| 532332 | Mileage | 203 | 52 | - | - | 75 | 75 |
| 532335 | Meals | 36 | 32 | 100 | 100 | 100 | 100 |
| 532336 | Lodging | 279 | - | 492 | 492 | 480 | 480 |
| 533225 | Telephone \& Fax | 2 | 0 | - | - | 100 | 100 |
| 535242 | Maintain Machinery \& Equip | 2,269 | 2,101 | 2,100 | 2,100 | 2,200 | 2,200 |
| 571004 | IP Telephony Allocation | 450 | 159 | 318 | 318 | 361 | 361 |
| 571005 | Duplicating Allocation | 131 | 158 | 316 | 316 | 221 | 221 |
| 571009 | MIS PC Group Allocation | 20,240 | 6,007 | 12,014 | 12,014 | 13,311 | 13,311 |
| 571010 | MIS Systems Grp Alloc(ISIS) | 1,783 | 905 | 1,810 | 1,810 | 2,220 | 2,220 |
| 591519 | Other Insurance | 2,075 | 1,184 | 2,501 | 2,501 | 2,582 | 2,582 |
|  | OPERATING EXPENDITURES | 28,357 | 10,982 | 20,471 | 20,471 | 22,470 | 22,470 |
|  | EXPENDITURES TOTAL | 296,899 | 180,443 | 348,638 | 348,638 | 461,009 | 461,009 |
|  | REVENUES | 316,628 | 174,749 | 348,638 | 348,638 | 461,009 | 461,009 |
|  | EXPENDITURES | 296,899 | 180,443 | 348,638 | 348,638 | 461,009 | 461,009 |
| TOTAL BUSINESS U | NIT-12501 -Real Estate Description | $(19,729)$ | 5,694 | - | - | 0 | 0 |

## 12502 -Assessment Of Property

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 6,284 | 3,693 | 7,386 | 7,386 | 8,207 | 8,207 |
| REVENUES TOTAL |  | 6,284 | 3,693 | 7,386 | 7,386 | 8,207 | 8,207 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531312 | Office Supplies | 3,219 | 73 | 3,000 | 3,000 | 3,500 | 3,500 |
| 531313 | Printing \& Duplicating | 2,616 | - | 1,500 | 1,500 | 2,800 | 2,800 |
| 535242 | Maintain Machinery \& Equip | 750 | 750 | 750 | 750 | 750 | 750 |
| 571005 | Duplicating Allocation | 685 | 1,068 | 2,136 | 2,136 | 1,157 | 1,157 |
|  | OPERATING EXPENDITURES | 7,271 | 1,891 | 7,386 | 7,386 | 8,207 | 8,207 |
|  | EXPENDITURES TOTAL | 7,271 | 1,891 | 7,386 | 7,386 | 8,207 | 8,207 |
|  | REVENUES | 6,284 | 3,693 | 7,386 | 7,386 | 8,207 | 8,207 |
|  | EXPENDITURES | 7,271 | 1,891 | 7,386 | 7,386 | 8,207 | 8,207 |

## Land Information-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-12502 -Assessment Of Property |  |  | 987 | (1,802) | - | - | - | - |
| 12503 -Land Information Program |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 |  | State Aid | 61,000 | 71,000 | 51,000 | 51,000 | 51,000 | 51,000 |
| 451305 |  | Land Info/Deeds Fee | 106,904 | 37,536 | 102,000 | 102,000 | 80,000 | 80,000 |
| 472011 |  | Other Govt Land Info Charges | - | - | - | - | 13,000 | 13,000 |
| 699700 |  | Resv Applied Operating | - | - | 323,194 | 323,194 | 284,918 | 284,918 |
| REVENUES TOTAL |  |  | 167,904 | 108,536 | 476,194 | 476,194 | 428,918 | 428,918 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 512141 |  | Social Security | 5 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 5 | - | - | - | - | - |
| 514151 |  | Per Diem | 65 | - | - | - | - | - |
| 521219 |  | Other Professional Serv | 25,000 | - | 25,000 | 25,000 | 20,000 | 20,000 |
| 521220 |  | Consultant | 3,900 | - | 6,000 | 6,000 | 6,000 | 6,000 |
| 521296 |  | Computer Support | 32,015 | 29,919 | 36,160 | 36,160 | 38,160 | 38,160 |
| 531303 |  | Computer Equipmt \& Software | 9,470 | 4,654 | 6,000 | 6,000 | 16,200 | 16,200 |
| 531312 |  | Office Supplies | 84 | - | 500 | 500 | - | - |
| 531324 |  | Membership Dues | 536 | 530 | 500 | 500 | 500 | 500 |
| 532325 |  | Registration | 800 | 1,210 | 1,360 | 1,360 | 1,610 | 1,610 |
| 532332 |  | Mileage | 75 | - | - | - | - | - |
| 532335 |  | Meals | 60 | - | 100 | 100 | 100 | 100 |
| 532336 |  | Lodging | 180 | 360 | 656 | 656 | 1,200 | 1,200 |
| 571005 |  | Duplicating Allocation | 7 | - | - | - | 12 | 12 |
| 594950 |  | Operating Reserve | - | - | 284,918 | 284,918 | 295,136 | 295,136 |
|  |  | OPERATING EXPENDITURES | 72,193 | 36,673 | 361,194 | 361,194 | 378,918 | 378,918 |
| 594819 |  | Capital Other Equipment | - | 38,982 | 115,000 | 115,000 | 50,000 | 50,000 |
| 594819 | 25305 | Capital Other Equipment | 48,204 | - | 50,000 | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 48,204 | 38,982 | 165,000 | 115,000 | 50,000 | 50,000 |
|  |  | EXPENDITURES TOTAL | 120,401 | 75,655 | 526,194 | 476,194 | 428,918 | 428,918 |
|  |  | REVENUES | 167,904 | 108,536 | 476,194 | 476,194 | 428,918 | 428,918 |
|  |  | EXPENDITURES | 120,401 | 75,655 | 526,194 | 476,194 | 428,918 | 428,918 |
| TOTAL BUSINESS UNIT-12503 -Land Information Progran |  |  | $(47,503)$ | $(32,881)$ | 50,000 | - | - | - |


| 12505 -Surveyor |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 411100 | General Property Taxes | 96,923 | 50,248 | 100,497 | 100,497 | 115,378 | 115,378 |
| 484001 | Insurance Recovery | 879 | - | - | - | - | - |
| REVENUES TOTAL |  | 97,802 | 50,248 | 100,497 | 100,497 | 115,378 | 115,378 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | 78,229 | 43,798 | 81,148 | 81,148 | 91,814 | 91,814 |
|  | SALARIES TOTAL | 78,229 | 43,798 | 81,148 | 81,148 | 91,814 | 91,814 |
| 512141 | Social Security | 5,984 | 3,351 | 6,208 | 6,208 | 7,024 | 7,024 |
| 512142 | Retirement (Employer) | 5,078 | 2,776 | 5,518 | 5,518 | 6,093 | 6,093 |
| 512145 | Life Insurance | 39 | 19 | 39 | 39 | 39 | 39 |
| 512173 | Dental Insurance | 955 | 552 | 1,104 | 1,104 | 1,104 | 1,104 |
|  | FRINGE TOTAL | 12,056 | 6,698 | 12,868 | 12,868 | 14,259 | 14,259 |
|  | TOTAL SALARIES AND FRINGES | 90,285 | 50,496 | 94,017 | 94,017 | 106,073 | 106,073 |
| 531312 | Office Supplies | 10 | 47 | 40 | 40 | 40 | 40 |
| 531313 | Printing \& Duplicating | 11 | - | 20 | 20 | 20 | 20 |
| 531314 | Small Items Of Equipment | 864 | 1,147 | 700 | 700 | 2,500 | 2,500 |
| 531351 | Gas/Diesel | 869 | 342 | 500 | 500 | 850 | 850 |
| 532325 | Registration | 310 | 340 | 310 | 310 | 350 | 350 |
| 532336 | Lodging | 198 | 204 | 164 | 164 | 240 | 240 |
| 533236 | Wireless Internet | 480 | 240 | 450 | 450 | 500 | 500 |
| 535352 | Vehicle Parts \& Repairs | 917 | 96 | - | - | - | - |
| 571004 | IP Telephony Allocation | 113 | 53 | 106 | 106 | 120 | 120 |

## Land Information-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 571005 |  | Duplicating | Allocation | 3 | - | - | - | 5 | 5 |
| 571009 |  | MIS PC G | roup Allocation | 1,191 | 600 | 1,201 | 1,201 | 1,479 | 1,479 |
| 571010 |  | MIS Syste | ms Grp Alloc(ISIS) | 743 | 377 | 754 | 754 | 925 | 925 |
| 571020 |  | Fleet Alloc | ation | - | - | 780 | 780 | 800 | 800 |
| 591519 |  | Other Insu | rance | 1,269 | 684 | 1,455 | 1,455 | 1,476 | 1,476 |
|  |  | OPERATI | VG EXPENDITURES | 6,978 | 4,130 | 6,480 | 6,480 | 9,305 | 9,305 |
|  |  | EXPENDI | URES TOTAL | 97,262 | 54,626 | 100,497 | 100,497 | 115,378 | 115,378 |
|  |  | REVENU |  | 97,802 | 50,248 | 100,497 | 100,497 | 115,378 | 115,378 |
|  |  | EXPENDI | URES | 97,262 | 54,626 | 100,497 | 100,497 | 115,378 | 115,378 |
| TOTAL BUSINESS UNIT-12505 -Surveyor |  |  |  | (540) | 4,378 | - | - | - | - |
| REVENUES EXPENDITURES |  |  |  | 588,618 | 337,226 | 932,715 | 932,715 | 1,013,512 | 1,013,512 |
|  |  |  |  | 521,833 | 312,615 | 982,715 | 932,715 | 1,013,512 | 1,013,512 |
| TOTAL Land Information DEPARTMENT |  |  |  | $(66,785)$ | $(24,611)$ | 50,000 | - | - | - |

## Register of Deeds

## DEPARTMENT MISSION

The mission of the Jefferson County Register of Deeds Office is to permanently protect and provide access to Jefferson County's history and future - its land and its people.

## DEPARTMENT GOALS

| Desired Results | Objectives - specific steps | Link to Strategic <br> Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Implement employee <br> training and succession <br> plan. | Refine all programs and services offered by <br> the Department mandated vs non. | Transformative <br> Government <br> Objective 2.2 | Ongoing |
|  | Partner with organizations and customers <br> to educate both staff and business <br> partners. PRIA, PRIA Local, WRDA, WLTA, <br> WLIA, vendors | Intentional <br> Economic <br> Growth <br> Objective 3.1 <br> Objective 4.1 | Ongoing |
|  | Develop the tools necessary for <br> prioritization. | Transformative <br> Government <br> Objective 1.3 | Ongoing |
|  | Explore opportunities to <br> consolidate/collaborate. | Transformative <br> Government <br> Objective 4.2 | Ongoing |
|  | Promote employee professional <br> development. PRIA Local \& WRDA | Transformative <br> Government <br> Objective 1.2 | Ongoing |
| Integrate Receipting <br> System to ERP. | Work with IT to create an automated <br> upload of daily receipts to Munis. Fidlar <br> Technologies | Transformative <br> Government <br> Objective 2.1 | 1st quarter <br> 2024 |
|  | Evaluate efficiency and effectiveness of <br> program/service delivery. | Transformative <br> Government <br> Objective 1.3 | Ongoing |
| Improve access to <br> recorded documents for <br> added revenue streams. | Back index additional documents, <br> grantor/grantee/tract. | Intentional <br> Economic <br> Growth <br> Objective 1.1 | Ongoing |
| Objective 1.2 |  |  |  |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3 ( E s t )}$ | $\mathbf{2 0 2 4}$ (Est) |
| Reviews, records, scans and maintains all documents related to <br> real estate. | 13,350 | 10,000 | 10,000 |
| Registers, indexes, files vital records. | 2,371 | 2,100 | 2,100 |
| Makes and delivers certified and uncertified copies of vital <br> records Revenue. | 16,555 | 15,250 | 15,000 |
| ROD Revenue (Gross Total). | $\$ 2,694,006$ | $\$ 2,866,646$ | $\$ 2,500,000$ |
| Collects State Transfer Tax Revenues. | $\$ 411,885$ | $\$ 305,000$ | 255,000 |
| Collects Land Records Modernization Revenues. | $\$ 108,900$ | $\$ 80,000$ | $\$ 80,000$ |
| Makes and delivers Real Estate Copies Revenue. | $\$ 79,523$ | $\$ 64,000$ | $\$ 60,000$ |
| Online Laredo Revenue (subscriptions). | $\$ 42,160$ | $\$ 44,000$ | $\$ 32,950$ |
| ROD Revenue to General Fund. | $\$ 793,750$ | $\$ 662,812$ | $\$ 550,550$ |
| Percentage of Documents eRecorded. | $70 \%$ | $68 \%$ | $70 \%$ |
| Budget Goals Met. | Yes | On Track | TBD |
| Back Indexing Real Estate. | 40,004 | 140,000 | 40,000 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

2023 Achievements and goals for the 2024 fiscal year are as follows:

- Ongoing effort to work with other land departments to brainstorm opportunities for the future of Jefferson County's land departments.
- Ongoing efforts to back index real estate records to bring additional value and revenue to online records while reducing the number of searchers utilizing our in-house resources such as computers, printers and staff time. We are fully indexed back to 1953, the goal is to back index all deeds and documents that affect real property.
- Birth and Marriage records are now available statewide, Death records are available from Sept. 1, 2013 to present and Divorce records are available from January 1, 2016 to present statewide.
- Offered the ability for staff to work from home when needed, this is a benefit I will continue to offer my staff on an as needed basis for personal or project related reasons.
- Planning and coordinating office move for the remodeling project.

As part of Jefferson County's strategic plan, Intentional Economic Growth, object 1.4, and Transformative Government, Goal 4 , I will continue to monitor state and federal legislation and actively participate on several different boards and committees I am proud to serve on:

- Wisconsin Counties Association Board of Directors as well as the WCA Audit committee
- Wisconsin Public Records Board
- Property Records Industry Association (PRIA) Co-chair Electronic \& Governance Committee
- WRDA Legislative Committee
- WRDA Vital Records Committee



## Register of Deeds

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary 2023 Change from 2023 |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} 2023 \\ \text { Estimate } \end{gathered}$ |  | Amended Budget |  | $2024$ <br> Budget |  | Amended Budget |  |  |
|  |  |  |  | \$ |  |  | \% |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental Revenues | \$ | 419,256 |  |  | \$ | - |  |  | \$ | 200,000 | \$ | 330,000 | \$ | 130,000 | 65.00\% |
| Public Charges |  | 375,653 |  | 332,450 |  | 332,450 |  | 325,649 |  | $(6,801)$ | -2.05\% |
| Intergovernmental Charges |  | - |  | - |  | - |  | - |  | - | - |
| Miscellaneous Revenues |  | - |  | - |  | - |  | - |  | - | - |
| Other Financing Sources |  | - |  | 102,955 |  | 102,955 |  | - |  | $(102,955)$ | -100.00\% |
| Total Revenues |  | 794,909 |  | 435,405 |  | 635,405 |  | 655,649 |  | 20,244 | 3.19\% |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |
| Personnal Expenses |  | 266,271 |  | 265,698 |  | 265,698 |  | 278,508 |  | 12,810 | 4.82\% |
| Purchased Services |  | 47,436 |  | - |  | - |  | - |  | - | - |
| Operating Costs |  | 52,893 |  | 70,927 |  | 70,927 |  | 84,525 |  | 13,598 | 19.17\% |
| Interdept. Charges |  | 20,118 |  | 20,382 |  | 20,382 |  | 24,891 |  | 4,509 | 22.12\% |
| Other Expenses |  | 2,058 |  | 2,481 |  | 2,481 |  | 2,181 |  | (300) | -12.09\% |
| Capital Items |  | - |  | 156,325 |  | 94,955 |  | - |  | $(94,955)$ | -100.00\% |
| Total Expenditures |  | 388,776 |  | 515,813 |  | 454,443 |  | 390,105 |  | $(64,338)$ | -14.16\% |
| Property Taxes |  | $(153,844)$ |  | $(180,962)$ |  | $(180,962)$ |  | $(265,544)$ |  | $(84,582)$ | 46.74\% |
| Addition to (Use of) Fund Balance | \$ | 252,290 | \$ | $(261,371)$ | \$ | - | \$ | - |  |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 265,544$ in tax levy savings, which is a $\$ 84,582$ increase from the 2023 amended budget.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




## Register Of Deeds-2024 BUDGET



## Sheriff's Office

## DEPARTMENT MISSION

The mission of the Office of the Sheriff is to promote a criminal justice system that balances the protection of life, liberty and property of the community with the rights and privileges of the individual; to protect and perform our sworn duty to uphold the Constitution of the United States of America, the Constitution of the State of Wisconsin, Ordinances of Jefferson County and the Law Enforcement Officers' Code of Ethics; to insure the Constitutional and statutory duties of the Sheriff are properly administered; and to make choices that are consistent with our pursuit to fashion a credible, professional law enforcement agency, engraving the mark of excellence upon all acts and decisions.

DEPARTMENT GOALS

| Desired Results | Objectives - specific steps | Link to Strategic Plan | Completion <br> Date |
| :---: | :---: | :---: | :---: |
| Take Home Squads | For the last several years we have already been repurposing our older squads and reducing the number of miles placed on them to implement this program. Once implemented a single squad will stay in the rotation for 6 years and we will be at our normal request of purchasing 6 squads annually for the fleet. We will see immediate start of shift times giving enhanced coverage and protection throughout the County. This feature will also enhance the ability to consider the possibility of contract policing down the road. | Highly <br> Regarded <br> Quality of Life, <br> Goal 2, <br> Transformative <br> Government- <br> Objective Goal <br> 5 | 2024 |
| Implement and Maintain a CoResponse Team | We are in the process of implementing a coresponse team which partners with Mental Health personnel and is utilized to respond to people in crisis. Often times, a check welfare complaint results in finding people in crisis who need non-law enforcement services. By having law Enforcement partnered with Mental Health personnel, the Mental Health Professionals can more immediately connect the person with services. | Highly <br> Regarded <br> Quality of Life, <br> Goal 2, <br> Transformative <br> Government- <br> Goal 1 |  |
| Continue <br> Recruitment Efforts. <br> Usage of social media | 2023 has been a lean year of trying to recruit qualified candidates. Our Recruitment and Retention Team is amazing! Universities, Technical Colleges, meeting kids at their Lemonade Stands, "Meet-Me-Mondays", dunk tank at the fair, the deputies are engaged. Yet, it still is a struggle to find applicants, we are lucky to have a $50 \%$ show-up rate to take the written test. <br> Our staff is committed to finding quality candidates to serve the community of Jefferson County. | Intentional <br> Economic <br> Growth-goal 3, <br> Transformative <br> Government- <br> Goals 1 \& 2 | On-going |


| Meet 100\% Staffing Needs (Deputies and Supervisors) | 2023 continues the trend of struggling to increase our staff. From 2022 and continuing into 2023, we replaced 1 Chief Deputy, 1 Captain, 7 first-line supervisor "Sergeant" positions between the Jail and Patrol Division. 3 Detectives. All these positions are promotional opportunities within the agency. | Transformative GovernmentGoal 1 | On-going |
| :---: | :---: | :---: | :---: |
| County Wide Communication System | The Sheriff's Office is extremely proud of the efforts of Technology Coordinator Todd Lindert and the efforts he has undertaken on this project. <br> The new system will have eleven transmitters located around the county giving us clear communications with first responders with very little to no static and greatly improved coverage both indoors and outdoors and in locations we didn't have coverage before. The new system should also have links to Wisconsin Interoperable System for Communications (WISCOM), the statewide radio system and the ability to use a cell phone to talk on the radio. Some behind the scenes improvements include the ability of radio techs to remote into the system to make adjustments vs. driving to each site, the ability to remotely monitor the entire system and will also give dispatch the ability to see who is calling them because their radio ID will show up on their display, a nice officer safety feature we didn't have before. <br> The new system also gives the county redundant microwave connectivity to all the sites vs. our current system of a single link to each site. | Diverse <br> Housing <br> Opportunities- <br> Goal 3, Highly <br> Regarded <br> Quality of Life, <br> Goals 1 \& 2, <br> Intentional <br> Economic <br> Growth-Goal <br> 4, <br> Transformative Government- <br> Goal 4 | $\begin{aligned} & 4^{\text {th }} \text { Quarter } \\ & 2023 \end{aligned}$ |
| Continuation of Electronic Monitoring and Jail Revenue Streams and Losses. | The electronic monitoring program has grown in usage since COVID. The Sheriff's Office continues to use it in a safe and efficient manner. Carefully screening the inmates within the program to ensure a quality control mechanism. <br> At the time of this report, we are preparing new Inter-Governmental Agreements to house Federal Marshal Inmates currently housed in Dane County. We are looking at the ability of taking up to 20 contract inmates. In doing so this could bring in a potential revenue stream of $\$ 700,000.00$. Due to the current jail remodeling project, we will enter into this project cautiously. <br> We still feel the financial loss of the State Inmate contract which was worth approximately $\$ 650,000.00$ in revenue. The State prison system | Intentional Economic Growth-Goal 3 | 2023-2024 |


|  | continues to be short staffed and crowded, this one <br> day could become a revenue again. |  |  |
| :--- | :--- | :--- | :--- |
| Consolidated <br> Dispatching | The new communications center, which will be <br> completed in the 4 <br> th quarter of 2023 provides the <br> infrastructure and platform to be ready for <br> countywide consolidated dispatching. First it is <br> being built directly above the Emergency <br> Operations Center. This element helps to ensure a <br> continuity of operational performance between <br> the two centers in real world operations. Second, <br> the addition of two additional consoles allows the <br> County to explore consolidation of service <br> operations if the need were ever to arise. This is <br> always a sensitive topic, but it may be a discussion <br> worth having in times of financial stress for smaller <br> communities. | Go25 |  |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :---: | :---: | :---: | :---: |
|  | 2022 | 2023 | 2024 |
| Fuel Cost has been somewhat stable compared to 2022. This is also compounded with the fact that we no longer have squads remaining on propane. No Police Interceptors (Except Dodge Durango) make a police package vehicle that runs on propane direct injection system. We did receive word that a certified propane system has been developed for the Ford Explorer and we will be looking at potentially testing a couple of systems. | Budgeted: $\$ 132,500$ <br> Actual Fuel Cost Was: $\$ 204,712.44$ | Budgeted: \$165,500 <br> Fuel Cost so far for 2023 is \$91,614.37 | Budgeted: <br> \$200,000.00 <br> Based on 3- <br> year <br> projection |
| Recruitment is measured by how many positions are not staffed or filled through the hiring process. We actively recruit within the Wisconsin Technical Colleges and Universities. | We hired 13 deputies this year. | We hired 7 deputies this year and are currently 12 deputies short with 1 anticipated retirement. | We have 6 anticipated retirements for 2024. |
| Continuation of Traffic Safety Programs - Distracted Driving, Click-it-Ticket, Parents Who Host Lose the Most, Designated Driver, Obtain Traffic Grant via Bureau of Transportation Safety (BOTS). 2022 Received a \$25,000 BOTS Grant. The Sheriff's Office continues year after year to be awarded these grants because of our excellence in performance and managing the grants' expectations. We have seen fatalities decrease over the last several years to single digits. Deputies are using a high percentage of warnings as an educational incentive as well as taking enforcement actions. | Educate <br> Enforce <br> Reduce | Educate <br> Enforce <br> Reduce | Educate <br> Enforce <br> Reduce |


| Program/Service Description | Output Measures |  |  |
| :--- | :--- | :--- | :--- |
|  | $\mathbf{2 0 2 2}$ |  | $\mathbf{2 0 2 3}$ |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 and 2024 fiscal years are as follows:

- Recognizing that the employees at the Sheriff's Office are our number one resource. We would be unable to accomplish our mission without their continued professionalism and sacrifices.
- Continue to maintain the public's trust and recognize our commitment to balance the protection of life, liberty, and property of the community with the rights and privileges of the individual. Through education, listening and supporting one another we will grow as community and as an agency.
- The Jefferson County Sheriff's Office is very fortunate to receive dozens of donations from citizen's and community-based organizations towards our various specialty units. The K-9 Unit, Honor Guard, Community Program, All Terrain Vehicles (ATV) and Dive Team are all recipients of community-based donations.
- The Sheriff's Office and Jail Division building expansion and remodeling project will include new features. The Sheriff's Office major renovation project was in 1991. We are very pleased with the new features and additions that will be added to our existing building to make us state-of-the-art. Here are a few examples:
- Public Interview Rooms in the Main Sheriff's Lobby
- Improved lay out of Detective Bureau and Support Service Division
- 2 Consoles Added to the new Dispatch Center
- Integration of the Dispatch Center with the new Emergency Operations Center
- Latest smart technology added throughout the Sheriff's Office (Interview Rooms, Meeting Rooms, Briefing Rooms)
- Expanded Medical and Mental Health area within the Jail Division
- The addition of 4 receiving cells, a shower and a "safety cell" for high-risk inmates
- A receiving cell developed out in the sally-port
- Redesign of multi-purpose room, two groups can use simultaneously
- Outdoor recreation for inmates
- Secure parking area for Judges
- Large expansion of record storage area within Sheriff's Office
- Emergency Operations Center will allow for usage of hosting training and conducting tabletop exercises


## DEPARTMENT ORGANIZATIONAL CHART



## Sheriff Department

Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended | 2024 | Amend |  |
|  |  | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 209,047 | 1,045,169 | 1,137,169 | 1,106,773 | $(30,396)$ | -2.67\% |
| Fines, Forfeitures \& Penalties | 383,197 | 353,500 | 353,500 | 388,000 | 34,500 | 9.76\% |
| Public Charges | 660,186 | 572,327 | 572,327 | 624,860 | 52,533 | 9.18\% |
| Intergovernmental Charges | 331,312 | 286,845 | 286,845 | 761,715 | 474,870 | 165.55\% |
| Misc. Revenues | 116,170 | 79,197 | 53,750 | 39,410 | $(14,340)$ | -26.68\% |
| Other Financing Sources | - | 704,269 | 1,350,114 | 1,115,307 | $(234,807)$ | -17.39\% |
| Total Revenues | 1,699,912 | 3,041,307 | 3,753,705 | 4,036,065 | 282,360 | 7.52\% |

Expenditures

| Personnel Expenses | $12,811,495$ | $14,038,125$ | $14,038,125$ | $15,333,013$ | $1,294,888$ | $9.22 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Purchased Services | 864,288 | 978,527 | 978,527 | 980,473 | 1,946 | $0.20 \%$ |
| Operating Costs | $1,584,798$ | $2,289,710$ | $2,381,710$ | $1,582,496$ | $(799,214)$ | $-33.56 \%$ |
| Interdept. Charges | 336,170 | 319,731 | 319,731 | 357,673 | 37,942 | $11.87 \%$ |
| Other Expenses | 191,241 | 172,277 | 172,277 | 188,925 | 16,648 | $9.66 \%$ |
| Capital Items | 474,674 | $1,127,032$ | $1,127,032$ | 194,427 | $(932,605)$ | $-82.75 \%$ |
| Other Financing Uses | - | 673,198 | 647,751 | 979,749 | 331,998 | $51.25 \%$ |
| Total Expenditures | $16,262,667$ | $19,598,600$ | $19,665,152$ | $19,616,756$ | $(48,396)$ | $-0.25 \%$ |
| Property Taxes |  |  |  |  | $(410,184)$ | $-2.58 \%$ |

## Summary Highlights

The 2024 budget provides $\$ 15,461,264$ in tax levy, which is a $\$ 410,184$ decrease in levy from the 2023 adopted budget. This decrease is due to a shift in funding from tax levy to new state shared revenue which is intended for law enforcement.

## Summary of Capital Items:

| $\$ 30,000$ | Coban server replacement |
| ---: | :--- |
| 17,000 | Straddle lift |
| 7,391 | Avon Flex Body Cameras |
| 7,936 | Evidence server |
| 50,000 | Transport van |
| 7,100 | Forensics laptop |
| 50,000 | Installment \#1 of 3 for jail yard |
| 25,000 | Replacement vehicle for Drug Task Force |
| $\$ 194,427$ | Total |

## Summary of Property Tax Levy and FTEs




| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13101 -Sh | eriff |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 7,305,897 | 4,155,315 | 8,310,629 | 8,310,629 | 7,353,445 | 7,353,445 |
| 421001 |  | State Aid | 43,196 | - | 25,000 | 25,000 | 25,000 | 25,000 |
| 421001 | 31101 | State Aid | 10,728 | - | 12,500 | 12,500 | 12,500 | 12,500 |
| 421001 | 31102 | State Aid | - | - | 3,500 | 3,500 | 3,500 | 3,500 |
| 421014 |  | State Aid Wages Allocation | 9,441 | 3,054 | 11,117 | 11,117 | 11,758 | 11,758 |
| 421042 |  | State Aid Police Training | 12,800 | - | 14,750 | 14,750 | 15,000 | 15,000 |
| 421058 | 31101 | State Aid - Prior Year | 5,402 | 8,963 | - | - | 9,000 | 9,000 |
| 421090 |  | State Aid Pass Through | 23,771 | - | 3,000 | 3,000 | 10,000 | 10,000 |
| 424001 | 22221 | Federal Grants | - | - | 469,702 | 469,702 | - | - |
| 424001 | 22241 | Federal Grants | - | - | - | 92,000 | - | - |
| 425001 |  | State Shared Revenues | - | - | - | - | 936,265 | 936,265 |
| 441002 |  | Co Ordinance Forfeiture | 223,901 | 70,714 | 200,000 | 200,000 | 230,000 | 230,000 |
| 441003 |  | Co Share Of State Fines | 138,340 | 56,437 | 135,500 | 135,500 | 137,000 | 137,000 |
| 441012 |  | Parking Violations | - | 550 | - | - | - | - |
| 442010 |  | Restitution Revenue | 11,101 | 3,539 | 5,000 | 5,000 | 8,000 | 8,000 |
| 451034 |  | Badge Replacement Fee | 125 | 781 | 250 | 250 | 400 | 400 |
| 451409 |  | Subpoenaed/Witness Fees | 167 | - | 500 | 500 | 500 | 500 |
| 452003 |  | Accident Report Fees | 2,403 | 757 | 2,500 | 2,500 | 2,500 | 2,500 |
| 452004 |  | Photo Fees | 1,202 | 510 | 3,327 | 3,327 | 3,100 | 3,100 |
| 452005 |  | Police Escort Fees | - | 255 | - | - | 500 | 500 |
| 452007 |  | Warrant/Service Fees | 12,303 | 6,179 | 10,500 | 10,500 | 12,000 | 12,000 |
| 452009 |  | False Alarm Penalty | 775 | 900 | 1,000 | 1,000 | 1,000 | 1,000 |
| 452021 |  | Community Protection Charges | 3,836 | 522 | 2,000 | 2,000 | 4,000 | 4,000 |
| 452024 |  | Tow Bill Reimbursement | 500 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 472006 |  | Municipal Protect Services | 4,306 | - | - | - | 1,000 | 1,000 |
| 472007 |  | Municipal Other Charges | 25,761 | 2,302 | - | - | 15,000 | 15,000 |
| 474003 |  | Prisoner Transport | 14,954 | 7,006 | 15,000 | 15,000 | 18,500 | 18,500 |
| 474026 |  | Dept Misc Charges | 200 | - | - | - | 200 | 200 |
| 474130 |  | Propane Gas Sale | 585 | 545 | 500 | 500 | 1,000 | 1,000 |
| 474200 |  | Copying \& Printing Interdepa | 120 | 60 | 150 | 150 | 120 | 120 |
| 482006 |  | Rent Sheriff Radio Tower | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 483001 |  | Sale Of County Property | - | - | 30,000 | 30,000 | - | - |
| 483002 |  | Misc Sale/Material \& Supply | 133 | 2,195 | - | - | 400 | 400 |
| 483009 |  | Sale of Vehicles | 4,466 | 908 | - | - | 2,500 | 2,500 |
| 484001 |  | Insurance Recovery | 32,473 | - | 10,000 | 10,000 | 12,000 | 12,000 |
| 486001 |  | Vending Commission | 112 | - | - | - | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | 14,285 | 14,285 | 119,427 | 119,427 |
| REVENUES | TOTAL |  | 7,891,997 | 4,324,493 | 9,284,710 | 9,376,710 | 8,949,615 | 8,949,615 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 399,278 | 213,816 | 447,877 | 447,877 | 350,212 | 350,212 |
| 511210 |  | Wages-Regular | 3,431,618 | 1,561,251 | 4,094,100 | 4,094,100 | 4,398,884 | 4,398,884 |
| 511220 |  | Wages-Overtime | 101,970 | 31,468 | 566,739 | 566,739 | 772,718 | 772,718 |
| 511220 | 31101 | Wages-Overtime | 26,814 | 3,657 | - | - | - | - |
| 511220 | 31102 | Wages-Overtime | 2,079 | - | - | - | - | - |
| 511220 | 31105 | Wages-Overtime | 386,792 | 246,407 | - | - | - | - |
| 511220 | 31106 | Wages-Overtime | 13,268 | 10,666 | - | - | - | - |
| 511220 | 31107 | Wages-Overtime | 39,748 | 17,021 | - | - | - | - |
| 511330 |  | Wages-Longevity Pay | 12,912 | 848 | 13,357 | 13,357 | 12,519 | 12,519 |
|  |  | SALARIES TOTAL | 4,414,480 | 2,085,135 | 5,122,073 | 5,122,073 | 5,534,332 | 5,534,332 |
| 512141 |  | Social Security | 288,711 | 126,465 | 365,461 | 365,461 | 405,267 | 405,267 |
| 512141 | 31101 | Social Security | 1,996 | 274 | - | - | - | - |
| 512141 | 31102 | Social Security | 152 | - | - | - | - | - |
| 512141 | 31105 | Social Security | 28,669 | 18,089 | - | - | - | - |
| 512141 | 31106 | Social Security | 981 | 787 | - | - | - | - |
| 512141 | 31107 | Social Security | 3,446 | 1,244 | - | - | - | - |
| 512142 |  | Retirement (Employer) | 446,092 | 209,133 | 636,288 | 636,288 | 714,569 | 714,569 |
| 512142 | 31101 | Retirement (Employer) | 3,239 | 484 | - | - | - | - |
| 512142 | 31102 | Retirement (Employer) | 251 | - | - | - | - | - |
| 512142 | 31105 | Retirement (Employer) | 46,902 | 32,596 | - | - | - | - |
| 512142 | 31106 | Retirement (Employer) | 1,617 | 1,412 | - | - | - | - |
| 512142 | 31107 | Retirement (Employer) | 5,763 | 2,254 | - | - | - | - |
| 512144 |  | Health Insurance | 768,182 | 394,924 | 1,185,891 | 1,185,891 | 1,029,952 | 1,029,952 |
| 512144 | 31101 | Health Insurance | 3,034 | 154 | - | - | - | - |
| 512144 | 31102 | Health Insurance | 347 | - | - | - | - | - |
| 512144 | 31105 | Health Insurance | 59,006 | 44,438 | - | - | - | - |
| 512144 | 31106 | Health Insurance | 1,902 | 1,563 | - | - | - | - |
| 512144 | 31107 | Health Insurance | 7,928 | 2,534 | - | - | - | - |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512145 |  | Life Insurance | 1,330 | 549 | 1,680 | 1,680 | 1,426 | 1,426 |
| 512145 | 31101 | Life Insurance | 11 | 0 | - | - | - | - |
| 512145 | 31102 | Life Insurance | 1 | - | - | - | - | - |
| 512145 | 31105 | Life Insurance | 126 | 84 | - | - | - | - |
| 512145 | 31106 | Life Insurance | 4 | 3 | - | - | - | - |
| 512145 | 31107 | Life Insurance | 19 | 4 | - | - | - | - |
| 512146 |  | Workers Compensation | 3,891 | 22,952 | - | - | - | - |
| 512149 |  | Trust Account Payments | 6,783 | 6,578 | 10,617 | 10,617 | - | - |
| 512151 |  | HSA Contribution | 39,794 | - | - | - | 43,608 | 43,608 |
| 512151 | 31105 | HSA Contribution | 2,673 | - | - | - | - | - |
| 512151 | 31106 | HSA Contribution | 121 | - | - | - | - | - |
| 512151 | 31107 | HSA Contribution | 200 | - | - | - | - | - |
| 512153 |  | HRA Contribution | - | 3,601 | - | - | - | - |
| 512173 |  | Dental Insurance | 43,755 | 21,455 | 62,052 | 62,052 | 59,256 | 59,256 |
| 512173 | 31101 | Dental Insurance | 162 | 45 | - | - | - | - |
| 512173 | 31102 | Dental Insurance | 8 | - | - | - | - | - |
| 512173 | 31105 | Dental Insurance | 3,467 | 2,217 | - | - | - | - |
| 512173 | 31106 | Dental Insurance | 129 | 104 | - | - | - | - |
| 512173 | 31107 | Dental Insurance | 363 | 149 | - | - | - | - |
| 512174 |  | Hazardous Pay | 3,600 | - | - | - | - | - |
| 512195 |  | Uniform Allowance | 38,942 | 15,576 | 45,000 | 45,000 | 46,400 | 46,400 |
|  |  | FRINGE TOTAL | 1,813,597 | 909,668 | 2,306,989 | 2,306,989 | 2,300,479 | 2,300,479 |
|  |  | TOTAL SALARIES AND FRINGES | 6,228,077 | 2,994,802 | 7,429,061 | 7,429,061 | 7,834,810 | 7,834,810 |
| 521211 |  | Medical \& Dental | 4,501 | 1,890 | 4,000 | 4,000 | - | - |
| 521219 |  | Other Professional Serv | 11,065 | 4,602 | 10,000 | 10,000 | 13,825 | 13,825 |
| 521253 |  | Blood Tests | 2,658 | 1,267 | 3,500 | 3,500 | 3,500 | 3,500 |
| 521296 |  | Computer Support | 69,166 | 72,924 | 108,925 | 108,925 | 86,925 | 86,925 |
| 521337 |  | Proctor Fees | 5,398 | 625 | 4,000 | 4,000 | 3,000 | 3,000 |
| 529160 |  | Interpreter Fee | 217 | - | - | - | 500 | 500 |
| 529170 |  | Grounds Keeping Charges | - | - | 5,611 | 5,611 | 5,241 | 5,241 |
| 529298 |  | Confidential Funds | - | - | 500 | 500 | 500 | 500 |
| 529306 |  | Pass Through Payments | 20,455 | - | - | - | - | - |
| 531002 |  | Vendor Comm Pass-Thru | 112 | - | 250 | 250 | 250 | 250 |
| 531003 |  | Notary Public Related | 160 | 120 | 200 | 200 | 200 | 200 |
| 531268 |  | Dog Expenses | 3,000 | 2,481 | 1,500 | 1,500 | 3,000 | 3,000 |
| 531271 |  | Cat Scale Weighing | - | 13 | 150 | 150 | 150 | 150 |
| 531298 |  | United Parcel Service | 298 | 68 | 450 | 450 | 400 | 400 |
| 531303 |  | Computer Equipmt \& Software | 33,761 | 35,680 | 43,950 | 43,950 | 14,350 | 14,350 |
| 531304 |  | Noncapital Auto | 103,189 | 131,873 | 179,150 | 179,150 | 10,000 | 10,000 |
| 531304 | 31104 | Noncapital Auto | - | 16,230 | - | - | - | - |
| 531309 |  | Plate Renewal Fees | 624 | 248 | 2,100 | 2,100 | 2,100 | 2,100 |
| 531311 |  | Postage \& Box Rent | 2,907 | 1,856 | 5,300 | 5,300 | 4,500 | 4,500 |
| 531312 |  | Office Supplies | 11,558 | 5,255 | 11,500 | 11,500 | 12,000 | 12,000 |
| 531313 |  | Printing \& Duplicating | 4,520 | 1,542 | 4,500 | 4,500 | 4,500 | 4,500 |
| 531314 |  | Small Items Of Equipment | 48,850 | 70,252 | 105,781 | 105,781 | 66,985 | 66,985 |
| 531314 | 22241 | Small Items Of Equipment | - | 51,808 | - | 92,000 | - | - |
| 531314 | 31101 | Small Items Of Equipment | 6 | - | 2,000 | 2,000 | 2,050 | 2,050 |
| 531314 | 31102 | Small Items Of Equipment | - | - | 275 | 275 | 375 | 375 |
| 531314 | 31109 | Small Items Of Equipment | - | 1,366 | 3,500 | 3,500 | 3,000 | 3,000 |
| 531316 |  | Investigative Supplies | 1,469 | 1,410 | 1,750 | 1,750 | 1,800 | 1,800 |
| 531317 |  | Ammo Guns Leather | 43,978 | 32,006 | 39,868 | 39,868 | 49,788 | 49,788 |
| 531321 |  | Publication Of Legal Notice | - | - | 400 | 400 | 400 | 400 |
| 531324 |  | Membership Dues | 1,507 | 1,348 | 1,000 | 1,000 | 1,775 | 1,775 |
| 531326 |  | Advertising | 1,841 | 488 | 3,000 | 3,000 | 1,500 | 1,500 |
| 531332 |  | Bulletproof Vests (Pass Thru) | 3,316 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 531346 |  | Clothing \& Uniform | 556 | 240 | 500 | 500 | 500 | 500 |
| 531348 |  | Educational Supplies | 4,136 | 368 | 3,500 | 3,500 | 3,500 | 3,500 |
| 531349 |  | Other Operating Expenses | - | - | 1,500 | 1,500 | 1,500 | 1,500 |
| 531351 |  | Gas/Diesel | 204,712 | 75,234 | 165,000 | 165,000 | 190,000 | 190,000 |
| 531351 | 31101 | Gas/Diesel | 801 | 134 | 800 | 800 | 850 | 850 |
| 531351 | 31102 | Gas/Diesel | 35 | - | 250 | 250 | 300 | 300 |
| 532325 |  | Registration | 11,639 | 12,263 | 29,395 | 29,395 | 34,925 | 34,925 |
| 532325 | 31102 | Registration |  | - | - | - | 50 | 50 |
| 532332 |  | Mileage | - | - | 400 | 400 | - | - |
| 532334 |  | Commercial Travel | 1,730 | 507 | - | - | 600 | 600 |
| 532335 |  | Meals | 1,779 | 414 | 2,500 | 2,500 | 2,500 | 2,500 |
| 532335 | 31101 | Meals | - | - | 156 | 156 | - | - |
| 532335 | 31102 | Meals | - | - | - | - | 55 | 55 |
| 532336 |  | Lodging | 9,208 | 2,078 | 7,000 | 7,000 | 9,000 | 9,000 |
| 532336 | 31101 | Lodging | - | - | 275 | 275 | - | - |
| 532336 | 31102 | Lodging | - | - | - | - | 125 | 125 |
| 532339 |  | Other Travel \& Tolls | 511 | 226 | 500 | 500 | 500 | 500 |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532340 |  | Contracted Extraditions | 20,381 | 15,267 | 17,500 | 17,500 | 25,000 | 25,000 |
| 533225 |  | Telephone \& Fax | 24,581 | 10,728 | 30,160 | 30,160 | 27,400 | 27,400 |
| 535242 |  | Maintain Machinery \& Equip | 82,432 | 31,623 | 69,000 | 69,000 | 12,000 | 12,000 |
| 535267 |  | Motorcycle Maintenance | 72 | 486 | 1,200 | 1,200 | 1,200 | 1,200 |
| 535352 |  | Vehicle Parts \& Repairs | 59,628 | 32,006 | 63,000 | 63,000 | 67,500 | 67,500 |
| 535352 | 31102 | Vehicle Parts \& Repairs | - | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 535352 | 31104 | Vehicle Parts \& Repairs | 23,635 | 728 | - | - | - | - |
| 535360 |  | Repair \& Maintenance | 13,552 | 5,029 | 20,000 | 20,000 | 15,000 | 15,000 |
| 535360 | 31101 | Repair \& Maintenance | - | - | 1,300 | 1,300 | 1,500 | 1,500 |
| 535360 | 31102 | Repair \& Maintenance | - | - | 850 | 850 | 900 | 900 |
| 535368 |  | Diving Equip Maintenance | 6,676 | 395 | 5,955 | 5,955 | 5,200 | 5,200 |
| 536539 |  | Other Rents \& Leases | 5 | 5 | - | - | - | - |
| 571004 |  | IP Telephony Allocation | 5,400 | 5,361 | 10,721 | 10,721 | 6,384 | 6,384 |
| 571005 |  | Duplicating Allocation | 758 | 2,152 | 4,304 | 4,304 | 1,280 | 1,280 |
| 571009 |  | MIS PC Group Allocation | 163,107 | 61,271 | 122,541 | 122,541 | 125,714 | 125,714 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 43,970 | 22,850 | 45,700 | 45,700 | 56,044 | 56,044 |
| 591519 |  | Other Insurance | 87,632 | 51,120 | 100,848 | 100,848 | 108,690 | 108,690 |
| 591519 | 31101 | Other Insurance | 343 | 170 | 397 | 397 | 370 | 370 |
| 591519 | 31102 | Other Insurance | 164 | 81 | 191 | 191 | 177 | 177 |
| 591519 | 31110 | Other Insurance | - | 1,500 | - | - | - | - |
| 591520 |  | Liability Claims | 38,852 | 14,641 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,180,849 | 782,227 | 1,252,603 | 1,344,603 | 995,378 | 995,378 |
| 594810 |  | Capital Equipment | 10,375 | - | 12,000 | 12,000 | 24,391 | 24,391 |
| 594811 |  | Capital Automobiles | 339,964 | 42,379 | 113,844 | 113,844 | 50,000 | 50,000 |
| 594811 | 22221 | Capital Automobiles | - | 469,702 | 469,702 | 469,702 | - | - |
| 594818 |  | Capital Computer | 4,893 | - | 7,500 | 7,500 | 45,036 | 45,036 |
|  |  | CAPITAL OUTLAY EXPENDITURES | 355,232 | 512,081 | 603,046 | 603,046 | 119,427 | 119,427 |
|  |  | EXPENDITURES TOTAL | 7,764,158 | 4,289,110 | 9,284,710 | 9,376,710 | 8,949,615 | 8,949,615 |
|  |  | REVENUES | 7,891,997 | 4,324,493 | 9,284,710 | 9,376,710 | 8,949,615 | 8,949,615 |
|  |  | EXPENDITURES | 7,764,158 | 4,289,110 | 9,284,710 | 9,376,710 | 8,949,615 | 8,949,615 |
| TOTAL BUSINESS UNIT-13101 -Sheriff |  |  | $(127,839)$ | $(35,382)$ | - | - | - | - |


| 13102 -Support Services Division |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 411100 | General Property Taxes | 811,200 | 385,511 | 771,023 | 771,023 | 932,770 | 932,770 |
| 452001 | Sheriff Service Fees | 32,644 | 15,115 | 30,000 | 30,000 | 35,000 | 35,000 |
| 473013 | Other Govt Service Fees | 4,800 | 1,965 | 5,000 | 5,000 | 5,500 | 5,500 |
| 474004 | Department Paper Service | 19,059 | 9,730 | 19,000 | 19,000 | 20,000 | 20,000 |
| 481001 | Interest \& Dividends | 3 | - | - | - | - | - |
| REVENUES TOTAL |  | 867,706 | 412,321 | 825,023 | 825,023 | 993,270 | 993,270 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 531,526 | 218,083 | 526,661 | 526,661 | 639,502 | 639,502 |
| 511220 | Wages-Overtime | 37,090 | 15,380 | 16,988 | 16,988 | 42,210 | 42,210 |
| 511330 | Wages-Longevity Pay | 1,813 | - | 2,021 | 2,021 | 1,319 | 1,319 |
|  | SALARIES TOTAL | 570,429 | 233,463 | 545,671 | 545,671 | 683,030 | 683,030 |
| 512141 | Social Security | 38,196 | 17,359 | 38,843 | 38,843 | 50,258 | 50,258 |
| 512142 | Retirement (Employer) | 49,259 | 23,294 | 66,320 | 66,320 | 76,842 | 76,842 |
| 512144 | Health Insurance | 80,319 | 49,108 | 124,405 | 124,405 | 126,355 | 126,355 |
| 512145 | Life Insurance | 113 | 29 | 128 | 128 | 76 | 76 |
| 512146 | Workers Compensation | 5,130 | - | - | - | - | - |
| 512149 | Trust Account Payments | 707 | 627 | 1,114 | 1,114 | - | - |
| 512151 | HSA Contribution | 4,688 | - | - | - | 5,330 | 5,330 |
| 512153 | HRA Contribution | - | 852 | - | - | - | - |
| 512173 | Dental Insurance | 4,608 | 2,676 | 6,036 | 6,036 | 7,140 | 7,140 |
| 512174 | Hazardous Pay | 320 | - | - | - | - | - |
| 512195 | Uniform Allowance | 5,561 | 2,666 | 6,200 | 6,200 | 7,100 | 7,100 |
|  | FRINGE TOTAL | 188,900 | 96,611 | 243,047 | 243,047 | 273,101 | 273,101 |
|  | TOTAL SALARIES AND FRINGES | 759,329 | 330,073 | 788,718 | 788,718 | 956,131 | 956,131 |
| 531100 | Permits Purchased | - | 100 | 100 | 100 | 150 | 150 |
| 531314 | Small Items Of Equipment | - | - | 500 | 500 | 350 | 350 |
| 531351 | Gas/Diesel | 2,153 | 633 | 2,500 | 2,500 | 2,300 | 2,300 |
| 532325 | Registration | 875 | 1,180 | 1,050 | 1,050 | 1,150 | 1,150 |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532335 |  | Meals | 86 | 158 | 480 | 480 | 328 | 328 |
| 532336 |  | Lodging | 282 | 540 | 768 | 768 | 700 | 700 |
| 532339 |  | Other Travel \& Tolls | 7 | 12 | 100 | 100 | 50 | 50 |
| 533225 |  | Telephone \& Fax | 217 | 53 | 700 | 700 | 350 | 350 |
| 535242 |  | Maintain Machinery \& Equip | 4,601 | 4,477 | 4,600 | 4,600 | 5,125 | 5,125 |
| 571004 |  | IP Telephony Allocation | 5,962 | 1,911 | 3,821 | 3,821 | 3,493 | 3,493 |
| 571009 |  | MIS PC Group Allocation | 5,953 | 3,604 | 7,208 | 7,208 | 8,874 | 8,874 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 6,519 | 3,309 | 6,618 | 6,618 | 8,116 | 8,116 |
| 591519 |  | Other Insurance | 6,519 | 2,821 | 7,860 | 7,860 | 6,153 | 6,153 |
|  |  | OPERATING EXPENDITURES | 33,175 | 18,797 | 36,305 | 36,305 | 37,139 | 37,139 |
|  |  | EXPENDITURES TOTAL | 792,504 | 348,871 | 825,023 | 825,023 | 993,270 | 993,270 |
|  |  | REVENUES | 867,706 | 412,321 | 825,023 | 825,023 | 993,270 | 993,270 |
|  |  | EXPENDITURES | 792,504 | 348,871 | 825,023 | 825,023 | 993,270 | 993,270 |
| TOTAL BUSINESS UNIT-13102 -Support Services Divisior |  |  | $(75,203)$ | $(63,450)$ | (0) | (0) | (0) | (0) |


| 13103 -Dispatch \& Communications |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 1,178,492 | 693,848 | 1,387,695 | 1,387,695 | 1,352,261 | 1,352,261 |
| 421001 |  | State Aid | - | - | 400,000 | 400,000 | - | - |
| 699700 | 90030 | Resv Applied Operating | - | - | - | - | 627,551 | 627,551 |
| REVENUES | OTAL |  | 1,178,492 | 693,848 | 1,787,695 | 1,787,695 | 1,979,812 | 1,979,812 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 603,338 | 342,509 | 674,749 | 674,749 | 703,887 | 703,887 |
| 511220 |  | Wages-Overtime | 91,011 | 40,231 | 130,948 | 130,948 | 96,340 | 96,340 |
| 511330 |  | Wages-Longevity Pay | 1,910 | 156 | 1,910 | 1,910 | 2,055 | 2,055 |
|  |  | SALARIES TOTAL | 696,260 | 382,896 | 807,607 | 807,607 | 802,281 | 802,281 |
| 512141 |  | Social Security | 51,394 | 27,981 | 58,077 | 58,077 | 58,944 | 58,944 |
| 512142 |  | Retirement (Employer) | 44,214 | 24,209 | 53,732 | 53,732 | 56,078 | 56,078 |
| 512144 |  | Health Insurance | 134,062 | 84,849 | 190,647 | 190,647 | 178,383 | 178,383 |
| 512145 |  | Life Insurance | 283 | 131 | 292 | 292 | 251 | 251 |
| 512151 |  | HSA Contribution | 7,177 | - | - | - | 7,753 | 7,753 |
| 512173 |  | Dental Insurance | 7,316 | 4,320 | 9,276 | 9,276 | 9,792 | 9,792 |
| 512195 |  | Uniform Allowance | 1,313 | 389 | 1,500 | 1,500 | 1,500 | 1,500 |
|  |  | FRINGE TOTAL | 245,758 | 141,879 | 313,525 | 313,525 | 312,702 | 312,702 |
|  |  | TOTAL SALARIES AND FRINGES | 942,017 | 524,775 | 1,121,131 | 1,121,131 | 1,114,983 | 1,114,983 |
| 521292 |  | Dispatch/Communications | 13,469 | 6,475 | 14,190 | 14,190 | 14,340 | 14,340 |
| 521296 |  | Computer Support | 3,741 | 1,922 | 4,000 | 4,000 | 4,400 | 4,400 |
| 531303 |  | Computer Equipmt \& Software | - | - | 40,190 | 40,190 | 190 | 190 |
| 531303 | 90030 | Computer Equipmt \& Software | - | - | 627,551 | 627,551 | - | - |
| 531314 |  | Small Items Of Equipment | 3,269 | 1,098 | 8,500 | 8,500 | 5,500 | 5,500 |
| 531324 |  | Membership Dues | - | - | 250 | 250 | - | - |
| 531368 |  | Cell 911 Service Charges | 16,247 | 8,123 | 16,500 | 16,500 | 16,500 | 16,500 |
| 532325 |  | Registration | 298 | 414 | 1,500 | 1,500 | 2,000 | 2,000 |
| 532332 |  | Mileage | - | - | 350 | 350 | 200 | 200 |
| 532335 |  | Meals | 10 | - | 300 | 300 | 100 | 100 |
| 532336 |  | Lodging | - | 250 | 750 | 750 | - | - |
| 533222 |  | Electric | 17,611 | 7,275 | 16,000 | 16,000 | 18,000 | 18,000 |
| 533225 |  | Telephone \& Fax | 5,943 | 2,276 | 6,750 | 6,750 | 6,300 | 6,300 |
| 533226 |  | Propane | 2,236 | (148) | 4,000 | 4,000 | 3,000 | 3,000 |
| 533235 |  | Storm Water Utility | 46 | 19 | 105 | 105 | 75 | 75 |
| 535242 |  | Maintain Machinery \& Equip | 28,601 | 19,168 | 34,710 | 34,710 | 162,553 | 162,553 |
| 536539 |  | Other Rents \& Leases | 21,391 | 19,644 | 27,000 | 27,000 | 27,000 | 27,000 |
| 571004 |  | IP Telephony Allocation | 1,687 | 1,221 | 2,441 | 2,441 | 1,807 | 1,807 |
| 571009 |  | MIS PC Group Allocation | 10,715 | 5,406 | 10,812 | 10,812 | 16,269 | 16,269 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 7,701 | 3,909 | 7,818 | 7,818 | 9,588 | 9,588 |
| 591519 |  | Other Insurance | 8,657 | 5,626 | 10,398 | 10,398 | 12,211 | 12,211 |
| 594950 | 90030 | Operating Reserve | - | - | - | - | 564,796 | 564,796 |
|  |  | OPERATING EXPENDITURES | 141,623 | 82,677 | 834,115 | 834,115 | 864,829 | 864,829 |
| 594810 |  | Capital Equipment | - | - | 500,000 | 500,000 | - | - |
| 594810 | 90030 | Capital Equipment | 75,735 | 12,238 | 13,986 | 13,986 | - | - |
| 594818 | 31910 | Capital Computer | - | 3,382 | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 75,735 | 15,620 | 513,986 | 513,986 | - | - |

Sheriff Department-2024 BUDGET


| 13104 -Storage Facility |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 411100 | General Property Taxes | 45,255 | 28,094 | 56,188 | 56,188 | 66,523 | 66,523 |
| 474120 | Sheriff Interdepart Billed | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 484001 | Insurance Recovery | - | 3,870 | - | - | - | - |
| REVENUES TOTAL |  | 47,255 | 33,964 | 58,188 | 58,188 | 68,523 | 68,523 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 521296 | Computer Support | 3,900 | - | 4,880 | 4,880 | 7,000 | 7,000 |
| 529170 | Grounds Keeping Charges | - | 1,895 | - | - | - | - |
| 529298 | Confidential Funds | 7,500 | 10,000 | 10,000 | 10,000 | 15,000 | 15,000 |
| 531314 | Small Items Of Equipment | 3,383 | 3,225 | 3,506 | 3,506 | 1,475 | 1,475 |
| 531320 | Safety Supplies | 1,581 | - | 1,680 | 1,680 | 1,680 | 1,680 |
| 533222 | Electric | 6,550 | 2,874 | 6,000 | 6,000 | 7,000 | 7,000 |
| 533224 | Natural Gas | 3,432 | 1,707 | 3,500 | 3,500 | 3,800 | 3,800 |
| 533225 | Telephone \& Fax | 962 | 368 | 1,100 | 1,100 | 1,100 | 1,100 |
| 535242 | Maintain Machinery \& Equip | 2,223 | 346 | 2,320 | 2,320 | 2,320 | 2,320 |
| 535247 | Building Repair \& Maint | 385 | 65 | 390 | 390 | 390 | 390 |
| 535247 | 31104 Building Repair \& Maint | - | 3,870 | - | - | - | - |
| 535297 | Refuse Collection | 816 | 391 | 850 | 850 | 1,000 | 1,000 |
| 535344 | Household \& Janitorial Supp | 998 | 320 | 1,136 | 1,136 | 1,136 | 1,136 |
| 571009 | MIS PC Group Allocation | 11,906 | 11,413 | 22,826 | 22,826 | 26,622 | 26,622 |
|  | OPERATING EXPENDITURES | 43,635 | 36,474 | 58,188 | 58,188 | 68,523 | 68,523 |
|  | EXPENDITURES TOTAL | 43,635 | 36,474 | 58,188 | 58,188 | 68,523 | 68,523 |
|  | REVENUES | 47,255 | 33,964 | 58,188 | 58,188 | 68,523 | 68,523 |
|  | EXPENDITURES | 43,635 | 36,474 | 58,188 | 58,188 | 68,523 | 68,523 |
| TOTAL BUSINESS UNIT-13104 -Storage Facility |  | $(3,620)$ | 2,510 | - | - | - | - |

13105 -Shooting Rang

## REVENUES



| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531313 | Printing \& Duplicating | 5 | - | - | - | - | - |
| 531314 | Small Items Of Equipment | 1,499 | 2,074 | 4,000 | 4,000 | 4,100 | 4,100 |
| 531351 | Gas/Diesel | - | 76 | - | - | - | - |
| 533222 | Electric | 2,510 | 935 | 3,900 | 3,900 | 2,700 | 2,700 |
| 533226 | Propane | 4,899 | 2,417 | 4,500 | 4,500 | 5,000 | 5,000 |
| 535344 | Household \& Janitorial Supp | 1,670 | 747 | 1,250 | 1,250 | 1,250 | 1,250 |
| 535360 | Repair \& Maintenance | 909 | 152 | 1,200 | 1,200 | 1,100 | 1,100 |
| 535450 | Noncapital Remodeling | 708 | (93) | - | - | - | - |
| 536534 | Machinery Rent \& Lease | 734 | 270 | 600 | 600 | 700 | 700 |
| 591519 | Other Insurance | 376 | 211 | 433 | 433 | 452 | 452 |
|  | OPERATING EXPENDITURES | 13,311 | 6,789 | 15,883 | 15,883 | 15,302 | 15,302 |
|  | EXPENDITURES TOTAL | 13,311 | 6,789 | 15,883 | 15,883 | 15,302 | 15,302 |
|  | REVENUES | 15,425 | 8,267 | 15,883 | 15,883 | 15,302 | 15,302 |
|  | EXPENDITURES | 13,311 | 6,789 | 15,883 | 15,883 | 15,302 | 15,302 |
| TOTAL BUSINESS | UNIT-13105 -Shooting Rang | $(2,114)$ | $(1,478)$ | - | - | - | - |

13106 -Jail

## Sheriff Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Actual | 2023 <br> Actual | 2024 <br> Estimated | 2024 <br> Amended |


| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 4,299,318 | 2,374,856 | 4,749,713 | 4,749,713 | 5,097,683 | 5,097,683 |
| 421065 |  | State Crim Alien Assist Rev | 29,382 | - | 13,500 | 13,500 | 13,500 | 13,500 |
| 421067 |  | State Aid DNA Sample Fees | 4,080 | - | 2,100 | 2,100 | 3,500 | 3,500 |
| 421073 |  | State Aid Parole Hold/Jail | 34,080 |  | 25,000 | 25,000 | 30,000 | 30,000 |
| 424001 | 22210 | Federal Grants | 31,727 |  | 65,000 | 65,000 | 36,750 | 36,750 |
| 452006 |  | Prisoner Maint Fees | 238,082 | 77,730 | 210,000 | 210,000 | 210,000 | 210,000 |
| 452008 |  | Electronic Monitoring | 53,074 | 20,083 | 40,000 | 40,000 | 53,000 | 53,000 |
| 452012 |  | Medical Reimbursement | 26,197 | 11,387 | 32,500 | 32,500 | 27,000 | 27,000 |
| 452017 |  | Sent Daily Fee | 79,858 | 37,323 | 75,000 | 75,000 | 85,000 | 85,000 |
| 452019 |  | Telephone Fee | 3,730 | 1,516 | 5,000 | 5,000 | 5,000 | 5,000 |
| 452020 |  | Phone Card Reimbursement | 12,146 | 4,271 | 11,000 | 11,000 | 12,000 | 12,000 |
| 452025 |  | Booking Fees | 23,503 | 10,727 | 24,000 | 24,000 | 27,500 | 27,500 |
| 452028 |  | Hygiene Packet Fee | 3,896 | 1,688 | 3,250 | 3,250 | 4,000 | 4,000 |
| 471210 |  | SSA Incentive Payments | 5,200 | 5,400 | 6,000 | 6,000 | 9,000 | 9,000 |
| 473001 |  | Board Of Prisoners-State | 190,930 | 45,993 | 160,000 | 160,000 | 180,000 | 180,000 |
| 473002 |  | Board Of Prisoners-Muni | 5,110 | 2,600 | 6,200 | 6,200 | 6,200 | 6,200 |
| 473003 |  | Board Of Prisoners-Fed | - | - | - | - | 420,000 | 420,000 |
| 486001 |  | Vending Commission | 201 | - | 250 | 250 | 250 | 250 |
| 699700 | 31602 | Resv Applied Operating | - |  | 100,000 | 100,000 |  |  |
| 699700 | 90030 | Resv Applied Operating | - |  |  | 641,537 |  |  |
| 699999 |  | Budgetary Fund Balance | - | - | 15,000 | 15,000 | - |  |
| Revenues | otal |  | 5,040,514 | 2,593,575 | 5,543,513 | 6,185,050 | 6,220,383 | 6,220,383 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 101,088 | 52,004 | 106,207 | 106,207 | 112,007 | 112,007 |
| 511210 |  | Wages-Regular | 2,501,248 | 1,280,173 | 2,546,087 | 2,546,087 | 2,728,949 | 2,728,949 |
| 511220 |  | Wages-Overtime | 663,025 | 312,450 | 357,082 | 357,082 | 708,588 | 708,588 |
| 511330 |  | Wages-Longevity Pay | 3,951 | 406 | 3,191 | 3,191 | 2,328 | 2,328 |
|  |  | SALARIES TOTAL | 3,269,313 | 1,645,034 | 3,012,567 | 3,012,567 | 3,551,871 | 3,551,871 |
| 512141 |  | Social Security | 244,688 | 118,114 | 219,332 | 219,332 | 264,281 | 264,281 |
| 512142 |  | Retirement (Employer) | 383,271 | 202,529 | 385,682 | 385,682 | 471,245 | 471,245 |
| 512144 |  | Health Insurance | 507,877 | 268,290 | 597,137 | 597,137 | 603,636 | 603,636 |
| 512145 |  | Life Insurance | 697 | 243 | 543 | 543 | 388 | 388 |
| 512146 |  | Workers Compensation | 7,103 | 3,509 | - | - | - |  |
| 512149 |  | Trust Account Payments | 5,511 | 5,795 | 8,469 | 8,469 | - |  |
| 512151 |  | HSA Contribution | 24,566 | - | - | - | 25,923 | 25,923 |
| 512153 |  | HRA Contribution | - | 1,975 |  | - |  |  |
| 512173 |  | Dental Insurance | 29,574 | 15,903 | 30,792 | 30,792 | 33,516 | 33,516 |
| 512174 |  | Hazardous Pay | 2,640 | - | - | - | - | - |
| 512195 |  | Uniform Allowance | 38,153 | 19,240 | 40,200 | 40,200 | 46,000 | 46,000 |
|  |  | FRINGE TOTAL | 1,244,082 | 635,596 | 1,282,154 | 1,282,154 | 1,444,988 | 1,444,988 |
|  |  | TOTAL SALARIES AND FRINGES | 4,513,395 | 2,280,630 | 4,294,721 | 4,294,721 | 4,996,859 | 4,996,859 |
| 521211 | 22210 | Medical \& Dental | 501,786 | 331,619 | 550,000 | 550,000 | 594,057 | 594,057 |
| 521211 |  | Medical \& Dental | 31,727 | 17,825 | 65,000 | 65,000 | 36,750 | 36,750 |
| 521219 |  | Other Professional Serv | 950 | 4,000 | 9,000 | 9,000 | 1,400 | 1,400 |
| 521296 |  | Computer Support | 38,755 | 20,997 | 40,325 | 40,325 | 47,850 | 47,850 |
| 529160 |  | Interpreter Fee | 306 | 1,079 | 750 | 750 | 1,500 | 1,500 |
| 531002 |  | Vendor Comm Pass-Thru | 201 | - | - | - | - | - |
| 531100 |  | Permits Purchased | 180 | 50 | - | - | - |  |
| 531265 |  | Electronic Monitoring | 12,519 | 4,762 | 8,000 | 8,000 | 10,000 | 10,000 |
| 531303 |  | Computer Equipmt \& Software | - | 707 | - |  | 250 | 250 |
| 531314 |  | Small lems Of Equipment | 27,119 | 18,945 | 34,344 | 34,344 | 36,344 | 36,344 |
| 531331 |  | State Crim Alien Assist Exp | 4,407 | - | 2,025 | 2,025 | 2,050 | 2,050 |
| 532325 |  | Registration | 2,303 | 2,301 | 5,000 | 5,000 | 6,000 | 6,000 |
| 532332 |  | Mileage | 198 | - | - |  | - |  |
| 532335 |  | Meals | 2,389 | 1,569 | 2,500 | 2,500 | 2,750 | 2,750 |
| 532336 |  | Lodging | 90 | - | 1,200 | 1,200 | 1,200 | 1,200 |
| 533221 |  | Water | 18,639 | 8,460 | 19,000 | 19,000 | 19,000 | 19,000 |
| 533222 |  | Electric | 124,181 | 47,516 | 118,000 | 118,000 | 120,000 | 120,000 |
| 533223 |  | Sewer | 22,794 | 10,260 | 23,000 | 23,000 | 23,000 | 23,000 |
| 533224 |  | Natural Gas | 71,636 | 28,446 | 48,500 | 48,500 | 60,000 | 60,000 |
| 533225 |  | Telephone \& Fax | 1,329 | 405 | 3,000 | 3,000 | 1,800 | 1,800 |
| 533227 |  | Laundry | 32,766 | 16,221 | 34,020 | 34,020 | 32,400 | 32,400 |
| 533235 |  | Storm Water Utility | 1,889 | 944 | 1,900 | 1,900 | 1,900 | 1,900 |
| 533237 |  | Cable Television | - | 1,810 | 3,400 | 3,400 | 3,600 | 3,600 |
| 535242 |  | Maintain Machinery \& Equip | 4,846 | 4,254 | 6,610 | 6,610 | 18,855 | 18,855 |
| 535247 |  | Building Repair \& Maint | 810 | 330 | 750 | 750 | 750 | 750 |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535297 |  | Refuse Collection | 6,368 | 3,350 | 5,800 | 5,800 | 7,000 | 7,000 |
| 535344 |  | Household \& Janitorial Supp | 34,301 | 23,044 | 41,050 | 41,050 | 48,000 | 48,000 |
| 535349 |  | Other Supplies | 6,921 | 3,046 | 6,000 | 6,000 | 500 | 500 |
| 535360 |  | Repair \& Maintenance | 4,945 | 3,532 | 5,000 | 5,000 | 6,500 | 6,500 |
| 571004 |  | IP Telephony Allocation | 7,200 | 3,821 | 7,642 | 7,642 | 10,840 | 10,840 |
| 571009 |  | MIS PC Group Allocation | 27,383 | 14,417 | 28,833 | 28,833 | 35,496 | 35,496 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 30,594 | 15,529 | 31,058 | 31,058 | 38,088 | 38,088 |
| 591519 |  | Other Insurance | 39,461 | 21,701 | 47,085 | 47,085 | 45,645 | 45,645 |
| 591520 |  | Liability Claims | 3,169 | 29,158 | - | - | 10,000 | 10,000 |
| 594950 | 31602 | Operating Reserve | - | - | 100,000 | 100,000 | - | - |
|  |  | OPERATING EXPENDITURES | 1,062,161 | 640,098 | 1,248,792 | 1,248,792 | 1,223,525 | 1,223,525 |
|  |  | EXPENDITURES TOTAL | 5,575,556 | 2,920,728 | 5,543,513 | 5,543,513 | 6,220,383 | 6,220,383 |
|  |  | REVENUES | 5,040,514 | 2,593,575 | 5,543,513 | 6,185,050 | 6,220,383 | 6,220,383 |
|  |  | EXPENDITURES | 5,575,556 | 2,920,728 | 5,543,513 | 5,543,513 | 6,220,383 | 6,220,383 |
| TOTAL BUSINESS UNIT-13106 -Jail |  |  | 535,042 | 327,153 | - | $(641,537)$ | - | - |

## 13107 -Jail Kitchen

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 |  | General Property Taxes | 545,021 | 290,658 | 581,316 | 581,316 | 644,479 | 644,479 |
| 452013 |  | Public Kitchen Charges | 558 | 672 | 500 | 500 | 800 | 800 |
| 474011 |  | Dept Kitchen Charges | 2,355 | 575 | 1,500 | 1,500 | 1,500 | 1,500 |
| 485200 | 31701 | Donations Restricted | 6,714 | 6,250 | 10,000 | 10,000 | 10,000 | 10,000 |
| REVENUES | OTAL |  | 554,647 | 298,155 | 593,316 | 593,316 | 656,779 | 656,779 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 81,001 | 41,064 | 84,401 | 84,401 | 86,313 | 86,313 |
| 511210 |  | Wages-Regular | 145,729 | 76,107 | 150,182 | 150,182 | 158,379 | 158,379 |
| 511220 |  | Wages-Overtime | 12,239 | 749 | 10,620 | 10,620 | 16,791 | 16,791 |
| 511330 |  | Wages-Longevity Pay | 375 | - | 375 | 375 | 375 | 375 |
|  |  | SALARIES TOTAL | 239,345 | 117,920 | 245,578 | 245,578 | 261,857 | 261,857 |
| 512141 |  | Social Security | 17,366 | 8,106 | 16,815 | 16,815 | 18,359 | 18,359 |
| 512142 |  | Retirement (Employer) | 15,591 | 8,019 | 16,451 | 16,451 | 18,592 | 18,592 |
| 512144 |  | Health Insurance | 83,401 | 55,115 | 101,584 | 101,584 | 102,995 | 102,995 |
| 512145 |  | Life Insurance | 130 | 72 | 133 | 133 | 134 | 134 |
| 512151 |  | HSA Contribution | - | - | - | - | 4,361 | 4,361 |
| 512173 |  | Dental Insurance | 4,265 | 2,466 | 4,932 | 4,932 | 4,932 | 4,932 |
| 512195 |  | Uniform Allowance | 695 | 439 | 1,000 | 1,000 | 1,000 | 1,000 |
|  |  | FRINGE TOTAL | 121,447 | 74,217 | 140,916 | 140,916 | 150,372 | 150,372 |
|  |  | TOTAL SALARIES AND FRINGES | 360,792 | 192,137 | 386,493 | 386,493 | 412,230 | 412,230 |
| 521219 |  | Other Professional Serv | 1,999 | 1,112 | 4,955 | 4,955 | 3,000 | 3,000 |
| 531100 |  | Permits Purchased | - | - | - | - | 632 | 632 |
| 531314 |  | Small Items Of Equipment | 3,722 | 894 | 3,000 | 3,000 | 40,350 | 40,350 |
| 531322 |  | Subscriptions | - | - | 100 | 100 | 100 | 100 |
| 531324 |  | Membership Dues | 75 | - | 50 | 50 | - | - |
| 531343 |  | Food | 187,046 | 130,707 | 175,000 | 175,000 | 175,000 | 175,000 |
| 531343 | 31701 | Food | 6,714 | 6,250 | 10,000 | 10,000 | - | - |
| 533225 |  | Telephone \& Fax | - | - | 75 | 75 | - | - |
| 535242 |  | Maintain Machinery \& Equip | 3,240 | 484 | 3,240 | 3,240 | 10,240 | 10,240 |
| 535360 |  | Repair \& Maintenance | - | - | - | - | 3,000 | 3,000 |
| 536533 |  | Equipment Rent \& Lease | - | - | 100 | 100 | 400 | 400 |
| 571004 |  | IP Telephony Allocation | 225 | 106 | 212 | 212 | 241 | 241 |
| 571009 |  | MIS PC Group Allocation | 3,572 | 1,802 | 3,604 | 3,604 | 4,437 | 4,437 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 3,518 | 1,786 | 3,572 | 3,572 | 4,380 | 4,380 |
| 591519 |  | Other Insurance | 2,417 | 1,269 | 2,915 | 2,915 | 2,769 | 2,769 |
|  |  | OPERATING EXPENDITURES | 212,529 | 144,410 | 206,823 | 206,823 | 244,549 | 244,549 |
|  |  | EXPENDITURES TOTAL | 573,321 | 336,548 | 593,316 | 593,316 | 656,779 | 656,779 |
|  |  | REVENUES | 554,647 | 298,155 | 593,316 | 593,316 | 656,779 | 656,779 |
|  |  | EXPENDITURES | 573,321 | 336,548 | 593,316 | 593,316 | 656,779 | 656,779 |
| TOTAL BUSINESS UNIT-13107 -Jail Kitchen |  |  | 18,674 | 38,392 | - | - | - | - |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13108 -Jail Assessment |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 452015 |  | Jail County Assessments | 120,717 | 48,383 | 120,000 | 120,000 | 120,000 | 120,000 |
| 699700 |  | Resv Applied Operating | - | - | 222,347 | 222,347 | 218,456 | 218,456 |
| REVENUES TOTAL |  |  | 120,717 | 48,383 | 342,347 | 342,347 | 338,456 | 338,456 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 521211 |  | Medical \& Dental | 140,000 | - | 104,491 | 104,491 | 100,000 | 100,000 |
| 521219 |  | Other Professional Serv | - | 10,800 | 14,400 | 14,400 | 10,400 | 10,400 |
| 531303 |  | Computer Equipmt \& Software | - | - | - | - | 375 | 375 |
| 535242 |  | Maintain Machinery \& Equip | 7,434 | 8,500 | 3,500 | 3,500 | 2,200 | 2,200 |
| 535247 |  | Building Repair \& Maint | 4,252 | - | - | - | - | - |
| 535360 |  | Repair \& Maintenance | 4,609 | 2,861 | - | - | 4,700 | 4,700 |
| 536534 |  | Machinery Rent \& Lease | 2,300 | 1,469 | 1,500 | 1,500 | 2,700 | 2,700 |
| 594950 |  | Operating Reserve | - | - | 218,456 | 218,456 | 168,081 | 168,081 |
|  |  | OPERATING EXPENDITURES | 158,595 | 23,630 | 342,347 | 342,347 | 288,456 | 288,456 |
| 594810 |  | Capital Equipment | - | - | - | - | 50,000 | 50,000 |
| 594822 |  | Capital Improvement Building | 6,840 | - | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 6,840 | - | - | - | 50,000 | 50,000 |
|  |  | EXPENDITURES TOTAL | 165,434 | 23,630 | 342,347 | 342,347 | 338,456 | 338,456 |
|  |  | REVENUES | 120,717 | 48,383 | 342,347 | 342,347 | 338,456 | 338,456 |
|  |  | EXPENDITURES | 165,434 | 23,630 | 342,347 | 342,347 | 338,456 | 338,456 |
| TOTAL BUSINESS UNIT-13108 -Jail Assessment |  |  | 44,718 | $(24,753)$ | - | - | - | - |

## 13109 -Donations

| REVENUES |  |
| :---: | :--- |
| 485200 | 31901 Donations Restricted |
| 485200 | 31902 Donations Restricted |
| 485200 | 31904 Donations Restricted |
| 485200 | 31907 Donations Restricted |
| 699700 | 31901 Resv Applied Operating |
| 699700 | 31902 Resv Applied Operating |
| 699700 | 31904 Resv Applied Operating |
| 699700 | 31906 Resv Applied Operating |
| 699700 | 31907 Resv Applied Operating |
| 699700 | 31908 Resv Applied Operating |

revenues total

| 20,146 | 5,600 | - | - | 4,800 | 4,800 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41,601 | 2,015 | - | - | 2,025 | 2,025 |
| 175 | - | - | - | 500 | 500 |
| 3,175 | - | - | - | 235 | 235 |
| - |  | 62,315 | 62,315 | - | - |
| - |  | 14,590 | 14,590 | - | - |
| - | - | 2,380 | 2,380 | - | - |
| - | - | 94 | 94 | - | - |
| - | - | - | 4,308 | - | - |
| - | - | 624 | 624 | 724 | 724 |
| 65,097 | 7,615 | 80,003 | 84,311 | 8,284 | 8,284 |
| 232 | 281 | - | - | 1,000 | 1,000 |
| 130 | - | - | - | - | - |
| 68 | - | - | - | 35 | 35 |
| 2,139 | 33 | - | - | 1,000 | 1,000 |
| 1,892 | 4,239 | - | - | 2,800 | 2,800 |
| 23,716 | 1,636 | - | - | 1,900 | 1,900 |
| 1,259 | 355 | - | - | 500 | 500 |
|  | 99 | - | - | 125 | 125 |
| - | 115 | - | - | 200 | 200 |
| 50 | - | - | - |  | - |
| 5,140 | 1,653 | - | - | - | - |
| - | - | 62,315 | 62,315 | - | - |
| - | - | 14,590 | 14,590 | - | - |
| - | - | 2,380 | 2,380 | - | - |
| - | - | 94 | 94 | - | - |
| - | - | 4,308 | 4,308 | - | - |
| - | - | 624 | 624 | 724 | 724 |
| 34,626 | 8,412 | 84,311 | 84,311 | 8,284 | 8,284 |
| 13,000 | - | - | - | - | - |
| - | 805 | - | - | - | - |
| 12,550 | - | - | - | - | - |
| 25,550 | 805 | - | - | - | - |
| 60,176 | 9,217 | 84,311 | 84,311 | 8,284 | 8,284 |

## Sheriff Department-2024 BUDGET

| Account Number | Project |  | Description | $\begin{array}{r} 2022 \\ \text { Actual } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENU |  | 65,097 | 7,615 | 80,003 | 84,311 | 8,284 | 8,284 |
|  |  | EXPEND | TURES | 60,176 | 9,217 | 84,311 | 84,311 | 8,284 | 8,284 |
| TOTAL BUSINESS UNIT-13109 -Donations |  |  |  | $(4,922)$ | 1,602 | 4,308 | - | - | - |
| 13110 -Drug Education |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 474120 |  | Sheriff Int | erdepart Billed | 1,625 | - | - | - | - | - |
| 481001 |  | Interest \& | Dividends | 27 | 40 | - | - | - |  |
| 611103 |  | Operating | Transfer In | - | - | 1,000 | 1,000 | - | - |
| 699700 |  | Resv App | ied Operating | - | - | 27 | 27 | (717) | (717) |
| 699992 |  | Balance F | orward Prior Year | - | - | 1,690 | 1,690 | 1,717 | 1,717 |
| REVENUES TOTAL |  |  |  | 1,652 | 40 | 2,717 | 2,717 | 1,000 | 1,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 531266 |  | Dare Edu | ation | 1,625 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 594950 |  | Operating | Reserve | - | - | 1,717 | 1,717 | - | - |
|  |  | OPERAT | NG EXPENDITURES | 1,625 | - | 2,717 | 2,717 | 1,000 | 1,000 |
|  |  | EXPEND | TURES TOTAL | 1,625 | - | 2,717 | 2,717 | 1,000 | 1,000 |
|  |  | REVENU |  | 1,652 | 40 | 2,717 | 2,717 | 1,000 | 1,000 |
|  |  | EXPEND | TURES | 1,625 | - | 2,717 | 2,717 | 1,000 | 1,000 |
| TOTAL BUSINESS UNIT-13110 |  |  | -Drug Education | (27) | (40) | - | - | (0) | (0) |

## 13111 -Drug Restitution

| REVENUES |  |
| :---: | :--- |
| 442002 |  |
| 699700 | Drug Case Reimbursement <br> 699992 |
| Resv Applied Operating |  |
| REVENUES TOTAL |  |
| Balance Forward Prior Year |  |


| 9,855 | $4,459$ | $\begin{gathered} 13,000 \\ (3,977) \\ 7,560 \end{gathered}$ | $\begin{gathered} 13,000 \\ (3,977) \\ 7,560 \end{gathered}$ | $\begin{gathered} 13,000 \\ 3,977 \end{gathered}$ | $\begin{gathered} 13,000 \\ \mathbf{-} 977 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9,855 | 4,459 | 16,582 | 16,582 | 16,977 | 16,977 |
| 14,248 | 5,682 | 13,000 | 13,000 | 14,000 | 14,000 |
| 2,026 | 1,156 | 2,150 | 2,150 | 2,458 | 2,458 |
| - |  | 1,432 | 1,432 | 520 | 520 |
| 16,275 | 6,838 | 16,582 | 16,582 | 16,977 | 16,977 |
| 16,275 | 6,838 | 16,582 | 16,582 | 16,977 | 16,977 |
| 9,855 | 4,459 | 16,582 | 16,582 | 16,977 | 16,977 |
| 16,275 | 6,838 | 16,582 | 16,582 | 16,977 | 16,977 |
| 6,420 | 2,379 | - | - | - |  |

## 13112 -Vehicle Forfeiture Replacement

| REVENUES |  |
| :---: | :--- |
| 452016 |  |
| 483009 | Confiscated Property Income |
| 699700 | Sale of Vehicles |
| 699992 | Resv Applied Operating <br> Balance Forward Prior Year |
| REVENUES TOTAL |  |
| EXPENDITURES |  |
| 594950 | Operating Reserve <br>  <br> 594811 |
|  | OPERATING EXPENDITURES |
|  | CAPITAL OUTomobiles |
|  | EXPENDITURES TOTAL |


| - | 13,500 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 315 | - | - | - | - |
| - | - | - | - | 315 | 315 |
| - |  | 13,999 | 13,999 | - | - |
| - | $\mathbf{1 3 , 8 1 5}$ | $\mathbf{1 3 , 9 9 9}$ | $\mathbf{1 3 , 9 9 9}$ | $\mathbf{3 1 5}$ | $\mathbf{3 1 5}$ |
|  |  |  |  |  |  |
| - | - | 3,999 | 3,999 | 315 | 315 |
| - | - | 3,999 | 3,999 | 315 | 315 |
| - | 27,499 | 10,000 | 10,000 | - | - |
| - | 27,499 | 10,000 | 10,000 | - | - |
| - | $\mathbf{2 7 , 4 9 9}$ | $\mathbf{1 3 , 9 9 9}$ | $\mathbf{1 3 , 9 9 9}$ | $\mathbf{3 1 5}$ | $\mathbf{3 1 5}$ |

## Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  | - | 13,815 | 13,999 | 13,999 | 315 | 315 |
| EXPENDITURES |  |  | - | 27,499 | 13,999 | 13,999 | 315 | 315 |
| TOTAL BUSINESS UNIT-13112 -Vehicle Forfeiture Replac |  |  | - | 13,684 | - | - | - | - |



## 13114 -Federal Forfeiture Acct

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452016 | Confiscated Property Income | - | 1,425 | - | - | 20,560 | 20,560 |
| 481001 | Interest \& Dividends | 3,346 | 4,621 | 25,947 | 500 | 3,700 | 3,700 |
| 699700 | Resv Applied Operating | - | - | 211,084 | 211,084 | 222,032 | 222,032 |
| REVENUES TOTAL |  | 3,346 | 6,046 | 237,032 | 211,584 | 246,292 | 246,292 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529298 | Confidential Funds | - | 7,000 | - | - | - | - |
| 531342 | Chemical Lab \& Medical Supp | 8,095 | 2,763 | 7,000 | 7,000 | 7,000 | 7,000 |
| 532325 | Registration | - | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 535352 | Vehicle Parts \& Repairs | - | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 593399 | Miscellaneous Expenditures | 1,625 | - | - | - | - | - |
| 594950 | Operating Reserve | - | - | 222,032 | 196,584 | 206,292 | 206,292 |
|  | OPERATING EXPENDITURES | 9,720 | 9,763 | 237,032 | 211,584 | 221,292 | 221,292 |
| 594811 | Capital Automobiles | 3,817 | 17,068 | - | - | 25,000 | 25,000 |

Sheriff Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY EXPENDITURES |  |  | 3,817 | 17,068 | - | - | 25,000 | 25,000 |
| EXPENDITURES TOTAL |  |  | 13,537 | 26,830 | 237,032 | 211,584 | 246,292 | 246,292 |
| REVENUES |  |  | 3,346 | 6,046 | 237,032 | 211,584 | 246,292 | 246,292 |
| EXPENDITURES |  |  | 13,537 | 26,830 | 237,032 | 211,584 | 246,292 | 246,292 |
| TOTAL BUSINESS UNIT-13114 -Federal Forfeiture Acct |  |  | 10,191 | 20,784 | - | - | - | - |

## 13115 -Cease Marijuana

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 State Aid | 4,441 | - | - | - | - | - |
| 699700 Resv Applied Operating | - | - | 201 | 201 | 201 | 201 |
| REVENUES TOTAL | 4,441 | - | 201 | 201 | 201 | 201 |
| EXPENDITURES |  |  |  |  |  |  |
| 511220 Wages-Overtime | 2,802 | - | - | - | - | - |
| SALARIES TOTAL | 2,802 | - | - | - | - | - |
| 529299 Purchase Care \& Services | 1,639 | - | - | - | - | - |
| 594950 Operating Reserve | - | - | 201 | 201 | 201 | 201 |
| OPERATING EXPENDITURES | 1,639 | - | 201 | 201 | 201 | 201 |
| EXPENDITURES TOTAL | 4,441 | - | 201 | 201 | 201 | 201 |
| REVENUES | 4,441 | - | 201 | 201 | 201 | 201 |
| EXPENDITURES | 4,441 | - | 201 | 201 | 201 | 201 |
| TOTAL BUSINESS UNIT-13115 -Cease Marijuana | - | - | - | - | - | - |
| 13116 -State Forfeiture Account |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 481001 Interest \& Dividends | 580 | 864 | - | - | - | - |
| 699700 Resv Applied Operating | - | - | 37,027 | 37,027 | 37,027 | 37,027 |
| REVENUES TOTAL | 580 | 864 | 37,027 | 37,027 | 37,027 | 37,027 |
| EXPENDITURES |  |  |  |  |  |  |
| 594950 Operating Reserve | - | - | 37,027 | 37,027 | 37,027 | 37,027 |
| OPERATING EXPENDITURES | - | - | 37,027 | 37,027 | 37,027 | 37,027 |
| EXPENDITURES TOTAL | - | - | 37,027 | 37,027 | 37,027 | 37,027 |
| REVENUES | 580 | 864 | 37,027 | 37,027 | 37,027 | 37,027 |
| EXPENDITURES | - | - | 37,027 | 37,027 | 37,027 | 37,027 |
| TOTAL BUSINESS UNIT-13116 -State Forfeiture Account | (580) | (864) | - | - | - | - |
| 13118 -Commissary |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 452011 Commissary Income | 44,472 | - | - | - | - | - |
| 481001 Interest \& Dividends | 18 | - | - | - | - | - |
| REVENUES TOTAL | 44,490 | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531318 Inmate Benefit | 28,425 | - | - | - | - | - |
| OPERATING EXPENDITURES | 28,425 | - | - | - | - | - |
| EXPENDITURES TOTAL | 28,425 | - | - | - | - | - |
| REVENUES | 44,490 | - | - | - | - | - |
| EXPENDITURES | 28,425 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-13118 -Commissary | $(16,065)$ | - | - | - | - | - |

Sheriff Department-2024 BUDGET

| Account Number | Projec | Description | $2022$ Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $2024$ Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## Treasurer

## DEPARTMENT MISSION

The County Treasurer is the custodian for all County bank and investment accounts as well as cash, check, and electronic receipts. The Treasurer is also responsible for the collection of all delinquent real estate taxes for the 27 municipal units within the County and serves as a resource for the local municipal clerks and treasurers within the County.

It is the mission of the Treasurer's office to maximize value from the custody of the County's funds and to administer the County's delinquent tax collections effectively, with objectivity and respect.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Minimize balances of <br> delinquent taxes | Timely notification of delinquent <br> taxes to taxpayers | Highly Regarded <br> Quality of Life <br> Goal 1 | Ongoing |
|  | Timely delivery of foreclosure list <br> to the Finance Committee | Highly Regarded <br> Quality of Life <br> Goal 1 | September 1 <br> annually |
|  | Assist taxpayers with payment <br> arrangements according to <br> County policy | Highly Regarded <br> Quality of Life <br> Goal 1 | Ongoing |
| Implement cash receipting <br> in Munis ERP system | Work with departments one on <br> one to implement tailored cash <br> receipting solutions | Transformative <br> Government <br> Goal 4 | 1st quarter 2024 |
| Collaboration | We will encourage collaboration <br> among departments, in our <br> towns, cities, and municipalities <br> and in our region | Transformative <br> Government <br> Goal 4 | Ongoing |
| Property tax collection <br> program for local <br> municipality to use along <br> with pet license | Working with 25/27 for a smooth <br> transition to the new program | Transformative <br> Government <br> Goal 4 | End of quarter 2023 |
| Sweep Agreement with <br> Bank | Getting additional protection on <br> money and earning higher <br> interest | Transformative <br> Government <br> Goal 2 | End of quarter 2023 |
| Positive Pay Agreement <br> with Bank | Is designed to reduce the <br> likelihood that an unauthorized <br> check or ACH will be paid against <br> your account | Transformative <br> Government <br> Goal 2 | End of quarter 2023 |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est) | $\mathbf{2 0 2 4}$ (Est) |
| Year-end balance of delinquent taxes | $\$ 1,226,779$ | $\$ 1,300,000$ | $\$ 1,200,000$ |
| Investment income earned | $\$ 1,075,856$ | $\$ 1,700,000$ | $\$ 1,500,000$ |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 and 2024 fiscal years are as follows:

- As the economy continues to grow, interest rates will rise and as a result, the Treasurer's office, in cooperation with the County's Investment Committee, will endeavor to purchase the highest yielding instruments allowed by Wisconsin Statutes, but also following the safety provisions set forth by the County's Investment Policy by diversifying investments to protect the County from concentration risk.
- The more effective the Treasurer's office is at collections of delinquent taxes, the less revenue the County receives from delinquent tax interest and penalties. This is viewed as favorable because the County should not rely on interest and penalties from delinquent taxpayers facing hardships to balance its budget.


## DEPARTMENT ORGANIZATIONAL CHART



## Treasurer

Financial Summary

|  | 2022 | 2023 | $2023$ <br> Amended | 2024 | Change from 2023 Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Taxes | 317,920 | 325,000 | 325,000 | 299,000 | $(26,000)$ | -8.00\% |
| Fines, Forfeitures \& Penalties | 17,063 | 20,000 | 20,000 | 15,000 | $(5,000)$ | -25.00\% |
| Public Charges | 13,251 | 2,500 | 2,500 | 400 | $(2,100)$ | -84.00\% |
| Intergovernmental Charges | - | 100 | 100 | - | (100) | 0.00\% |
| Misc. Revenues | $(507,640)$ | 1,037,000 | 1,037,000 | 1,537,000 | 500,000 | 48.22\% |
| Total Revenues | $(159,406)$ | 1,384,600 | 1,384,600 | 1,851,400 | 466,800 | 33.71\% |

Expenditures

| Personnel Expenses | 170,895 | 201,485 | 201,485 | 211,757 | 10,272 | $5.10 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Purchased Services | 38,887 | 52,000 | 52,000 | 52,000 | - | $0.00 \%$ |
| Operating Costs | 11,078 | 36,940 | 36,940 | 39,741 | 2,801 | $7.58 \%$ |
| Interdept. Charges | 10,380 | 10,419 | 10,419 | 12,800 | 8,224 | $78.93 \%$ |
| Other Expenses | 169 | 8,224 | 8,224 | 8,031 | $(193)$ | $-2.35 \%$ |
| Total Expenditures | 231,409 | 309,068 | 309,068 | 324,329 | 21,104 | $6.83 \%$ |
| Property Taxes |  |  |  |  | $(451,539)$ | $41.98 \%$ |
| Addition to (Use of) Fund Balance | $(800,629)$ | - | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 1,527,071$ in tax levy savings, which is a $\$ 451,539$ increase in levy savings from the 2023 amended budget. This is mostly due to an increase in investment earnings.

## Summary of Capital Items:

None
Summary of Property Tax Levy and FTEs



## Treasurer-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13201 -County Treasurer |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | $(480,207)$ | $(569,766)$ | $(1,139,532)$ | $(1,139,532)$ | $(1,527,071)$ | $(1,527,071)$ |
| 411300 |  | DNR Pilot | 66,492 | 64,434 | 60,000 | 60,000 | 60,000 | 60,000 |
| 411500 |  | Managed Forest | 3,900 | 3,710 | 4,000 | 4,000 | 4,000 | 4,000 |
| 418100 |  | Interest On Taxes | 317,920 | 122,687 | 325,000 | 325,000 | 235,000 | 235,000 |
| 441030 |  | Ag Use Conversion Penalty | 17,063 | 4,545 | 20,000 | 20,000 | 15,000 | 15,000 |
| 451007 |  | Treasurers Fees | 670 | 200 | 400 | 400 | 400 | 400 |
| 481001 |  | Interest \& Dividends | 1,075,856 | 1,307,844 | 1,000,000 | 1,000,000 | 1,500,000 | 1,500,000 |
| 481004 |  | Fair Market Value Adjustment | $(1,721,585)$ | 95,566 | - | - | - | - |
| 486004 |  | Miscellaneous Revenue | 82 | (100) | - | - | - | - |
| REVENUES | TOTAL |  | $(719,808)$ | 1,029,120 | 269,868 | 269,868 | 287,329 | 287,329 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 81,276 | 41,113 | 83,160 | 83,160 | 84,344 | 84,344 |
| 511210 |  | Wages-Regular | 37,901 | 27,758 | 52,535 | 52,535 | 64,861 | 64,861 |
| 511220 |  | Wages-Overtime | 166 | 11 | - | - | 67 | 67 |
| 511330 |  | Wages-Longevity Pay | 201 | - | 91 | 91 | 201 | 201 |
|  |  | SALARIES TOTAL | 119,543 | 68,882 | 135,786 | 135,786 | 149,474 | 149,474 |
| 512141 |  | Social Security | 8,456 | 4,912 | 8,971 | 8,971 | 10,630 | 10,630 |
| 512142 |  | Retirement (Employer) | 7,784 | 4,591 | 9,233 | 9,233 | 10,400 | 10,400 |
| 512144 |  | Health Insurance | 32,600 | 16,478 | 45,160 | 45,160 | 37,376 | 37,376 |
| 512145 |  | Life Insurance | 11 | 4 | 15 | 15 | 9 | 9 |
| 512151 |  | HSA Contribution | 880 | - | - | - | 1,551 | 1,551 |
| 512153 |  | HRA Contribution | - | 617 | - | - | - | - |
| 512173 |  | Dental Insurance | 1,621 | 1,078 | 2,318 | 2,318 | 2,318 | 2,318 |
|  |  | FRINGE TOTAL | 51,351 | 27,680 | 65,698 | 65,698 | 62,284 | 62,284 |
|  |  | TOTAL SALARIES AND FRINGES | 170,895 | 96,561 | 201,485 | 201,485 | 211,757 | 211,757 |
| 521232 |  | Investment Advisor Fees | 38,186 | 23,180 | 40,000 | 40,000 | 40,000 | 40,000 |
| 531298 |  | United Parcel Service | - | - | 100 | 100 | - | - |
| 531303 |  | Computer Equipmt \& Software | 112 | - | 300 | 300 | 2,000 | 2,000 |
| 531311 |  | Postage \& Box Rent | 5,598 | 3,688 | 8,000 | 8,000 | 7,000 | 7,000 |
| 531312 |  | Office Supplies | 608 | 325 | 1,000 | 1,000 | 2,901 | 2,901 |
| 531313 |  | Printing \& Duplicating | 45 | 0 | 200 | 200 | 100 | 100 |
| 531314 |  | Small Items Of Equipment | - | - | 300 | 300 | 300 | 300 |
| 531321 |  | Publication Of Legal Notice | - | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 531324 |  | Membership Dues | 100 | 100 | 100 | 100 | 100 | 100 |
| 531326 |  | Advertising | - | - | 500 | 500 | 500 | 500 |
| 532325 |  | Registration | - | - | 300 | 300 | 1,000 | 1,000 |
| 532332 |  | Mileage | - | - | 200 | 200 | 250 | 250 |
| 532335 |  | Meals | 38 | 12 | 40 | 40 | 40 | 40 |
| 532336 |  | Lodging | - | - | 400 | 400 | 1,950 | 1,950 |
| 533225 |  | Telephone \& Fax | - | - | 100 | 100 | 100 | 100 |
| 535242 |  | Maintain Machinery \& Equip | 533 | 343 | 200 | 200 | 500 | 500 |
| 571004 |  | IP Telephony Allocation | 450 | 213 | 425 | 425 | 482 | 482 |
| 571005 |  | Duplicating Allocation | 14 | - | - | - | 23 | 23 |
| 571009 |  | MIS PC Group Allocation | 8,334 | 4,205 | 8,410 | 8,410 | 10,353 | 10,353 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 1,582 | 792 | 1,584 | 1,584 | 1,942 | 1,942 |
| 591519 |  | Other Insurance | 1,430 | 702 | 1,724 | 1,724 | 1,531 | 1,531 |
| 593256 |  | Bank Charges | 1,351 | 725 | 1,500 | 1,500 | 1,500 | 1,500 |
|  |  | OPERATING EXPENDITURES | 58,381 | 34,285 | 68,383 | 68,383 | 75,572 | 75,572 |
| 594810 |  | Capital Equipment | - | 10,874 | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | 10,874 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 229,276 | 141,721 | 269,868 | 269,868 | 287,329 | 287,329 |
|  |  | REVENUES | $(719,808)$ | 1,029,120 | 269,868 | 269,868 | 287,329 | 287,329 |
|  |  | EXPENDITURES | 229,276 | 141,721 | 269,868 | 269,868 | 287,329 | 287,329 |
| TOTAL BUSINESS UNIT-13201 -County Treasurer |  |  | 949,084 | $(887,400)$ | (0) | (0) | 0 | 0 |

## 13202 -Tax Deed Expense

REVENUES

|  | Foreclosure Reimbursement | 12,057 | 4,867 | - | - | - |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 451030 | Rent Of County Property | 10,114 | - | 3,000 | 3,000 | 3,000 | 3,000 |

Treasurer-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 483005 |  | Gain/Loss-Sale Forclosed Prpty | 127,893 | - | 34,000 | 34,000 | 34,000 | 34,000 |
| REVENUES | TOTAL |  | 150,064 | 4,867 | 37,000 | 37,000 | 37,000 | 37,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 521212 |  | Legal | - | 10 | - | - | - | - |
| 521219 |  | Other Professional Serv | 180 | 220 | - | - | - | - |
| 521255 |  | Paper Service | 416 | 523 | 1,000 | 1,000 | 1,000 | 1,000 |
| 521273 |  | Title Search | - | 1,775 | 7,000 | 7,000 | 7,000 | 7,000 |
| 529299 |  | Purchase Care \& Services | 105 | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 531311 |  | Postage \& Box Rent | 68 | 36 | 600 | 600 | 600 | 600 |
| 531313 |  | Printing \& Duplicating | 7 | - | 400 | 400 | 400 | 400 |
| 531321 |  | Publication Of Legal Notice | 3,970 | 12,602 | 16,000 | 16,000 | 16,000 | 16,000 |
| 531326 |  | Advertising | - | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 593742 |  | Uncollected Taxes | $(2,612)$ | (389) | 5,000 | 5,000 | 5,000 | 5,000 |
|  |  | OPERATING EXPENDITURES | 2,133 | 14,778 | 37,000 | 37,000 | 37,000 | 37,000 |
|  |  | EXPENDITURES TOTAL | 2,133 | 14,778 | 37,000 | 37,000 | 37,000 | 37,000 |
|  |  | REVENUES | 150,064 | 4,867 | 37,000 | 37,000 | 37,000 | 37,000 |
|  |  | EXPENDITURES | 2,133 | 14,778 | 37,000 | 37,000 | 37,000 | 37,000 |
| TOTAL BUS | INESS U | NIT-13202 -Tax Deed Expense | $(147,931)$ | 9,911 | - | - | - | - |

## 13203 -Plat Books

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451010 Sale Of Maps \& Plat Books | 516 | 61 | 2,000 | 2,000 | - | - |
| 451308 Postage Fees | 9 | - | 100 | 100 | - | - |
| 474014 Dept Plat Book Charges | - | - | 100 | 100 | - | - |
| REVENUES TOTAL | 525 | 61 | 2,200 | 2,200 | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531349 Other Operating Expenses | - | - | 2,200 | 2,200 | - | - |
| OPERATING EXPENDITURES | - | - | 2,200 | 2,200 | - | - |
| EXPENDITURES TOTAL | - | - | 2,200 | 2,200 | - | - |
| REVENUES | 525 | 61 | 2,200 | 2,200 | - | - |
| EXPENDITURES | - | - | 2,200 | 2,200 | - | - |
| TOTAL BUSINESS UNIT-13203 -Plat Books | (525) | (61) | - | - | - | - |
| REVENUES | $(569,220)$ | 1,034,048 | 309,068 | 309,068 | 324,329 | 324,329 |
| EXPENDITURES | 231,409 | 156,499 | 309,068 | 309,068 | 324,329 | 324,329 |
| TOTAL Treasurer DEPARTMENT | 800,629 | $(877,549)$ | (0) | (0) | 0 | 0 |

## UW-Madison

## Division of Extension Jefferson County

## DEPARTMENT MISSION

Extension's mission is to connect people with the University of Wisconsin by working alongside the people of Wisconsin to improve lives and communities. We develop practical educational programs tailored to local needs and work with individuals every day to ensure cutting-edge research benefits the people and communities throughout Jefferson County.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps <br> Provide high-quality <br> agriculture support for <br> increased profitability and <br> appropriate technology. | Provide educational programming specific to <br> the needs of the agriculture community <br> including proctoring pesticide applicator <br> training, dairy education, and crop <br> education. | Transformative <br> Strategic Plan |
| :--- | :--- | :--- | :--- |
| Government <br> Date |  |  |  |
| Provide positive youth <br> development support to <br> enhance youth and adult <br> partnerships and volunteer <br> engagement to build the <br> capacity of the Jefferson <br> County 4-H program. | Identify needs within the 4-H program to <br> best serve the youth. <br> Provide support to new families joining 4-H <br> through trainings and multi-county <br> collaborations. <br> Provide Volunteer in Preparation (VIP) <br> training to 4-H volunteers. | Transformative <br> Government <br> 1.4 | Ongoing |
| Provide natural resource <br> support, collaboration and <br> education. | Identify key partners. <br> Identify needs and educational <br> opportunities. | Transformative <br> Government | Ongoing |
| Provide horticulture <br> management education, <br> resources and decision- <br> making tools to home <br> gardeners and commercial <br> horticulture practitioners <br> so they can make <br> gardening decisions that <br> keep their plants healthy <br> while protecting the <br> environment. | Provide community learning opportunities <br> through local partnerships, support the <br> Master Gardener program, direct education, <br> provide the Foundations in Horticulture <br> course annually. | Transformative <br> Government <br> $3.2,3.3,3.4$ | Ongoing |


| Provide high-quality <br> educational programs and <br> research-based education <br> utilizing local experts and | Provide educational programming to focus <br> on needs including, but not limited to, 4-H, <br> Agriculture, Natural Resources and <br> Community Education. | Transformative <br> Government <br> University of Wisconsin <br> resources. | Ongoing |
| :--- | :--- | :--- | :--- |
| Provide training, facilitation <br> and partnerships for <br> nonprofit and civic <br> organizations to increase <br> capacity to achieve <br> outcomes. | Participants will increase collaborations, <br> value of resources leveraged and grant <br> writing. | Intentional <br> Economic <br> Growth 1.4, | Ongoing |
| Increase nonprofit sector's <br> collective capacity; support <br> decision-making with data <br> collection and <br> interpretation to plan for <br> future needs and services. | Identify new opportunities for organizations <br> to collaborate on shared goals and resource <br> development with updated goals and <br> strategies. | Intentional <br> Economic <br> Growth 1.4, 4.3 | Ongoing |
| Provide education focused <br> on healthy eating habits, <br> active lifestyles and healthy <br> community environments <br> for families with limited <br> incomes through nutrition <br> education at the individual, <br> community and systems <br> levels. | Provide a series of nutrition lessons <br> throughout Jefferson County, including <br> schools, community partne organizations, <br> subsidized housing sites, food pantries, <br> community gardens, and farmers' markets. | Transformative <br> Government | Ongoing |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est) | $\mathbf{2 0 2 4}$ (Est) |
| Division of Extension Volunteers (4-H, Master Gardener, Master <br> Naturalists, and the Water Action Volunteers Program). | 170 | 208 | 200 |
| Number of hours provided through Extension volunteers. | 10,349 | 13,072 | 13,000 |
| Value of Extension volunteers. (current estimated dollar value of volunteer <br> time in Wisconsin of \$31.80 per hour, from the Independent Sector.) | $\$ 329,099$ | $\$ 415,690$ | $\$ 413,000$ |
| Engaged community partners. | 36 | 39 | 45 |
| Educational programs provided by Extension Educators. | 31 | 45 | 50 |
| Number of participants and direct educational contacts. | 867 | 1556 | 1600 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- Jefferson County is served by multiple Extension Educators including:
- Jerry Wilcenski, 4-H Educator
- Steve Chmielewski, Community Developme3̉ß Educator
- Alison Pfau, Regional Dairy Educator
- Julie Hill, Horticulture Outreach Specialist
- Lisa Krolow, FoodWIse Coordinator/Priscilla Gonzalez, FoodWIse Educator
- Josh Kamps, Regional Crop Educator

DEPARTMENT ORGANIZATIONAL CHART


## UW Extension

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend | dget |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | - | - | - | - | - | 0.00\% |
| Public Charges | 16,155 | 16,040 | 17,550 | 18,610 | 1,060 | 6.04\% |
| Intergovernmental Charges | - | 2,608 | 2,608 | 2,608 | - | 0.00\% |
| Other Financing Sources | - | 29,166 | 29,165 | 21,276 | $(7,889)$ | -27.05\% |
| Total Revenues | 16,155 | 47,814 | 49,323 | 42,494 | $(6,829)$ | -13.85\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 111,504 | 133,169 | 133,169 | 160,680 | 27,511 | 20.66\% |
| Purchased Services | 77,587 | 101,635 | 101,634 | 102,491 | 857 | 0.84\% |
| Operating Costs | 21,285 | 33,658 | 38,658 | 36,868 | $(1,790)$ | -4.63\% |
| Interdept. Charges | 24,367 | 19,388 | 19,388 | 29,787 | 10,399 | 53.64\% |
| Other Expenses | 1,104 | 1,331 | 1,331 | 2,165 | 834 | 62.66\% |
| Capital Items | 9,231 | 8,000 | 8,000 | - | $(8,000)$ | -100.00\% |
| Other Financing Uses | - | 21,366 | 21,366 | 21,276 | (90) | -0.42\% |
| Total Expenditures | 245,078 | 318,547 | 323,546 | 353,267 | 29,721 | 9.19\% |
| Property Taxes | 256,116 | 274,223 | 274,223 | 310,773 | 36,550 | 13.33\% |
| Addition to (Use of) Fund Balance | 27,193 | 3,490 | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 310,773$ in tax levy, which is a $\$ 36,550$ increase in levy from the 2023 amended budget. The primary reason for this is an increase in personnel expenses and interdepartmental charges.

## Summary of Capital Items:

None
Summary of Property Tax Levy and FTEs



## UW Extension-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | 2023 6-Month <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 13301 -UW Extension

| REVENUES |  |
| :---: | :--- |
| 411100 | General Property Taxes |
| 451002 | Private Party Photocopy |
| 451100 | Misc. Billed |
| 457020 | Publication Sales |
| 457027 | 4-H Annual Dues |
| 471130 | State Billed-Other |
| 699999 | Budgetary Fund Balance |

REVENUES TOTAL

EXPENDITURES

| 511210 |  | Wages-Regular | 92,335 | 52,266 | 114,996 | 114,996 | 117,567 | 117,567 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511240 |  | Wages-Temporary | - | 399 | - | - | - | - |
| 511330 |  | Wages-Longevity Pay | 349 | - | 349 | 349 | 375 | 375 |
|  |  | SALARIES TOTAL | 92,684 | 52,665 | 115,345 | 115,345 | 117,942 | 117,942 |
| 512141 |  | Social Security | 7,047 | 3,833 | 8,824 | 8,824 | 8,664 | 8,664 |
| 512142 |  | Retirement (Employer) | 6,019 | 3,351 | 6,772 | 6,772 | 7,505 | 7,505 |
| 512144 |  | Health Insurance | 3,816 | 12,510 | - | - | 23,360 | 23,360 |
| 512145 |  | Life Insurance | 27 | 16 | 20 | 20 | 33 | 33 |
| 512151 |  | HSA Contribution | - | - | - | - | 969 | 969 |
| 512173 |  | Dental Insurance | 1,910 | 1,104 | 2,208 | 2,208 | 2,208 | 2,208 |
|  |  | FRINGE TOTAL | 18,819 | 20,815 | 17,824 | 17,824 | 42,738 | 42,738 |
|  |  | TOTAL SALARIES AND FRINGES | 111,503 | 73,480 | 133,169 | 133,169 | 160,680 | 160,680 |
| 521258 |  | Computer Maintenance | 1,000 | - | 500 | 500 | 500 | 500 |
| 529299 |  | Purchase Care \& Services | 76,587 | - | 101,134 | 101,134 | 101,991 | 101,991 |
| 531243 |  | Furniture \& Furnishings | 901 | - | - | - | - | - |
| 531298 |  | United Parcel Service | 81 | 46 | 50 | 50 | 50 | 50 |
| 531303 |  | Computer Equipmt \& Software | 1,920 | 4,477 | 1,000 | 1,000 | 1,000 | 1,000 |
| 531311 |  | Postage \& Box Rent | 475 | - | 2,608 | 2,608 | 2,608 | 2,608 |
| 531312 |  | Office Supplies | 1,523 | 890 | 5,000 | 5,000 | 5,000 | 5,000 |
| 531314 |  | Small Items Of Equipment | 278 | - | 500 | 500 | 500 | 500 |
| 531322 |  | Subscriptions | - | - | 600 | 600 | 600 | 600 |
| 531324 |  | Membership Dues | 215 | 81 | 500 | 500 | 500 | 500 |
| 531326 |  | Advertising | - | - | 500 | 500 | 500 | 500 |
| 531348 |  | Educational Supplies | 3,812 | 2,251 | 5,000 | 5,000 | 5,000 | 5,000 |
| 532325 |  | Registration | - | - | 1,000 | 1,000 | 1,200 | 1,200 |
| 532332 |  | Mileage | 4,574 | 2,989 | 4,000 | 8,100 | 3,500 | 3,500 |
| 532334 |  | Commercial Travel | - | - | - | - | 700 | 700 |
| 532335 |  | Meals | - | - | 500 | 500 | 500 | 500 |
| 532336 |  | Lodging | - | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 532339 |  | Other Travel \& Tolls | 16 | - | - | 100 | 50 | 50 |
| 533225 |  | Telephone \& Fax | $(1,017)$ | 105 | 2,000 | 2,000 | 2,000 | 2,000 |
| 535242 |  | Maintain Machinery \& Equip | 2,786 | 1,785 | 2,900 | 2,900 | 3,600 | 3,600 |
| 536535 |  | Activity Center Rental | 4,000 | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 571004 |  | IP Telephony Allocation | 1,237 | 531 | 1,061 | 1,061 | 1,084 | 1,084 |
| 571009 |  | MIS PC Group Allocation | 21,430 | 8,409 | 16,819 | 16,819 | 26,622 | 26,622 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 1,699 | 754 | 1,508 | 1,508 | 2,081 | 2,081 |
| 591519 |  | Other Insurance | 1,104 | 596 | 1,331 | 1,331 | 1,301 | 1,301 |
| 591519 | 33001 | Other Insurance | - | - | - | - | 865 | 865 |
|  |  | OPERATING EXPENDITURES | 122,621 | 22,916 | 153,511 | 157,711 | 166,752 | 166,752 |
| 594813 |  | Capital Office Equip | 9,231 | - | 8,000 | 8,000 | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 9,231 | - | 8,000 | 8,000 | - | - |
|  |  | EXPENDITURES TOTAL | 243,356 | 96,396 | 294,681 | 298,881 | 327,431 | 327,431 |
|  |  | REVENUES | 269,660 | 139,735 | 298,881 | 298,881 | 327,431 | 327,431 |
|  |  | EXPENDITURES | 243,356 | 96,396 | 294,681 | 298,881 | 327,431 | 327,431 |
| TOTAL BUSINESS UNIT-13301 -UW Extension |  |  | $(26,305)$ | $(43,339)$ | $(4,200)$ | - | (0) | (0) |

## 13302 -UW Program Education

REVENUES

| 457032 | Program Public Charges | - | - | 700 | 700 | 3,250 | 3,250 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 699700 | Resv Applied Operating | - | - | 988 | 988 | 998 | 998 |

## UW Extension-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | TOTAL |  | - | - | 1,688 | 1,688 | 4,248 | 4,248 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531348 |  | Educational Supplies | - | - | 700 | 700 | 3,000 | 3,000 |
| 532335 |  | Meals | - | - | - | - | 200 | 200 |
| 536532 |  | Building \& Office Rental | - | - | - | - | 50 | 50 |
| 594950 |  | Operating Reserve | - | - | 988 | 988 | 998 | 998 |
|  |  | OPERATING EXPENDITURES | - | - | 1,688 | 1,688 | 4,248 | 4,248 |
|  |  | EXPENDITURES TOTAL | - | - | 1,688 | 1,688 | 4,248 | 4,248 |
|  |  | REVENUES | - | - | 1,688 | 1,688 | 4,248 | 4,248 |
|  |  | EXPENDITURES | - | - | 1,688 | 1,688 | 4,248 | 4,248 |
| TOTAL BUS | INESS U | NIT-13302 -UW Program Education | - | - | - | - | - | - |

## 13303 -UW Ag Programming

| REVENUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 457032 Program Public Charges | - | 1,825 | 1,000 | 1,000 | 1,000 | 1,000 |
| 699700 Resv Applied Operating | - | - | 6,309 | 6,309 | 6,309 | 6,309 |
| REVENUES TOTAL | - | 1,825 | 7,309 | 7,309 | 7,309 | 7,309 |
| EXPENDITURES |  |  |  |  |  |  |
| 531348 Educational Supplies | - | - | 800 | 800 | 700 | 700 |
| 532335 Meals | - | 889 | 200 | 200 | 300 | 300 |
| 594950 Operating Reserve | - | - | 6,309 | 6,309 | 6,309 | 6,309 |
| OPERATING EXPENDITURES | - | 889 | 7,309 | 7,309 | 7,309 | 7,309 |
| EXPENDITURES TOTAL | - | 889 | 7,309 | 7,309 | 7,309 | 7,309 |
| REVENUES | - | 1,825 | 7,309 | 7,309 | 7,309 | 7,309 |
| EXPENDITURES | - | 889 | 7,309 | 7,309 | 7,309 | 7,309 |
| TOTAL BUSINESS UNIT-13303 -UW Ag Programming | - | (936) | - | - | - | - |
| 13303780-UW Ag Gardener |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 457032 Program Public Charges | 100 | 60 | - | 500 | 100 | 100 |
| 699700 Resv Applied Operating | - | - | 2,611 | 2,611 | 2,511 | 2,511 |
| REVENUES TOTAL | 100 | 60 | 2,611 | 3,111 | 2,611 | 2,611 |
| EXPENDITURES |  |  |  |  |  |  |
| 531348 Educational Supplies | - | 38 | 300 | 300 | 100 | 100 |
| 594950 Operating Reserve | - | - | 2,811 | 2,811 | 2,511 | 2,511 |
| OPERATING EXPENDITURES | - | 38 | 3,111 | 3,111 | 2,611 | 2,611 |
| EXPENDITURES TOTAL | - | 38 | 3,111 | 3,111 | 2,611 | 2,611 |
| REVENUES | 100 | 60 | 2,611 | 3,111 | 2,611 | 2,611 |
| EXPENDITURES | - | 38 | 3,111 | 3,111 | 2,611 | 2,611 |
| TOTAL BUSINESS UNIT-13303780-UW Ag Gardener | (100) | (22) | 500 | - | - | - |

## 13303781-UW Ag Pesticide

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 457032 | Program Public Charges | 2,510 | 210 | (210) | 800 | 210 | 210 |
| 699700 | Resv Applied Operating | - | - | 7,003 | 7,003 | 7,203 | 7,203 |
| REVENUES TOTAL |  | 2,510 | 210 | 6,793 | 7,803 | 7,413 | 7,413 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531348 | Educational Supplies | 1,721 | - | - | 800 | 210 | 210 |
| 594950 | Operating Reserve | - | - | 7,003 | 7,003 | 7,203 | 7,203 |
|  | OPERATING EXPENDITURES | 1,721 | - | 7,003 | 7,803 | 7,413 | 7,413 |

UW Extension-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| EXPENDITURES TOTAL | 1,721 | - | 7,003 | 7,803 | 7,413 | 7,413 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | 2,510 | 210 | 6,793 | 7,803 | 7,413 | 7,413 |
| EXPENDITURES | 1,721 | - | 7,003 | 7,803 | 7,413 | 7,413 |
| UNIT-13303781-UW Ag Pesticide | (789) | (210) | 210 | - |  | - |

## 13303782-UW Ag Tractor Safety

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 457032 | Program Public Charges | - | - | 500 | 500 | - | - |
| 699700 | Resv Applied Operating | - | - | 4,255 | 4,255 | 4,255 | 4,255 |
| REVENUES TOTAL |  | - | - | 4,755 | 4,755 | 4,255 | 4,255 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531348 | Educational Supplies | - | - | 500 | 500 | - | - |
| 594950 | Operating Reserve | - | - | 4,255 | 4,255 | 4,255 | 4,255 |
|  | OPERATING EXPENDITURES | - | - | 4,755 | 4,755 | 4,255 | 4,255 |
|  | EXPENDITURES TOTAL | - | - | 4,755 | 4,755 | 4,255 | 4,255 |
|  | REVENUES | - | - | 4,755 | 4,755 | 4,255 | 4,255 |
|  | EXPENDITURES | - | - | 4,755 | 4,755 | 4,255 | 4,255 |
| TOTAL BUSINESS UNIT-13303782-UW Ag Tractor Safety |  | - | - | - | - | - | - |
|  | REVENUES | 272,270 | 141,830 | 322,036 | 323,546 | 353,267 | 353,267 |
|  | EXPENDITURES | 245,077 | 97,322 | 318,546 | 323,546 | 353,267 | 353,267 |
| TOTAL UW Extension DEPARTMENT |  | $(27,193)$ | $(44,508)$ | $(3,490)$ | - | (0) | (0) |

## Veterans Services

## DEPARTMENT MISSION

Serving the Veterans of Jefferson County and their families by providing information and expertise to help them navigate through the bureaucracy of Federal and State agencies and cut through red tape when necessary to access benefit programs. Our goal is to get to know Veterans, their families and survivors and answer all their questions-including those they may not know to ask-in order to help them lead their best lives. A key guiding principal in our work is to seek root-cause solutions by collaborating with other public and private programs to meet the clients' needs into the future.

## DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Improve the quality of life and self-sufficiency of Veterans and their families by helping them navigate resources and opportunities that result in overcoming challenges and thriving in the community. | In order to provide meaningful services in a timely manner we rely on a well-trained staff. The Veterans Benefits Specialist position came online in January 2022 at a critical juncture both to help expedite access to mental health and AODA resources-but also to help manage the onslaught of new claims being filed in response to recent legislation adding new presumptive conditions. <br> The Veterans Clerk position provides the additional capacity needed to keep up with incoming calls and walk-in traffic and free up the CVSO's time for higher level issues, individual case management, appeals work and administrative duties. Staff participates in training opportunities offered by state and federal Veterans agencies and Wisconsin County Veterans Services Officers Association. | Highly <br> Regarded <br> Quality of Life <br> 2.1 <br> Transformative <br> Government <br> 1.2 \& 1.4 | Ongoing |
| Leverage technology and relationships to provide more efficient and timely service to Veterans and their families. | Collaborate with partner organizations to provide their services onsite or by videoconference (e.g., DWD for job help, Vet Center for mental health counseling) <br> Using videoconferencing platforms helps clients apply for VA benefits from the safety of their home. <br> Provide access to VA mental health care and VA disability exams through secure videoconferencing at the courthouse for Veterans without access to technology. | Intentional <br> Economic <br> Growth <br> 3.2, 3.3 <br> Transformative <br> Government <br> 1.4 <br> Highly <br> Regarded <br> Quality of Life <br> 2.1 | Ongoing |
| Prevent homelessness by helping Veterans achieve financial stability through education, employment | Partner with UW-Extension and local financial institutions to provide individual budget counseling in a timely manner as a pre-requisite for using the Jefferson County Veterans Foundation emergency loan guarantee program. | Intentional Economic Growth 3.2 \& 3.3 | Ongoing |


| and avoiding the trap of <br> predatory lenders. | Link Veterans with education and employment <br> opportunities. |  |  |
| :--- | :--- | :--- | :--- |
| Work to expand housing <br> options for Veterans | Seek relationships with potential developers, <br> builders and landlords and provide information <br> and resources that encourage housing solutions <br> for Veterans and their families. | Diverse <br> Housing <br> Opportunities <br> $1.1 \& 1.5$ | Ongoing |
| Ensure access to VA <br> healthcare by providing <br> transportation for <br> Veterans. | Lease van from Federal VA hospital. <br> Recruit additional drivers as an ongoing task. <br> Seek partnerships to expand fleet of vehicles <br> and especially to meet special-transport needs. | Intentional <br> Economic <br> Growth. 4.1, <br> 4.4 | Ongoing |
| Maximize deserved <br> financial benefits and <br> other resources to <br> residents of Jefferson <br> County | Proactively seek out Veterans and their families <br> who are not aware of the robust services and <br> financial resources available through the <br> Veterans Administration. <br> This will be accomplished by regular outreach <br> events, a new website <br> (jeffersoncountyvets.org), social media <br> engagement and word of mouth from clients <br> whose lives have been improved through our <br> advocacy. | Transformative <br> Government | On,4, 4.3 |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures/Trends |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est) | $\mathbf{2 0 2 4}$ <br> (Est) |
| VA Health Care Assistance/ Assist eligible veterans in their applications <br> for enrollment in health care which requires meeting income limits | $\mathbf{8 8}$ | Increase | Steady |
| Medical co-pay waivers (suspended collections in 2020/21) | 7 | Steady | Steady |
| Service-Connected Disability Comp Claims/ Assist veterans with service- <br> related claims for injuries or conditions related to their military service. | $\mathbf{1 8 6}$ | Increase | Increase |
| Must be accredited by VA to provide this service | $200+$ | Increase | Steady |
| Research Service Medical and Personnel Records/assist Veterans in <br> accessing their military discharge papers | 115 | Steady | Steady |
| Non-Service-Connected Pension Claims/Assist wartime veterans and <br> their spouse's in applying for this needs-based program and assisting <br> with the ongoing reporting of income and medical expenses. |  |  |  |


| Must be accredited by VA to provide this service |  |  |  |
| :---: | :---: | :---: | :---: |
| Survivor's Pension Claims/ Assist wartime veterans or their surviving spouse's in applying for this needs-based program. <br> Must be accredited by VA to provide this service | 25 | Steady | Steady |
| Dependent Indemnity Compensation/ Assist spouses of veterans who died from service-related injuries or conditions apply for benefits. <br> Must be accredited by VA to provide this service | 25 | Increase | Increase |
| Overpayment waiver requests for Compensation or Pension | 21 | Steady | Steady |
| Direct deposit changes | 25+ | Steady | Steady |
| ChampVA/ Assist eligible dependents of veterans in their applications for this health care program. | 17 | Increase | Increase |
| Notice of Disagreements (NODs) and Appeals with Veterans Benefits Administration \& Veterans Health Administration | 105 | Increase | Steady |
| VA Insurance applications and claims for payment | 20 | Steady | Steady |
| Federal GI Bill/advising \& applications assistance | 45+ | Steady | Steady |
| Vocational Rehabilitation / Assist service-disabled veterans applying for educational assistance | 12 | Steady | Steady |
| WI GI Bill Assistance/Assist eligible veterans and dependents in submitting applications for this tuition remission program | 50 | Steady | Steady |
| Wisconsin Property Tax Program/ Assist eligible veterans or widow in submitting for this property tax remission program provide through the WI Department of Revenue | 32 | Steady | Steady |
| Wisconsin State Park Pass/ Verify eligibility for the WI DNR Park Pass program for disabled veterans | 40+ | Steady | Steady |
| Application for Burial Benefits/coordinate $\$ 1,000$ benefits for Veterans on the Pension program and $\$ 2,000$ for Service-Connected deaths | 33 | Steady | Steady |
| Presidential Memorial Certificates/ Apply for Presidential Memorial Certificates for families of deceased veterans. | 33 | Steady | Steady |
| VA Grave Markers Assistance/ Assist families in submission of applications for VA Memorial Markers | 58 | Steady | Steady |
| Jefferson County Veteran Service Commission Relief Fund/ Interview applicants and review applications for aid, dispense aid | 24+ Applicants 72 Transactions | Increase | Increase |
| Wisconsin Department of Veteran Affairs (WDVA) Aid to Needy Veterans Grants / Assist Veterans in applying for Subsistence Aid, Dental, Hearing Aids, Glasses. | 6 | Increase | Increase |
| Provide transportation to VA Hospital (temporary decrease due to COVID-19 | 450+ | Increase | Increase |


| Veteran Driver's License Designation Assistance/ Assist eligible veterans <br> in submitting request to WI DMV to have "Veteran" added to their <br> driver's license | $75+$ | Steady | Steady |
| :--- | :---: | :--- | :--- |
| Homeless Veterans programs/Referrals to supportive Services for <br> Veterans Families | 25 | Increase | Increase |
| Veteran Outreach /Upon notification from Department of Defense (DoD) <br> that an individual has separated from military service contact them and <br> advise them on available veteran programs; continuing outreach through <br> Veterans Service Organizations and community events; County Fair <br> booth, Press Releases | $500+$ | Increase | Steady |
| Post-Traumatic Stress counseling offered on-site and by teleconference <br> in partnership with the Madison Vet Center | 20 | Steady | Steady |
| Federal Home Loan Certificates/Assist eligible veterans in submitting <br> request for the VA Home Loan program | 15 | Steady | Steady |
| Provide job services on-site in partnership with Department of Workforce <br> Development | 22 | Steady | Steady |
| Assist Veterans in accessing online portals: eBenefits and MyHealtheVet | $100+$ | Steady | Steady |
| Discharge correction/upgrades | 8 | Steady | Steady |
| Assist National Guard and Reserve members in navigating the process to <br> obtain retirement benefits and TRICARE insurance | 4 | Steady | Steady |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

We are prepared for increased demand for our services on several fronts to include:

- We saw a significant uptick in demand in late 2022 and 2023 related to the lack of/or inadequate CVSO services in surrounding counties, particularly Dodge County.
- Increased claims work: The PACT Act legislation passed in 2022 significantly increased the list of presumptive conditions recognized for Vietnam Veterans exposed to Agent Orange and has opened the door for Gulf War/OIF/OEF Veterans exposed to burn pits and other toxic substances to apply for service-connection of respiratory and many other conditions. This will make many more Veterans eligible to apply for the first time-and creates a path to win appeals for claims denied in the past. Cases related to the contaminated water at Camp Lejeune, NC were significant in number and Blue Water Navy Veterans also accounted for some of the increased demand as they continue to apply for service connection as a result of The Blue Water Navy (BWN) Vietnam Veterans Act of 2019 (PL 116-23) which extended the presumption of herbicide exposure (Agent Orange) to Veterans who served in the offshore waters of the Republic of Vietnam between January 9, 1962 and May 7, 1975. Beginning on January 1, 2020, Veterans who served as far as 12 nautical miles from the shore of Vietnam, or who had service in the Korean Demilitarized Zone, are presumed to have been exposed to herbicides and became entitled to service connection for any of the growing number of conditions related to herbicide exposure.
- Innovations in service such as video conferencing and the expanded use of secure email prompted by the COVID-19 pandemic are with us to stay. All claims are now submitted to the federal and state Veterans Administrations digitally through online portals.
- Increased mental health issues and AODA issues related to 20+ years of combat operations and stress caused by COVID-19's impact on employment and housing stability is intersecting
with a shortage of mental health providers and medical practitioners. We continue to assist many Veterans with enrollment into the VA Healthcare system, especially for mental health services. National Guard and Reserve Veterans - especially those deployed over the last two decades to Iraq and Afghanistan continue to come in to establish contact, place discharge papers on record, sign up for healthcare and education benefits and to file disability claims.
- Vietnam veterans in particular are reaching retirement age in increasing numbers and are seeking healthcare and prescription drug options - and many are dealing with illnesses linked to their exposure to Agent Orange. PACT Act of 2022 expanded range of Agent Orange issues.
- Non-Service-Connected Pension program applications remain high as WWII and Korean War Veterans and/or their surviving spouses, now largely in their 80s and 90s, are seeking, often for the first time--to apply for benefits to help with costs of in-home or assisted living care.
- Housing instability continues as evictions rise and housing stock remains inadequate. Those with low credit scores and/or evictions face additional barriers to securing housing. We have no Veteran-specific facilities in the County to meet emergency housing needs.
- Increased transportation requests reflect pent-up demand for access to VA medical services as the VA hospitals and clinics have resumed in-person appointments post-COVID. Many Veterans continue to use tele-health and video conferencing-but we are chronically short of volunteer drivers. Although Jefferson County sits within 40+ miles from both the Madison and Milwaukee VA Medical Centers, critical gaps in our ride service cause Veterans to miss important medical appointments.
- A highlight in 2023 was an unexpected (one time) supplemental grant of $\$ 19,178$ in federal ARPA funds channeled through the Wisconsin Department of Veterans Affairs to be used specifically for outreach and expended by the end of 2024. This is in addition to the annual block grant from WDVA of $\$ 14,300$ in 2023 which is increasing to $\$ 17,875$ in 2024.
- The WDVA transportation grant is also a separate amount that varies each year depending on the number Veteran riders and miles travelled. In the last few years the grant has averaged \$5-6,000 per year.

Wisconsin is in the top tier of states offering some of the most extensive benefits available which translates into additional work on our part to facilitate access to benefits. Here in Jefferson Countywe aim to set the standard for serving those who served!

## DEPARTMENT ORGANIZATIONAL CHART



## Veterans' Service

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  | 2023 |  |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 66,642 | 78,082 | 68,082 | 83,201 | 15,119 | 22.21\% |
| Misc. Revenues | 11,555 | 3,058 | 1,500 | 1,500 | - | 0.00\% |
| Other Financing Sources | - | 27,639 | 27,639 | 20,829 | $(6,810)$ | -24.64\% |
| Total Revenues | 78,197 | 108,779 | 97,221 | 105,530 | 8,309 | 8.55\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 231,052 | 256,504 | 256,504 | 271,401 | 14,897 | 5.81\% |
| Purchased Services | 1,520 | 1,796 | 1,796 | 1,796 | - | 0.00\% |
| Operating Costs | 9,368 | 25,928 | 15,928 | 23,276 | 7,348 | 46.13\% |
| Interdept. Charges | 11,935 | 14,037 | 14,037 | 17,187 | 3,150 | 22.44\% |
| Other Expenses | 9,531 | 9,738 | 9,738 | 8,421 | $(1,317)$ | -13.52\% |
| Other Financing Uses | - | 20,829 | 20,829 | 20,829 | (0) | 0.00\% |
| Total Expenditures | 263,407 | 328,832 | 318,832 | 342,910 | 24,078 | 7.55\% |
| Property Taxes | 211,197 | 221,611 | 221,611 | 237,380 | 15,769 | 7.12\% |
| Addition to (Use of) Fund Balance | 25,987 | 1,558 | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 237,380$ in tax levy, which is a $\$ 15,769$ increase in levy from the 2023 amended budget. The primary reason for this is an increase in personnel expenses.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




Veterans Services-2024 BUDGET

| Account <br> Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

13401 -Veterans Service Office

## REVENUES

| 411100 |  | General Property Taxes | 203,102 | 110,205 | 220,411 | 220,411 | 230,488 | 230,488 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 |  | State Aid | 14,300 | 19,178 | 14,300 | 14,300 | 14,300 | 14,300 |
| 421001 | 34203 | State Aid | - | - | 10,000 | - | 9,178 | 9,178 |
| 421087 |  | State Aid Transportation | 5,122 | 14,300 | 5,000 | 5,000 | 5,000 | 5,000 |
| 424001 | 22204 | Federal Grants | 47,219 | - | 48,782 | 48,782 | 54,723 | 54,723 |
| REVENUES | OTAL |  | 269,743 | 143,683 | 298,493 | 288,493 | 313,688 | 313,688 |

## EXPENDITURES

| 511110 |  | Salary-Permanent Regular | 89,737 | 46,372 | 93,938 | 93,938 | 97,494 | 97,494 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 |  | Wages-Regular | 64,298 | 34,450 | 77,681 | 77,681 | 81,058 | 81,058 |
| 511210 | 22204 | Wages-Regular | 41,347 | 21,742 | 42,623 | 42,623 | 47,672 | 47,672 |
| 511220 |  | Wages-Overtime | 344 | - | 468 | 468 | 423 | 423 |
| 511220 | 22204 | Wages-Overtime | 15 | - | - | - | 17 | 17 |
|  |  | SALARIES TOTAL | 195,742 | 102,564 | 214,710 | 214,710 | 226,664 | 226,664 |
| 512141 |  | Social Security | 11,771 | 6,146 | 13,094 | 13,094 | 13,639 | 13,639 |
| 512141 | 22204 | Social Security | 3,163 | 1,655 | 3,261 | 3,261 | 3,648 | 3,648 |
| 512142 |  | Retirement (Employer) | 9,541 | 5,496 | 10,507 | 10,507 | 12,707 | 12,707 |
| 512142 | 22204 | Retirement (Employer) | 2,694 | 1,478 | 2,898 | 2,898 | 3,386 | 3,386 |
| 512144 |  | Health Insurance | 7,587 | 5,073 | 10,300 | 10,300 | 9,556 | 9,556 |
| 512145 |  | Life Insurance | 108 | 54 | 108 | 108 | 108 | 108 |
| 512151 |  | HSA Contribution | - | - | - | - | 485 | 485 |
| 512173 |  | Dental Insurance | 446 | 258 | 516 | 516 | 516 | 516 |
|  |  | FRINGE TOTAL | 35,310 | 20,162 | 40,683 | 40,683 | 44,044 | 44,044 |
|  |  | TOTAL SALARIES AND FRINGES | 231,052 | 122,725 | 255,394 | 255,394 | 270,708 | 270,708 |
| 521219 |  | Other Professional Serv | 1,467 | 1,497 | 1,796 | 1,796 | 1,796 | 1,796 |
| 531003 |  | Notary Public Related | 70 | - | 40 | 40 | 40 | 40 |
| 531243 |  | Furniture \& Furnishings | - | 105 | 105 | - | - | - |
| 531243 | 34203 | Furniture \& Furnishings | - | - | 3,850 | - | - | - |
| 531303 |  | Computer Equipmt \& Software | 514 | - | 2,429 | 1,800 | 600 | 600 |
| 531303 | 34203 | Computer Equipmt \& Software | - | - | 2,100 | - | - | - |
| 531311 |  | Postage \& Box Rent | 167 | 35 | 150 | 250 | 250 | 250 |
| 531312 |  | Office Supplies | 237 | 202 | 413 | 500 | 500 | 500 |
| 531313 |  | Printing \& Duplicating | 671 | 75 | 250 | 250 | 200 | 200 |
| 531313 | 34203 | Printing \& Duplicating | - | - | 50 | - | - | - |
| 531314 |  | Small Items Of Equipment | 250 | 2,024 | 2,024 | 250 | - | - |
| 531314 | 34203 | Small Items Of Equipment | - | - | 250 | - | - | - |
| 531324 |  | Membership Dues | 700 | 150 | 250 | 250 | 250 | 250 |
| 531326 |  | Advertising | 463 | 1,317 | 1,200 | 1,200 | 2,100 | 2,100 |
| 531326 | 34203 | Advertising | - | - | 2,750 | - | 7,978 | 7,978 |
| 531351 |  | Gas/Diesel | 97 | - | - | 1,200 | - | - |
| 531351 | 34203 | Gas/Diesel | - | - | 1,000 | - | 1,200 | 1,200 |
| 532325 |  | Registration | 925 | 1,050 | 1,500 | 1,500 | 1,410 | 1,410 |
| 532332 |  | Mileage | 152 | 21 | 150 | 1,000 | 200 | 200 |
| 532334 |  | Commercial Travel | - | - | - | - | 500 | 500 |
| 532335 |  | Meals | - | - | 250 | 800 | 500 | 500 |
| 532336 |  | Lodging | 1,056 | 1,445 | 1,445 | 1,200 | 2,440 | 2,440 |
| 532339 |  | Other Travel \& Tolls | - | 14 | 14 | - | 100 | 100 |
| 533225 |  | Telephone \& Fax | 556 | 236 | 500 | 480 | 500 | 500 |
| 536534 |  | Machinery Rent \& Lease | 3,510 | 2,106 | 2,808 | 2,808 | 2,808 | 2,808 |
| 571004 |  | IP Telephony Allocation | 450 | 213 | 425 | 425 | 482 | 482 |
| 571005 |  | Duplicating Allocation | 104 | 87 | 175 | 175 | 175 | 175 |
| 571009 |  | MIS PC Group Allocation | 9,525 | 5,406 | 10,812 | 10,812 | 13,311 | 13,311 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 1,857 | 1,313 | 2,625 | 2,625 | 3,219 | 3,219 |
| 591519 |  | Other Insurance | 3,148 | 1,110 | 3,738 | 3,738 | 2,421 | 2,421 |
|  |  | OPERATING EXPENDITURES | 25,919 | 18,405 | 43,099 | 33,099 | 42,980 | 42,980 |
|  |  | EXPENDITURES TOTAL | 256,971 | 141,130 | 298,493 | 288,493 | 313,688 | 313,688 |
|  |  | REVENUES | 269,743 | 143,683 | 298,493 | 288,493 | 313,688 | 313,688 |
|  |  | EXPENDITURES | 256,971 | 141,130 | 298,493 | 288,493 | 313,688 | 313,688 |
| TOTAL BUS | NESS U | NIT-13401 -Veterans Service Office | $(12,773)$ | $(2,553)$ | - | - | - | - |

13402 -Veterans Relief

## Veterans Services-2024 BUDGET

| Account Number | Project |  | Description | $2022$ Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| 411100 |  | General P | perty Taxes | 6,895 | - | - | - | 5,692 | 5,692 |
| 485200 |  | Donations | Restricted | 11,480 | 2,350 | 2,350 | 1,500 | 1,500 | 1,500 |
| 485200 | 34202 | Donations | Restricted | - | 708 | 708 | - | - | - |
| 485201 |  | Donation | estrict Bricks | 75 | - | - | - | - | - |
| 699992 |  | Balance F | rward Prior Year | - | - | 27,639 | 27,639 | 20,829 | 20,829 |
| REVENUES | TOTAL |  |  | 18,450 | 3,058 | 30,697 | 29,139 | 28,021 | 28,021 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 512141 |  | Social Se |  | - | - | - | - | 42 | 42 |
|  |  | FRINGE | TAL | - | - | - | - | 42 | 42 |
| 514151 |  | Per Diem |  | - | - | 1,110 | 1,110 | 650 | 650 |
| 529299 |  | Purchase | are \& Services | 53 | - | - | - | - | - |
| 531312 |  | Office Sup | lies | - | - | 200 | 200 | - | - |
| 532332 |  | Mileage |  | - | - | 1,000 | 1,000 | 500 | 500 |
| 593719 |  | Other Dire | Relief Indigent | 6,383 | 2,224 | 6,000 | 6,000 | 6,000 | 6,000 |
| 593719 | 34202 | Other Dir | Relief Indigent | - | 708 | - | - | - | - |
| 594950 |  | Operating | Reserve | - | - | 20,829 | 20,829 | 20,829 | 20,829 |
|  |  | OPERAT | G EXPENDITURES | 6,436 | 2,931 | 29,139 | 29,139 | 27,979 | 27,979 |
|  |  | EXPENDI | URES TOTAL | 6,436 | 2,931 | 29,139 | 29,139 | 28,021 | 28,021 |
|  |  | REVENU <br> EXPEND | URES | $\begin{array}{r} 18,450 \\ 6,436 \end{array}$ | $\begin{aligned} & 3,058 \\ & 2,931 \end{aligned}$ | $\begin{aligned} & 30,697 \\ & 29,139 \end{aligned}$ | $\begin{array}{r} 29,139 \\ 29,139 \end{array}$ | $\begin{aligned} & 28,021 \\ & 28,021 \end{aligned}$ | $\begin{aligned} & 28,021 \\ & 28,021 \end{aligned}$ |
| TOTAL BUSINESS UNIT-13402 -Veterans Relief |  |  |  | $(12,014)$ | (126) | $(1,558)$ | - | - | - |
| 13403 -Care Of Veterans Graves |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |
| REVENUES TOTAL |  |  |  | 1,200 | 600 | 1,200 | 1,200 | 1,200 | 1,200 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 531365 |  | Grave Ca | Marker Purchase | - | - | 1,200 | 1,200 | 1,200 | 1,200 |
|  |  | OPERAT | G EXPENDITURES | - | - | 1,200 | 1,200 | 1,200 | 1,200 |
|  |  | EXPENDI | URES TOTAL | - | - | 1,200 | 1,200 | 1,200 | 1,200 |
|  |  | REVENU |  | 1,200 | 600 | 1,200 | 1,200 | 1,200 | 1,200 |
|  |  | EXPENDI | URES | , | - | 1,200 | 1,200 | 1,200 | 1,200 |
| TOTAL BUSINESS UNIT-13403 |  |  | -Care Of Veterans | $(1,200)$ | (600) | - | - | - | - |
|  |  | REVENU |  | 289,393 | 147,341 | 330,389 | 318,832 | 342,910 | 342,910 |
|  |  | EXPENDI | URES | 263,407 | 144,062 | 328,832 | 318,832 | 342,910 | 342,910 |
| TOTAL Veterans Services DEPARTMENT |  |  |  | $(25,987)$ | $(3,280)$ | $(1,558)$ | - | - | - |

Health Department


## Health Department

## DEPARTMENT MISSION

The mission of Jefferson County Health Department is to promote the health, safety, and well-being of all people in Jefferson County.

DEPARTMENT GOALS

| Desired Results | Objectives- Specific Steps | Link to Strategic Plan | Completion Date |
| :---: | :---: | :---: | :---: |
| Ensure Department Divisions are aligned with Level I, Level II Level III Health Department Requirements. | Align Department Programs and services with the Essential Public Health Services framework. <br> Public Health Accreditation Board (PHAB) accreditation. <br> Determine staffing needs dependent upon the Foundational Public Health Services Workforce Calculator | -JCHD Strategic Plan <br> Strategy 4, 4.1 <br> -DHS 140 <br> -DHS 139 <br> -PHAB Standards <br> -Chapter 250 | Ongoing |
| Provide services that promote health and prevent morbidity \& mortality from communicable \& chronic disease. | Provide education and conduct follow-ups for all appropriate communicable disease cases. <br> Conduct informational sessions to health care workers on current issues and trends in Communicable Disease. <br> Increase screenings for sexually transmitted infections (STI) by providing free testing to the community. <br> Increase vaccinations for atrisk populations. <br> Provide educational information to victims of animal bites and provide assurance that individuals are treated as appropriate. | -Chapter 95 <br> -JCHD Strategic Plan <br> 4.2 <br> -Ordinance 24 <br> -Chapter 252 <br> -Chapter 146 <br> -Chapter 255 <br> -State CD Grant <br> Objectives <br> -DHS 145 <br> -DHS 146 <br> -Jefferson County <br> Strategic Plan Highly <br> Regarded Quality of <br> Life: Goals 1 and 2. | Ongoing |


| Significantly improve maternal and child health outcomes across relevant public health measures. | Develop new relationships and maintain existing relationships with prenatal providers to increase PNCC and WIC referrals. <br> Participate in community events to increase referrals, participation and enrollment in programs and services. <br> Solidify billing process to maximize return on investment of PNCC program. <br> Improve infant/child nutrition, increase chances of breastfeeding success by providing support, and decrease obesity by increasing physical activity for families. <br> Serve as Headstart consultant for dietary and nursing needs. <br> Successfully implement the Maternal Child Health (MCH) Grant and WIC grants. <br> Continue to offer opportunities to improve social connectedness for families. <br> Implement policy recommendations from the Child Death Review Team. | -JCHD Strategic Plan <br> Strategy 4, 4.3 <br> -State WIC Grant Objectives <br> -State MCH Grant Objectives <br> -DHS 149 <br> -Chapter 253 <br> -DHS 116 | Ongoing |
| :---: | :---: | :---: | :---: |
| Reduce drug and alcohol misuse, with a focus on prevention among youth. | Participate in the Drug Free Communities (DFC) Coalition to provide prevention education and increase access to services. <br> Facilitate implementation of DFC Coalition's action plan as appropriate. <br> Apply for DFC five-year funding renewal to extend | -JCHD Strategic Plan Strategy 4; 4.4 <br> -DFC Logic model and Grant Requirements | Ongoing |


|  | impact and increase <br> sustainability. <br> Increase number of youths <br> directly involved in planning <br> and implementing <br> prevention strategies. <br> Partner with community <br> agency to offer public health <br> vending machine to the <br> community. <br> Offer Narcan and fentanyl <br> test strips regularly to the <br> community. |  |  |
| :--- | :--- | :--- | :--- |
| Implement policy <br> recommendations from <br> Overdose Fatality Review <br> Team. |  |  |  |
| Maintain and improve <br> clinical service delivery <br> to underserved <br> populations. | Continue and promote <br> public health clinic for <br> pregnancy tests, TB skin <br> tests, vaccination, TB and <br> LTBI Treatment, Dental <br> Varnishes, and well child <br> checks as needed. <br> Promote 317, VFC, and VFA <br> Vaccination program. | -DHS 144 <br> Strategy 4, 4.5 | -DHS 145 |
| -DHS 146 | -Chapter 255 |  |  |
| Reduce childhood lead <br> exposure and <br> poisoning. | Conduct screenings for lead <br> exposure. <br> Conduct comprehensive <br> follow-up when appropriate. <br> Conduct a nurse home visit <br> or environmental lead <br> hazard investigation when <br> appropriate. | -JCHD Strategic Plan <br> Strategy 4; 4.6 <br> Provide education to <br> providers, caregivers and <br> community members on <br> lead hazards and the <br> importance of lead <br> screenings. | -DHS 182 |

$\left.\begin{array}{|l|l|l|l|}\hline \begin{array}{l}\text { Build Public Health } \\ \text { Emergency } \\ \text { Preparedness (PHEP) } \\ \text { competencies to at } \\ \text { least 90\% alignment } \\ \text { with state-supported } \\ \text { competency } \\ \text { framework. }\end{array} & \begin{array}{l}\text { Complete PHEP action plan } \\ \text { as developed and submitted } \\ \text { to State entities. }\end{array} & \begin{array}{l}\text {-JCHD Strategic Plan } \\ \text { Strategy 4; 4.7 }\end{array} & \text { Ongoing } \\ \text { Maintain relationships with } \\ \text { Emergency Preparedness } \\ \text { stakeholders and conduct } \\ \text { regular readiness checks. } \\ \text { Conduct inhouse tabletop } \\ \text { exercises to train staff on } \\ \text { Preparedness Grant }\end{array} \quad \begin{array}{l}\text {-Public Health } \\ \text { Preparedness } \\ \text { Competencies } \\ \text {-Chapter 166 }\end{array} \quad \begin{array}{l}\text {-Act 186 }\end{array}\right]$

| County and address as appropriate. | accordance with state statute and county ordinances. <br> Improve surveillance of environmental health hazards, including air and water quality. <br> Develop comprehensive resource list for environmental health hazard investigations. | -Chapter 254 <br> -Ordinance 98-46 <br> -DHS 163 <br> -DHS 159 <br> - DHS 160 <br> -Chapter 95 <br> -Ordinance 24 <br> -Ordinance 2001-26 <br> -DHS 172 <br> -DHS 173 <br> -DHS 175 <br> -DHS 178 <br> -DHS 195 <br> -DHS 196 <br> -DHS 198 <br> -Jefferson County <br> Strategic Plan Diverse <br> House Opportunities <br> 3.4 <br> -Jefferson County <br> Strategic Plan Highly <br> Regarded Quality of Life 2.3, 2.4, 2.5 |  |
| :---: | :---: | :---: | :---: |
| Develop a community health program in alignment with best practices, Foundational and Essential Public Health Services frameworks. | Evaluate department-led coalitions to ensure key stakeholders are included and have opportunities to participate. <br> Develop partnerships to address the social determinants of health such as housing, childcare, and transportation. <br> Participate in the Community Health Improvement plan and process. <br> Provide vision and hearing screenings for schools in the county. <br> Provide technical assistance for the required school and daycare immunization reports. | -JCHD Strategic Plan Strategy 4; 4.10 <br> -State Immunization Grant <br> -DHS 140 <br> -Chapter 255 <br> -DHS 144 <br> -DHS 145 <br> -Jefferson County Strategic Plan Diverse Housing Opportunities 1.1, 2.3 <br> -Jefferson County Strategic Plan Highly Regarded Quality of life 1.2, 2.2 <br> -Jefferson County Strategic Plan Intentional Economic Growth 4.1, 3.3 | Ongoing |


|  | Increase interactions with cross-sector agencies that may impact health such as zoning, parks, and schools. Continue to promote and provide safe sleep and car seat services in accordance with best practices. |  |  |
| :---: | :---: | :---: | :---: |
| Assess and address health equity in all Divisions and Programs using formalized assessments and approaches. | Conduct an assessment of health equity focus in each Division and Program. <br> Implement interventions to address health equity as a result of the assessments conducted. <br> Ensure health equity is formally considered in partnerships and coalitions. Increase representation of underrepresented populations in coalitions, committees, and work groups. <br> Ensure diversity, inclusivity and equity are reflected in public-facing materials. | -JCHD Strategic Plan Strategy 4; 4.11 <br> -DHS 140 <br> -Jefferson County Strategic Plan Transformative Government 4.3 -Jefferson County Strategic Plan Highly Regarded Quality of Life 4.1 | Ongoing |
| Strategically align Department Divisions and operations and create a culture of strategic orientation and quality improvement. | Continue to update department policies/procedures. <br> Develop and implement the Community Health Improvement Plan and Process (CHIPP) based on the Community Health Assessment completed in 2022. <br> Implement the Department Strategic Plan completed in 2022. | -JCHD Strategic Plan Strategy 1. 1.3 <br> -Preventive Health \& Health Services grant requirements. <br> -Adm Code DHS 140 <br> -WI Stat 251 <br> -Jefferson County Strategic Plan Diverse Housing Opportunities 1.1, 1.5, 2.1, 3.2, 3.3, 3.4 <br> -Jefferson County Strategic Plan Highly Regarded Quality of Life Objectives 1.2, 1.3, 2.1, 2.2, 2.3 | Ongoing |

PROGRAM EVALUATION

| Clinical Services Division Statistics | 2022 | 2021 |
| :--- | :---: | :---: |
| Pregnancy tests | 8 | 6 |
| TB Skin Tests | 98 | 104 |
| Immunizations (VFA, VFC, Private) | 1,133 | 429 |
| COVID-19 Vaccines | 698 | 11,247 |
| Immunization Clients | 1,350 | 253 |
| Dental Checks | 0 | 0 |
| Well Child Checks | 0 | 0 |


| Maternal and Child Health Division Statistics | 2022 | 2021 |
| :--- | :---: | :---: |
| PNCC Referrals | 36 | -- |
| PNCC Care Coordination (PNCC) Visits | 23 | 0 |
| Newborn Letters Sent | 444 | 0 |
| Talk Read Play Referrals | 10 | -- |
| Talk Read Play Visits | 10 | 4 |
| Safe Sleep Cribs Provided | 55 | 48 |
| Car Seat Safety Inspections | 12 | 13 |
| Well Water Checks | 22 | 38 |
| Head Start Nurse Care Plans | 2022 | 2021 |


| Mental Health and Substance Misuse Division Statistics <br> 2021 | 2022 | 2021 |
| :--- | :---: | :---: |
| CSP Consumer Contacts (Face to Face) | 824 | 836 |
| CSP Billable Services (Injection and/or lab, education) | 751 | 918 |
| Vivitrol Injections | 25 | 38 |
| Mental Health Injections | 109 | 120 |


| Community Health Statistics (excluding COVID-19) | 2022 | 2021 |
| :--- | :---: | :---: |
| Hearing and Vision Screenings (\# of Schools) | 20 | 1 |
| Vision Screening (\# of Students) | 1426 | -- |
| Vision Screening Referrals | 192 | -- |
| Hearing Screening (\# of Students) | 752 | -- |
| Hearing Re-Screens (\# of Students) | 26 | -- |
| Hearing Screening Referrals | 12 | 8 |
| School / Daycare Consultations | 22 | 38 |
| Head Start Care Plans | 33 | -- |
| School Immunization Reports Received and Verified | 10 | -- |
| Community Events |  | -10 |


| Lead Division Statistics | 2022 | 2021 |
| :--- | :---: | :---: |
| In House Screenings | 109 | 53 |
| County wide Lead Screenings | 579 | 549 |
| $>10 \mathrm{ug} / \mathrm{dL}$ | 7 | 6 |
| $5-9 \mathrm{ug} / \mathrm{dL}$ | 13 | 18 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

- Strategic Plan was approved in October of 2022 and will continue to guide direction for five years.
- Restructure of Department in early 2023 to align with the foundational areas of public health.
- Level III Department of Health Services 140 Review conducted in June of 2023.
- In 2024 the Jefferson County Drug Free Coalition will be applying for an additional five-year grant opportunity via competitive process. If awarded, the Department will continue to serve as its fiscal agent.


## DEPARTMENT ORGANIZATIONAL CHART



## Health Department

Financial Summary

|  | $2022$ | $\begin{gathered} 2023 \\ \text { Estimate } \end{gathered}$ | $2023$ <br> Amended Budget | $\begin{gathered} 24 \\ \text { Rud } \end{gathered}$ | Change <br> Amend | get |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 1,004,818 | 1,039,198 | 1,011,296 | 975,675 | $(35,621)$ | -3.52\% |
| Public Charges | 21,018 | 47,693 | 51,243 | 38,159 | $(13,084)$ | -25.53\% |
| Intergovernmental Charges | 113,666 | 58,728 | 58,928 | 64,192 | 5,264 | 8.93\% |
| Misc. Revenues | 5,964 | 7,000 | 5,400 | 7,000 | 1,600 | 29.63\% |
| Other Financing Sources | - | - | 32,029 | - | $(32,029)$ |  |
| Total Revenues | 1,145,466 | 1,152,619 | 1,158,896 | 1,085,026 | $(73,870)$ | -6.37\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 1,429,070 | 1,375,713 | 1,399,687 | 1,428,563 | 28,876 | 2.06\% |
| Purchased Services | 295,612 | 263,328 | 270,040 | 49,904 | $(220,136)$ | -81.52\% |
| Operating Cost | 177,379 | 214,273 | 222,052 | 441,549 | 219,497 | 98.85\% |
| Interdept. Charges | 50,642 | 71,271 | 71,271 | 84,670 | 13,399 | 18.80\% |
| Other Expenses | 21,842 | 13,641 | 13,641 | 18,708 | 5,067 | 37.15\% |
| Other Financing Uses | - | 96,717 | 96,717 |  | - |  |
| Capital Items | 8,237 | - | - | - | - |  |
| Total Expenditures | 1,982,782 | 2,034,943 | 2,073,408 | 2,023,394 | 46,703 | 2.25\% |
| Property Taxes | 892,942 | 914,512 | 914,512 | 938,368 | 23,856 | 0.00\% |
| Addition to (Use of) Fund Balance | 55,626 | 32,188 | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 938,368$ in tax levy, which is an increase of $\$ 23,856$ from the 2023 adopted budget. This is primarily because of the increase in operating costs.

## Summary of Capital Items:

None

## Summary of Property Tax Levy and FTEs




Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4101 -Pu | blic Hea |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 |  | State Aid | 3,390 | 2,587 | 4,167 | 3,400 | 53,500 | 53,500 |
| 455412 |  | WIMCR | - | - | 100 | 100 | 100 | 100 |
| 456001 |  | Public Health Service | 1,758 | 120 | 500 | 9,500 | 500 | 500 |
| 456012 |  | Immunization Charges | 9,470 | 1,059 | 10,000 | 15,000 | 10,000 | 10,000 |
| 456015 |  | Contracted Services | - | 480 | - | - | - | - |
| 456018 |  | Lead Testing Charges | 2,195 | 1,951 | 4,500 | 3,000 | 4,500 | 4,500 |
| 456019 |  | Dental Varnishes Fee | - | - | 50 | 50 | 50 | 50 |
| 456020 |  | Health Check Fee | 521 | - | - | 50 | - | - |
| 456021 |  | PNCC | 659 | 4,584 | 10,000 | 1,000 | 10,000 | 10,000 |
| 474220 |  | Immunizations Interdepartment | 3,080 | 1,675 | 3,500 | 3,700 | 3,400 | 3,400 |
| 484001 |  | Insurance Recovery | 690 | - | - | - | - | - |
| 485200 |  | Donations Restricted | 510 | 510 | - | - | - | - |
| 486004 |  | Miscellaneous Revenue | - | 9,000 | - | - | - | - |
| 699999 |  | Budgetary Fund Balance | - | - | - | 2,193 | - | - |
| REVENUES | TOTAL |  | 22,274 | 21,965 | 32,817 | 37,993 | 82,050 | 82,050 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 281,916 | 124,102 | 229,649 | 229,649 | 276,181 | 276,181 |
| 511210 |  | Wages-Regular | 139,670 | 64,470 | 104,217 | 104,217 | 130,298 | 130,298 |
| 511220 |  | Wages-Overtime | 280 | - | 711 | 711 | 829 | 829 |
| 511330 |  | Wages-Longevity Pay | 906 | - | 714 | 714 | 711 | 711 |
|  |  | SALARIES TOTAL | 422,773 | 188,572 | 335,290 | 335,290 | 408,019 | 408,019 |
| 512141 |  | Social Security | 31,389 | 13,597 | 23,966 | 23,966 | 29,598 | 29,598 |
| 512142 |  | Retirement (Employer) | 22,831 | 12,456 | 21,909 | 21,909 | 28,859 | 28,859 |
| 512144 |  | Health Insurance | 78,235 | 48,997 | 86,110 | 86,110 | 96,953 | 96,953 |
| 512145 |  | Life Insurance | 113 | 55 | 96 | 96 | 109 | 109 |
| 512148 |  | Unemployment Compensation | 1,700 | 7,030 | - | - | - | - |
| 512151 |  | HSA Contribution | 3,687 | - | - | - | 4,182 | 4,182 |
| 512153 |  | HRA Contribution | 288 | 503 | - | - | - | - |
| 512173 |  | Dental Insurance | 4,216 | 2,385 | 4,185 | 4,185 | 5,139 | 5,139 |
|  |  | FRINGE TOTAL | 142,459 | 85,023 | 136,266 | 136,266 | 164,839 | 164,839 |
|  |  | TOTAL SALARIES AND FRINGES | 565,232 | 273,595 | 471,556 | 471,556 | 572,858 | 572,858 |
| 514151 |  | Per Diem | 610 | 325 | 1,300 | 1,300 | 650 | 650 |
| 521213 |  | Accounting \& Auditing | 3,744 | 3,081 | 3,816 | 3,816 | 4,338 | 4,338 |
| 521219 |  | Other Professional Serv | 12,266 | 150 | 500 | 2,030 | - | - |
| 529160 |  | Interpreter Fee | 1,333 | 1,295 | 4,000 | 2,000 | 2,000 | 2,000 |
| 531298 |  | United Parcel Service | 74 | 240 | 550 | 200 | 688 | 688 |
| 531303 |  | Computer Equipmt \& Software | 7,938 | 1,219 | 2,000 | 4,500 | - | - |
| 531311 |  | Postage \& Box Rent | 666 | 296 | 1,000 | 1,000 | 1,000 | 1,000 |
| 531312 |  | Office Supplies | 555 | 511 | 1,000 | 1,000 | 1,500 | 1,500 |
| 531314 |  | Small Items Of Equipment | 3,390 | 3,670 | 4,000 | 4,000 | 4,000 | 4,000 |
| 531322 |  | Subscriptions | 709 | 192 | 125 | 125 | 200 | 200 |
| 531324 |  | Membership Dues | 1,590 | 81 | 591 | 500 | 600 | 600 |
| 531326 |  | Advertising | 2,165 | 297 | 700 | 1,300 | 1,000 | 1,000 |
| 531342 |  | Chemical Lab \& Medical Supp | 10,817 | 2,681 | 6,000 | 30,000 | 13,000 | 13,000 |
| 531349 |  | Other Operating Expenses | 3,200 | 4,455 | 9,000 | 5,993 | 18,000 | 18,000 |
| 531351 |  | Gas/Diesel | 714 | 328 | 700 | 650 | 1,200 | 1,200 |
| 532325 |  | Registration | 2,125 | 6,028 | 10,000 | 5,750 | 3,400 | 3,400 |
| 532332 |  | Mileage | 82 | 118 | 200 | 100 | 200 | 200 |
| 532334 |  | Commercial Travel | - | - | - | - | 2,000 | 2,000 |
| 532335 |  | Meals | 44 | 81 | 300 | 300 | 1,200 | 1,200 |
| 532336 |  | Lodging | 1,204 | 1,135 | 2,270 | 700 | 5,100 | 5,100 |
| 532339 |  | Other Travel \& Tolls | - | 12 | 12 | - | - | - |
| 533225 |  | Telephone \& Fax | 2,932 | 1,784 | 3,650 | 3,198 | 4,000 | 4,000 |
| 533236 |  | Wireless Internet | 1,082 | 541 | 1,300 | 1,300 | 1,300 | 1,300 |
| 535242 |  | Maintain Machinery \& Equip | 1,016 | 522 | 1,300 | 1,300 | 7,900 | 7,900 |
| 535247 |  | Building Repair \& Maint | 45,653 | 16,479 | 32,958 | 33,008 | 33,333 | 33,333 |
| 535298 |  | Medical Waste Collection | 120 | 497 | 1,000 | 600 | 1,200 | 1,200 |
| 535352 |  | Vehicle Parts \& Repairs | 720 | 450 | 1,000 | - | 1,000 | 1,000 |
| 571004 |  | IP Telephony Allocation | 3,150 | 1,592 | 3,184 | 3,184 | 3,373 | 3,373 |
| 571005 |  | Duplicating Allocation | - | 39 | 79 | 79 | - | - |
| 571009 |  | MIS PC Group Allocation | 28,574 | 21,625 | 43,250 | 43,250 | 50,286 | 50,286 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 10,082 | 3,579 | 7,157 | 7,157 | 8,777 | 8,777 |
| 571020 |  | Fleet Allocation | 1,648 | - | - | - | 1,700 | 1,700 |
| 591519 |  | Other Insurance | 16,814 | 3,025 | 7,626 | 7,626 | 5,442 | 5,442 |
| 591519 | 40002 | Other Insurance | - | 6,089 | - | - | 6,100 | 6,100 |

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 594950 |  | Operating Reserve | - | - | 96,717 | 96,717 | - | - |
|  |  | OPERATING EXPENDITURES | 165,016 | 82,416 | 247,285 | 262,683 | 184,487 | 184,487 |
| 594819 |  | Capital Other Equipment | 8,237 | - | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 8,237 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 738,485 | 356,011 | 718,842 | 734,239 | 757,345 | 757,345 |
|  |  | REVENUES | 22,274 | 21,965 | 32,817 | 37,993 | 82,050 | 82,050 |
|  |  | EXPENDITURES | 738,485 | 356,011 | 718,842 | 734,239 | 757,345 | 757,345 |
| TOTAL BUSINESS UNIT-4101 |  | NIT-4101 -Public Health | 716,211 | 334,046 | 686,025 | 696,246 | 675,295 | 675,295 |



## 410103 -Public Health DFG Nursing

EXPENDITURES

| 511110 | Salary-Permanent Regular | 46 | 137 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARIES TOTAL | 46 | 137 | - | - | - | - |
| 512141 | Social Security | 3 | 10 | - | - | - | - |
| 512142 | Retirement (Employer) | 3 | 9 | - | - | - | - |
| 512144 | Health Insurance | 35 | 55 | - | - | - | - |
| 512145 | Life Insurance | 0 | 0 | - | - | - | - |
| 512173 | Dental Insurance | - | 1 | - | - | - | - |
|  | FRINGE TOTAL | 41 | 75 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 87 | 212 | - | - | - | - |
|  | EXPENDITURES TOTAL | 87 | 212 | - | - | - | - |
|  | EXPENDITURES | 87 | 212 | - | - | - | - |
| TOTAL BUSINESS | UNIT-410103 -Public Health DFG Nursir | 87 | 212 | - | - | - | - |

## 410105 -Public Health DFG Admin

| EXPENDITURES |  |
| :---: | :--- |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511330 | Wages-Longevity Pay |
|  | SALARIES TOTAL |
| 512141 |  |
| 512142 | Social Security |
| 512144 | Retirement (Employer) |
| 512145 | Health Insurance |
| 512151 | Life Insurance |
| 512153 | HSA Contribution |
|  | HRA Contribution |


| 1,370 | 766 | 2,901 | 2,901 | 1,842 | 1,842 |
| :---: | :---: | ---: | ---: | ---: | ---: |
| - | - | 27 | 27 | 5 | 5 |
| - | - | 19 | 19 | 11 | 11 |
| 1,370 | 766 | 2,946 | 2,946 | 1,858 | 1,858 |
|  |  |  |  |  |  |
| 100 | 51 | 202 | 202 | 124 | 124 |
| 89 | 52 | 200 | 200 | 132 | 132 |
| 410 | 339 | 1,141 | 1,141 | 701 | 701 |
| 1 | 0 | 1 | 1 | 1 | 1 |
| 16 | - | - | - | 29 | 29 |
| - | 13 | - | - | - | - |

Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512173 |  | Dental Insurance | 21 | 15 | 55 | 55 | 33 | 33 |
|  |  | FRINGE TOTAL | 636 | 471 | 1,599 | 1,599 | 1,019 | 1,019 |
|  |  | TOTAL SALARIES AND FRINGES | 2,007 | 1,237 | 4,546 | 4,546 | 2,877 | 2,877 |
|  |  | EXPENDITURES TOTAL | 2,007 | 1,237 | 4,546 | 4,546 | 2,877 | 2,877 |
|  | EXPENDITURES |  | 2,007 | 1,237 | 4,546 | 4,546 | 2,877 | 2,877 |
| TOTAL BUSINESS UNIT-410105 -Public Health DFG Admir |  |  | 2,007 | 1,237 | 4,546 | 4,546 | 2,877 | 2,877 |

410106 -Public Health MCH Match

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | Salary-Permanent Regular | - | 11,538 | - | - | 9,058 | 9,058 |
| 511210 | Wages-Regular | - | 491 | - | - | 1,623 | 1,623 |
| 511220 | Wages-Overtime | - | - | - | - | 5 | 5 |
| 511330 | Wages-Longevity Pay | - | - | - | - | 11 | 11 |
|  | SALARIES TOTAL | - | 12,029 | - | - | 10,698 | 10,698 |
| 512141 | Social Security | - | 888 | - | - | 785 | 785 |
| 512142 | Retirement (Employer) | - | 817 | - | - | 755 | 755 |
| 512144 | Health Insurance | - | 1,657 | - | - | 1,794 | 1,794 |
| 512145 | Life Insurance | - | 2 | - | - | 3 | 3 |
| 512151 | HSA Contribution | - | - | - | - | 82 | 82 |
| 512173 | Dental Insurance | - | 161 | - | - | 113 | 113 |
|  | FRINGE TOTAL | - | 3,525 | - | - | 3,533 | 3,533 |
|  | TOTAL SALARIES AND FRINGES | - | 15,554 | - | - | 14,231 | 14,231 |
|  | EXPENDITURES TOTAL | - | 15,554 | - | - | 14,231 | 14,231 |
|  | EXPENDITURES | - | 15,554 | - | - | 14,231 | 14,231 |
| TOTAL BUSINESS UNIT-410106 -Public Health MCH Matct |  | - | 15,554 | - | - | 14,231 | 14,231 |
| 4102 -MCH Consold Grant |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | State Aid | 16,176 | 14,251 | 16,155 | 16,176 | 16,155 | 16,155 |
| REVENUES TOTAL |  | 16,176 | 14,251 | 16,155 | 16,176 | 16,155 | 16,155 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | 11,572 | 12,150 | 4,290 | 4,290 | 11,383 | 11,383 |
| 511210 | Wages-Regular | 2,122 | 740 | 1,569 | 1,569 | 1,106 | 1,106 |
| 511330 | Wages-Longevity Pay | - | - | 3 | 3 | 3 | 3 |
|  | SALARIES TOTAL | 13,694 | 12,890 | 5,861 | 5,861 | 12,492 | 12,492 |
| 512141 | Social Security | 1,015 | 957 | 415 | 415 | 923 | 923 |
| 512142 | Retirement (Employer) | 891 | 821 | 399 | 399 | 866 | 866 |
| 512144 | Health Insurance | 2,206 | 2,180 | 1,553 | 1,553 | 1,561 | 1,561 |
| 512145 | Life Insurance | 2 | 2 | 1 | 1 | 2 | 2 |
| 512151 | HSA Contribution | 286 | - | - | - | 73 | 73 |
| 512173 | Dental Insurance | 127 | 169 | 76 | 76 | 135 | 135 |
|  | FRINGE TOTAL | 4,526 | 4,128 | 2,443 | 2,443 | 3,559 | 3,559 |
|  | TOTAL SALARIES AND FRINGES | 18,220 | 17,019 | 8,304 | 8,304 | 16,051 | 16,051 |
| 529160 | Interpreter Fee | - | - | 100 | 100 | 100 | 100 |
| 531312 | Office Supplies | - | - | 100 | 100 | 100 | 100 |
| 531349 | Other Operating Expenses | - | - | 100 | 6,705 | 100 | 100 |
| 531351 | Gas/Diesel | - | - | - | - | 100 | 100 |
| 532325 | Registration | 870 | 60 | 650 | 650 | 300 | 300 |
| 532335 | Meals | - | - | 351 | 351 | 44 | 44 |
| 532336 | Lodging | - | - | 300 | 300 | 200 | 200 |
| 535242 | Maintain Machinery \& Equip | 37 | - | - | - | - | - |
| 591519 | Other Insurance | 148 | 30 | 178 | 178 | 66 | 66 |
|  | OPERATING EXPENDITURES | 1,055 | 90 | 1,779 | 8,384 | 1,010 | 1,010 |
|  | EXPENDITURES TOTAL | 19,275 | 17,109 | 10,083 | 16,689 | 17,061 | 17,061 |

## Health Department-2024 BUDGET



4104 -Immunization Consolid Grant


## Health Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 4107 -Bioterrorism Preparedness

| REVENUES <br> 421001 | State Aid |  | 66,065 | 13,850 | 55,701 | 55,701 | 55,701 | 55,701 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  |  | 66,065 | 13,850 | 55,701 | 55,701 | 55,701 | 55,701 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | Salary-Pe | manent Regular | 8,633 | 373 | 2,628 | 2,628 | 4,353 | 4,353 |
| 511210 | Wages-R | gular | 2,924 | 206 | - | - | 637 | 637 |
| 511220 | Wages-O | ertime | - | - | - | - | 16 | 16 |
|  | SALARIE | TOTAL | 11,557 | 579 | 2,628 | 2,628 | 5,005 | 5,005 |
| 512141 | Social Se | urity | 866 | 43 | 190 | 190 | 375 | 375 |
| 512142 | Retiremen | (Employer) | 672 | 39 | 179 | 179 | 351 | 351 |
| 512144 | Health Ins | urance | 2,033 | 173 | 662 | 662 | 849 | 849 |
| 512145 | Life Insur | nce | 3 | 0 | 0 | 0 | 1 | 1 |
| 512151 | HSA Con | ibution | 14 | - | - | - | 39 | 39 |
| 512153 | HRA Con | ribution | 6 | - | - | - | - | - |
| 512173 | Dental Ins | urance | 84 | 7 | 32 | 32 | 60 | 60 |
|  | FRINGE | OTAL | 3,677 | 262 | 1,064 | 1,064 | 1,675 | 1,675 |
|  | TOTAL S | LARIES AND FRINGES | 15,234 | 841 | 3,692 | 3,692 | 6,680 | 6,680 |
| 521219 | Other Pro | essional Serv | 22,967 | 11,480 | 20,000 | 5,110 | - | - |
| 529160 | Interprete | Fee | 770 | - | 500 | 50 | 1,000 | 1,000 |
| 531312 | Office Sup | plies | 320 | - | 50 | 522 | 200 | 200 |
| 531314 | Small Item | s Of Equipment | - | - | 2,000 | - | 100 | 100 |
| 531324 | Members | ip Dues | - | - | 500 | - | 500 | 500 |
| 531342 | Chemical | Lab \& Medical Supp | 367 | 756 | 1,600 | 149 | 1,500 | 1,500 |
| 531349 | Other Op | rating Expenses | 1,552 | - | 1,000 | 3,725 | 1,000 | 1,000 |
| 532325 | Registrati |  | - | - | 700 | 700 | 300 | 300 |
| 532336 | Lodging |  | - | - | 200 | 200 | 200 | 200 |
| 533236 | Wireless | nternet | 143 | - | 180 | 180 | - | - |
| 535242 | Maintain | Machinery \& Equip | 995 | 509 | 1,100 | 935 | 935 | 935 |
| 535247 | Building P | epair \& Maint | 875 | 875 | 875 | 875 | 500 | 500 |
| 571010 | MIS Syste | ms Grp Alloc(ISIS) | 267 | 136 | 272 | 272 | 333 | 333 |
| 591519 | Other Insu | rance | 205 | 160 | 247 | 247 | 349 | 349 |
|  | OPERAT | NG EXPENDITURES | 28,462 | 13,916 | 29,224 | 12,964 | 6,917 | 6,917 |
|  | EXPEND | TURES TOTAL | 43,696 | 14,757 | 32,916 | 16,657 | 13,598 | 13,598 |
|  | REVENU |  | 66,065 | 13,850 | 55,701 | 55,701 | 55,701 | 55,701 |
|  | EXPEND | TURES | 43,696 | 14,757 | 32,916 | 16,657 | 13,598 | 13,598 |
| TOTAL BUSINESS | NIT-4107 | -Bioterrorism Prepare | $(22,369)$ | 907 | $(22,785)$ | $(39,044)$ | $(42,103)$ | $(42,103)$ |



Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410702 -Biot Preparedness Superv |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 4,063 | 355 | 4,255 | 4,255 | 7,738 | 7,738 |
|  |  | SALARIES TOTAL | 4,063 | 355 | 4,255 | 4,255 | 7,738 | 7,738 |
| 512141 |  | Social Security | 297 | 25 | 297 | 297 | 546 | 546 |
| 512142 |  | Retirement (Employer) | 264 | 24 | 289 | 289 | 549 | 549 |
| 512144 |  | Health Insurance | 927 | 108 | 1,141 | 1,141 | 1,869 | 1,869 |
| 512151 |  | HSA Contribution | - | - | - | - | 78 | 78 |
| 512173 |  | Dental Insurance | 42 | 6 | 55 | 55 | 88 | 88 |
|  |  | FRINGE TOTAL | 1,531 | 162 | 1,783 | 1,783 | 3,130 | 3,130 |
|  |  | TOTAL SALARIES AND FRINGES | 5,594 | 518 | 6,038 | 6,038 | 10,868 | 10,868 |
|  |  | EXPENDITURES TOTAL | 5,594 | 518 | 6,038 | 6,038 | 10,868 | 10,868 |
|  |  | EXPENDITURES | 5,594 | 518 | 6,038 | 6,038 | 10,868 | 10,868 |
| TOTAL BUSINESS UNIT-410702-Biot Preparedness Sup |  |  | 5,594 | 518 | 6,038 | 6,038 | 10,868 | 10,868 |

4108 -Prevention PHHS
REVENUES

| 421001 | State Aid |  | - | - | - | 2,500 | 1,500 | 1,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  |  | - | - | - | 2,500 | 1,500 | 1,500 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | Salary-P | manent Regular | - | - | 3,579 | 3,579 | 1,083 | 1,083 |
|  | SALARIES TOTAL |  | - | - | 3,579 | 3,579 | 1,083 | 1,083 |
| 512141 | Social Se | urity | - | - | 246 | 246 | 79 | 79 |
| 512142 | Retireme | (Employer) | - | - | 243 | 243 | 77 | 77 |
| 512144 | Health In | urance | - | - | 913 | 913 | 234 | 234 |
| 512145 | Life Insur | nce | - | - | 1 | 1 | 0 | 0 |
| 512151 | HSA Con | ribution | - | - | - | - | 10 | 10 |
| 512173 | Dental In | urance | - | - | 44 | 44 | 11 | 11 |
|  | FRINGE | OTAL | - | - | 1,447 | 1,447 | 410 | 410 |
|  | TOTAL SALARIES AND FRINGES |  | - | - | 5,026 | 5,026 | 1,493 | 1,493 |
|  | EXPENDITURES TOTAL |  | - | - | 5,026 | 5,026 | 1,493 | 1,493 |
|  | REVENU |  | - | - | - | 2,500 | 1,500 | 1,500 |
|  | EXPEND | TURES | - | - | 5,026 | 5,026 | 1,493 | 1,493 |
| TOTAL BUSINESS UNIT-4108 |  | -Prevention PHHS | - | - | 5,026 | 2,526 | (7) | (7) |
| 4110 -Environmental Health |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 529299 | Purchase | Care \& Services | 31,320 | 15,661 | 31,325 | 31,325 | 31,325 | 31,325 |
| 531312 | Office Su | plies | 3,680 | 1,840 | 3,675 | 3,675 | 3,675 | 3,675 |
|  | OPERAT | NG EXPENDITURES | 35,000 | 17,501 | 35,000 | 35,000 | 35,000 | 35,000 |
|  | EXPEND | TURES TOTAL | 35,000 | 17,501 | 35,000 | 35,000 | 35,000 | 35,000 |
|  | EXPENDITURES |  | 35,000 | 17,501 | 35,000 | 35,000 | 35,000 | 35,000 |
| TOTAL BUSINESS | NIT-4110 | -Environmental Health | 35,000 | 17,501 | 35,000 | 35,000 | 35,000 | 35,000 |

## 4111 -Mental Health Nursing

REVENUES
474008 Human Services
REVENUES TOTAL

| 109,112 | 30,423 | 55,228 | 55,228 | 60,792 | 60,792 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 0 9 , 1 1 2}$ | $\mathbf{3 0 , 4 2 3}$ | $\mathbf{5 5 , 2 2 8}$ | $\mathbf{5 5 , 2 2 8}$ | $\mathbf{6 0 , 7 9 2}$ | $\mathbf{6 0 , 7 9 2}$ |

## EXPENDITURES

## Health Department-2024 BUDGET



411204 -Head Start Nutrition

## EXPENDITURES

## Health Department-2024 BUDGET



Health Department-2024 BUDGET


## 4121 -CCS Human Services

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  |  | 1,474 | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | Salary-P | manent Regular | 1,040 | - | - | - | - | - |
|  | SALARIE | TOTAL | 1,040 | - | - | - | - | - |
| 512141 | Social S | urity | 75 | - | - | - | - | - |
| 512142 | Retireme | (Employer) | 68 | - | - | - | - | - |
| 512144 | Health In | urance | 248 | - | - | - | - | - |
| 512145 | Life Insu | nce | 0 | - | - | - | - | - |
| 512173 | Dental In | urance | 16 | - | - | - | - | - |
|  | FRINGE | OTAL | 407 | - | - | - | - | - |
|  | TOTAL | ALARIES AND FRINGES | 1,447 | - | - | - | - | - |
| 591519 | Other Ins | rance | 27 | - | - | - | - | - |
|  | OPERA | NG EXPENDITURES | 27 | - | - | - | - | - |
|  | EXPEND | TURES TOTAL | 1,474 | - | - | - | - | - |
|  | REVENU |  | 1,474 | - | - | - | - | - |
|  | EXPEND | TURES | 1,474 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-4121 |  | -CCS Human Services | - | - | - | - | - | - |
| 4122 -Drug Free Communities Grant |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 424001 | Federal | rants | 135,655 | 51,350 | 125,000 | 125,000 | 125,000 | 125,000 |
| 699999 | Budgeta | Fund Balance | - | - | - | 28,694 | - | - |
| REVENUES TOTAL |  |  | 135,655 | 51,350 | 125,000 | 153,694 | 125,000 | 125,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | Salary-P | manent Regular | 34,372 | - | 844 | 844 | - | - |
| 511210 | Wages-R | gular | 37,272 | 22,187 | 71,352 | 71,352 | 79,325 | 79,325 |
| 511220 | Wages-O | vertime | - | 236 | - | - | - | - |
|  | SALARIE | TOTAL | 71,644 | 22,423 | 72,196 | 72,196 | 79,325 | 79,325 |
| 512141 | Social S | urity | 5,212 | 1,632 | 5,515 | 5,515 | 5,918 | 5,918 |
| 512142 | Retireme | (Employer) | 4,268 | 976 | 3,334 | 3,334 | 4,125 | 4,125 |
| 512144 | Health In | urance | 11,036 | 2,367 | 228 | 228 | 9,556 | 9,556 |
| 512145 | Life Insu | nce | 9 | - | 0 | 0 | - | - |
| 512151 | HSA Con | ribution | 570 | - | - | - | 485 | 485 |
| 512173 | Dental In | urance | 542 | 40 | 11 | 11 | 516 | 516 |
|  | FRINGE | OTAL | 21,637 | 5,015 | 9,088 | 9,088 | 20,599 | 20,599 |
|  | TOTAL | ALARIES AND FRINGES | 93,281 | 27,438 | 81,284 | 81,284 | 99,925 | 99,925 |
| 521219 | Other Pr | essional Serv | 12,695 | 10,625 | 20,000 | 25,082 | 2,125 | 2,125 |
| 529160 | Interpret | Fee | - | - | 2,500 | 2,500 | - | - |
| 531303 | Compute | Equipmt \& Software | 1,295 | - | - | - | - | - |
| 531311 | Postage | Box Rent | 27 | - | - | - | - | - |
| 531312 | Office Sup | plies | 465 | - | 711 | 711 | - | - |

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531313 |  | Printing \& Duplicating | - | - | 2,121 | 2,121 | - | - |
| 531324 |  | Membership Dues | 300 | 300 | 300 | 300 | 300 | 300 |
| 531326 |  | Advertising | 15,553 | 13,426 | 28,000 | 10,000 | 17,143 | 17,143 |
| 531349 |  | Other Operating Expenses | 2,043 | - | 12,646 | 17,646 | - | - |
| 532325 |  | Registration | 9,055 | 5,940 | 14,000 | 5,785 | 1,255 | 1,255 |
| 532332 |  | Mileage | - | - | 100 | 1,253 | 50 | 50 |
| 532334 |  | Commercial Travel | - | 1,555 | 2,000 | 2,000 | 1,000 | 1,000 |
| 532335 |  | Meals | - | 66 | 778 | 778 | 460 | 460 |
| 532336 |  | Lodging | - | 270 | 3,100 | 3,100 | 1,700 | 1,700 |
| 591519 |  | Other Insurance | 940 | 373 | 1,134 | 1,134 | 814 | 814 |
|  |  | OPERATING EXPENDITURES | 42,374 | 32,555 | 87,390 | 72,410 | 24,847 | 24,847 |
|  |  | EXPENDITURES TOTAL | 135,655 | 59,993 | 168,674 | 153,694 | 124,772 | 124,772 |
|  |  | REVENUES | 135,655 | 51,350 | 125,000 | 153,694 | 125,000 | 125,000 |
|  |  | EXPENDITURES | 135,655 | 59,993 | 168,674 | 153,694 | 124,772 | 124,772 |
| TOTAL BUSINESS UNIT-4122 |  | NIT-4122 -Drug Free Communities $\mathrm{G}^{-}$ | (0) | 8,643 | 43,674 | - | (228) | (228) |


| 4123 -DFC - Drug Free Coalition |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 485200 Donations Restricted | 110 | - | - | - | - | - |
| REVENUES TOTAL | 110 | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531349 Other Operating Expenses | 3,843 | - | - | - | - | - |
| OPERATING EXPENDITURES | 3,843 | - | - | - | - | - |
| EXPENDITURES TOTAL | 3,843 | - | - | - | - | - |
| REVENUES | 110 | - | - | - | - | - |
| EXPENDITURES | 3,843 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-4123 -DFC - Drug Free Coalition | 3,733 | - | - | - | - | - |

## 412306 -DFC - AWY Mini Grant

## REVENUES

421001
REVENUES TOTAL
EXPENDITURES

| 531326 | Advertising |
| :--- | :--- |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |


| - | - | - | 2,000 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | 2,000 | - | - |
|  | - | - |  |  |  |
| - | - | 2,000 | - | - |  |
| - | - | 2,000 | - | - |  |
| - | - | 2,000 | - | - |  |
| - | - | 2,000 | - | - |  |
| - | - | 2,000 | - | - |  |
| - | - | - | - | - |  |

TOTAL BUSINESS UNIT-412306 -DFC - AWY Mini Grant

| 412307 -DFC SOR Grant |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 421001 State Aid | 4,599 | - | - | 6,000 | - | - |
| REVENUES TOTAL | 4,599 | - | - | 6,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531313 Printing \& Duplicating | - | - | - | 1,000 | - | - |
| 531326 Advertising | 4,239 | - | - | 5,000 | - | - |
| 531349 Other Operating Expenses | 360 | - | - | - | - | - |
| OPERATING EXPENDITURES | 4,599 | - | - | 6,000 | - | - |
| EXPENDITURES TOTAL | 4,599 | - | - | 6,000 | - | - |

Health Department-2024 BUDGET


Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512142 |  | Retirement (Employer) | 34 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 278 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 3,471 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 3,471 | - | - | - | - | - |
|  |  | EXPENDITURES | 3,471 | - | - | - | - | - |
| TOTAL BUS | INESS U | NIT-4126413-CARES Contact Inter | 3,471 | - | - | - | - | - |


| 4126414 -CARES Monitoring Interviews |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular | 166 | - | - | - | - | - |
| 511210 Wages-Regular | 87 | - | - | - | - | - |
| SALARIES TOTAL | 253 | - | - | - | - | - |
| 512141 Social Security | 19 | - | - | - | - | - |
| 512142 Retirement (Employer) | 5 | - | - | - | - | - |
| FRINGE TOTAL | 25 | - | - | - | - | - |
| TOTAL SALARIES AND FRINGES | 277 | - | - | - | - | - |
| EXPENDITURES TOTAL | 277 | - | - | - | - | - |
| EXPENDITURES | 277 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-4126414 -CARES Monitoring Inter | 277 | - | - | - | - | - |
| 4126415 -CARES Epid \& Lab Capacity |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular | 4,834 | - | - | - | - | - |
| SALARIES TOTAL | 4,834 | - | - | - | - | - |
| 512141 Social Security | 364 | - | - | - | - | - |
| 512142 Retirement (Employer) | 314 | - | - | - | - | - |
| 512144 Health Insurance | 559 | - | - | - | - | - |
| 512145 Life Insurance | 0 | - | - | - | - | - |
| 512173 Dental Insurance | 62 | - | - | - | - | - |
| FRINGE TOTAL | 1,300 | - | - | - | - | - |
| TOTAL SALARIES AND FRINGES | 6,133 | - | - | - | - | - |
| 521219 Other Professional Serv | 736 | - | - | - | - | - |
| OPERATING EXPENDITURES | 736 | - | - | - | - | - |
| EXPENDITURES TOTAL | 6,869 | - | - | - | - | - |
| EXPENDITURES | 6,869 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-4126415 -CARES Epid \& Lab Cape | 6,869 | - | - | - | - | - |



## Health Department-2024 BUDGET




## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 511210 \\ & 511220 \end{aligned}$ |  | Wages-Regular | 162 | 4,010 | - | - | - | - |
|  |  | Wages-Overtime | - | 161 | - | - | - | - |
|  |  | SALARIES TOTAL | 12,090 | 25,859 | 1,899 | 1,899 | - | - |
| 512141 |  | Social Security | 894 | 1,876 | 135 | 135 | - | - |
| 512142 |  | Retirement (Employer) | 768 | 1,726 | 129 | 129 | - | - |
| 512144 |  | Health Insurance | 2,008 | 6,652 | 456 | 456 | - | - |
| 512145 |  | Life Insurance | 1 | 2 | 0 | 0 | - | - |
| 512151 |  | HSA Contribution | 31 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 130 | 425 | 22 | 22 | - | - |
|  |  | FRINGE TOTAL | 3,831 | 10,682 | 743 | 743 | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 15,921 | 36,540 | 2,643 | 2,643 | - | - |
| 521219 |  | Other Professional Serv | 31,833 | 22,538 | 23,000 | 49,763 | - | - |
| 531303 |  | Computer Equipmt \& Software | - | 3,375 | 3,375 | - | - | - |
| 532325 |  | Registration | 4,164 | 2,980 | 3,000 | - | - | - |
| 591519 |  | Other Insurance | - | 10 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 35,997 | 28,902 | 29,375 | 49,763 | - | - |
|  |  | EXPENDITURES TOTAL | 51,918 | 65,443 | 32,017 | 52,406 | - | - |
|  |  | REVENUES | 51,917 | 54,166 | 65,083 | 52,406 | - | - |
|  |  | EXPENDITURES | 51,918 | 65,443 | 32,017 | 52,406 | - | - |
| TOTAL BUSINESS UNIT-4129 -PHEP Workforce Grant |  |  | 1 | 11,277 | $(33,066)$ | - | - | - |

4130 -Overdose Fatality Review

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 | State Aid | - | 10,652 | 37,710 | 37,710 | 37,710 | 37,710 |
| REVENUES TOTAL |  | - | 10,652 | 37,710 | 37,710 | 37,710 | 37,710 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | - | 11,793 | 36,065 | 36,065 | 3,758 | 3,758 |
| 511210 | Wages-Regular | - | 842 | - | - | - | - |
|  | SALARIES TOTAL | - | 12,634 | 36,065 | 36,065 | 3,758 | 3,758 |
| 512141 | Social Security | - | 936 | 2,502 | 2,502 | 287 | 287 |
| 512142 | Retirement (Employer) | - | 795 | 2,452 | 2,452 | 239 | 239 |
| 512144 | Health Insurance | - | 3,264 | 9,128 | 9,128 | - | - |
| 512145 | Life Insurance | - | 2 | 6 | 6 | 0 | 0 |
| 512173 | Dental Insurance | - | 115 | 442 | 442 | 26 | 26 |
|  | FRINGE TOTAL | - | 5,112 | 14,530 | 14,530 | 552 | 552 |
|  | TOTAL SALARIES AND FRINGES | - | 17,747 | 50,595 | 50,595 | 4,310 | 4,310 |
| 531303 | Computer Equipmt \& Software | - | 98 | 98 | - | 200 | 200 |
| 531314 | Small Items Of Equipment | - | 1,078 | 1,100 | 1,000 | 2,443 | 2,443 |
| 531326 | Advertising | - | - | 546 | 546 | 1,000 | 1,000 |
| 531349 | Other Operating Expenses | - | - | 2,290 | 2,290 | 23,000 | 23,000 |
| 532325 | Registration | - | 528 | 600 | - | 1,300 | 1,300 |
| 532332 | Mileage | - | - | 230 | 230 | 50 | 50 |
| 532334 | Commercial Travel | - | - | 590 | 590 | 2,000 | 2,000 |
| 532335 | Meals | - | 119 | 1,200 | 1,200 | 600 | 600 |
| 532336 | Lodging | - | 409 | 2,699 | 2,699 | 2,400 | 2,400 |
| 591519 | Other Insurance | - | 186 | - | - | 407 | 407 |
|  | OPERATING EXPENDITURES | - | 2,418 | 9,352 | 8,554 | 33,400 | 33,400 |
|  | EXPENDITURES TOTAL | - | 20,164 | 59,947 | 59,149 | 37,710 | 37,710 |
|  | REVENUES | - | 10,652 | 37,710 | 37,710 | 37,710 | 37,710 |
|  | EXPENDITURES | - | 20,164 | 59,947 | 59,149 | 37,710 | 37,710 |
| TOTAL BUSINESS U | NIT-4130 -Overdose Fatality Review | - | 9,513 | 22,237 | 21,439 | (0) | (0) |


| 4131 | -Qualitative Data Grant |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| REVENUES |  |  |  |  |  |
| 421001 | State Aid | - | 3,151 | 35,000 | 35,000 |

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | TOTAL |  | - | 3,151 | 35,000 | 35,000 | 21,600 | 21,600 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | - | 1,660 | 31,345 | 31,345 | 40,701 | 40,701 |
|  |  | SALARIES TOTAL | - | 1,660 | 31,345 | 31,345 | 40,701 | 40,701 |
| 512141 |  | Social Security | - | 123 | 2,289 | 2,289 | 3,089 | 3,089 |
| 512142 |  | Retirement (Employer) | - | 102 | 863 | 863 | 2,653 | 2,653 |
| 512144 |  | Health Insurance | - | 308 | 3,423 | 3,423 | 2,803 | 2,803 |
| 512145 |  | Life Insurance | - | 0 | 2 | 2 | 5 | 5 |
| 512151 |  | HSA Contribution | - | - | - | - | 116 | 116 |
| 512173 |  | Dental Insurance | - | 9 | 166 | 166 | 349 | 349 |
|  |  | FRINGE TOTAL | - | 542 | 6,743 | 6,743 | 9,016 | 9,016 |
|  |  | TOTAL SALARIES AND FRINGES | - | 2,202 | 38,088 | 38,088 | 49,717 | 49,717 |
| 521219 |  | Other Professional Serv | - | 3,815 | 15,000 | 7,280 | - | - |
| 529160 |  | Interpreter Fee | - | - | 150 | 150 | - | - |
| 531311 |  | Postage \& Box Rent | - | - | 50 | 50 | - | - |
| 531312 |  | Office Supplies | - | - | 600 | 600 | - | - |
| 531313 |  | Printing \& Duplicating | - | - | 600 | 600 | - | - |
| 531326 |  | Advertising | - | - | 600 | 600 | - | - |
| 531349 |  | Other Operating Expenses | - | 500 | 2,278 | 2,278 | 500 | 500 |
| 532332 |  | Mileage | - | - | 50 | 50 | - | - |
| 532335 |  | Meals | - | - | 100 | 100 | - | - |
| 532336 |  | Lodging | - | - | 350 | 350 | - | - |
| 591519 |  | Other Insurance | - | 162 | - | - | 353 | 353 |
|  |  | OPERATING EXPENDITURES | - | 4,477 | 19,778 | 12,058 | 853 | 853 |
|  |  | EXPENDITURES TOTAL | - | 6,679 | 57,866 | 50,146 | 50,570 | 50,570 |
|  |  | REVENUES | - | 3,151 | 35,000 | 35,000 | 21,600 | 21,600 |
|  |  | EXPENDITURES | - | 6,679 | 57,866 | 50,146 | 50,570 | 50,570 |
| TOTAL BUS | INESS U | NIT-4131 -Qualitative Data Grant | - | 3,528 | 22,866 | 15,146 | 28,970 | 28,970 |


| 4132 -Drinking Water Grant |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 424001 Federal Grants | - | - | - | 24,000 | - | - |
| REVENUES TOTAL | - | - | - | 24,000 | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular | - | 75 | - | 12,109 | - | - |
| SALARIES TOTAL | - | 75 | - | 12,109 | - | - |
| 512141 Social Security | - | 6 | - | 926 | - | - |
| 512142 Retirement (Employer) | - | 5 | - | 823 | - | - |
| 512144 Health Insurance | - | 19 | - | 9,511 | - | - |
| 512145 Life Insurance | - | 0 | - | 20 | - | - |
| 512153 HRA Contribution | - | - | - | 377 | - | - |
| 512173 Dental Insurance | - | 1 | - | 208 | - | - |
| FRINGE TOTAL | - | 30 | - | 11,865 | - | - |
| TOTAL SALARIES AND FRINGES | - | 105 | - | 23,974 | - | - |
| 531349 Other Operating Expenses | - | - | - | 26 | - | - |
| 591519 Other Insurance | - | 63 | - | - | - | - |
| OPERATING EXPENDITURES | - | 63 | - | 26 | - | - |
| EXPENDITURES TOTAL | - | 168 | - | 24,000 | - | - |
| REVENUES | - | - | - | 24,000 | - | - |
| EXPENDITURES | - | 168 | - | 24,000 | - | - |
| TOTAL BUSINESS UNIT-4132 -Drinking Water Grant | - | 168 | - | - | - | - |

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 |  | State Aid | 291,847 | 107,757 | 336,889 | 291,847 | 296,403 | 296,403 |
| 486004 |  | Miscellaneous Revenue | 4,654 | 2,390 | 7,000 | 5,400 | 7,000 | 7,000 |
| REVENUES | TOTAL |  | 296,501 | 110,147 | 343,889 | 297,247 | 303,403 | 303,403 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 529160 |  | Interpreter Fee | 4,628 | 3,461 | 7,000 | 5,400 | 7,000 | 7,000 |
| 531349 |  | Other Operating Expenses | - | 275 | 275 | - | - | - |
|  |  | OPERATING EXPENDITURES | 4,628 | 3,736 | 7,275 | 5,400 | 7,000 | 7,000 |
|  |  | EXPENDITURES TOTAL | 4,628 | 3,736 | 7,275 | 5,400 | 7,000 | 7,000 |
|  |  | REVENUES | 296,501 | 110,147 | 343,889 | 297,247 | 303,403 | 303,403 |
|  |  | EXPENDITURES | 4,628 | 3,736 | 7,275 | 5,400 | 7,000 | 7,000 |
| TOTAL BUS | INESS U | NIT-4201 -WIC Grant Regular | $(291,873)$ | $(106,410)$ | $(336,614)$ | $(291,847)$ | $(296,403)$ | $(296,403)$ |


| 420101 -WIC Director | 551 | 463 | 1,036 | 1,036 | 1,083 | 1,083 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 511110 Salary-Permanent Regular |  |  |  |  |  |  |
| SALARIES TOTAL | 551 | 463 | 1,036 | 1,036 | 1,083 | 1,083 |
| 512141 Social Security | 41 | 33 | 78 | 78 | 79 | 79 |
| 512142 Retirement (Employer) | 36 | 31 | 70 | 70 | 77 | 77 |
| 512144 Health Insurance | 106 | 127 | 166 | 166 | 234 | 234 |
| 512145 Life Insurance | 0 | 0 | 0 | 0 | 0 | 0 |
| 512151 HSA Contribution | - | - | - | - | 10 | 10 |
| 512173 Dental Insurance | 4 | 5 | 11 | 11 | 11 | 11 |
| FRINGE TOTAL | 187 | 197 | 325 | 325 | 410 | 410 |
| TOTAL SALARIES AND FRINGES | 739 | 660 | 1,361 | 1,361 | 1,493 | 1,493 |
| EXPENDITURES TOTAL | 739 | 660 | 1,361 | 1,361 | 1,493 | 1,493 |
| EXPENDITURES | 739 | 660 | 1,361 | 1,361 | 1,493 | 1,493 |
| TOTAL BUSINESS UNIT-420101 -WIC Director | 739 | 660 | 1,361 | 1,361 | 1,493 | 1,493 |



## 420104 -WIC Nutrition

EXPENDITURES

| 511110 | Salary-Permanent Regular |
| :--- | :--- |
| 511210 | Wages-Regular |
| 511240 | Wages-Temporary |
|  | SALARIES TOTAL |


| 15,163 | 8,103 | - | - | - | - |
| ---: | ---: | ---: | :--- | :--- | :--- |
| 18,248 | 11,171 | - | - | - | - |
| 250 | - | - | - | - | - |
| 33,661 | 19,273 | - | - | - | - |

## Health Department-2024 BUDGET



| 420105 -WIC Admin |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | 20,761 | 8,441 | 73,773 | 73,773 | 79,876 | 79,876 |
| 511210 | Wages-Regular | 17,699 | 7,913 | 125,829 | 125,829 | 135,153 | 135,153 |
| 511220 | Wages-Overtime | 43 | - | 23 | 23 | 10 | 10 |
| 511330 | Wages-Longevity Pay | 265 | - | 268 | 268 | 291 | 291 |
|  | SALARIES TOTAL | 38,768 | 16,354 | 199,893 | 199,893 | 215,330 | 215,330 |
| 512141 | Social Security | 2,732 | 1,101 | 13,815 | 13,815 | 14,948 | 14,948 |
| 512142 | Retirement (Employer) | 2,531 | 1,112 | 13,593 | 13,593 | 15,288 | 15,288 |
| 512144 | Health Insurance | 10,533 | 5,899 | 61,480 | 61,480 | 60,894 | 60,894 |
| 512145 | Life Insurance | 15 | 7 | 53 | 53 | 54 | 54 |
| 512151 | HSA Contribution | 426 | - | - | - | 2,689 | 2,689 |
| 512153 | HRA Contribution | 185 | 13 | - | - | - | - |
| 512173 | Dental Insurance | 518 | 256 | 3,007 | 3,007 | 2,997 | 2,997 |
|  | FRINGE TOTAL | 16,941 | 8,389 | 91,948 | 91,948 | 96,871 | 96,871 |
|  | TOTAL SALARIES AND FRINGES | 55,708 | 24,743 | 291,841 | 291,841 | 312,201 | 312,201 |
| 529160 | Interpreter Fee | 86 | 3 | 3 | - | - | - |
| 531298 | United Parcel Service | 30 | 30 | 30 | - | 30 | 30 |
| 531311 | Postage \& Box Rent | 1,136 | 660 | 1,300 | 924 | 1,300 | 1,300 |
| 531312 | Office Supplies | 109 | 8 | 50 | 50 | 50 | 50 |
| 531322 | Subscriptions | - | - | 56 | 56 | - | - |
| 531324 | Membership Dues | 100 | - | 100 | - | 100 | 100 |
| 531326 | Advertising | 209 | - | 160 | 160 | 160 | 160 |
| 531342 | Chemical Lab \& Medical Supp | 23 | - | - | 100 | - | - |
| 531349 | Other Operating Expenses | 121 | 242 | 243 | 24 | 100 | 100 |
| 531351 | Gas/Diesel | 361 | 102 | 200 | 190 | 200 | 200 |
| 532325 | Registration | - | - | 675 | 675 | 690 | 690 |
| 532335 | Meals | - | - | 66 | 66 | 66 | 66 |
| 532336 | Lodging | - | - | 300 | 300 | 300 | 300 |
| 533225 | Telephone \& Fax | 1,359 | 703 | 1,592 | 1,592 | 1,400 | 1,400 |
| 535242 | Maintain Machinery \& Equip | 1,535 | 1,060 | 2,132 | 2,132 | 2,179 | 2,179 |
| 535247 | Building Repair \& Maint | 5,575 | 5,575 | 5,575 | 5,575 | 5,575 | 5,575 |
| 571004 | IP Telephony Allocation | 675 | 318 | 637 | 637 | 602 | 602 |
| 571005 | Duplicating Allocation | - | 2,784 | 5,567 | 5,567 | - | - |
| 571009 | MIS PC Group Allocation | 3,572 | 4,205 | 8,410 | 8,410 | 16,269 | 16,269 |
| 571010 | MIS Systems Grp Alloc(ISIS) | 2,675 | 1,358 | 2,715 | 2,715 | 3,330 | 3,330 |
| 591519 | Other Insurance | 2,203 | 1,090 | 2,656 | 2,656 | 2,378 | 2,378 |
|  | OPERATING EXPENDITURES | 19,768 | 18,138 | 32,467 | 31,829 | 34,729 | 34,729 |
|  | EXPENDITURES TOTAL | 75,476 | 42,881 | 324,308 | 323,670 | 346,930 | 346,930 |
|  | EXPENDITURES | 75,476 | 42,881 | 324,308 | 323,670 | 346,930 | 346,930 |
| TOTAL BUSINESS UNIT-420105 -WIC Admin |  | 75,476 | 42,881 | 324,308 | 323,670 | 346,930 | 346,930 |

420106 -WIC Client Services
EXPENDITURES

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 |  | Salary-Permanent Regular | 30,455 | 17,064 | - | - | - | - |
| 511210 |  | Wages-Regular | 68,848 | 37,112 | - | - | - | - |
| 511220 |  | Wages-Overtime | - | 209 | - | - | - | - |
| 511240 |  | Wages-Temporary | 536 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 99,839 | 54,386 | - | - | - | - |
| 512141 |  | Social Security | 7,203 | 3,759 | - | - | - | - |
| 512142 |  | Retirement (Employer) | 6,464 | 3,698 | - | - | - | - |
| 512144 |  | Health Insurance | 25,216 | 17,895 | - | - | - | - |
| 512145 |  | Life Insurance | 27 | 12 | - | - | - | - |
| 512151 |  | HSA Contribution | 880 | - | - | - | - | - |
| 512153 |  | HRA Contribution | 106 | - | - | - | - | - |
| 512173 |  | Dental Insurance | 1,399 | 820 | - | - | - | - |
|  |  | FRINGE TOTAL | 41,295 | 26,184 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 141,134 | 80,570 | - | - | - | - |
| 531342 |  | Chemical Lab \& Medical Supp | 259 | 336 | 675 | - | 675 | 675 |
| 535247 |  | Building Repair \& Maint | 10,000 | - | 10,000 | 10,000 | 10,000 | 10,000 |
|  |  | OPERATING EXPENDITURES | 10,259 | 336 | 10,675 | 10,000 | 10,675 | 10,675 |
|  |  | EXPENDITURES TOTAL | 151,393 | 80,907 | 10,675 | 10,000 | 10,675 | 10,675 |
|  |  | EXPENDITURES | 151,393 | 80,907 | 10,675 | 10,000 | 10,675 | 10,675 |
| TOTAL BUSINESS UNIT-420106-WIC Client Services |  |  | 151,393 | 80,907 | 10,675 | 10,000 | 10,675 | 10,675 |


| 420107 -WIC Immunization |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular | 91 | 35 | - | - | - | - |
| SALARIES TOTAL | 91 | 35 | - | - | - | - |
| 512141 Social Security | 7 | 2 | - | - | - | - |
| 512142 Retirement (Employer) | 6 | 2 | - | - | - | - |
| 512144 Health Insurance | 42 | 20 | - | - | - | - |
| 512145 Life Insurance | 0 | 0 | - | - | - | - |
| 512173 Dental Insurance | 3 | 1 | - | - | - | - |
| FRINGE TOTAL | 57 | 26 | - | - | - | - |
| TOTAL SALARIES AND FRINGES | 148 | 60 | - | - | - | - |
| EXPENDITURES TOTAL | 148 | 60 | - | - | - | - |
| EXPENDITURES | 148 | 60 | - | - | - | - |
| TOTAL BUSINESS UNIT-420107 -WIC Immunization | 148 | 60 | - | - | - | - |


| 420108 -WIC Outreach |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 51110 Salary-Permanent Regular | 487 | 223 | - | - | - | - |
| 511210 Wages-Regular | 946 | 188 | - | - | - | - |
| SALARIES TOTAL | 1,433 | 412 | - | - | - | - |
| 512141 Social Security | 102 | 28 | - | - | - | - |
| 512142 Retirement (Employer) | 93 | 28 | - | - | - | - |
| 512144 Health Insurance | 622 | 155 | - | - | - | - |
| 512145 Life Insurance | 0 | 0 | - | - | - | - |
| 512173 Dental Insurance | 31 | 5 | - | - | - | - |
| FRINGE TOTAL | 849 | 215 | - | - | - | - |
| TOTAL SALARIES AND FRINGES | 2,283 | 627 | - | - | - | - |
| EXPENDITURES TOTAL | 2,283 | 627 | - | - | - | - |
| EXPENDITURES | 2,283 | 627 | - | - | - | - |
| TOTAL BUSINESS UNIT-420108-WIC Outreach | 2,283 | 627 | - | - | - | - |

Health Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 420109 -WIC Breastfeeding

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | Salary-Permanent Regular | 3,250 | 1,585 | - | - | - | - |
| 511210 | Wages-Regular | 7,090 | 3,331 | - | - | - | - |
| 511240 | Wages-Temporary | 66 | - | - | - | - | - |
|  | SALARIES TOTAL | 10,405 | 4,915 | - | - | - | - |
| 512141 | Social Security | 747 | 340 | - | - | - | - |
| 512142 | Retirement (Employer) | 672 | 334 | - | - | - | - |
| 512144 | Health Insurance | 2,193 | 1,222 | - | - | - | - |
| 512145 | Life Insurance | 3 | 1 | - | - | - | - |
| 512151 | HSA Contribution | 135 | - | - | - | - | - |
| 512173 | Dental Insurance | 103 | 58 | - | - | - | - |
|  | FRINGE TOTAL | 3,854 | 1,955 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 14,259 | 6,871 | - | - | - | - |
| 535247 | Building Repair \& Maint | 1,150 | - | 1,150 | 1,150 | 1,150 | 1,150 |
|  | OPERATING EXPENDITURES | 1,150 | - | 1,150 | 1,150 | 1,150 | 1,150 |
|  | EXPENDITURES TOTAL | 15,409 | 6,871 | 1,150 | 1,150 | 1,150 | 1,150 |
|  | EXPENDITURES | 15,409 | 6,871 | 1,150 | 1,150 | 1,150 | 1,150 |
| TOTAL BUSINESS | NIT-420109 -WIC Breastfeeding | 15,409 | 6,871 | 1,150 | 1,150 | 1,150 | 1,150 |


| 4202 -WIC SNAP Nutr Ed Fit Family |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | State Aid | 17,230 | 5,369 | 19,682 | 18,316 | 19,682 | 19,682 |
| REVENUES |  | 17,230 | 5,369 | 19,682 | 18,316 | 19,682 | 19,682 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | Salary-Permanent Regular | 4,582 | 2,180 | 4,053 | 4,053 | 4,389 | 4,389 |
| 511210 | Wages-Regular | 3,889 | 2,078 | 5,088 | 5,088 | 5,530 | 5,530 |
| 511330 | Wages-Longevity Pay | - | - | 14 | 14 | 15 | 15 |
|  | SALARIES TOTAL | 8,471 | 4,258 | 9,155 | 9,155 | 9,933 | 9,933 |
| 512141 | Social Security | 600 | 289 | 623 | 623 | 684 | 684 |
| 512142 | Retirement (Employer) | 551 | 290 | 623 | 623 | 705 | 705 |
| 512144 | Health Insurance | 2,026 | 1,230 | 2,797 | 2,797 | 2,814 | 2,814 |
| 512145 | Life Insurance | 3 | 1 | 3 | 3 | 3 | 3 |
| 512151 | HSA Contribution | 55 | - | - | - | 121 | 121 |
| 512173 | Dental Insurance | 101 | 73 | 136 | 136 | 136 | 136 |
|  | FRINGE TOTAL | 3,336 | 1,883 | 4,182 | 4,182 | 4,464 | 4,464 |
|  | TOTAL SALARIES AND FRINGES | 11,806 | 6,141 | 13,337 | 13,337 | 14,397 | 14,397 |
| 529160 | Interpreter Fee | 9 | - | 25 | 25 | 25 | 25 |
| 531298 | United Parcel Service | 32 | 28 | 55 | - | 55 | 55 |
| 531311 | Postage \& Box Rent | 371 | 209 | 500 | 500 | 500 | 500 |
| 531312 | Office Supplies | 24 | 13 | 50 | 50 | 50 | 50 |
| 531349 | Other Operating Expenses | 2,970 | 650 | 1,702 | 1,702 | 2,107 | 2,107 |
| 532335 | Meals | - | - | 66 | 66 | 66 | 66 |
| 532336 | Lodging | - | - | 246 | 246 | 300 | 300 |
| 533225 | Telephone \& Fax | 670 | 301 | 700 | 700 | 700 | 700 |
| 535242 | Maintain Machinery \& Equip | 147 | 73 | 220 | 490 | 225 | 225 |
| 535247 | Building Repair \& Maint | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
|  | OPERATING EXPENDITURES | 5,423 | 2,474 | 4,764 | 4,979 | 5,228 | 5,228 |
|  | EXPENDITURES TOTAL | 17,230 | 8,615 | 18,101 | 18,316 | 19,625 | 19,625 |
|  | REVENUES | 17,230 | 5,369 | 19,682 | 18,316 | 19,682 | 19,682 |
|  | EXPENDITURES | 17,230 | 8,615 | 18,101 | 18,316 | 19,625 | 19,625 |
| TOTAL BUSINESS UNIT-4202 -WIC SNAP Nutr Ed Fit |  | (1) | 3,246 | $(1,581)$ | - | (57) | (57) |

## Health Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 |  | State Aid | 18,348 | 7,702 | 22,400 | 18,760 | 22,400 | 22,400 |
| REVENUES | TOTAL |  | 18,348 | 7,702 | 22,400 | 18,760 | 22,400 | 22,400 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531311 |  | Postage \& Box Rent | - | 18 | 18 | - | - | - |
| 531312 |  | Office Supplies | 94 | - | 54 | 54 | 25 | 25 |
| 531326 |  | Advertising | 36 | - | - | - | - | - |
| 531349 |  | Other Operating Expenses | - | 98 | 100 | - | 25 | 25 |
| 532332 |  | Mileage | 34 | - | - | - | - | - |
| 533225 |  | Telephone \& Fax | 952 | 460 | 785 | 900 | 785 | 785 |
| 535247 |  | Building Repair \& Maint | 500 | - | 500 | 500 | 500 | 500 |
| 591519 |  | Other Insurance | 143 | 109 | 173 | 173 | 237 | 237 |
|  |  | OPERATING EXPENDITURES | 1,759 | 684 | 1,630 | 1,627 | 1,572 | 1,572 |
|  |  | EXPENDITURES TOTAL | 1,759 | 684 | 1,630 | 1,627 | 1,572 | 1,572 |
|  |  | REVENUES | 18,348 | 7,702 | 22,400 | 18,760 | 22,400 | 22,400 |
|  |  | EXPENDITURES | 1,759 | 684 | 1,630 | 1,627 | 1,572 | 1,572 |
| TOTAL BUS | SINESS U | NIT-4203 -WIC Peer Counselor | $(16,589)$ | $(7,018)$ | (20,770) | $(17,133)$ | $(20,828)$ | $(20,828)$ |

## 420304 -WIC Peer Nutrition

| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 Salary-Permanent Regular | 259 | 59 | 811 | 811 | 878 | 878 |
| 511210 Wages-Regular | 2,811 | 2,138 | 1,653 | 1,653 | 2,412 | 2,412 |
| SALARIES TOTAL | 3,070 | 2,197 | 2,463 | 2,463 | 3,289 | 3,289 |
| 512141 Social Security | 225 | 156 | 174 | 174 | 231 | 231 |
| 512142 Retirement (Employer) | 200 | 149 | 168 | 168 | 234 | 234 |
| 512144 Health Insurance | 447 | 367 | 537 | 537 | 616 | 616 |
| 512145 Life Insurance | 0 | 0 | 1 | 1 | 1 | 1 |
| 512151 HSA Contribution | - | - | - | - | 29 | 29 |
| 512173 Dental Insurance | 31 | 23 | 27 | 27 | 32 | 32 |
| FRINGE TOTAL | 903 | 696 | 906 | 906 | 1,141 | 1,141 |
| TOTAL SALARIES AND FRINGES | 3,973 | 2,893 | 3,369 | 3,369 | 4,431 | 4,431 |
| EXPENDITURES TOTAL | 3,973 | 2,893 | 3,369 | 3,369 | 4,431 | 4,431 |
| EXPENDITURES | 3,973 | 2,893 | 3,369 | 3,369 | 4,431 | 4,431 |
| TOTAL BUSINESS UNIT-420304 -WIC Peer Nutrition | 3,973 | 2,893 | 3,369 | 3,369 | 4,431 | 4,431 |
| 420309 -WIC Peer Breastfeeding |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular | 11,718 | 6,469 | 18,531 | 18,531 | 16,092 | 16,092 |
| SALARIES TOTAL | 11,718 | 6,469 | 18,531 | 18,531 | 16,092 | 16,092 |
| 512141 Social Security | 896 | 495 | 1,418 | 1,418 | 1,231 | 1,231 |
| FRINGE TOTAL | 896 | 495 | 1,418 | 1,418 | 1,231 | 1,231 |
| TOTAL SALARIES AND FRINGES | 12,614 | 6,964 | 19,949 | 19,949 | 17,323 | 17,323 |
| EXPENDITURES TOTAL | 12,614 | 6,964 | 19,949 | 19,949 | 17,323 | 17,323 |
| EXPENDITURES | 12,614 | 6,964 | 19,949 | 19,949 | 17,323 | 17,323 |
| TOTAL BUSINESS UNIT-420309 -WIC Peer Breastfeeding | 12,614 | 6,964 | 19,949 | 19,949 | 17,323 | 17,323 |
| 4204 -WIC Telehealth Grant |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 421001 State Aid | 4,267 | 716 | - | - | - | - |
| 699999 Budgetary Fund Balance | - | - | - | 1,142 | - | - |
| REVENUES TOTAL | 4,267 | 716 | - | 1,142 | - | - |

## Health Department-2024 BUDGET

| Account Number | Project |  | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| $511110$ |  | Salary-Per | rmanent Regular | 1,147 | 302 | - | - | - | - |
| $511210$ |  | Wages-R | egular | 1,510 | 246 | - | - | - | - |
|  |  | SALARIE | TOTAL | 2,657 | 548 | - | - | - | - |
| 512141 |  | Social Se | urity | 189 | 37 | - | - | - | - |
| 512142 |  | Retiremen | (Employer) | 173 | 30 | - | - | - | - |
| 512144 |  | Health Ins | urance | 595 | 148 | - | - | - | - |
| 512145 |  | Life Insur | nce | 1 | 0 | - | - | - | - |
| 512151 |  | HSA Con | ribution | 21 | - | - | - | - | - |
| 512173 |  | Dental Ins | urance | 32 | 6 | - | - | - | - |
|  |  | FRINGE | OTAL | 1,011 | 222 | - | - | - | - |
|  |  | TOTAL S | ALARIES AND FRINGES | 3,668 | 769 | - | - | - | - |
| 531349 |  | Other Op | rating Expenses | 600 | - | - | 1,142 | - | - |
|  |  | OPERAT | NG EXPENDITURES | 600 | - | - | 1,142 | - | - |
|  |  | EXPEND | TURES TOTAL | 4,268 | 769 | - | 1,142 | - | - |
|  |  | REVENU |  | 4,267 | 716 | - | 1,142 | - | - |
|  |  | EXPEND | TURES | 4,268 | 769 | - | 1,142 | - | - |
| TOTAL BUSINESS U |  | UNIT-4204 | -WIC Telehealth Grant | 1 | 53 | - | - | - | - |
|  |  | REVENU |  | 2,038,407 | 820,415 | 2,067,132 | 2,073,408 | 2,023,393 | 2,023,393 |
|  |  | EXPEND | TURES | 1,982,781 | 888,093 | 2,034,943 | 2,073,408 | 2,023,393 | 2,023,393 |
| TOTAL Health Department DEPARTMENT |  |  |  | $(55,626)$ | 67,678 | $(32,189)$ | - | - | - |

Highway Department


## Highway Department

## DEPARTMENT MISSION

To provide a safe and efficient highway system for all highway users in Jefferson County. DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion Date |
| :--- | :--- | :--- | :--- |
| Develop planning documents to <br> highlight budget needs on County <br> Highway System for the short and <br> long term. | Support effort and pursue <br> improvements to our roadways to <br> support residents, workforce, and <br> commerce. | Intentional <br> Economic <br> Growth <br> Objective 2.1 | September 2023 |
| Cost savings through shared <br> equipment use between <br> departments. | Cost saving measures, such as <br> equipment sharing policies | Transformative <br> Government <br> Objective 2.4 | September 2024 |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ (Est) |
| County Highway Pavement Ratings (1-10 scale) (Goal: 6.5). | 6.3 | 6.5 | 7.0 |
| County Highway Bridge Ratings (0-100 scale) (Goal: 80.0). | 82.0 | 82.0 | 80.0 |
| Highway Department - Facility Ratings (0-100 scale). | 97.0 | 95.0 | 92.0 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2022 and 2023 fiscal years are as follows:

- Completed over 60 miles of reconstruction and paving work on the County Highway System.
- Improved average pavement ratings from 5.5 in 2015 to 7.0 in 2023.


## DEPARTMENT ORGANIZATIONAL CHART



## Highway Department

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Summary |  |  | 2023 |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 2,593,925 | 3,928,899 | 3,928,899 | 2,673,369 | $(1,255,530)$ | -31.96\% |
| Licenses \& Permits | 11,295 | 7,000 | 7,000 | 6,800 | (200) | -2.86\% |
| Public Charges | 71,532 | 11,000 | 11,000 | 10,000 | $(1,000)$ | -9.09\% |
| Intergovernmental Charges | 3,370,288 | 3,305,539 | 3,305,539 | 3,253,693 | $(51,846)$ | -1.57\% |
| Misc. Revenues | 154,556 | 135,488 | 135,488 | 190,237 | 54,749 | 40.41\% |
| Other Financing Sources | - | - | - | - | - | 0.00\% |
| Total Revenues | 6,201,596 | 7,387,926 | 7,387,926 | 6,134,099 | $(1,253,827)$ | -16.97\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 6,749,589 | 9,197,618 | 9,197,618 | 8,779,623 | $(417,995)$ | -4.54\% |
| Purchased Services | 564,050 | 252,132 | 252,132 | 287,665 | 35,533 | 14.09\% |
| Operating Costs | 4,443,153 | 3,931,552 | 3,931,552 | 3,036,459 | $(895,093)$ | -22.77\% |
| Interdept. Charges | 102,084 | 107,054 | 107,054 | 95,536 | $(11,518)$ | -10.76\% |
| Other Expenses | 206,634 | 203,200 | 203,200 | 247,893 | 44,693 | 21.99\% |
| Other Financing Uses | - | - | - | - | - | - |
| Total Expenditures | 12,065,510 | 13,691,556 | 13,691,556 | 12,447,176 | (1,244,380) | -9.09\% |
| Property Taxes | 5,818,511 | 6,303,630 | 6,303,630 | 6,313,077 | 9,447 | 0.15\% |
| Addition to (Use of) Fund Balance | $(45,403)$ | - | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 6,316,077$ in tax levy, which is a $\$ 9,447$ increase in levy from the 2023 amended budget.

## Summary of Capital Items:

## Road Projects:

| $\$ 3,100,000$ | CTH K (Rock County line-Jefferson) |
| ---: | :--- |
| 780,000 | CTH Z |
| 700,000 | CTH H |
| $\$ 4,580,000$ | Total |

## Funding for Road Projects:

| $\$ 4,119,000$ | Tax levy |
| ---: | :--- |
| 461,000 | CHIP grant funding (CTH H) |
| $\$ 4,580,000$ | Total |

## Equipment:

| $\$ 2,075,000$ | Haul trucks/plow equipment |
| ---: | :--- |
| 350,000 | Specialty trucks |
| 200,000 | Small trucks |
| 250,000 | Support equipment |
| $\$ 2,875,000$ | Total |

Summary of Property Tax Levy and FTEs


|  | Staffing-FTES |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 60.00 |  |  |  |  |
| 59.00 |  |  |  |  |
| 58.00 |  |  |  |  |
| 57.00 |  |  |  |  |
| 56.00 |  |  |  |  |
| 55.00 |  |  |  |  |
|  | 2020 | 2021 | 2022 | 2023 |
|  |  |  | 2024 |  |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $2022$ Actual | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{array}{r} 2024 \\ \text { Admin } \\ \hline \end{array}$ | $\begin{gathered} \hline 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50000 -Revenues |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 |  | General Property Taxes | 5,818,511 | 3,151,815 | 6,303,630 | 6,303,630 | 6,313,077 | 6,313,077 |
| 486001 |  | Vending Commission | 55 | - | 200 | 200 | - | - |
| REVENUES TOTAL |  |  | 5,818,566 | 3,151,815 | 6,303,830 | 6,303,830 | 6,313,077 | 6,313,077 |
|  |  | Revenues | 5,818,566 | 3,151,815 | 6,303,830 | 6,303,830 | 6,313,077 | 6,313,077 |
| TOTAL BUS | INESS U | NIT-50000 -Revenues | 5,818,566 | 3,151,815 | 6,303,830 | 6,303,830 | 6,313,077 | 6,313,077 |

## 53111 -Administration

| REVENUES |  |
| :---: | :--- |
| 432001 | Building Permits |
| 432003 | Wide Load Moving Permits |
| 432007 | Right of Way Permits |
| 432008 | Utility Permits |
| 451100 | Misc. Billed |
| 471239 | Records \& Reports \& Supr |
| 472232 | Records/Reports General |
| 472334 | Records/Reports Rd Const |
| 472336 | Records/Reports Bridge Const |


| 1,950 | 1,150 | 750 | 750 | 800 | 800 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 225 | 600 | 500 | 500 | 500 | 500 |
| 585 | 100 | 750 | 750 | 500 | 500 |
| 8,535 | 1,170 | 5,000 | 5,000 | 5,000 | 5,000 |
| 447 | - | - | - | - |  |
| 105,368 | 65,275 | 105,000 | 105,000 | 105,000 | 105,000 |
| 28,104 | 7,942 | 20,000 | 20,000 | 20,000 | 20,000 |
| 12,476 | - | 20,000 | 20,000 | 1,000 | 1,000 |
| 3,827 | - | 3,000 | 3,000 | - | - |
|  |  |  |  |  |  |
| $\mathbf{1 6 1 , 5 1 7}$ | $\mathbf{7 6 , \mathbf { 2 3 7 }}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 3 2 , 8 0 0}$ | $\mathbf{1 3 2 , 8 0 0}$ |


| EXPENDITURES |  |
| :---: | :--- |
| 511110 | Salary-Permanent Regular |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511240 | Wages-Temporary |
|  | SALARIES TOTAL |
| 512130 | Highway Incidental |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |


| 169,756 | 98,713 | 219,590 | 219,590 | 230,599 | 230,599 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 74,130 | 39,957 | 114,451 | 114,451 | 128,644 | 128,644 |
| 10,216 | 5,209 | 8,093 | 8,093 | 2,299 | 2,299 |
| 519 | 14,879 | - | - | - | - |
| 254,621 | 158,758 | 342,134 | 342,134 | 361,542 | 361,542 |
|  |  |  |  |  |  |
| 169,492 | 103,599 | 260,217 | 260,217 | 220,902 | 220,902 |
| 169,492 | 103,599 | 260,217 | 260,217 | 220,902 | 220,902 |
| 424,113 | 262,356 | 602,351 | 602,351 | 582,444 | 582,444 |


| 521213 | Accounting \& Auditing |
| :--- | :--- |
| 531303 | Computer Equipmt \& Software |
| 531311 | Postage \& Box Rent |
| 531312 | Office Supplies |
| 531313 | Printing \& Duplicating |
| 531320 | Safety Supplies |
| 531321 | Publication Of Legal Notice |
| 531324 | Membership Dues |
| 531326 | Advertising |
| 531329 | Other Publ/Subscriptions/Dues |
| 531349 | Other Operating Expenses |
| 531562 | DP Highway Materials |
| 532325 | Registration |
| 532335 | Meals |
| 532336 | Lodging |
| 533236 | Wireless Internet |
| 535242 | Maintain Machinery \& Equip |
| 543356 | Building Allocation |
| 543943 | Shop Services Allocation |
| 543951 | Year End Allocation |
| 544534 | Machinery Rental |
| 544535 | Machinery Allocated |
| 571004 | IP Telephony Allocation |
| 571005 | Duplicating Allocation |
| 571009 | MIS PC Group Allocation |
| 571010 | MIS Systems Grp Alloc(ISIS) |
|  | OPERATING EXPENDITURES |
|  |  |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |


| 424,113 | 262,356 | 602,351 | 602,351 | 582,444 | 582,444 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| 15,488 | 6,161 | 7,632 | 7,632 | 7,500 | 7,500 |
| 878 | 6,627 | - | 12,000 | 12,000 | 15,500 |
| 3,500 |  |  |  |  |  |
| 3,175 | 3,315 | 2,000 | 1,000 | 850 | 850 |
| - | - | 2,000 | 3,500 | 3,500 |  |
| 778 | 438 | 700 | 100 | - | - |
| - | - | 750 | 750 | 750 |  |
| 345 | 345 | 700 | 70 | - | - |
| 3,144 | 409 | 2,000 | 2,000 | 500 | 500 |
| 292 | 278 | 300 | 300 | 300 | 2,000 |
| 7 | - | - | - | - | 300 |
| 63 | 55 | 100 | 100 | 75 | - |
| 95 | 533 | 700 | 700 | 500 | 75 |
| 155 | 62 | 100 | 100 | 150 | 500 |
| 369 | 393 | 650 | 650 | 500 | 150 |
| 180 | 90 | 215 | 215 | 200 | 200 |
| 1,676 | 735 | 1,500 | 1,500 | 1,750 | 1,750 |
| 44,249 | - | 50,000 | 50,000 | 50,000 | 50,000 |
| 183 | - | - | - | - | - |
| $(5)$ | - | - | - | - | - |
| 181 | 13 | 100 | 100 | 100 | 100 |
| 13,709 | - | 17,000 | 17,000 | 15,000 | 15,000 |
| 921 | 414 | 964 | 964 | 747 | 747 |
| - | 201 | 271 | 271 | 10 | 10 |
| 21,263 | 6,163 | 22,325 | 22,325 | 12,379 | 12,379 |
| 13,565 | 6,722 | 14,124 | 14,124 | 16,487 | 16,487 |
| 128,244 | 32,954 | 134,581 | 134,581 | 128,798 | 128,798 |
|  |  |  |  |  | $\mathbf{7 1 1 , 2 4 2}$ |
| $\mathbf{5 5 2 , 3 5 7}$ | $\mathbf{2 9 5 , 3 1 1}$ | $\mathbf{7 3 6 , 9 3 2}$ | $\mathbf{7 3 6 , 9 3 2}$ | $\mathbf{7 1 1 , 2 4 2}$ |  |
| $\mathbf{1 6 1 , 5 1 7}$ | $\mathbf{7 6 , 2 3 7}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 3 2 , 8 0 0}$ | $\mathbf{1 3 2 , 8 0 0}$ |
| $\mathbf{5 5 2 , 3 5 7}$ | $\mathbf{2 9 5 , 3 1 1}$ | $\mathbf{7 3 6 , 9 3 2}$ | $\mathbf{7 3 6 , 9 3 2}$ | $\mathbf{7 1 1 , 2 4 2}$ | $\mathbf{7 1 1 , 2 4 2}$ |
|  |  |  |  |  |  |

Highway Department-2024 BUDGET

| Account <br> Number | Project |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |$\quad$ Description

TOTAL BUSINESS UNIT-53111 -Administration

## 53111560-Administration - Hwy Committee

| EXPENDITURES512141 | Social Security - Hy Committee FRINGE TOTAL | $\frac{192}{192}$ |  | 25 | 25 | 250 | 250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  | 159 | 25 | 25 | 250 | 250 |
| 514151 | Per Diem - Hy Committee | 2,510 | 1,885 | 3,000 | 3,000 | 3,000 | 3,000 |
|  | Mileage - Hwy Committee | 609 | 458 | 500 | 500 | 750 | 750 |
|  | OPERATING EXPENDITURES | 3,119 | 2,343 | 3,500 | 3,500 | 3,750 | 3,750 |
|  | EXPENDITURES TOTAL | 3,311 | 2,502 | 3,525 | 3,525 | 4,000 | 4,000 |
|  | EXPENDITURES | 3,311 | 2,502 | 3,525 | 3,525 | 4,000 | 4,000 |
| TOTAL BUSINESS | NIT-53111560-Administration - | 3,311 | 2,502 | 3,525 | 3,525 | 4,000 | 4,000 |

## 53121 -General Engineering

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular | 53,280 | 28,154 | 67,058 | 67,058 | 73,645 | 73,645 |
| 511220 | Wages-Overtime | 1,569 | 663 | - | - | - |  |
|  | SALARIES TOTAL | 54,849 | 28,816 | 67,058 | 67,058 | 73,645 | 73,645 |
| 512130 | Highway Incidental | 36,664 | 18,791 | 46,102 | 46,102 | 44,997 | 44,997 |
|  | FRINGE TOTAL | 36,664 | 18,791 | 46,102 | 46,102 | 44,997 | 44,997 |
|  | TOTAL SALARIES AND FRINGES | 91,514 | 47,608 | 113,160 | 113,160 | 118,642 | 118,642 |
| 531312 | Office Supplies | 16 | - | 500 | 500 | 500 | 500 |
| 531324 | Membership Dues | 1,485 | - | - | - | 1,500 | 1,500 |
| 531349 | Other Operating Expenses | - | - | 500 | 500 | 500 | 500 |
| 531362 | Consumable Tools | - | (855) | 500 | 500 | 5,000 | 5,000 |
| 531561 | Highway Materials | - | - | 50 | 50 | 50 | 50 |
| 531562 | DP Highway Materials | 255 | (23) | 1,500 | 1,500 | 1,500 | 1,500 |
| 532325 | Registration | - | 125 | 500 | 500 | 300 | 300 |
| 532335 | Meals | - | - | 50 | 50 | 50 | 50 |
| 532336 | Lodging | - | - | 400 | 400 | 400 | 400 |
| 533236 | Wireless Internet | 240 | 120 | 300 | 300 | 300 | 300 |
| 543356 | Building Allocation | 483 | - | 1,000 | 1,000 | 750 | 750 |
| 544534 | Machinery Rental | 4,399 | 2,482 | 5,000 | 5,000 | 5,000 | 5,000 |
| 544535 | Machinery Allocated | 1,254 | - | 1,250 | 1,250 | 1,250 | 1,250 |
| 571004 | IP Telephony Allocation | 118 | 53 | 124 | 124 | 169 | 169 |
| 571009 | MIS PC Group Allocation | 4,477 | 1,298 | 4,700 | 4,700 | 2,795 | 2,795 |
| 571010 | MIS Systems Grp Alloc(ISIS) | 3,063 | 1,518 | 3,189 | 3,189 | 3,723 | 3,723 |
|  | OPERATING EXPENDITURES | 15,790 | 4,717 | 19,563 | 19,563 | 23,787 | 23,787 |
|  | EXPENDITURES TOTAL | 107,304 | 52,325 | 132,723 | 132,723 | 142,429 | 142,429 |
|  | EXPENDITURES | 107,304 | 52,325 | 132,723 | 132,723 | 142,429 | 142,429 |
| TOTAL BUSINESS | UNIT-53121 -General Engineering | 107,304 | 52,325 | 132,723 | 132,723 | 142,429 | 142,429 |

## 53182006-Local Road Aids - T Concord

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540797 | Local Road Aids - T Concord | 5,067 | - | 5,067 | 5,067 | - |  |
|  | OPERATING EXPENDITURES | 5,067 | - | 5,067 | 5,067 | - |  |
|  | EXPENDITURES TOTAL | 5,067 | - | 5,067 | 5,067 | - | - |
|  | EXPENDITURES | 5,067 | - | 5,067 | 5,067 | - | - |
| TOTAL BUSINESS | UNIT-53182006-Local Road Aids | 5,067 | - | 5,067 | 5,067 | - | - |

53182008-Local Road Aids - T Farmington
EXPENDITURES

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540797 |  | Local Road Aids - T Farmington | 5,463 | - | 5,463 | 5,463 | - | - |
|  |  | OPERATING EXPENDITURES | 5,463 | - | 5,463 | 5,463 | - | - |
|  |  | EXPENDITURES TOTAL | 5,463 | - | 5,463 | 5,463 | - | - |
|  |  | EXPENDITURES | 5,463 | - | 5,463 | 5,463 | - | - |
| TOTAL BUSINESS UNIT-53182008-Local Road Aids - T Fari |  |  | 5,463 | - | 5,463 | 5,463 | - | - |


| 53182012-Local Road Aids - T Ixonia |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Ixonia | 7,127 | - | 7,127 | 7,127 | - | - |
| OPERATING EXPENDITURES | 7,127 | - | 7,127 | 7,127 | - | - |
| EXPENDITURES TOTAL | 7,127 | - | 7,127 | 7,127 | - | - |
| EXPENDITURES | 7,127 | - | 7,127 | 7,127 | - | - |
| TOTAL BUSINESS UNIT-53182012-Local Road Aids - T Ixol | 7,127 | - | 7,127 | 7,127 | - | - |
| 53182014-Local Road Aids - T Jefferson |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Jefferson | 4,732 | - | 4,732 | 4,732 | - | - |
| OPERATING EXPENDITURES | 4,732 | - | 4,732 | 4,732 | - | - |
| EXPENDITURES TOTAL | 4,732 | - | 4,732 | 4,732 | - | - |
| EXPENDITURES | 4,732 | - | 4,732 | 4,732 | - | - |
| TOTAL BUSINESS UNIT-53182014-Local Road Aids - T Jefi | 4,732 | - | 4,732 | 4,732 | - | - |

53182018-Local Road Aids - T Lake Mills

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540797 | Local Road Aids - T Lake Mills | 3,775 | - | 3,775 | 3,775 | - | - |
|  | OPERATING EXPENDITURES | 3,775 | - | 3,775 | 3,775 | - | - |
|  | EXPENDITURES TOTAL | 3,775 | - | 3,775 | 3,775 | - | - |
|  | EXPENDITURES | 3,775 | - | 3,775 | 3,775 | - | - |
| TOTAL BUSINESS | NIT-53182018-Local Road Aids - T Lak | 3,775 | - | 3,775 | 3,775 | - | - |

53182022-Local Road Aids - T Oakland

| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540797 Local Road Aids - T Oakland | 5,036 | - | 5,036 | 5,036 | - | - |
| OPERATING EXPENDITURES | 5,036 | - | 5,036 | 5,036 | - | - |
| EXPENDITURES TOTAL | 5,036 | - | 5,036 | 5,036 | - | - |
| EXPENDITURES | 5,036 | - | 5,036 | 5,036 | - | - |
| TOTAL BUSINESS UNIT-53182022-Local Road Aids - T Oak | 5,036 | - | 5,036 | 5,036 | - | - |
| 53182024-Local Road Aids - T Palmyra |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Palmyra | 3,714 | - | 3,714 | 3,714 | - | - |
| OPERATING EXPENDITURES | 3,714 | - | 3,714 | 3,714 | - | - |
| EXPENDITURES TOTAL | 3,714 | - | 3,714 | 3,714 | - | - |
| EXPENDITURES | 3,714 | - | 3,714 | 3,714 | - | - |
| TOTAL BUSINESS UNIT-53182024-Local Road Aids - T Pall | 3,714 | - | 3,714 | 3,714 | - | - |

Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | $20236-$ Month | 2023 | 2023 <br> Actual | 2024 <br> Actual | 2024 <br> Estimated |
| Amended | Admin | Adopted |  |  |  |  |  |  |


| 53182026-Local Road Aids - T Sullivan |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Sullivan | 4,010 | - | 4,010 | 4,010 | - | - |
| OPERATING EXPENDITURES | 4,010 | - | 4,010 | 4,010 |  | - |
| EXPENDITURES TOTAL | 4,010 | - | 4,010 | 4,010 | - | - |
| EXPENDITURES | 4,010 | - | 4,010 | 4,010 | - | - |
| TOTAL BUSINESS UNIT-53182026-Local Road Aids - T Sul\| | 4,010 | - | 4,010 | 4,010 | - | - |
| 53182028-Local Road Aids - T Sumner |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Sumner | 2,530 | - | 2,530 | 2,530 | - | - |
| OPERATING EXPENDITURES | 2,530 | - | 2,530 | 2,530 | - | - |
| EXPENDITURES TOTAL | 2,530 | - | 2,530 | 2,530 | - | - |
| EXPENDITURES | 2,530 | - | 2,530 | 2,530 | - | - |
| TOTAL BUSINESS UNIT-53182028-Local Road Aids - T Sun | 2,530 | - | 2,530 | 2,530 | - | - |
| 53182032-Local Road Aids - T Watertown |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - T Watertown | 6,068 | - | - | - | - | - |
| OPERATING EXPENDITURES | 6,068 | - | - | - | - | - |
| EXPENDITURES TOTAL | 6,068 | - | - | - | - | - |
| EXPENDITURES | 6,068 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53182032-Local Road Aids - T Wai | 6,068 | - | - | - | - | - |

## 53182141-Local Road Aids - V Johnsn Crk

| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540797 Local Road Aids - V Johnson Cr | 2,122 | - | 2,122 | 2,122 | - | - |
| OPERATING EXPENDITURES | 2,122 | - | 2,122 | 2,122 | - | - |
| EXPENDITURES TOTAL | 2,122 | - | 2,122 | 2,122 | - | - |
| EXPENDITURES | 2,122 | - | 2,122 | 2,122 | - | - |
| TOTAL BUSINESS UNIT-53182141-Local Road Aids - V Joh | 2,122 | - | 2,122 | 2,122 | - | - |
| 53182171-Local Road Aids - V Palmyra |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - V Palmyra | 2,000 | - | 2,000 | 2,000 | - | - |
| OPERATING EXPENDITURES | 2,000 | - | 2,000 | 2,000 | - | - |
| EXPENDITURES TOTAL | 2,000 | - | 2,000 | 2,000 | - | - |
| EXPENDITURES | 2,000 | - | 2,000 | 2,000 | - | - |
| TOTAL BUSINESS UNIT-53182171-Local Road Aids - V Pali | 2,000 | - | 2,000 | 2,000 | - | - |
| 53182181-Local Road Aids - V Sullivan |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - V Sullivan | 2,000 | - | 2,000 | 2,000 | - | - |
| OPERATING EXPENDITURES | 2,000 |  | 2,000 | 2,000 |  | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES TOTALEXPENDITURESTOTAL BUSINESS UNIT-53182181-Local Road Aids - V Sul |  |  | 2,000 | - | 2,000 | 2,000 | - | - |
|  |  |  | 2,000 | - | 2,000 | 2,000 | - | - |
|  |  |  | 2,000 | - | 2,000 | 2,000 | - | - |
| 53182226-Local Road Aids - C Fort Atkin |  |  |  |  |  |  |  |  |
| EXPENDITURES <br> 540797 |  |  |  |  |  |  |  |  |
|  |  |  | 6,191 | - | 6,191 | 6,191 | - | - |
|  |  | OPERATING EXPENDITURES | 6,191 | - | 6,191 | 6,191 | - | - |
|  |  | EXPENDITURES TOTAL | 6,191 | - | 6,191 | 6,191 | - | - |
|  |  | EXPENDITURES | 6,191 | - | 6,191 | 6,191 | - | - |
| TOTAL BUSINESS UNIT-53182226-Local Road Aids - C For |  |  | 6,191 | - | 6,191 | 6,191 | - | - |
| 53182241-Local Road Aids - C Jefferson |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
|  |  |  | 4,784 | - | 4,810 | 4,810 | - | - |
| 540797 |  | OPERATING EXPENDITURES | 4,784 | - | 4,810 | 4,810 | - | - |
|  |  | EXPENDITURES TOTAL | 4,784 | - | 4,810 | 4,810 | - | - |
|  |  | EXPENDITURES | 4,784 | - | 4,810 | 4,810 | - | - |
| TOTAL BUSINESS UNIT-53182241-Local Road Aids - C Jefi |  |  | 4,784 | - | 4,810 | 4,810 | - | - |


| 53182246-Local Road Aids - C Lake Mills |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - C Lake Mills | 3,297 | - | 3,354 | 3,354 | - | - |
| OPERATING EXPENDITURES | 3,297 | - | 3,354 | 3,354 | - |  |
| EXPENDITURES TOTAL | 3,297 | - | 3,354 | 3,354 | - | - |
| EXPENDITURES | 3,297 | - | 3,354 | 3,354 | - | - |
| TOTAL BUSINESS UNIT-53182246-Local Road Aids - C Lak | 3,297 | - | 3,354 | 3,354 | - | - |
| 53182290-Local Road Aids - C Waterloo |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 540797 Local Road Aids - C Waterloo | 2,000 | - | 2,000 | 2,000 | - | - |
| OPERATING EXPENDITURES | 2,000 | - | 2,000 | 2,000 | - | - |
| EXPENDITURES TOTAL | 2,000 | - | 2,000 | 2,000 | - | - |
| EXPENDITURES | 2,000 | - | 2,000 | 2,000 | - | - |
| TOTAL BUSINESS UNIT-53182290-Local Road Aids - C Wa= | 2,000 | - | 2,000 | 2,000 | - | - |

53183002-Local Bridge Aids - T Aztalan

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540798 | Local Bridge Aids - T Aztalan | 5,343 | - | - | - | 3,076 | 3,076 |
|  | OPERATING EXPENDITURES | 5,343 | - | - | - | 3,076 | 3,076 |
|  | EXPENDITURES TOTAL | 5,343 | - | - | - | 3,076 | 3,076 |
|  | EXPENDITURES | 5,343 | - | - | - | 3,076 | 3,076 |
| TOTAL BUSINESS | NIT-53183002-Local Bridge Aid | 5,343 | - | - | - | 3,076 | 3,076 |

53183008-Local Bridge Aids - T Farmingt

Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |


| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540798 | Local Bridge Aids - T Farming | 10,106 | - | - | - | 15,298 | 15,298 |
|  | OPERATING EXPENDITURES | 10,106 | - | - | - | 15,298 | 15,298 |
|  | EXPENDITURES TOTAL | 10,106 | - | - | - | 15,298 | 15,298 |
|  | EXPENDITURES | 10,106 | - | - | - | 15,298 | 15,298 |
| TOTAL BUSINESS | NIT-53183008-Local Bridge Aid | 10,106 | - | - | - | 15,298 | 15,298 |

53183010-Local Bridge Aids - T Hebron

| EXPENDITURES |  |
| :--- | :--- |
| 540798 |  |
|  | Local Bridge Aids - T Hebron <br> OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | EXPENDITURES |
| TOTAL BUSINESS UNIT-53183010-Local Bridge Aids - T H |  |

53183012-Local Bridge Aids - T Ixonia

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540798 | Local Bridge Aids | - | - | - | - | 28,801 | 28,801 |
|  | OPERATING EXPENDITURES | - | - | - | - | 28,801 | 28,801 |
|  | EXPENDITURES TOTAL | - | - | - | - | 28,801 | 28,801 |
|  | EXPENDITURES | - | - | - | - | 28,801 | 28,801 |
| TOTAL BUSINESS | NIT-53183012-Local Bridge Aids - T Ixi | - | - | - | - | 28,801 | 28,801 |


| 53183014-Local Bridge Aids - T Jeffersn |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 540798 Local Bridge Aids - T Jeffersn | 74,606 | 5,281 | 5,281 | 5,281 | - | - |
| OPERATING EXPENDITURES | 74,606 | 5,281 | 5,281 | 5,281 | - | - |
| EXPENDITURES TOTAL | 74,606 | 5,281 | 5,281 | 5,281 | - | - |
| EXPENDITURES | 74,606 | 5,281 | 5,281 | 5,281 | - | - |
| TOTAL BUSINESS UNIT-53183014-Local Bridge Aids - T Je | 74,606 | 5,281 | 5,281 | 5,281 | - | - |

53183016-Local Bridge Aids - T Koshkon

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540798 | Local Bridge Aids - T Koshkon | 9,724 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 9,724 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 9,724 | - | - | - | - | - |
|  | EXPENDITURES | 9,724 | - | - | - | - | - |
| TOTAL BUSINESS | NIT-53183016-Local Bridge Aid | 9,724 | - | - | - | - | - |

## 53183026-Local Bridge Aids - T Sullivan

## EXPENDITURES

| Local Bridge Aids | - | 13,822 | 13,822 | 13,822 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING EXPENDITURES |  | 13,822 | 13,822 | 13,822 |  |  |
| EXPENDITURES TOTAL | - | 13,822 | 13,822 | 13,822 | - | - |
| EXPENDITURES | - | 13,822 | 13,822 | 13,822 | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-53183026-Local Bridge Aids - T St= |  |  | - | 13,822 | 13,822 | 13,822 | - | - |
| 53183028-Local Bridge Aids - T Sumner |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 540798 |  | Local Bridge Aids - T Sumner | 9,908 | - | - | - | 6,000 | 6,000 |
|  |  | OPERATING EXPENDITURES | 9,908 | - | - | - | 6,000 | 6,000 |
|  |  | EXPENDITURES TOTAL | 9,908 | - | - | - | 6,000 | 6,000 |
|  |  | EXPENDITURES | 9,908 | - | - | - | 6,000 | 6,000 |
| TOTAL BU | INESS U | NIT-53183028-Local Bridge Aids - T St | 9,908 | - | - | - | 6,000 | 6,000 |



## 53191 -Supervision

| REVENUES |  |
| :---: | :---: |
| 471239 | Records \& Reports \& Supr |
| REVENUES TOTAL |  |
| EXPENDITURES |  |
| 511110 | Salary-Permanent Regular SALARIES TOTAL |
| 512142 | Retirement (Employer) |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
| 544535 | Machinery Allocated |
| 571004 | IP Telephony Allocation |
| 571009 | MIS PC Group Allocation |
| 571010 | MIS Syst Grp Alloc(ISIS) |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |

TOTAL BUSINESS UNIT-53191 -Supervision

| 206,767 | 106,706 | 190,000 | 190,000 | 190,000 | 190,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 6 , 7 6 7}$ | $\mathbf{1 0 6 , 7 0 6}$ | $\mathbf{1 9 0 , 0 0 0}$ | $\mathbf{1 9 0 , 0 0 0}$ | $\mathbf{1 9 0 , 0 0 0}$ | $\mathbf{1 9 0 , 0 0 0}$ |

## 53191367-Supervision - County

EXPENDITURES

| 511110 | Salary-Permanent Reg - County | 91,873 | 23,265 | 52,131 | 52,131 | 54,500 | 54,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511220 | Wages-Overtime - County | 7,360 | 3,709 | - | - | 7,500 | 7,500 |
|  | SALARIES TOTAL | 99,233 | 26,974 | 52,131 | 52,131 | 62,000 | 62,000 |
| 512130 | Highway Incidental - County | 66,193 | 28,693 | 35,840 | 35,840 | 37,882 | 37,882 |
|  | FRINGE TOTAL | 66,193 | 28,693 | 35,840 | 35,840 | 37,882 | 37,882 |
|  | TOTAL SALARIES AND FRINGES | 165,426 | 55,667 | 87,971 | 87,971 | 99,882 | 99,882 |
| 531303 | Comp Equip \& Softw - County | - | - | 1,000 | 1,000 | 1,000 | 1,000 |

Highway Department-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531312 |  | Office Supplies - County | - | 83 | 100 | 100 | 100 | 100 |
| 531324 |  | Membership Dues - County | 351 | 305 | 750 | 750 | 750 | 750 |
| 532325 |  | Registration - County | 670 | 1,000 | 750 | 750 | 1,000 | 1,000 |
| 532335 |  | Meals - County | 152 | 50 | 150 | 150 | 150 | 150 |
| 532336 |  | Lodging - County | 186 | 99 | 250 | 250 | 250 | 250 |
| 532339 |  | Other Travel \& Tolls - County | - | - | 25 | 25 | 25 | 25 |
| 533236 |  | Wireless Internet - County | 665 | 332 | 1,100 | 1,100 | 1,000 | 1,000 |
| 535242 |  | Maintain Mach \& Equip - County | 239 | 82 | 200 | 200 | 250 | 250 |
| 544534 |  | Machinery Rental - County | 3,717 | 2,910 | 3,500 | 3,500 | 3,750 | 3,750 |
|  |  | OPERATING EXPENDITURES | 5,981 | 4,862 | 7,825 | 7,825 | 8,275 | 8,275 |
|  |  | EXPENDITURES TOTAL | 171,407 | 60,529 | 95,796 | 95,796 | 108,157 | 108,157 |
|  |  | EXPENDITURES | 171,407 | 60,529 | 95,796 | 95,796 | 108,157 | 108,157 |
| TOTAL BUSINESS UNIT-53191367-Supervision - County |  |  | 171,407 | 60,529 | 95,796 | 95,796 | 108,157 | 108,157 |

## 53191369-Supervision - Shared

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | Salary-Permanent Reg- Shared | 213,924 | 109,674 | 279,626 | 279,626 | 296,246 | 296,246 |
| 511220 | Wages-Overtime - Shared | 17,355 | 9,198 | 13,000 | 13,000 | 15,000 | 15,000 |
|  | SALARIES TOTAL | 231,279 | 118,872 | 292,626 | 292,626 | 311,246 | 311,246 |
| 512130 | Highway Incidental - Shared | 154,286 | 77,797 | 263,888 | 263,888 | 190,171 | 190,171 |
|  | FRINGE TOTAL | 154,286 | 77,797 | 263,888 | 263,888 | 190,171 | 190,171 |
|  | TOTAL SALARIES AND FRINGES | 385,565 | 196,669 | 556,514 | 556,514 | 501,417 | 501,417 |
| 532325 | Registration - Shared | 95 | - | 100 | 100 | 100 | 100 |
| 532335 | Meals - Shared | - | - | 50 | 50 | 50 | 50 |
| 532336 | Lodging | 90 | - | - | - | - | - |
| 533225 | Telephone \& Fax - Shared | 1,385 | 617 | 1,500 | 1,500 | 1,500 | 1,500 |
| 533236 | Wireless Internet - Shared | 492 | 246 | 500 | 500 | 500 | 500 |
| 544534 | Machinery Rental - Shared | 25,908 | 15,160 | 25,000 | 25,000 | 26,000 | 26,000 |
| 571004 | IP Telephony Allocation | - | - | 692 | 692 | - | - |
| 571009 | MIS PC Group Allocation | - | - | 15,275 | 15,275 | - | - |
| 571010 | MIS Systems Grp Alloc(ISIS) | - | - | 14,124 | 14,124 | - | - |
|  | OPERATING EXPENDITURES | 27,970 | 16,023 | 57,241 | 57,241 | 28,150 | 28,150 |
|  | EXPENDITURES TOTAL | 413,535 | 212,692 | 613,755 | 613,755 | 529,567 | 529,567 |
|  | EXPENDITURES | 413,535 | 212,692 | 613,755 | 613,755 | 529,567 | 529,567 |
| TOTAL BUSINESS | NIT-53191369-Supervision - Shared | 413,535 | 212,692 | 613,755 | 613,755 | 529,567 | 529,567 |

## 53192 -Radio Expenses

| REVENUES 471238 | 3,324 | 5,583 | 3,324 | 3,324 | 5,583 | 5,583 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL | 3,324 | 5,583 | 3,324 | 3,324 | 5,583 | 5,583 |
| EXPENDITURES |  |  |  |  |  |  |
| 535248 Radio Repairs | 3,580 | 4,680 | 7,000 | 7,000 | 7,000 | 7,000 |
| OPERATING EXPENDITURES | 3,580 | 4,680 | 7,000 | 7,000 | 7,000 | 7,000 |
| EXPENDITURES TOTAL | 3,580 | 4,680 | 7,000 | 7,000 | 7,000 | 7,000 |
| REVENUES | 3,324 | 5,583 | 3,324 | 3,324 | 5,583 | 5,583 |
| EXPENDITURES | 3,580 | 4,680 | 7,000 | 7,000 | 7,000 | 7,000 |
| TOTAL BUSINESS UNIT-53192 -Radio Expenses | 256 | (903) | 3,676 | 3,676 | 1,417 | 1,417 |
| 53193 -General Public Liablility |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 471238 State Radio, Salt, G.P.L. | 11,339 | 13,761 | 11,339 | 11,339 | 13,761 | 13,761 |
| REVENUES TOTAL | 11,339 | 13,761 | 11,339 | 11,339 | 13,761 | 13,761 |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 591519 |  | Other Insurance | 35,837 | 18,427 | 33,000 | 33,000 | 40,528 | 40,528 |
|  |  | OPERATING EXPENDITURES | 35,837 | 18,427 | 33,000 | 33,000 | 40,528 | 40,528 |
|  |  | EXPENDITURES TOTAL | 35,837 | 18,427 | 33,000 | 33,000 | 40,528 | 40,528 |
|  |  | REVENUES | 11,339 | 13,761 | 11,339 | 11,339 | 13,761 | 13,761 |
|  |  | EXPENDITURES | 35,837 | 18,427 | 33,000 | 33,000 | 40,528 | 40,528 |
| TOTAL BUS | INESS U | NIT-53193 -General Public Liablility | 24,499 | 4,666 | 21,661 | 21,661 | 26,767 | 26,767 |

## 53211 -Employee Tax \& Benefits

| EXPENDITURES |  |
| :---: | :--- |
| 511110 | Salary-Permanent Regular |
| 511210 | Wages-Regular |
| 511310 | Wages-Sick Leave |
| 511320 | Wages-Vacation Pay |
| 511330 | Wages-Longevity Pay |
| 511340 | Wages-Holiday Pay |
| 511350 | Wages-Miscellaneous(Comp) |
| 511380 | Wages-Bereavement |
|  | SALARIES TOTAL |
| 512141 | Social Security |
| 512142 | Retirement (Employer) |
| 512144 | Health Insurance |
| 512145 | Life Insurance |
| 512146 | Workers Compensation |
| 512148 | Unemployment Compensation |
| 512151 | HSA Contribution |
| 512153 | HRA Contribution |
| 512154 | Other postemployment benefits |
| 512173 | Dental Insurance |
|  | FRINGE TOTAL |
|  |  |
|  | TOTAL SALARIES AND FRINGES |
| 512370 | Misc Fringes |
| 512390 | Safety Equipment |
| 531562 | DP Highway Materials |
| 543941 | Fringe Benefit Allocation |
| 591516 | WC Excessive \& Aggregate |
| 591517 | WC Safety \& Claims |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | EXPENDITURES |
|  |  |

TOTAL BUSINESS UNIT-53211 -Employee Tax \& Benefits

| 500 | 5,964 | - |  | 12,000 | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $(14,124)$ | 17,210 | 1,000 | 1,000 | 25,000 | 25,000 |
| 191,712 | 63,160 | 130,000 | 130,000 | 130,000 | 130,000 |
| 235,826 | 54,640 | 235,000 | 235,000 | 235,000 | 235,000 |
| 6,329 | 156 | 5,565 | 5,565 | 5,020 | 5,020 |
| 110,687 | 42,957 | 143,435 | 143,435 | 148,000 | 148,000 |
| 22,311 | 1,315 | 3,000 | 3,000 | 3,000 | 3,000 |
| 3,770 | 2,933 | 4,000 | 4,000 | 4,000 | 4,000 |
| 557,012 | 188,335 | 522,000 | 522,000 | 562,020 | 562,020 |
| 266,914 | 129,360 | 278,698 | 278,698 | 292,303 | 292,303 |
| $(85,562)$ | 116,621 | 254,426 | 254,426 | 279,998 | 279,998 |
| 761,840 | 443,942 | 1,010,290 | 1,010,290 | 1,018,424 | 1,018,424 |
| 1,322 | 620 | 1,460 | 1,460 | 1,187 | 1,187 |
| 44,820 | 13,604 | 20,000 | 20,000 | 20,000 | 20,000 |
| - | 2,474 | - | - | - | - |
| 36,250 | - | 45,000 | 45,000 | 32,000 | 32,000 |
| - | 6,378 | - | - | - | - |
| 1,121 | - | - | - | - | - |
| 42,835 | 23,070 | 50,832 | 50,832 | 50,244 | 50,244 |
| 1,069,539 | 736,069 | 1,660,706 | 1,660,706 | 1,694,156 | 1,694,156 |
| 1,626,550 | 924,404 | 2,182,706 | 2,182,706 | 2,256,176 | 2,256,176 |
| 1,232 | 3,201 | 1,500 | 1,500 | 1,500 | 1,500 |
| 9,708 | 3,155 | 8,500 | 8,500 | 8,500 | 8,500 |
| - | 243 | - | - | - | - |
| $(2,041,659)$ | $(1,098,495)$ | $(2,203,206)$ | $(2,203,206)$ | $(2,276,145)$ | (2,276,145) |
| 6,774 | 3,461 | 8,000 | 8,000 | 7,533 | 7,533 |
| 2,197 | 1,262 | 2,500 | 2,500 | 2,436 | 2,436 |
| (2,021,749) | $(1,087,174)$ | (2,182,706) | (2,182,706) | $(2,256,176)$ | (2,256,176) |
| $(395,198)$ | $(162,770)$ | - | - | - | - |
| $(395,198)$ | $(162,770)$ | - | - | - | - |
| $(395,198)$ | $(162,770)$ | - | - | - | - |

## 53212 -Adjustments

EXPENDITURES

## 543951

Year End Allocation
OPERATING EXPENDITURES
EXPENDITURES TOTAL
EXPENDITURES
TOTAL BUSINESS UNIT-53212 -Adjustments

| - | 2 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 2 | - | - | - | - |
| - | 2 | - | - | - | - |
| - | 2 | - | - | - | - |
| - | 2 | - | - | - | - |

53213 -Drug \& Alcohol Testing
EXPENDITURES

| 511110 | Salary-Permanent Regular |
| :--- | :--- |
| 511210 | Wages-Regular |

Highway Department-2024 BUDGET


Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 451201 |  | Shop Overhead Recovered | 8,474 | 6,802 | 11,000 | 11,000 | 10,000 | 10,000 |
| 483004 |  | Sale Salvage \& Waste | 4,691 | 3,102 | 4,000 | 4,000 | - | - |
| REVENUES | TOTAL |  | 13,165 | 9,904 | 15,000 | 15,000 | 10,000 | 10,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 |  | Salary-Permanent Regular | 73,772 | 38,907 | 93,256 | 93,256 | 97,495 | 97,495 |
| 511210 |  | Wages-Regular | 47,196 | 31,543 | 57,000 | 57,000 | 60,000 | 60,000 |
| 511220 |  | Wages-Overtime | 3,483 | 2,790 | 3,000 | 3,000 | 3,000 | 3,000 |
| 511240 |  | Wages-Temporary | 218 | (6) | - | - | - | - |
|  |  | SALARIES TOTAL | 124,668 | 73,233 | 153,256 | 153,256 | 160,495 | 160,495 |
| 512130 |  | Highway Incidental | 83,499 | 47,879 | 105,364 | 105,364 | 98,062 | 98,062 |
|  |  | FRINGE TOTAL | 83,499 | 47,879 | 105,364 | 105,364 | 98,062 | 98,062 |
|  |  | TOTAL SALARIES AND FRINGES | 208,167 | 121,112 | 258,620 | 258,620 | 258,557 | 258,557 |
| 531303 |  | Computer Equipmt \& Software | - | - | 700 | 700 | 700 | 700 |
| 531311 |  | Postage \& Box Rent | 29 | 14 | 200 | 200 | 200 | 200 |
| 531312 |  | Office Supplies | 488 | - | 500 | 500 | 500 | 500 |
| 531313 |  | Printing \& Duplicating | 23 | - | 300 | 300 | 300 | 300 |
| 531320 |  | Safety Supplies | 1,876 | 607 | 1,750 | 1,750 | 1,750 | 1,750 |
| 531346 |  | Clothing \& Uniform | 3,628 | 1,485 | 2,500 | 2,500 | 3,750 | 3,750 |
| 531382 |  | Discount | (67) | - | - | - | - | - |
| 531393 |  | Core | $(1,294)$ | 1,662 | - | - | - | - |
| 531395 |  | Small Shop Supplies | 25,866 | 12,809 | 13,500 | 13,500 | 25,000 | 25,000 |
| 531397 |  | Shop Equipment \& Repair Of | 7,142 | 16,231 | 8,500 | 8,500 | 8,500 | 8,500 |
| 531561 |  | Highway Materials Shop | 118 | - | - | - | - | - |
| 531571 |  | Shop Materials | 12,412 | - | 250 | 250 | 250 | 250 |
| 532325 |  | Registration | 800 | 950 | 800 | 800 | 800 | 800 |
| 532332 |  | Mileage | 374 | - | - | - | - | - |
| 532335 |  | Meals | 57 | - | 30 | 30 | 50 | 50 |
| 532336 |  | Lodging | 621 | 606 | 500 | 500 | 600 | 600 |
| 532339 |  | Other Travel \& Tolls | 4 | 2 | - | - | - | - |
| 533225 |  | Telephone \& Fax | 486 | 242 | 700 | 700 | 700 | 700 |
| 535242 |  | Maintain Machinery \& Equip | 91 | 44 | 500 | 500 | 500 | 500 |
| 543356 |  | Building Allocation | 194,808 | - | 210,000 | 210,000 | 210,000 | 210,000 |
| 543943 |  | Shop Services Allocation | $(534,705)$ | - | $(563,147)$ | $(563,147)$ | $(584,758)$ | $(584,758)$ |
| 543951 |  | Year End Allocation | $(11,407)$ | - | $(10,000)$ | $(10,000)$ | $(12,000)$ | $(12,000)$ |
| 544534 |  | Machinery Rental | 5,799 | 4,985 | 1,000 | 1,000 | 6,000 | 6,000 |
| 544535 |  | Machinery Allocated | 66,051 | - | 65,000 | 65,000 | 65,000 | 65,000 |
| 571004 |  | IP Telephony Allocation | 543 | 244 | 568 | 568 | 554 | 554 |
| 571005 |  | Duplicating Allocation | 6 | - | - | - | - | - |
| 571009 |  | MIS PC Group Allocation | 11,191 | 3,243 | 11,750 | 11,750 | 9,185 | 9,185 |
| 571010 |  | MIS Systems Grp Alloc(ISIS) | 10,065 | 4,987 | 10,479 | 10,479 | 12,232 | 12,232 |
|  |  | OPERATING EXPENDITURES | $(204,996)$ | 48,111 | $(243,620)$ | $(243,620)$ | $(250,187)$ | $(250,187)$ |
|  |  | EXPENDITURES TOTAL | 3,171 | 169,223 | 15,000 | 15,000 | 8,370 | 8,370 |
|  |  | REVENUES | 13,165 | 9,904 | 15,000 | 15,000 | 10,000 | 10,000 |
|  |  | EXPENDITURES | 3,171 | 169,223 | 15,000 | 15,000 | 8,370 | 8,370 |
| TOTAL BUS | INESS U | NIT-53231 -Shop Operations | (9,994) | 159,319 | - | - | $(1,630)$ | $(1,630)$ |



Highway Department-2024 BUDGET

| Account <br> Number | Project |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |$\quad$| Description |
| :---: |


| 53241 -Machinery | Operations |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 230,690 | 114,676 | 240,000 | 240,000 | 240,000 | 240,000 |
| 511220 | Wages-Overtime | 7,117 | 8,471 | 13,000 | 13,000 | 10,000 | 10,000 |
|  | SALARIES TOTAL | 237,807 | 123,147 | 253,000 | 253,000 | 250,000 | 250,000 |
| 512130 | Highway Incidental | 158,768 | 80,432 | 173,938 | 173,938 | 152,750 | 152,750 |
|  | FRINGE TOTAL | 158,768 | 80,432 | 173,938 | 173,938 | 152,750 | 152,750 |
|  | TOTAL SALARIES AND FRINGES | 396,575 | 203,579 | 426,938 | 426,938 | 402,750 | 402,750 |
| 531561 | Highway Materials | - | 3 | 50 | 50 | 50 | 50 |
| 531562 | DP Highway Materials | 6,207 | - | - | - | - | - |
| 531563 | Oil Change Discounts | 3,585 | 1,964 | 2,500 | 2,500 | 3,500 | 3,500 |
| 531571 | Shop Materials | 1,130,658 | 572,411 | 950,000 | 950,000 | 1,150,000 | 1,150,000 |
| 543356 | Building Allocation | 3,118 | - | 8,000 | 8,000 | 8,000 | 8,000 |
| 543943 | Shop Services Allocation | 522,353 | - | 460,000 | 460,000 | 535,000 | 535,000 |
| 543945 | Machine Operation Allocation | $(2,824,201)$ | $(1,609,580)$ | $(2,902,488)$ | $(2,902,488)$ | $(3,121,125)$ | $(3,121,125)$ |
| 543951 | Year End Allocation | $(9,204)$ | $(15,268)$ | $(10,000)$ | $(10,000)$ | $(10,000)$ | $(10,000)$ |
| 544534 | Machinery Rental | 28,404 | 14,579 | 25,000 | 25,000 | $(30,000)$ | $(30,000)$ |
| 544535 | Machinery Allocated | $(176,394)$ | - | $(200,000)$ | $(200,000)$ | $(200,000)$ | $(200,000)$ |
| 561541 | Depreciation | 1,227,724 | $(97,839)$ | 1,300,000 | 1,300,000 | 1,300,000 | 1,300,000 |
| 561544 | Infrastructure Disposal | $(215,361)$ | - | $(200,000)$ | $(200,000)$ | $(215,000)$ | $(215,000)$ |
| 591512 | Vehicle \& Equipment Insurance | 126,970 | 73,914 | 130,000 | 130,000 | 156,825 | 156,825 |
| 591520 | Liability Claims | 18,434 | 1,008 | 10,000 | 10,000 | 20,000 | 20,000 |
|  | OPERATING EXPENDITURES | $(157,708)$ | $(1,058,809)$ | $(426,938)$ | $(426,938)$ | $(402,750)$ | $(402,750)$ |
|  | EXPENDITURES TOTAL | 238,867 | $(855,230)$ | - | - | - | - |
|  | EXPENDITURES | 238,867 | $(855,230)$ | - | - | - | - |
| TOTAL BUSINESS UNIT-53241 -Machinery Operations |  | 238,867 | $(855,230)$ | - | - | - | - |
| 53251 -Pit \& Quarry (Lime Rock) |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 483003 | Material Handling Recovered | 59,360 | - | 32,913 | 32,913 | 58,183 | 58,183 |
| REVENUES TOTAL |  | 59,360 | - | 32,913 | 32,913 | 58,183 | 58,183 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | - | - | 3,000 | 3,000 | 3,000 | 3,000 |
|  | SALARIES TOTAL | - | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 512130 | Highway Incidental | - | - | 2,063 | 2,063 | 1,833 | 1,833 |
|  | FRINGE TOTAL | - | - | 2,063 | 2,063 | 1,833 | 1,833 |
|  | TOTAL SALARIES AND FRINGES | - | - | 5,063 | 5,063 | 4,833 | 4,833 |
| 541751 | Inventory Adjustments | 1,260 | - | - | - | - | - |
| 543356 | Building Allocation | 1,043 | - | 1,500 | 1,500 | 1,500 | 1,500 |
| 543951 | Year End Allocation | 25,156 | - | 5,000 | 5,000 | 25,000 | 25,000 |
| 544535 | Machinery Allocated | 7,857 | - | 8,000 | 8,000 | 8,000 | 8,000 |
|  | OPERATING EXPENDITURES | 35,315 | - | 14,500 | 14,500 | 34,500 | 34,500 |
|  | EXPENDITURES TOTAL | 35,315 | - | 19,563 | 19,563 | 39,333 | 39,333 |
|  | REVENUES | 59,360 | - | 32,913 | 32,913 | 58,183 | 58,183 |
|  | EXPENDITURES | 35,315 | - | 19,563 | 19,563 | 39,333 | 39,333 |
| TOTAL BUSINESS UNIT-53251 -Pit \& Quarry (Lime Rock) |  | $(24,044)$ | - | $(13,350)$ | $(13,350)$ | $(18,850)$ | $(18,850)$ |

## Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 <br> Actual | 2023 6-Month | 2023 <br> Actual | 2023 <br> Estimated | 2024 <br> Amended | Admin |



| 53251567-Pit \& Quar (Lime Rk)-Stras II |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 483003 | MATL HANDLING-LIMEROCK STRAS. | - | 10,684 | - | - | - | - |
| REVENUES TOTAL |  | - | 10,684 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular - Strasburg II | 4,501 | 2,767 | - | - | - | - |
| 511220 | Wages-Overtime - Strasburg II | 80 | - | - | - | - | - |
|  | SALARIES TOTAL | 4,581 | 2,767 | - | - | - | - |
| 512130 | Highway Incidental - Stras II | 3,139 | 1,812 | - | - | - | - |
|  | FRINGE TOTAL | 3,139 | 1,812 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 7,719 | 4,579 | - | - | - | - |
| 529642 | Purchased Services | 260,369 | - | - | - | - | - |
| 531321 | Public Of Legal Noti-Stras II | 343 | - | - | - | - | - |
| 531371 | Raw Lime Rock - Stras II | 52,618 | - | - | - | - | - |
| 531396 | Field Tools - Strasburg II | 95 | 33 | 150 | 150 | 150 | 150 |
| 531561 | Highway Materials - Stras II | 326 | - | - | - | - | - |
| 531562 | DP Hwy Materials - Stras II | 840 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 531571 | Shop Materials Stras II | - | 176 | - | - | - | - |
| 543947 | Pit Allocation - Stras II | $(314,757)$ | - | - | - | - | - |
| 544534 | Machinery Rental - Stras II | 9,501 | 19,027 | 5,000 | 5,000 | 10,000 | 10,000 |
|  | OPERATING EXPENDITURES | 9,335 | 19,236 | 6,150 | 6,150 | 11,150 | 11,150 |
|  | EXPENDITURES TOTAL | 17,054 | 23,816 | 6,150 | 6,150 | 11,150 | 11,150 |
|  | REVENUES | - | 10,684 | - | - | - | - |
|  | EXPENDITURES | 17,054 | 23,816 | 6,150 | 6,150 | 11,150 | 11,150 |
| TOTAL BUSINESS | NIT-53251567-Pit \& Quar (Lime Rk)-Sti | 17,054 | 13,131 | 6,150 | 6,150 | 11,150 | 11,150 |

## 53252 -Pit \& Quarry (Gravel)

## REVENUES

483003 Material Handling Recovered
REVENUES TOTAL

| 341 | - | 22,975 | 22,975 | 27,266 | 27,266 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 4 1}$ | - | $\mathbf{2 2 , 9 7 5}$ | $\mathbf{2 2 , 9 7 5}$ | $\mathbf{2 7 , 2 6 6}$ | $\mathbf{2 7 , \mathbf { 2 6 6 }}$ |

EXPENDITURES

| 541751 | Inventory Adjustments |
| :--- | :--- |
| 543356 | Building Allocation |
| 543951 | Year End Allocation |


| $(1,097)$ | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4,283 | - | 1,250 | 1,250 | 4,000 | 4,000 |
| $(17,794)$ | - | 5,000 | 5,000 | 5,000 | 5,000 |

Highway Department-2024 BUDGET

| Account <br> Number | Project |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |$\quad$| Description |
| :---: |

53252563-Pit \& Quarry (Scollards)

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular Scollards | 143 | 245 | - | - | - | - |
|  | SALARIES TOTAL | 143 | 245 | - | - | - | - |
| 512130 | Highway Incidental Scollards | 98 | 161 | - | - | - | - |
|  | FRINGE TOTAL | 98 | 161 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 242 | 406 | - | - | - | - |
| 531396 | Field Tools Scollards | 3 | 1 | - | - | - | - |
| 531562 | DP Highway Materials-Scollards | 630 | - | - | - | - | - |
| 544534 | Machinery Rental Scollards | 290 | 570 | - | - | - | - |
|  | OPERATING EXPENDITURES | 923 | 571 | - | - | - | - |
|  | EXPENDITURES TOTAL | 1,165 | 977 | - | - | - | - |
|  | EXPENDITURES | 1,165 | 977 | - | - | - | - |
| TOTAL BUSINESS | NIT-53252563-Pit \& Quarry (Scollards) | 1,165 | 977 | - | - | - | - |



## 53252579-Pit \& Quarry (Gravel)-Redlicks

EXPENDITURES

| 511210 | Wages-Regular-Redlichs <br> SALARIES TOTAL |
| :---: | :--- |
| 512130 | Highway Incidental-Redlichs <br> FRINGE TOTAL |


| 3,544 | 1,021 | 6,000 | 6,000 | 6,000 | 6,000 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 3,544 | 1,021 | 6,000 | 6,000 | 6,000 | 6,000 |
|  |  |  |  |  |  |
| 2,423 | 636 | 4,125 | 4,125 | 3,666 | 3,666 |
| 2,423 | 636 | 4,125 | 4,125 | 3,666 | 3,666 |

Highway Department-2024 BUDGET


| 53254 -Obsolete Parts |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 531571 Shop Materials | 668 | 80 | - | - | - | - |
| 543951 Year End Allocation | (668) | - | - | - | - | - |
| OPERATING EXPENDITURES | - | 80 | - | - | - | - |
| EXPENDITURES TOTAL | - | 80 | - | - | - | - |
| EXPENDITURES | - | 80 | - | - | - | - |
| TOTAL BUSINESS UNIT-53254 -Obsolete Parts | - | 80 | - | - | - | - |
| 53263 -Bituminous (Haul Winter Mix) |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 541751 Inventory Adjustments | $(3,688)$ | - | - | - | - | - |
| 543356 Building Allocation | 155 | - | 375 | 375 | 375 | 375 |
| 543951 Year End Allocation | 6,474 | - | - | - | - | - |
| OPERATING EXPENDITURES | 2,941 | - | 375 | 375 | 375 | 375 |
| EXPENDITURES TOTAL | 2,941 | - | 375 | 375 | 375 | 375 |
| EXPENDITURES | 2,941 | - | 375 | 375 | 375 | 375 |
| TOTAL BUSINESS UNIT-53263 -Bituminous (Haul Winter | 2,941 | - | 375 | 375 | 375 | 375 |
| 53263578-Bituminous (Haul) - Hwy Shop |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular | 837 | 617 | 1,000 | 1,000 | 1,000 | 1,000 |
| 511220 Wages-Overtime | - | 10 | - | - | - | - |
| SALARIES TOTAL | 837 | 627 | 1,000 | 1,000 | 1,000 | 1,000 |
| 512130 Highway Incidental | 576 | 418 | 688 | 688 | 611 | 611 |
| FRINGE TOTAL | 576 | 418 | 688 | 688 | 611 | 611 |
| TOTAL SALARIES AND FRINGES | 1,413 | 1,045 | 1,688 | 1,688 | 1,611 | 1,611 |
| 531388 MC-250 Winter-Mix | 23,435 | 16,300 | 20,000 | 20,000 | 23,000 | 23,000 |
| 531396 Field Tools | 17 | 9 | 25 | 25 | 25 | 25 |
| 543948 Bituminous Allocation | $(29,215)$ | $(22,893)$ | $(23,588)$ | $(23,588)$ | $(26,511)$ | $(26,511)$ |
| 544534 Machinery Rental | 1,410 | 1,790 | 1,500 | 1,500 | 1,500 | 1,500 |
| OPERATING EXPENDITURES | $(4,353)$ | $(4,794)$ | $(2,063)$ | $(2,063)$ | $(1,986)$ | $(1,986)$ |
| EXPENDITURES TOTAL | $(2,941)$ | $(3,749)$ | (375) | (375) | (375) | (375) |
| EXPENDITURES | $(2,941)$ | $(3,749)$ | (375) | (375) | (375) | (375) |
| TOTAL BUSINESS UNIT-53263578-Bituminous (Haul) - Hw) | $(2,941)$ | $(3,749)$ | (375) | (375) | (375) | (375) |

## 53271 -Buildings \& Grounds

REVENUES
486001 Vending Commission $\quad-\quad-\quad 500 \quad 500 \quad 500$

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  |  | - | - | 500 | 500 | 500 | 500 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 529170 |  | Grounds Keeping Charges | 10,882 | - | 10,000 | 10,000 | 14,165 | 14,165 |
| 543946 |  | Building Allocation | $(484,632)$ | - | $(564,513)$ | $(564,513)$ | $(553,685)$ | $(553,685)$ |
| 543951 |  | Year End Allocation | $(303,005)$ | $(2,385)$ | $(275,000)$ | $(275,000)$ | $(300,000)$ | $(300,000)$ |
| 544535 |  | Machinery Allocated | 28,044 | - | 40,000 | 40,000 | 40,000 | 40,000 |
| 591511 |  | Building Insurance | 12,203 | 6,673 | 15,000 | 15,000 | 14,281 | 14,281 |
| 591515 |  | Boiler Insurance | 1,092 | 1,577 | 1,200 | 1,200 | 1,735 | 1,735 |
|  |  | OPERATING EXPENDITURES | $(735,415)$ | 5,865 | $(773,313)$ | $(773,313)$ | $(783,504)$ | $(783,504)$ |
|  |  | EXPENDITURES TOTAL | $(735,415)$ | 5,865 | $(773,313)$ | $(773,313)$ | $(783,504)$ | $(783,504)$ |
|  |  | REVENUES <br> EXPENDITURES | $(735,415)$ | $5,865$ | $\begin{array}{r} 500 \\ (773,313) \end{array}$ | $\begin{array}{r} 500 \\ (773,313) \end{array}$ | $\begin{array}{r} 500 \\ (783,504) \end{array}$ | $\begin{array}{r} 500 \\ (783,504) \end{array}$ |
| TOTAL BUSINESS UNIT-53271 |  | NIT-53271 -Buildings \& Grounds | $(735,415)$ | 5,865 | $(773,813)$ | $(773,813)$ | $(784,004)$ | $(784,004)$ |

53271578-BIdg \& Grounds - Hwy Shop

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular - Hwy Shop | 41,096 | 20,648 | 50,000 | 50,000 | 60,000 | 60,000 |
| 511220 | Wages-Overtime - Hwy Shop | 1,720 | 1,707 | 2,000 | 2,000 | 2,000 | 2,000 |
| 511240 | Wages-Temporary | 2,546 | (23) | 3,000 | 3,000 | 3,000 | 3,000 |
|  | SALARIES TOTAL | 45,362 | 22,332 | 55,000 | 55,000 | 65,000 | 65,000 |
| 512130 | Highway Incidental-Hwy Shop | 29,656 | 14,836 | 48,813 | 48,813 | 48,269 | 48,269 |
|  | FRINGE TOTAL | 29,656 | 14,836 | 48,813 | 48,813 | 48,269 | 48,269 |
|  | TOTAL SALARIES AND FRINGES | 75,018 | 37,169 | 103,813 | 103,813 | 113,269 | 113,269 |
| 529642 | Purch Services - Hwy Shop | - | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 531561 | Highway Materials-Hwy Shop | 203 | 9 | 4,000 | 4,000 | 4,000 | 4,000 |
| 531562 | DP Hwy Materials - Hwy Shop | 295 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 531571 | Shop Materials - Hwy Shop | - | - | 200 | 200 | 200 | 200 |
| 533221 | Water - Hwy Shop | 10,131 | 8,363 | 12,000 | 12,000 | 12,000 | 12,000 |
| 533222 | Electric - Hwy Shop | 41,374 | 18,988 | 40,000 | 40,000 | 41,000 | 41,000 |
| 533223 | Sewer - Hwy Shop | 11,795 | 9,668 | 14,000 | 14,000 | 14,000 | 14,000 |
| 533224 | Natural Gas - Hwy Shop | 32,208 | 30,603 | 40,000 | 40,000 | 40,000 | 40,000 |
| 533225 | Telephone \& Fax - Hwy Shop | 1,427 | 451 | 2,000 | 2,000 | 2,000 | 2,000 |
| 533235 | Storm Water Utili-Hwy Shop | 12,843 | 6,421 | 13,000 | 13,000 | 13,000 | 13,000 |
| 535246 | Bldg Servi \& Maint-Hwy Shop | 27,268 | 10,438 | 20,000 | 20,000 | 20,000 | 20,000 |
| 535297 | Refuse Collection-Hwy Shop | 909 | 492 | 850 | 850 | 900 | 900 |
| 535344 | Hhld\&Janitorial Sup-Hwy Shop | 5,361 | 2,660 | 5,000 | 5,000 | 5,500 | 5,500 |
| 544534 | Machinery Rental - Hwy Shop | 20,165 | 14,718 | 25,000 | 25,000 | 25,000 | 25,000 |
| 561541 | Depreciation - Hwy Shop | 381,475 | - | 382,000 | 382,000 | 382,000 | 382,000 |
|  | OPERATING EXPENDITURES | 545,453 | 102,810 | 562,050 | 562,050 | 563,600 | 563,600 |
|  | EXPENDITURES TOTAL | 620,471 | 139,979 | 665,863 | 665,863 | 676,869 | 676,869 |
|  | EXPENDITURES | 620,471 | 139,979 | 665,863 | 665,863 | 676,869 | 676,869 |
| TOTAL BUSINESS | NIT-53271578-BIdg \& Grounds - Hv | 620,471 | 139,979 | 665,863 | 665,863 | 676,869 | 676,869 |

## 53271581-Bldg \& Grounds-Old Hwy Shop

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533235 | Storm Water Utility-Old Hwy Sh | 1,659 | - | 1,500 | 1,500 | 1,500 | 1,500 |
|  | OPERATING EXPENDITURES | 1,659 | - | 1,500 | 1,500 | 1,500 | 1,500 |
|  | EXPENDITURES TOTAL | 1,659 | - | 1,500 | 1,500 | 1,500 | 1,500 |
|  | EXPENDITURES | 1,659 | - | 1,500 | 1,500 | 1,500 | 1,500 |
| TOTAL BUSINESS | NIT-53271581-BIdg \& Grounds- | 1,659 | - | 1,500 | 1,500 | 1,500 | 1,500 |

53271582-Buildings \& Grounds-Concord

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511220 |  | Wages-Overtime-Concord Shop | - | 88 | - | - | - | - |
|  |  | SALARIES TOTAL | 9,243 | 5,496 | 9,000 | 9,000 | 9,000 | 9,000 |
| 512130 |  | Highway Incidental-Concord Shp | 6,158 | 3,695 | - | - | - | - |
|  |  | FRINGE TOTAL | 6,158 | 3,695 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 15,401 | 9,192 | 9,000 | 9,000 | 9,000 | 9,000 |
| 531561 |  | Highway Materials-Concord Shop | 3,933 | 7,821 | - | - | 4,500 | 4,500 |
| 531562 |  | DP Highway Matls-Concord Shop | 99 | - | 200 | 200 | 200 | 200 |
| 531571 |  | Shop Materials-Concord Shop | - | - | 100 | 100 | 100 | 100 |
| 533222 |  | Electric-Concord Shop | 2,210 | 1,050 | 2,200 | 2,200 | 2,300 | 2,300 |
| 533224 |  | Natural Gas-Concord Shop | 7,483 | - | 10,000 | 10,000 | 7,500 | 7,500 |
| 533228 |  | Internet-Concord Shop | 768 | 320 | 800 | 800 | 800 | 800 |
| 535246 |  | Bldg Serv \& Maint-Concord Shop | 3,047 | 1,673 | 3,000 | 3,000 | 3,000 | 3,000 |
| 535344 |  | Household \& Janit Supp-Concord | 55 | 45 | 100 | 100 | 100 | 100 |
| 544534 |  | Machinery Rental-Concord Shop | 4,148 | 1,524 | 2,000 | 2,000 | 4,200 | 4,200 |
| 561541 |  | Depreciation-Concord Shop | 27,398 | - | 30,000 | 30,000 | 30,000 | 30,000 |
|  |  | OPERATING EXPENDITURES | 49,140 | 12,433 | 48,400 | 48,400 | 52,700 | 52,700 |
|  |  | EXPENDITURES TOTAL | 64,541 | 21,625 | 57,400 | 57,400 | 61,700 | 61,700 |
|  |  | EXPENDITURES | 64,541 | 21,625 | 57,400 | 57,400 | 61,700 | 61,700 |
| TOTAL BUSINESS UNIT-53271582-Buildings \& Grounds-C |  |  | 64,541 | 21,625 | 57,400 | 57,400 | 61,700 | 61,700 |

## 53271584-Building \& Grounds-Lake Mills

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular-Lake Mills Shop | 2,234 | 1,750 | 7,000 | 7,000 | 5,000 | 5,000 |
| 511220 | Wages-Overtime-Lake Mills Shop | - | 44 | - | - | - | - |
| 511240 | Wages-Temporary | 45 | - | - | - | - | - |
|  | SALARIES TOTAL | 2,279 | 1,794 | 7,000 | 7,000 | 5,000 | 5,000 |
| 512130 | Highway Incidental-Lake Mills | 1,495 | 1,218 | - | - | - | - |
|  | FRINGE TOTAL | 1,495 | 1,218 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 3,774 | 3,011 | 7,000 | 7,000 | 5,000 | 5,000 |
| 531571 | Shop Materials-Lake Mills Shop | - | - | 250 | 250 | 250 | 250 |
| 533222 | Electric-Lake Mills Shop | 1,342 | 579 | 1,300 | 1,300 | 1,350 | 1,350 |
| 533224 | Natural Gas-Lake Mills | 5,090 | 2,937 | 6,000 | 6,000 | 6,000 | 6,000 |
| 533236 | Wireless Internet | 367 | 182 | 500 | 500 | 500 | 500 |
| 535246 | Bldg Serv \& Maint-Lake Mills S | 874 | 357 | 2,000 | 2,000 | 1,500 | 1,500 |
| 535344 | Household \& Janit Supp-Lk Mill | - | 35 | - | - | - | - |
| 544534 | Machinery Rental-Lake Mills Sh | 434 | 627 | 2,000 | 2,000 | 1,500 | 1,500 |
| 561541 | Depreciation - Lake Mills Shop | 29,609 | - | 30,000 | 30,000 | 30,000 | 30,000 |
|  | OPERATING EXPENDITURES | 37,715 | 4,716 | 42,050 | 42,050 | 41,100 | 41,100 |
|  | EXPENDITURES TOTAL | 41,489 | 7,727 | 49,050 | 49,050 | 46,100 | 46,100 |
|  | EXPENDITURES | 41,489 | 7,727 | 49,050 | 49,050 | 46,100 | 46,100 |
| TOTAL BUSINESS | UNIT-53271584-Building \& Grounds-L | 41,489 | 7,727 | 49,050 | 49,050 | 46,100 | 46,100 |

## 53282 -Equipment Acquisitions

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 484001 | Insurance Recovery | 3,366 | - | - | - | - | - |
| REVENUES TOTAL |  | 3,366 | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 3,114 | 159 | 30,000 | 30,000 | 30,000 | 30,000 |
| 511220 | Wages-Overtime | - | - | 500 | 500 | 500 | 500 |
|  | SALARIES TOTAL | 3,114 | 159 | 30,500 | 30,500 | 30,500 | 30,500 |
| 512130 | Highway Incidental | 2,083 | 105 | 20,969 | 20,969 | 18,636 | 18,636 |
|  | FRINGE TOTAL | 2,083 | 105 | 20,969 | 20,969 | 18,636 | 18,636 |
|  | TOTAL SALARIES AND FRINGES | 5,197 | 264 | 51,469 | 51,469 | 49,136 | 49,136 |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531561 |  | Highway Materials | - | - | 100 | 100 | 100 | 100 |
| 531562 |  | DP Highway Materials | 969,560 | 4,957 | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 |
| 531571 |  | Shop Materials | - | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 543943 |  | Shop Services Allocation | $(974,757)$ | - | $(1,456,569)$ | $(1,456,569)$ | $(1,454,236)$ | $(1,454,236)$ |
| 544534 |  | Machinery Rental |  | - | 1,000 | 1,000 | 1,000 | 1,000 |
|  |  | OPERATING EXPENDITURES | $(5,197)$ | 4,957 | $(51,469)$ | $(51,469)$ | $(49,136)$ | $(49,136)$ |
|  |  | EXPENDITURES TOTAL | 0 | 5,221 | - | - | - | - |
|  |  | REVENUES | 3,366 | - | - | - | - | - |
|  |  | EXPENDITURES | 0 | 5,221 | - | - | - | - |
| TOTAL BUSINESS UNIT-53282 -Equipment Acquisitions |  |  | $(3,366)$ | 5,221 | - | - | - | - |


| 53283 -Materials Acquisitions |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 483003 | Material H | andling Recovered | $(4,575)$ | - | 20,000 | 20,000 | 20,000 | 20,000 |
| REVENUES TOTAL |  |  | $(4,575)$ | - | 20,000 | 20,000 | 20,000 | 20,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 541751 | Inventory | djustments | $(1,046)$ | - | - | - | - | - |
| 543356 | Building A | Alocation | 1,753 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 543951 | Year End | Allocation | 745 | - | 18,000 | 18,000 | 18,000 | 18,000 |
|  | OPERAT | NG EXPENDITURES | 1,451 | - | 20,000 | 20,000 | 20,000 | 20,000 |
|  | EXPENDI | URES TOTAL | 1,451 | - | 20,000 | 20,000 | 20,000 | 20,000 |
|  | REVENU |  | $(4,575)$ | - | 20,000 | 20,000 | 20,000 | 20,000 |
|  | EXPENDI | URES | 1,451 | - | 20,000 | 20,000 | 20,000 | 20,000 |
| TOTAL BUSINESS UNIT-53283 |  | -Materials Acquisitions | 6,026 | - | - | - | - | - |
| 53283570-Materials Acquisi-Mixed Sand |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| REVENUES TOTAL |  |  | - | 25 | - | - | - | - |
| REVENUES |  |  | - | 25 | - | - | - | - |
| TOTAL BUSINESS UNIT-53283570-Materials Acquisi-Mixed |  |  | - | 25 | - | - | - | - |
| 53283571-Materials Acquisi-Salt |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| REVENUES TOTAL |  |  | - | 7,663 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 | Wages-R | gular - Salt | 6,693 | 8,331 | 15,000 | 15,000 | 15,000 | 15,000 |
|  | SALARIE | TOTAL | 6,693 | 8,331 | 15,000 | 15,000 | 15,000 | 15,000 |
| 512130 | Highway I | cidental-Salt | 4,601 | 5,090 | 12,289 | 12,289 | 9,165 | 9,165 |
|  | FRINGE | OTAL | 4,601 | 5,090 | 12,289 | 12,289 | 9,165 | 9,165 |
|  | TOTAL S | LARIES AND FRINGES | 11,294 | 13,421 | 27,289 | 27,289 | 24,165 | 24,165 |
| 531373 | Sodium C | loride - Salt | 141,043 | - | 300,000 | 300,000 | 300,000 | 300,000 |
| 531396 | Field Tool | - Salt | 136 | 27 | 100 | 100 | 100 | 100 |
| 543949 | Equip/Mat | Acqui- Salt | $(166,108)$ | $(211,473)$ | $(352,389)$ | $(352,389)$ | $(349,265)$ | $(349,265)$ |
| 544534 | Machinery | Rental - Salt | 13,636 | 18,891 | 25,000 | 25,000 | 25,000 | 25,000 |
|  | OPERAT | VG EXPENDITURES | $(11,294)$ | $(192,554)$ | $(27,289)$ | $(27,289)$ | $(24,165)$ | $(24,165)$ |
|  | EXPENDI | URES TOTAL | 0 | $(179,134)$ | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUES | - | 7,663 | - | - | - | - |
|  |  | EXPENDITURES | 0 | $(179,134)$ | - | - | - | - |
| TOTAL BUSINESS UNIT-53283571-Materials Acquisi-Salt |  |  | 0 | $(186,797)$ | - | - | - | - |
| 53283572-Materials Acquisi-Tack Oil |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511220 \end{aligned}$ |  | Wages-Regular - Tack Oil | 1,024 | 232 | 750 | 750 | 750 | 750 |
|  |  | Wages-Overtime - Tack Oil | 12 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 1,036 | 232 | 750 | 750 | 750 | 750 |
| 512130 |  | Highway Incidental-Tack Oil | 713 | 142 | - | - | 458 | 458 |
|  |  | FRINGE TOTAL | 713 | 142 | - | - | 458 | 458 |
|  |  | TOTAL SALARIES AND FRINGES | 1,749 | 374 | 750 | 750 | 1,208 | 1,208 |
| 531396 |  | Field Tools - Tack Oil | 21 | 1 | - | - | - | - |
| 531562 |  | DP Hwy Materials - Tack Oil | 22,247 | 6,253 | 30,000 | 30,000 | 30,000 | 30,000 |
| 543949 |  | Equip/Matl Acqui - Tack Oil | $(28,950)$ | $(7,319)$ | $(32,750)$ | $(32,750)$ | $(33,208)$ | $(33,208)$ |
| 544534 |  | Machinery Rental - Tack Oil | 2,332 | 692 | 2,000 | 2,000 | 2,000 | 2,000 |
|  |  | OPERATING EXPENDITURES | $(4,350)$ | (374) | (750) | (750) | $(1,208)$ | $(1,208)$ |
|  |  | EXPENDITURES TOTAL | $(2,601)$ | 0 | - | - | - | - |
|  |  | EXPENDITURES | $(2,601)$ | 0 | - | - | - | - |
| TOTAL BUSINESS UNIT-53283572-Materials Acquisi-Tack |  |  | $(2,601)$ | 0 | - | - | - | - |
| 53283574-Materials Acquisi-Brine Salt |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 483003 |  | MATL HANDLING-BRINE | - | $(31,367)$ | - | - | - | - |
| REVENUES TOTAL |  |  | - | $(31,367)$ | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular - Brine | 13,234 | 11,655 | 12,500 | 12,500 | 12,500 | 12,500 |
| 511220 |  | Wages-Overtime - Brine | 1,713 | 2,224 | 7,500 | 7,500 | 6,500 | 6,500 |
|  |  | SALARIES TOTAL | 14,947 | 13,879 | 20,000 | 20,000 | 19,000 | 19,000 |
| 512130 |  | Highway Incidental-Brine | 9,565 | 9,542 | 12,289 | 12,289 | 11,609 | 11,609 |
|  |  | FRINGE TOTAL | 9,565 | 9,542 | 12,289 | 12,289 | 11,609 | 11,609 |
|  |  | TOTAL SALARIES AND FRINGES | 24,512 | 23,421 | 32,289 | 32,289 | 30,609 | 30,609 |
| 531396 |  | Field Tools - Brine | 485 | 281 | 600 | 600 | 600 | 600 |
| 531561 |  | Highway Materials - Brine | 41,306 | 48,293 | 50,000 | 50,000 | 50,000 | 50,000 |
| 533221 |  | Water/Brine | 4,227 | 4,481 | 6,000 | 6,000 | 6,000 | 6,000 |
| 543949 |  | Equip/Matl Acqui - Brine | $(125,214)$ | $(126,315)$ | $(101,139)$ | $(101,139)$ | $(99,459)$ | $(99,459)$ |
| 543951 |  | Year End Allocation-Brine | 3,890 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Brine | 12,630 | 10,310 | 10,000 | 10,000 | 10,000 | 10,000 |
| 544535 |  | Machinery Allocated - Brine | 32,495 | - | - | - | - | - |
| 561541 |  | Depreciation-Brine | 2,242 | - | 2,250 | 2,250 | 2,250 | 2,250 |
|  |  | OPERATING EXPENDITURES | $(27,937)$ | $(62,950)$ | $(32,289)$ | $(32,289)$ | $(30,609)$ | $(30,609)$ |
|  |  | EXPENDITURES TOTAL | $(3,425)$ | $(39,529)$ | - | - | - | - |
|  |  | REVENUES | - | $(31,367)$ | - | - | - | - |
|  |  | EXPENDITURES | $(3,425)$ | $(39,529)$ | - | - | - | - |
| TOTAL BUSINESS UNIT-53283574-Materials Acquisi-Brine |  |  | $(3,425)$ | $(8,162)$ | - | - | - | - |

## 53285 -Chips Acquisitions

## EXPENDITURES

| 541751 | Inventory Adjustments |
| :--- | :--- |
| 543951 | Year End Allocation |
|  | OPERATING EXPENDITURES |

$\qquad$

Highway Department-2024 BUDGET


## 53311549-CTH Maintenance-Misc

## EXPENDITURES

| 511210 | Wages-Regular- Misc | 17,274 | 3,979 | 12,000 | 12,000 | 12,000 | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511220 | Wages-Overtime - Misc | 398 | 101 | - | - | - | - |
| 511240 | Wages-Temporary | 120 | - | - | - | - | - |
|  | SALARIES TOTAL | 17,792 | 4,080 | 12,000 | 12,000 | 12,000 | 12,000 |
| 512130 | Highway Incidental - Misc | 12,210 | 2,591 | - | - | - | - |
|  | FRINGE TOTAL | 12,210 | 2,591 | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 529642 |  | Purchased Services - Misc | 42,354 | - | - | - | - | - |
| 529643 |  | Contracted Highway Work-MISC | 16,125 | 19,192 | - | - | - | - |
| 531349 |  | Other Operatng Exps - Misc | 15,696 | 4 | - | - | - | - |
| 531396 |  | Field Tools - Misc | 366 | 23 | - | - | - | - |
| 531561 |  | Highway Materials - Misc | 414 | 370 | - | - | - | - |
| 531562 |  | DP Highway Materials - Misc | 94,553 | 38,670 | - | - | - | - |
| 532325 |  | Registration - Misc | 1,792 | 495 | 2,000 | 2,000 | 2,000 | 2,000 |
| 532335 |  | Meals - Misc | - | - | 200 | 200 | 200 | 200 |
| 532336 |  | Lodging - Misc | - | - | 800 | 800 | 800 | 800 |
| 533222 |  | Electric-Misc | 2,549 | 1,089 | 2,500 | 2,500 | 2,750 | 2,750 |
| 533225 |  | Telephone \& Fax - Misc | 1,191 | 599 | 1,200 | 1,200 | 1,200 | 1,200 |
| 535297 |  | Refuse Collection - Misc | 909 | 492 | 1,000 | 1,000 | 1,000 | 1,000 |
| 544534 |  | Machinery Rental - Misc | 4,172 | 2,895 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 180,122 | 63,829 | 7,700 | 7,700 | 7,950 | 7,950 |
|  |  | EXPENDITURES TOTAL | 210,124 | 70,500 | 19,700 | 19,700 | 19,950 | 19,950 |
|  |  | EXPENDITURES | 210,124 | 70,500 | 19,700 | 19,700 | 19,950 | 19,950 |
| TOTAL BUSINESS UNIT-53311549-CTH Maintenance-Misc |  |  | 210,124 | 70,500 | 19,700 | 19,700 | 19,950 | 19,950 |

## 53311561-CTH Maintenance-Mark \& Sign

EXPENDITURES

| 511210 | -Regular Mark \& Sign | 96,452 |  |  | 80,000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511220 | Wages-Overtime - Mark \& Sign | 1,655 | 201 | 500 | 500 | 1,500 | 1,500 |
| 511240 | Wages-Temporary | 330 | - | 500 | 500 | 500 | 500 |
|  | SALARIES TOTAL | 98,438 | 64,751 | 81,000 | 81,000 | 82,000 | 82,000 |
| 512130 | Hwy Incidental - Mark \& Sign | 64,608 | 42,910 | - | - | - | - |
|  | FRINGE TOTAL | 64,608 | 42,910 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 163,045 | 107,661 | 81,000 | 81,000 | 82,000 | 82,000 |
| 531349 | Other Operating Exp-Mark \& Sign | 131 | 66 | - | - | - | - |
| 531396 | Field Tools - Mark \& Sign | 2,782 | 921 | - | - | - | - |
| 531561 | Hwy Materials - Mark \& Sign | 7,954 | 8,881 | - | - | - | - |
| 531562 | DP Hwy Materials - Mark \& Sign | 4,590 | 3,667 | - | - | - | - |
| 533225 | Telephone \& Fax - Mark \& Sign | 453 | 204 | - | - | - | - |
| 533236 | Wireless Internet-Mark \& Sign | 960 | 480 | - | - | 1,000 | 1,000 |
| 544534 | Machinery Rental - Mark \& Sign | 38,657 | 24,218 | - | - | - | - |
|  | OPERATING EXPENDITURES | 55,526 | 38,437 | - | - | 1,000 | 1,000 |
|  | EXPENDITURES TOTAL | 218,571 | 146,097 | 81,000 | 81,000 | 83,000 | 83,000 |
|  | EXPENDITURES | 218,571 | 146,097 | 81,000 | 81,000 | 83,000 | 83,000 |
| TOTAL BUSINESS | NIT-53311561-CTH Maintenance-Mark | 218,571 | 146,097 | 81,000 | 81,000 | 83,000 | 83,000 |

## 53312 -CTH Construction

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421045 | LRIP Road Grant | 208,295 | - | 675,014 | 675,014 | 461,273 | 461,273 |
| 483004 | Sale Salvage \& Waste | - | 506 | 10,000 | 10,000 | 10,000 | 10,000 |
| REVENUES TOTAL |  | 208,295 | 506 | 685,014 | 685,014 | 471,273 | 471,273 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | - | - | 957,763 | 957,763 | 977,612 | 977,612 |
| 511220 | Wages-Overtime | - | - | 75,000 | 75,000 | 75,000 | 75,000 |
| 511240 | Wages-Temporary | - | - | 15,000 | 15,000 | 15,000 | 15,000 |
|  | SALARIES TOTAL | - | - | 1,047,763 | 1,047,763 | 1,067,612 | 1,067,612 |
| 512130 | Highway Incidental | - | - | 888,057 | 888,057 | 652,311 | 652,311 |
|  | FRINGE TOTAL | - | - | 888,057 | 888,057 | 652,311 | 652,311 |
|  | TOTAL SALARIES AND FRINGES | - | - | 1,935,820 | 1,935,820 | 1,719,923 | 1,719,923 |
| 529642 | Purchased Services | - | - | 180,000 | 180,000 | 220,000 | 220,000 |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531215 |  | Arch \& Engineering | - | - | 40,000 | 40,000 | 40,000 | 40,000 |
| 531321 |  | Publication Of Legal Notice | - | - | 450 | 450 | 500 | 500 |
| 531349 |  | Other Operating Expenses | - | - | 5,000 | 5,000 | 5,000 | 5,000 |
| 531396 |  | Field Tools | - | - | 25,000 | 25,000 | 31,350 | 31,350 |
| 531561 |  | Highway Materials | - | - | 125,000 | 125,000 | 200,000 | 200,000 |
| 531562 |  | DP Highway Materials | - | - | 1,478,500 | 1,478,500 | 1,353,727 | 1,353,727 |
| 531571 |  | Shop Materials | - | - | 1,500 | 1,500 | 2,000 | 2,000 |
| 536539 |  | Other Rents \& Leases | - | - | 2,500 | 2,500 | 2,500 | 2,500 |
| 543356 |  | Building Allocation | 104,382 | - | 200,000 | 200,000 | 200,000 | 200,000 |
| 543951 |  | Year End Allocation | $(2,601)$ | - | - | - | - | - |
| 544534 |  | Machinery Rental | - | - | 797,000 | 797,000 | 900,000 | 900,000 |
|  |  | OPERATING EXPENDITURES | 101,781 | - | 2,854,950 | 2,854,950 | 2,955,077 | 2,955,077 |
|  |  | EXPENDITURES TOTAL | 101,781 | - | 4,790,770 | 4,790,770 | 4,675,000 | 4,675,000 |
|  |  | REVENUES | 208,295 | 506 | 685,014 | 685,014 | 471,273 | 471,273 |
|  |  | EXPENDITURES | 101,781 | - | 4,790,770 | 4,790,770 | 4,675,000 | 4,675,000 |
| TOTAL BUSINESS UNIT-53312 -CTH Construction |  |  | $(106,514)$ | (506) | 4,105,756 | 4,105,756 | 4,203,727 | 4,203,727 |

## 53312501-CTH Construction (A)

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular (A) | 274,362 | - | - | - | - | - |
| 511220 | Wages-Overtime (A) | 16,647 | - | - | - | - | - |
| 511240 | Wages-Temporary | 7,485 | - | - | - | - | - |
|  | SALARIES TOTAL | 298,494 | - | - | - | - | - |
| 512130 | Highway Incidental (A) | 205,121 | - | - | - | - | - |
|  | FRINGE TOTAL | 205,121 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 503,614 | - | - | - | - | - |
| 529642 | Purchased Services-Hwy A | 61,827 | - | - | - | - | - |
| 531321 | Pub Of Legal Notice-Hwy A | 431 | - | - | - | - | - |
| 531396 | Field Tools (A) | 6,069 | - | - | - | - | - |
| 531561 | Highway Materials (A) | 132,850 | - | - | - | - | - |
| 531562 | DP Highway Materials (A) | 1,160,688 | - | - | - | - | - |
| 531571 | Shop Materials (A) | 403 | - | - | - | - | - |
| 543951 | Year End Allocation | 12,581 | - | - | - | - | - |
| 544534 | Machinery Rental (A) | 525,075 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 1,899,923 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 2,403,537 | - | - | - | - | - |
|  | EXPENDITURES | 2,403,537 | - | - | - | - | - |
| TOTAL BUSINESS | UNIT-53312501-CTH Construction (A) | 2,403,537 | - | - | - | - | - |



Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 <br> Actual | 2023 6-Month | 2023 <br> Actual | 2023 <br> Estimated | 2024 <br> Amended | Admin |

TOTAL BUSINESS UNIT-53312509-CTH Construction (G)

| 408,326 | - | - | - | - |
| :--- | :--- | :--- | :--- | :--- |


| 53312515-CTH Construction (0) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular Hwy O | - | 168 | - | - | - | - |
| SALARIES TOTAL | - | 168 | - | - | - | - |
| 512130 Highway Incidental Hwy O | - | 102 | - | - | - | - |
| FRINGE TOTAL | - | 102 | - | - | - | - |
| TOTAL SALARIES AND FRINGES | - | 270 | - | - | - | - |
| 531396 Field Tools Hwy O | - | 1 | - | - | - | - |
| 531571 Shop Materials Hwy O | - | 138 | - | - | - | - |
| OPERATING EXPENDITURES | - | 139 | - | - | - | - |
| EXPENDITURES TOTAL | - | 409 | - | - | - | - |
| EXPENDITURES | - | 409 | - | - | - | - |
| TOTAL BUSINESS UNIT-53312515-CTH Construction (0) | - | 409 | - | - | - | - |
| 53312517-CTH Construction (Q) |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular Hwy Q | - | 199,126 | - | - | - | - |
| 511220 Wages-Overtime Hwy Q | - | 16,042 | - | - | - | - |
| 511240 Wages-Temporary | - | (97) | - | - | - | - |
| SALARIES TOTAL | - | 215,071 | - | - | - | - |
| 512130 Highway Incidental Hwy Q | - | 133,004 | - | - | - | - |
| FRINGE TOTAL | - | 133,004 | - | - | - | - |
| TOTAL SALARIES AND FRINGES | - | 348,075 | - | - | - | - |
| 529642 Purchased Services-Hwy Q | - | 34,648 | - | - | - | - |
| 531321 Publication Of Legl Noti-Hwy Q | - | 711 | - | - | - | - |
| 531396 Field Tools Hwy Q | - | 720 | - | - | - | - |
| 531561 Highway Materials Hwy Q | - | 71,740 | - | - | - | - |
| 531562 DP Highway Materials-Hwy Q | - | 679,301 | - | - | - | - |
| 531571 Shop Materials Hwy Q | - | 720 | - | - | - | - |
| 544534 Machinery Rental Hwy Q | - | 428,044 | - | - | - | - |
| OPERATING EXPENDITURES | - | 1,215,883 | - | - | - | - |
| EXPENDITURES TOTAL | - | 1,563,958 | - | - | - | - |
| EXPENDITURES | - | 1,563,958 | - | - | - | - |
| TOTAL BUSINESS UNIT-53312517-CTH Construction (Q) | - | 1,563,958 | - | - | - | - |
| 53312518-CTH Construction (S) |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 511210 Wages-Regular Hwy S | 99,078 | - | - | - | - | - |
| 511220 Wages-Overtime Hwy S | 14,155 | - | - | - | - | - |
| 511240 Wages-Temporary | 1,200 | - | - | - | - | - |
| SALARIES TOTAL | 114,432 | - | - | - | - | - |
| 512130 Highway Incidental Hwy S | 78,646 | - | - | - | - | - |
| FRINGE TOTAL | 78,646 | - | - | - | - | - |
| TOTAL SALARIES AND FRINGES | 193,078 | - | - | - | - | - |
| 531396 Field Tools Hwy S | 2,324 | - | - | - | - | - |
| 531561 Highway Materials Hwy S | 32,673 | - | - | - | - | - |
| 531562 DP Highway Materials-Hwy S | 535,126 | - | - | - | - | - |
| 531571 Shop Materials Hwy S | 201 | - | - | - | - | - |
| 544534 Machinery Rental Hwy S | 201,166 | - | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | OPERATING EXPENDITURES | 771,490 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 964,568 | - | - | - | - | - |
|  |  | EXPENDITURES | 964,568 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53312518-CTH Construction (S) |  |  | 964,568 | - | - | - | - | - |
| 53312524-CTH Construction (X) |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511220 \end{aligned}$ |  | Wages-Regular HWY X | 81,211 | - | - | - | - | - |
|  |  | Wages-Overtime HWY X | 7,158 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 88,370 | - | - | - | - | - |
| 512130 |  | Highway Incidental Hwy X | 60,754 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 60,754 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 149,124 | - | - | - | - | - |
| 531396 |  | Field Tools - Hwy X | 1,789 | - | - | - | - | - |
| 531561 |  | Highway Materials HWY X | 30,356 | - | - | - | - | - |
| 531562 |  | DP Highway Materials-CTH X | 447,177 | - | - | - | - | - |
| 531571 |  | Shop Materials HWY X | 204 | - | - | - | - | - |
| 544534 |  | Machinery Rental HWY X | 151,770 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 631,296 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 780,420 | - | - | - | - | - |
|  |  | EXPENDITURES | 780,420 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53312524-CTH Construction (X) |  |  | 780,420 | - | - | - | - | - |
| 53313 -CTH Winter Maintenance |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 44,533 | - | - | - | - | - |
| REVENUES TOTAL |  |  | 44,533 | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | 54,214 | 37,800 | 80,000 | 80,000 | 80,000 | 80,000 |
| 511220 |  | Wages-Overtime | 63,738 | 45,062 | 60,000 | 60,000 | 65,000 | 65,000 |
|  |  | SALARIES TOTAL | 117,952 | 82,862 | 140,000 | 140,000 | 145,000 | 145,000 |
| 512130 |  | Highway Incidental | 75,032 | 56,930 | 116,250 | 116,250 | 88,595 | 88,595 |
|  |  | FRINGE TOTAL | 75,032 | 56,930 | 116,250 | 116,250 | 88,595 | 88,595 |
|  |  | TOTAL SALARIES AND FRINGES | 192,984 | 139,792 | 256,250 | 256,250 | 233,595 | 233,595 |
| 531349 |  | Other Operating Expenses | 1,600 | - | - | - | - | - |
| 531396 |  | Field Tools | 3,946 | 1,670 | 3,500 | 3,500 | 3,500 | 3,500 |
| 531561 |  | Highway Materials | 135,910 | 123,590 | 203,000 | 203,000 | 222,480 | 222,480 |
| 531562 |  | DP Highway Materials | 899 | 74 | - | - | - | - |
| 543356 |  | Building Allocation | 70,015 | - | 90,000 | 90,000 | 90,000 | 90,000 |
| 543951 |  | Year End Allocation | $(4,063)$ | $(1,048)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ |
| 544534 |  | Machinery Rental | 242,711 | 195,049 | 275,000 | 275,000 | 275,000 | 275,000 |
| 544535 |  | Machinery Allocated | $(41,170)$ | $(51,738)$ | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 409,848 | 267,597 | 566,500 | 566,500 | 585,980 | 585,980 |
|  |  | EXPENDITURES TOTAL | 602,832 | 407,389 | 822,750 | 822,750 | 819,575 | 819,575 |
|  |  | REVENUES | 44,533 | - | - | - | - | - |
|  |  | EXPENDITURES | 602,832 | 407,389 | 822,750 | 822,750 | 819,575 | 819,575 |
| TOTAL BUSINESS UNIT-53313 -CTH Winter Maintenance |  |  | 558,298 | 407,389 | 822,750 | 822,750 | 819,575 | 819,575 |

53315 -Funded Programs
REVENUES

Highway Department-2024 BUDGET


Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SALARIES TOTAL | 530,528 | 350,334 | 651,000 | 651,000 | 651,000 | 651,000 |
| 512130 |  | Highway Incidental | 346,297 | 234,954 | 447,563 | 447,563 | 397,761 | 397,761 |
|  |  | FRINGE TOTAL | 346,297 | 234,954 | 447,563 | 447,563 | 397,761 | 397,761 |
|  |  | TOTAL SALARIES AND FRINGES | 876,824 | 585,289 | 1,098,563 | 1,098,563 | 1,048,761 | 1,048,761 |
| 529642 |  | Purchased Serv - State Routine | 47,737 | - | - | - | - | - |
| 531349 |  | Other Operating Expenses | 11,242 | 249 | - | - | - | - |
| 531396 |  | Field Tools | 15,455 | 5,652 | 25,000 | 25,000 | 20,000 | 20,000 |
| 531561 |  | Highway Materials | 62,159 | 42,465 | 150,000 | 150,000 | 150,000 | 150,000 |
| 531562 |  | DP Highway Materials | 82,857 | 8,314 | 75,000 | 75,000 | 75,000 | 75,000 |
| 531571 |  | Shop Materials | - | - | 200 | 200 | 200 | 200 |
| 532325 |  | Registration | 220 | 357 | 400 | 400 | 400 | 400 |
| 532335 |  | Meals | 46 | - | 75 | 75 | 75 | 75 |
| 532336 |  | Lodging | 360 | - | 300 | 300 | 300 | 300 |
| 533236 |  | Wireless Internet | 233 | 66 | 200 | 200 | 200 | 200 |
| 535297 |  | Refuse Collection | 3,160 | 2,601 | 3,000 | 3,000 | 5,000 | 5,000 |
| 543943 |  | Shop Services Allocation | - | - | 625 | 625 | 625 | 625 |
| 544534 |  | Machinery Rental | 719,881 | 529,555 | 750,000 | 750,000 | 750,000 | 750,000 |
|  |  | OPERATING EXPENDITURES | 943,349 | 589,258 | 1,004,800 | 1,004,800 | 1,001,800 | 1,001,800 |
|  |  | EXPENDITURES TOTAL | 1,820,174 | 1,174,547 | 2,103,363 | 2,103,363 | 2,050,561 | 2,050,561 |
|  |  | REVENUES | 1,820,174 | 1,175,402 | 2,103,363 | 2,103,363 | 2,050,561 | 2,050,561 |
|  |  | EXPENDITURES | 1,820,174 | 1,174,547 | 2,103,363 | 2,103,363 | 2,050,561 | 2,050,561 |
| TOTAL BUSINESS UNIT-53321 |  | UNIT-53321 -STH Routine Maintena | - | (856) | - | - | - | - |

## 53322 -STH Special Maintenance

| REVENUES |  |
| :---: | :---: |
| 471232 | State Road \& Bridge Const |
| REVENUES TOTAL |  |
| EXPENDITURES |  |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511240 | Wages-Temporary |
|  | SALARIES TOTAL |
| 512130 | Highway Incidental |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
| 531396 | Field Tools |
| 531561 | Highway Materials |
| 531562 | DP Highway Materials |
| 531571 | Shop Materials |
| 543943 | Shop Services Allocation |
| 544534 | Machinery Rental |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |

TOTAL BUSINESS UNIT-53322 -STH Special Maintenance

| 53,316 | 45,966 | 60,000 | 60,000 | 60,000 | 60,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,669 | 965 | 2,500 | 2,500 | 2,500 | 2,500 |
| 206 | - | - | - | - | - |
| 55,190 | 46,931 | 62,500 | 62,500 | 62,500 | 62,500 |
| 36,015 | 31,391 | 42,969 | 42,969 | 38,188 | 38,188 |
| 36,015 | 31,391 | 42,969 | 42,969 | 38,188 | 38,188 |
| 91,205 | 78,322 | 105,469 | 105,469 | 100,688 | 100,688 |
| 1,613 | 755 | 2,500 | 2,500 | 2,000 | 2,000 |
| 31,203 | 42,812 | 60,000 | 60,000 | 60,000 | 60,000 |
| 10,415 | 7,413 | 15,000 | 15,000 | 15,000 | 15,000 |
| - | - | 200 | 200 | 200 | 200 |
| - | - | 500 | 500 | 500 | 500 |
| 56,338 | 61,807 | 65,000 | 65,000 | 70,000 | 70,000 |
| 99,569 | 112,787 | 143,200 | 143,200 | 147,700 | 147,700 |
| 190,774 | 191,109 | 248,669 | 248,669 | 248,388 | 248,388 |
| 190,774 | 208,033 | 248,669 | 248,669 | 248,388 | 248,388 |
| 190,774 | 191,109 | 248,669 | 248,669 | 248,388 | 248,388 |
| (0) | (16,924) | - | - | - | - |

## 53323 -STH Salt Storage

REVENUES

| 471238 | State Radio, Salt, G.P.L. | 162 | 171 | 2,050 | 2,050 | 171 | 171 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

REVENUES TOTAL

| 190,774 | 208,033 | 248,669 | 248,669 | 248,388 | 248,388 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 9 0 , 7 7 4}$ | $\mathbf{2 0 8 , 0 3 3}$ | $\mathbf{2 4 8 , 6 6 9}$ | $\mathbf{2 4 8 , 6 6 9}$ | $\mathbf{2 4 8 , 3 8 8}$ | $\mathbf{2 4 8 , \mathbf { 3 8 8 }}$ |

EXPENDITURES

## EXPENDITURES

(227,021)
(295,750
(295,750)
(277,021)
$(277,021)$

Highway Department-2024 BUDGET


53331004-Local Road Maint-T Cold Spring
EXPENDITURES

| 511210 | Wages-Reg-Cold Spring | 796 | 1,569 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511240 | Wages-Temporary | 75 | - | - | - | - | - |
|  | SALARIES TOTAL | 871 | 1,569 | - | - | - | - |
| 512130 | Hwy Incidental - Cold Spring | 598 | 1,068 | - | - | - | - |
|  | FRINGE TOTAL | 598 | 1,068 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,469 | 2,637 | - | - | - | - |
| 531396 | Field Tools - Cold Spring | 18 | 29 | - | - | - | - |
| 531561 | Hwy Materials - Cold Spring | 829 | 913 | - | - | - | - |
| 531562 | DP Hwy Materials - Cold Spring | 868 | - | - | - | - | - |
| 544534 | Machinery Rental - Cold Spring | 1,006 | 1,247 | - | - | - | - |
|  | OPERATING EXPENDITURES | 2,720 | 2,190 | - | - | - | - |
|  | EXPENDITURES TOTAL | 4,189 | 4,827 | - | - | - | - |
|  | EXPENDITURES | 4,189 | 4,827 | - | - | - | - |
| TOTAL BUSINESS | UNIT-53331004-Local Road Maint-T Coll | 4,189 | 4,827 | - | - | - | - |

53331006-Local Road Maint-T Concord

Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |



## 53331010-Local Road Maint-T Hebron

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | Salary-Perm Reg-Hebron | 74 | - | - | - | - | - |
| 511210 | Wages-Reg-Hebron | 369 | 28 | - | - | - | - |
|  | SALARIES TOTAL | 443 | 28 | - | - | - | - |
| 512130 | Hwy Incidental - Hebron | 304 | 17 | - | - | - | - |
|  | FRINGE TOTAL | 304 | 17 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 747 | 45 | - | - | - | - |
| 531396 | Field Tools - Hebron | 9 | 0 | - | - | - | - |
| 531561 | Hwy Materials - Hebron | 245 | - | - | - | - | - |
| 531562 | DP Hwy Materials - Hebron | 329 | - | - | - | - | - |
| 544534 | Machinery Rental - Hebron | 232 | 18 | - | - | - | - |
|  | OPERATING EXPENDITURES | 815 | 18 | - | - | - | - |
|  | EXPENDITURES TOTAL | 1,562 | 63 | - | - | - | - |
|  | EXPENDITURES | 1,562 | 63 | - | - | - | - |
| TOTAL BUSINESS | NIT-53331010-Local Road Maint-T Heb | 1,562 | 63 | - | - | - | - |

## 53331012-Local Road Maint-T Ixonia

## EXPENDITURES

| 511210 | Wages-Reg-Ixonia <br> SALARIES TOTAL |
| :--- | :--- |
| 512130 | Hwy Incidental - Ixonia <br> FRINGE TOTAL |
|  | FRI |


| 249 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | - | - | - | - | - |
| 171 | - | - | - | - | - |
| 171 | - | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL SALARIES AND FRINGES |  |  | 421 | - | - | - | - | - |
| 531396 |  | Field Tools - Ixonia | 5 | - | - | - | - | - |
| 531561 |  | Hwy Materials - Ixonia | 103 | - | - | - | - | - |
| 531562 |  | DP Hwy Materials - Ixonia | 1,076 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Ixonia | 118 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,302 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,723 | - | - | - | - | - |
|  |  | EXPENDITURES | 1,723 | - | - | - | - | - |
| TOTAL BUS | INESS U | NIT-53331012-Local Road Maint-T | 1,723 | - | - | - | - | - |


| 53331014-Local Road Maint-T Jefferson |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Reg-Jefferson | 1,526 | 700 | - | - | - | - |
| 511220 | Wages-OT - Jefferson | - | 23 | - | - | - | - |
|  | SALARIES TOTAL | 1,526 | 723 | - | - | - | - |
| 512130 | Hwy Incidental - Jefferson | 1,040 | 481 | - | - | - | - |
|  | FRINGE TOTAL | 1,040 | 481 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 2,566 | 1,203 | - | - | - | - |
| 529642 | Purchased Services-T Jefferson | 538 | - | - | - | - | - |
| 531396 | Field Tools - Jefferson | 33 | 11 | - | - | - | - |
| 531561 | Hwy Materials - Jefferson | 489 | 270 | - | - | - | - |
| 531562 | DP Hwy Materials - Jefferson | 511 | - | - | - | - | - |
| 544534 | Machinery Rental - Jefferson | 957 | 441 | - | - | - | - |
|  | OPERATING EXPENDITURES | 2,529 | 722 | - | - | - | - |
|  | EXPENDITURES TOTAL | 5,095 | 1,925 | - | - | - | - |
|  | EXPENDITURES | 5,095 | 1,925 | - | - | - | - |
| TOTAL BUSINESS | NIT-53331014-Local Road Maint-T Jeff | 5,095 | 1,925 | - | - | - | - |

## 53331016-Local Road Maint-T Koshkonong

EXPENDITURES

531562 | DP Hwy Materials - Koshkonong |  |
| :--- | :--- |
| OPERATING EXPENDITURES |  |
|  | EXPENDITURES TOTAL |
|  | EXPENDITURES |

| 538 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 538 | - | - | - | - | - |
| 538 | - | - | - | - | - |
| 538 | - | - | - | - | - |
|  | - | - | - | - | - |

## 53331018-Local Road Maint-T Lake Mills

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Reg-Lake Mills | 2,025 | 97 | - | - | - | - |
|  | SALARIES TOTAL | 2,025 | 97 | - | - | - | - |
| 512130 | Hwy Incidental - Lake Mills | 1,385 | 67 | - | - | - | - |
|  | FRINGE TOTAL | 1,385 | 67 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 3,409 | 164 | - | - | - | - |
| 531396 | Field Tools - Lake Mills | 43 | 2 | - | - | - | - |
| 531561 | Hwy Materials - Lake Mills | 761 | 43 | - | - | - | - |
| 531562 | DP Hwy Materials - Lake Mills | 436 | - | - | - | - | - |
| 544534 | Machinery Rental - Lake Mills | 3,318 | 62 | - | - | - | - |
|  | OPERATING EXPENDITURES | 4,558 | 107 | - | - | - | - |
|  | EXPENDITURES TOTAL | 7,967 | 271 | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES | 7,967 | 271 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331018-Local Road Maint-T Lak |  |  | 7,967 | 271 | - | - | - | - |
| 53331020-Local Road Maint-T Milford |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511220 \end{aligned}$ |  | Wages-Reg-Milford | 332 | 465 | - | - | - | - |
|  |  | Wages-OT - Milford | 168 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 499 | 465 | - | - | - | - |
| 512130 |  | Hwy Incidental - Milford | 340 | 286 | - | - | - | - |
|  |  | FRINGE TOTAL | 340 | 286 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 839 | 751 | - | - | - | - |
| 531396 |  | Field Tools - Milford | 11 | 2 | - | - | - | - |
| 531561 |  | Hwy Materials - Milford | 254 | 110 | - | - | - | - |
| 531562 |  | DP Hwy Materials - Milford | 180 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Milford | 222 | 283 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 667 | 395 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,506 | 1,146 | - | - | - | - |
|  |  | EXPENDITURES | 1,506 | 1,146 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331020-Local Road Maint-T Milf |  |  | 1,506 | 1,146 | - | - | - | - |



## 53331024-Local Road Maint-T Palmyra

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | Salary-Permanent Reg-T Palmyra | 37 | - | - | - | - | - |
| 511210 | Wages-Reg-Palmyra | 1,387 | 1,796 | - | - | - | - |
|  | SALARIES TOTAL | 1,424 | 1,796 | - | - | - | - |
| 512130 | Hwy Incidental - Palmyra | 911 | 1,205 | - | - | - | - |
|  | FRINGE TOTAL | 911 | 1,205 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 2,335 | 3,001 | - | - | - | - |
| 531396 | Field Tools - Palmyra | 46 | 27 | - | - | - | - |
| 531561 | Hwy Materials - Palmyra | 13,110 | 6,180 | - | - | - | - |
| 531562 | DP Hwy Materials - Palmyra | - | 543 | - | - | - | - |
| 544534 | Machinery Rental - Palmyra | 3,646 | 3,872 | - | - | - | - |
|  | OPERATING EXPENDITURES | 16,803 | 10,622 | - | - | - | - |
|  | EXPENDITURES TOTAL | 19,137 | 13,623 | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES | 19,137 | 13,623 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331024-Local Road Maint-T Palı |  |  | 19,137 | 13,623 | - | - | - | - |
| 53331026-Local Road Maint-T Sullivan |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Reg-Sullivan | - | 15 | - | - | - | - |
|  |  | SALARIES TOTAL | - | 15 | - | - | - | - |
| 512130 |  | Hwy Incidental - Sullivan |  | 10 | - | - | - | - |
|  |  |  | - | 10 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | - | 25 | - | - | - | - |
| 529642 |  | Purchased Services-T Sullivan | 538 | - | - | - | - | - |
| 531396 |  | Field Tools - Sullivan | - | 0 | - | - | - | - |
| 531562 |  | DP Hwy Materials - Sullivan | 538 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Sullivan | - | 292 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,076 | 292 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,076 | 317 | - | - | - | - |
|  |  | EXPENDITURES | 1,076 | 317 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331026-Local Road Maint-T Sull |  |  | 1,076 | 317 | - | - | - | - |



| 53331030-Local Road Maint-T Waterloo |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Reg-Waterloo | 104 | 129 | - | - | - | - |
|  | SALARIES TOTAL | 104 | 129 | - | - | - | - |
| 512130 | Hwy Incidental - Waterloo | 71 | 81 | - | - | - | - |
|  | FRINGE TOTAL | 71 | 81 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 175 | 209 | - | - | - | - |
| 531396 | Field Tools - Waterloo | 2 | 1 | - | - | - | - |
| 531561 | Hwy Materials - Waterloo | 83 | 15 | - | - | - | - |
| 544534 | Machinery Rental - Waterloo | 66 | 79 | - | - | - | - |
|  | OPERATING EXPENDITURES | 151 | 96 | - | - | - | - |
|  | EXPENDITURES TOTAL | 326 | 305 | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES | 326 | 305 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331030-Local Road Maint-T Wat |  |  | 326 | 305 | - | - | - | - |
| 53331032-Local Road Maint-T Watertown |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511240 \end{aligned}$ |  | Wages-Reg-Watertown | 6,201 | 30 | - | - | - | - |
|  |  | Wages-Temporary | 75 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 6,276 | 30 | - | - | - | - |
| 512130 |  | Hwy Incidental - Watertown | 4,309 | 19 | - | - | - | - |
|  |  | FRINGE TOTAL | 4,309 | 19 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 10,585 | 49 | - | - | - | - |
| 531396 |  | Field Tools - Watertown | 129 | 0 | - | - | - | - |
| 531561 |  | Hwy Materials - Watertown | 1,451 | 39 | - | - | - | - |
| 531562 |  | DP Hwy Materials - Watertown | 1,760 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Watertown | 6,634 | 18 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 9,974 | 57 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 20,559 | 106 | - | - | - | - |
|  |  | EXPENDITURES | 20,559 | 106 | - | - | - | - |
| TOTAL BUS | INESS U | UNIT-53331032-Local Road Maint-T Wat | 20,559 | 106 | - | - | - | - |

## 53331141-Local Road Maint-T Johnson Crk

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Reg-V Johnson Crk | 3,510 | - | - | - | - | - |
| 511220 | Wages-OT - V Johnson Crk | 73 | - | - | - | - | - |
|  | SALARIES TOTAL | 3,583 | - | - | - | - | - |
| 512130 | Hwy Incidental - V Johnson Crk | 2,463 | - | - | - | - | - |
|  | FRINGE TOTAL | 2,463 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 6,046 | - | - | - | - | - |
| 529642 | Purchased Services-T Johnson C | 735 | - | - | - | - | - |
| 531396 | Field Tools - V Johnson Creek | 73 | - | - | - | - | - |
| 531561 | Hwy Materials - V Johnson Crk | 262 | - | - | - | - | - |
| 531562 | DP Hwy Materials - V Johnsn Ck | 11,772 | - | - | - | - | - |
| 544534 | Machinery Rental -V Johnsn Crk | 3,957 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 16,799 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 22,845 | - | - | - | - | - |
|  | EXPENDITURES | 22,845 | - | - | - | - | - |
| TOTAL BUSINESS | NIT-53331141-Local Road Maint-T Joh | 22,845 | - | - | - | - | - |

## 53331171-Local Road Maint-V Palmyra

EXPENDITURES


Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |




Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES TOTAL | 38,014 | 1,002 | - | - | - | - |
|  |  | EXPENDITURES | 38,014 | 1,002 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331246-Local Road Maint-C Lak |  |  | 38,014 | 1,002 | - | - | - | - |
| 53331290-Local Road Maint-C Waterloo |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular C WATERLOO | - | 142 | - | - | - | - |
|  |  | SALARIES TOTAL | - | 142 | - | - | - | - |
| 512130 |  | Highway Incidental C WATERLOO | - | 87 | - | - | - | - |
|  |  | FRINGE TOTAL | - | 87 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | - | 228 | - | - | - | - |
| $\begin{aligned} & 531396 \\ & 544534 \end{aligned}$ |  | Field Tools C WATERLOO | - | 0 | - | - | - | - |
|  |  | Machinery Rental C WATERLOO | - | 88 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | - | 89 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | - | 317 | - | - | - | - |
|  |  | EXPENDITURES | - | 317 | - | - | - | - |
| TOTAL BUSINESS UNIT-53331290-Local Road Maint-C Wai |  |  | - | 317 | - | - | - | - |

## 53331291-Local Road Maint-C Watertown

EXPENDITURES


## 53331539-DP HWY Materials (Misc)

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular-Misc Loc | 11,349 | 2,191 | 30,000 | 30,000 | 30,000 | 30,000 |
| 511220 | Wages-Overtime - Misc Loc | 2,359 | 533 | 5,000 | 5,000 | 5,000 | 5,000 |
|  | SALARIES TOTAL | 13,707 | 2,724 | 35,000 | 35,000 | 35,000 | 35,000 |
| 512130 | Highway Incidental-Misc Loc | 9,424 | 1,708 | 24,063 | 24,063 | 21,385 | 21,385 |
|  | FRINGE TOTAL | 9,424 | 1,708 | 24,063 | 24,063 | 21,385 | 21,385 |
|  | TOTAL SALARIES AND FRINGES | 23,131 | 4,432 | 59,063 | 59,063 | 56,385 | 56,385 |
| 531349 | Other Operating Exp-Misc Loc | 642 | - | - | - | - | - |
| 531396 | Field Tools - Misc Loc | 278 | 13 | 250 | 250 | 250 | 250 |
| 531561 | Highway Materials - Misc Loc | 1,227 | 2,597 | 2,500 | 2,500 | 2,500 | 2,500 |
| 531562 | DP Highway Materials-Misc Loc | 6,352 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 544534 | Machinery Rental-Misc Loc | 37,908 | 11,009 | 75,000 | 75,000 | 75,000 | 75,000 |
|  | OPERATING EXPENDITURES | 46,406 | 13,619 | 79,750 | 79,750 | 79,750 | 79,750 |
|  | EXPENDITURES TOTAL | 69,537 | 18,051 | 138,813 | 138,813 | 136,135 | 136,135 |
|  | EXPENDITURES | 69,537 | 18,051 | 138,813 | 138,813 | 136,135 | 136,135 |
| TOTAL BUSINESS | NIT-53331539-DP HWY Materials (M | 69,537 | 18,051 | 138,813 | 138,813 | 136,135 | 136,135 |

53332 -Local Road Construction
REVENUES

Highway Department-2024 BUDGET


Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-53332012-Local Rd Constr -T Ixon |  |  | - | 6,164 | - | - | - | - |
| 53332014-Local Rd Constr -T Jefferson |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular - Jefferson | 6,874 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 6,874 | - | - | - | - | - |
| 512130 |  | Hwy Incidental - Jefferson | 4,726 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 4,726 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 11,600 | - | - | - | - | - |
| 531396 |  | Field Tools - Jefferson | 139 | - | - | - | - | - |
| 531562 |  | DP Hwy Materials - Jefferson | 18,826 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Jefferson | $14,660$ | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 33,626 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 45,225 | - | - | - | - | - |
|  |  | EXPENDITURES | 45,225 | - | - | - | - | - |
| TOTAL BUS | INESS U | NIT-53332014-Local Rd Constr -T Jeffe | 45,225 | - | - | - | - | - |

## 53332018-Local Rd Constr -T Lake Mills

EXPENDITURES


## 53332024-Local Rd Constr -T Palmyra

EXPENDITURES

| 511210 | Wages-Regular - Palmyra | - | 2,795 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARIES TOTAL | - | 2,795 | - | - | - | - |
| 512130 | Hwy Incidental - Palmyra | - | 681 | - | - | - | - |
|  | FRINGE TOTAL | - | 681 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | - | 3,476 | - | - | - | - |
| 531396 | Field Tools - Palmyra | - | 9 | - | - | - | - |
| 531561 | Hwy Materials - Palmyra | - | 245 | - | - | - | - |
| 531562 | DP Hwy Materials - Palmyra | - | 1,801 | - | - | - | - |
|  | OPERATING EXPENDITURES | - | 2,055 | - | - | - | - |
|  | EXPENDITURES TOTAL | - | 5,530 | - | - | - | - |
|  | EXPENDITURES | - | 5,530 | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-53332024-Local Rd Constr -T Paln |  |  | - | 5,530 | - | - | - | - |
| 53332028-Local Rd Constr -T Sumner |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular - Sumner | 5,948 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 5,948 | - | - | - | - | - |
| 512130 |  | Hwy Incidental - Sumner | 4,089 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 4,089 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 10,038 | - | - | - | - | - |
| 531396 |  | Field Tools - Sumner | 120 | - | - | - | - | - |
| 531561 |  | Highway Materials-Sumner | 524 | - | - | - | - | - |
| 531562 |  | DP Hwy Materials - Sumner | 34,173 | - | - | - | - | - |
| 544534 |  | Machinery Rental - Sumner | 8,386 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 43,203 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 53,241 | - | - | - | - | - |
|  |  | EXPENDITURES | 53,241 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53332028-Local Rd Constr -T Sum |  |  | 53,241 | - | - | - | - | - |
| 53332141 -Local Rd Constr -V Johnson Crk |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511220 \end{aligned}$ |  | Wages-Regular - V Johnson Crk | 4,471 | - | - | - | - | - |
|  |  | Wages-Overtime - V Johnson Crk | 2,420 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 6,891 | - | - | - | - | - |
| 512130 |  | Hwy Incidental - V Johnson Crk | 4,738 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 4,738 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 11,629 | - | - | - | - | - |
| 531396 |  | Field Tools - V Johnson Creek | 140 | - | - | - | - | - |
| 531561 |  | Hwy Materials - V Johnson Crk | 391 | - | - | - | - | - |
| 544534 |  | Machinery Rental-V Johnson Crk | $8,735$ | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 9,266 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 20,894 | - | - | - | - | - |
|  |  | EXPENDITURES | 20,894 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53332141-Local Rd Constr -V Johi |  |  | 20,894 | - | - | - | - | - |

## 53332246-Local Rd Constr -C Lake Mills

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular - C Lake Mills | 2,864 | - | - | - | - | - |
|  | SALARIES TOTAL | 2,864 | - | - | - | - | - |
| 512130 | Hwy Incidental - C Lake Mills | 1,969 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,969 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 4,832 | - | - | - | - | - |
| 531396 | Field Tools - C Lake Mills | 58 | - | - | - | - | - |
| 531562 | DP Hwy Materials - C Lake Mill | 28,774 | - | - | - | - | - |
| 544534 | Machinery Rental - C Lake Mill | 5,405 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 34,237 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 39,069 | - | - | - | - | - |
|  | EXPENDITURES | 39,069 | - | - | - | - | - |
| TOTAL BUSINESS | NIT-53332246-Local Rd Constr -C L | 39,069 | - | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53333 -Local Bridge Construction |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 63,777 | - | 16,875 | 16,875 | - | - |
| REVENUES TOTAL |  |  | 63,777 | - | 16,875 | 16,875 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular | - | - | 10,000 | 10,000 | - | - |
|  |  | SALARIES TOTAL | - | - | 10,000 | 10,000 | - | - |
| 512130 |  | Highway Incidental | - | - | 6,875 | 6,875 | - | - |
|  |  | FRINGE TOTAL | - | - | 6,875 | 6,875 | - | - |
|  |  | TOTAL SALARIES AND FRINGES | - | - | 16,875 | 16,875 | - | - |
| 544534 |  | Machinery Rental | - | 5,268 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | - | 5,268 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | - | 5,268 | 16,875 | 16,875 | - | - |
|  |  | REVENUES | 63,777 |  | $16,875$ | $16,875$ | - | - |
|  |  | EXPENDITURES |  | 5,268 | $16,875$ | $16,875$ | - | - |
| TOTAL BUSINESS UNIT-53333 -Local Bridge Constructiol |  |  | $(63,777)$ | 5,268 | - | - | - | - |
| 53333002-Loc Bridge Constr-T Aztalan |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular - Aztalan | 1,819 | 3,089 | - | - | - | - |
|  |  | SALARIES TOTAL | 1,819 | 3,089 | - | - | - | - |
| 512130 |  | Hwy Incidental - Aztalan | 1,250 | 2,033 | - | - | - | - |
|  |  | FRINGE TOTAL | 1,250 | 2,033 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 3,069 | 5,122 | - | - | - | - |
| 531396 |  | Field Tools - Aztalan | 37 | 11 | - | - | - | - |
| 531561 |  | Hwy Materials - Aztalan | 141 | 2,001 | - | - | - | - |
|  |  | DP Hwy Materials - Aztalan | 235 | - | - | - | - | - |
| $544534$ |  | Machinery Rental - Aztalan | 1,355 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,767 | 2,012 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 4,836 | 7,133 | - | - | - | - |
|  |  | EXPENDITURES | 4,836 | 7,133 | - | - | - | - |
| TOTAL BUSINESS UNIT-53333002-Loc Bridge Constr-T Azi |  |  | 4,836 | 7,133 | - | - | - | - |
| 53333008-Loc Bridge Constr-T Farmington |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 511210 \\ & 511240 \end{aligned}$ |  | Wages-Regular-Farmington | 3,276 | - | - | - | - | - |
|  |  | Wages-Temporary | 128 | - | - | - | - | - |
| $511240$ |  | SALARIES TOTAL | 3,404 | - | - | - | - | - |
| 512130 |  | Highway Incidental-Farmington | 2,340 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 2,340 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 5,744 | - | - | - | - | - |
| 531396 |  | Field Tools-Farmington | 69 | - | - | - | - | - |
| $531561$ |  | Highway Materials FARMINGTON | 10,848 | - | - | - | - | - |
| 531562 |  | DP Highway Materials-Farmingto | 1,635 | - | - | - | - | - |
| 544534 |  | Machinery Rental-Farmington | 5,758 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 18,310 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 24,053 | - | - | - | - | - |
|  |  | EXPENDITURES | 24,053 | - | - | - | - | - |

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-53333008-Loc Bridge Constr-T Fal |  |  | 24,053 | - | - | - | - | - |
| 53333012-Loc Bridge Constr-T Ixonia |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular T Ixonia | 2,876 | - | - | - | - | - |
| 511220 |  | Wages-Overtime IXONIA | 382 | - | - | - | - | - |
| 511240 |  | Wages-Temporary | 98 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 3,356 | - | - | - | - | - |
| 512130 |  | Highway Incidental-T Ixonia | 2,307 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 2,307 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 5,664 | - | - | - | - | - |
| 531396 |  | Field Tools - T Ixonia | 68 | - | - | - | - | - |
| 531562 |  | DP Highway Materials-Tn Ixonia | 1,452 | - | - | - | - | - |
| 544534 |  | Machinery Rental-T Ixonia | 4,126 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 5,646 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 11,310 | - | - | - | - | - |
|  |  | EXPENDITURES | 11,310 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53333012-Loc Bridge Constr-T Ixo |  |  | 11,310 | - | - | - | - | - |

53333026-Loc Bridge Constr-T Sullivan
EXPENDITURES


53333028-Loc Bridge Constr-T Sumner

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | Wages-Regular - Sumner | 583 | - | - | - | - | - |
|  | SALARIES TOTAL | 583 | - | - | - | - | - |
| 512130 | Hwy Incidental - Sumner | 401 | - | - | - | - | - |
|  | FRINGE TOTAL | 401 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 984 | - | - | - | - | - |
| 531396 | Field Tools - Sumner | 12 | - | - | - | - | - |
| 531562 | DP Hwy Materials - Sumner | 309 | - | - | - | - | - |
| 544534 | Machinery Rental - Sumner | 541 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 862 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 1,846 | - | - | - | - | - |
|  | EXPENDITURES | 1,846 | - | - | - | - | - |

Highway Department-2024 BUDGET


| 53471 -Materials Sales, Off Road |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 472311 Municipal Off Road | 142,727 | 78,432 | 110,000 | 110,000 | 140,000 | 140,000 |
| 474111 Surveyor | 869 | 342 | 400 | 400 | 400 | 400 |
| 474114 Econ Dev Interdept Billed | 973 | 260 | 1,500 | 1,500 | 1,500 | 1,500 |
| 474118 Parks Interdepartment Billed | 3,504 | 2,008 | 4,000 | 4,000 | 4,000 | 4,000 |
| 474119 Courthouse Interdepart Billed | 1,297 | 445 | 1,000 | 1,000 | 1,000 | 1,000 |
| 474120 Sheriff Interdepart Billed | 196,488 | 72,140 | 150,000 | 150,000 | 160,000 | 160,000 |
| 474150 Human Services Billed | 78,685 | 43,758 | 60,000 | 60,000 | 70,000 | 70,000 |
| 474169 Fair Billed | 91 | 49 | 250 | 250 | 250 | 250 |
| 474170 Land Conservation Billed | 1,428 | 393 | 1,200 | 1,200 | 1,500 | 1,500 |
| $474171 \quad$ Zoning Billed | 2,291 | 886 | 1,200 | 1,200 | 2,000 | 2,000 |
| REVENUES TOTAL | 428,353 | 198,712 | 329,550 | 329,550 | 380,650 | 380,650 |
| EXPENDITURES |  |  |  |  |  |  |
| 531561 Highway Materials | - | - | 150,550 | 150,550 | 176,650 | 176,650 |
| 531562 DP Highway Materials | - | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 531571 Shop Materials | - | - | 175,000 | 175,000 | 200,000 | 200,000 |
| OPERATING EXPENDITURES | - | - | 329,550 | 329,550 | 380,650 | 380,650 |
| EXPENDITURES TOTAL | - | - | 329,550 | 329,550 | 380,650 | 380,650 |
| REVENUES | 428,353 | 198,712 | 329,550 | 329,550 | 380,650 | 380,650 |
| EXPENDITURES | - | - | 329,550 | 329,550 | 380,650 | 380,650 |
| TOTAL BUSINESS UNIT-53471 -Materials Sales, Off Road | $(428,353)$ | (198,712) | - | - | - | - |

## 53471002-Matls Sales,Off Rd-T Aztalan

## EXPENDITURES

Highway Department-2024 BUDGET


Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53471014-Matls Sales,Off Rd-T-Jefferson |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| $531561$ |  | Hwy Materials - Jefferson | 51 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 51 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 51 | - | - | - | - | - |
|  |  | EXPENDITURES | 51 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53471014-Matls Sales,Off Rd-T-Je |  |  | 51 | - | - | - | - | - |
| 53471016-Matls Sales,Off Rd-T Koshkon |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531561 |  | Hwy Materials - Koshkonong | 1,776 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,776 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,776 | - | - | - | - | - |
|  |  | EXPENDITURES | 1,776 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53471016-Matls Sales,Off Rd-T Ko |  |  | 1,776 | - | - | - | - | - |
| 53471020-Matls Sales,Off Rd-T Milford |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531561 |  | Hwy Materials - Milford | 3,156 | 1,494 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 3,156 | 1,494 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 3,156 | 1,494 | - | - | - | - |
|  |  | EXPENDITURES | 3,156 | 1,494 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471020-Matls Sales, Off Rd-T Mil |  |  | 3,156 | 1,494 | - | - | - | - |
| 53471022-Matls Sales,Off Rd-T Oakland |  |  |  |  |  |  |  |  |
| EXPENDITURES <br> 531571 <br> Shop Materials OAKLAND |  |  |  |  |  |  |  |  |
| $531571$ |  | Shop Materials OAKLAND OPERATING EXPENDITURES | $\begin{aligned} & 30 \\ & \hline 30 \end{aligned}$ | $-$ | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 30 | - | - | - | - | - |
|  |  | EXPENDITURES | 30 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53471022-Matls Sales,Off Rd-T Oa- |  |  | 30 | - | - | - | - | - |
| 53471024-Matls Sales,Off Rd-T Palmyra |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531562 |  | DP Hwy Materials - Palmyra | 1,223 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,223 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,223 | - | - | - | - | - |
|  |  | EXPENDITURES | 1,223 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53471024-Matls Sales,Off Rd-T Pa |  |  | 1,223 | - | - | - | - | - |
| 53471026-Matls Sales,Off Rd-T Sullivan |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531561 |  | Hwy Materials - Sullivan | $(1,677)$ | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | $(1,677)$ | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | $(1,677)$ | - | - | - | - | - |

Highway Department-2024 BUDGET


Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53471371-Matls Sales,Off Rd-Cntrl Srvcs |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531571 |  | Shop Materials-Central Servics | 1,297 | 732 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,297 | 732 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,297 | 732 | - | - | - | - |
|  |  | EXPENDITURES | 1,297 | 732 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471371-Matls Sales,Off Rd-Cntr |  |  | 1,297 | 732 | - | - | - | - |
| 53471378-Matl Sales-Econ Dev |  |  |  |  |  |  |  |  |
| EXPENDITURES <br> 531571 |  |  |  |  |  |  |  |  |
|  |  |  | 973 | 260 | - | - | - | - |
| 531571 |  | OPERATING EXPENDITURES | 973 | 260 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 973 | 260 | - | - | - | - |
|  |  | EXPENDITURES | 973 | 260 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471378-Matl Sales-Econ Dev |  |  | 973 | 260 | - | - | - | - |
| 53471379-Matls Sales,Off Rd-EM |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531571 |  | Shop Materials - EM Gov | 456 | 173 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 456 | 173 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 456 | 173 | - | - | - | - |
|  |  | EXPENDITURES | 456 | 173 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471379-Matls Sales,Off Rd-EM |  |  | 456 | 173 | - | - | - | - |
| 53471380-Matls Sales,Off Rd-Fair |  |  |  |  |  |  |  |  |
| EXPENDITURES ${ }^{\text {53157 }}$ Shop Materials - Fair |  |  |  |  |  |  |  |  |
|  |  |  | 91 | 68 | - | - | - | - |
| 53157 |  | OPERATING EXPENDITURES | 91 | 68 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 91 | 68 | - | - | - | - |
|  |  | EXPENDITURES | 91 | 68 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471380-Matls Sales,Off Rd-Fair |  |  | 91 | 68 | - | - | - | - |
| 53471383-Matls Sales,Off Rd-HS |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531561 |  | Highway Materials HUMANSERVICE | 1,810 | 5,005 | - | - | - | - |
| 531562 |  | DP Highway Materials-HS | 30 | - | - | - | - | - |
| 53157 |  | Shop Materials - HS | 76,844 | 38,752 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 78,685 | 43,758 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 78,685 | 43,758 | - | - | - | - |
|  |  | EXPENDITURES | 78,685 | 43,758 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471383-Matls Sales,Off Rd-HS |  |  | 78,685 | 43,758 | - | - | - | - |
| 53471384-Matls Sales,Off Rd-Land Consv |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531571 |  | Shop Materials - Land Conserv | 1,428 | 634 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,428 | 634 | - | - | - | - |

Highway Department-2024 BUDGET


## 53471385-Matls Sales,Off Rd-Surveyor

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531561 | Highway Materials SURVEYING | - | 39 | - | - | - | - |
| 531571 | Shop Materials - Surveying | 869 | 403 | - | - | - | - |
|  | OPERATING EXPENDITURES | 869 | 442 | - | - | - | - |
|  | EXPENDITURES TOTAL | 869 | 442 | - | - | - | - |
|  | EXPENDITURES | 869 | 442 | - | - | - | - |
| TOTAL BUSINESS | NIT-53471385-Matls Sales, Off Rd-Surv | 869 | 442 | - | - | - | - |


| 53471389-Matls Sales,Off Rd-Parks |  |
| :--- | :--- |
| EXPENDITURES |  |
| 531561 | Hwy Materials - Parks |
| 531571 | Shop Materials - Parks |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | EXPENDITURES |
| TOTAL BUSINESS UNIT-53471389-Matls Sales,Off Rd-Park |  |


|  |  |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
| 3,448 | 2,008 | - | - | - | - |
| 56 | - |  |  |  |  |
| 3,504 | 2,008 | - | - | - | - |
| 3,504 | 2,008 | - | - | - | - |
| 3,504 | 2,008 | - | - | - | - |
| 3,504 | 2,008 | - | - | - | - |

## 53471390-Matls Sales,Off Rd-Zoning

## EXPENDITURES

| 531571 | Shop Materials - Zoning <br> OPERATING EXPENDITURES |
| :---: | :--- |
|  | EXPENDITURES TOTAL |


| 2,291 | 1,118 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,291 | 1,118 | - | - | - | - |
| 2,291 | $\mathbf{1 , 1 1 8}$ | - | - | - | - |
| 2,291 | $\mathbf{1 , 1 1 8}$ | - | - | - | - |
| $\mathbf{2 , 2 9 1}$ | $\mathbf{1 , 1 1 8}$ | - | - | - | - |

## 53471392-Matls Sales,Off Rd-Sheriff

| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531562 DP Highway Materials | 556 | 295 | - | - | - | - |
| 531571 Shop Materials - Sheriff | 195,476 | 87,463 | - | - | - | - |
| OPERATING EXPENDITURES | 196,032 | 87,759 | - | - |  | - |
| EXPENDITURES TOTAL | 196,032 | 87,759 | - | - | - | - |
| EXPENDITURES | 196,032 | 87,759 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471392-Matls Sales, Off Rd-Sher | 196,032 | 87,759 | - | - | - | - |
| 53471539-Matls Sales,Off Rd-Misc Loc |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |
| 531561 Hwy Materials - Misc | 75,427 | 40,821 | - | - | - | - |
| OPERATING EXPENDITURES | 75,427 | 40,821 | - | - | - | - |
| EXPENDITURES TOTAL | 75,427 | 40,821 | - | - | - | - |
| EXPENDITURES | 75,427 | 40,821 | - | - | - | - |
| TOTAL BUSINESS UNIT-53471539-Matls Sales,Off Rd-Misc | 75,427 | 40,821 | - | - | - | - |

## Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |


| 53490 -Other Road Related Services |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 472311 | Municipal Off Road | 1,585 | 549 | 5,000 | 5,000 | 5,000 | 5,000 |
| 474100 | Local Department | - | - | 48,556 | 48,556 | 47,371 | 47,371 |
| 474111 | Surveyor | - | 50 | - | - | - | - |
| 474118 | Parks Interdepartment Billed | 10,905 | 3,109 | - | - | - | - |
| 474119 | Courthouse Interdepart Billed | 6,562 | 285 | - | - | - | - |
| 474120 | Sheriff Interdepart Billed | 298 | - | - | - | - | - |
| 474150 | Human Services Billed | 10,585 | 5,105 | - | - | - | - |
| 474169 | Fair Billed | 13,735 | 12,933 | - | - | - | - |
| 474170 | Land Conservation Billed | 50 | 50 | - | - | - | - |
| 474171 | Zoning Billed | 179 | - | - | - | - | - |
| REVENUES |  | 43,899 | 22,081 | 53,556 | 53,556 | 52,371 | 52,371 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | - | 29 | 15,000 | 15,000 | 15,000 | 15,000 |
| 511220 | Wages-Overtime | - | - | 500 | 500 | 500 | 500 |
|  | SALARIES TOTAL | - | 29 | 15,500 | 15,500 | 15,500 | 15,500 |
| 512130 | Highway Incidental | - | 20 | 10,656 | 10,656 | 9,471 | 9,471 |
|  | FRINGE TOTAL | - | 20 | 10,656 | 10,656 | 9,471 | 9,471 |
|  | TOTAL SALARIES AND FRINGES | - | 50 | 26,156 | 26,156 | 24,971 | 24,971 |
| 531396 | Field Tools | - | 1 | 300 | 300 | 300 | 300 |
| 531561 | Highway Materials | - | - | 1,500 | 1,500 | 1,500 | 1,500 |
| 531562 | DP Highway Materials | - | - | 12,000 | 12,000 | 12,000 | 12,000 |
| 531563 | Oil Change Discounts | - | - | 7,000 | 7,000 | 7,000 | 7,000 |
| 531571 | Shop Materials | - | - | 200 | 200 | 200 | 200 |
| 543943 | Shop Services Allocation | - | - | 400 | 400 | 400 | 400 |
| 544534 | Machinery Rental | - | - | 6,000 | 6,000 | 6,000 | 6,000 |
|  | OPERATING EXPENDITURES | - | 1 | 27,400 | 27,400 | 27,400 | 27,400 |
|  | EXPENDITURES TOTAL | - | 50 | 53,556 | 53,556 | 52,371 | 52,371 |
|  | REVENUES | 43,899 | 22,081 | 53,556 | 53,556 | 52,371 | 52,371 |
|  | EXPENDITURES | - | 50 | 53,556 | 53,556 | 52,371 | 52,371 |
| TOTAL BUSINESS UNIT-53490 -Other Road Related |  | $(43,899)$ | $(22,031)$ | - | - | - | - |

## 53490022-Othr Rd Relatd Serv-T Oakland

EXPENDITURES

| 511220 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Wages-Overtime-Tn Oakland | 23 | - | - | - | - | - |
|  | SALARIES TOTAL | 23 | - | - | - | - | - |
| 512130 | Highway Incidental-Tn Oakland | 14 | - | - | - | - | - |
|  | FRINGE TOTAL | 14 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 37 | - | - | - | - | - |
| 543943 | Shop Services Allocation | 43 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 43 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 80 | - | - | - | - | - |
|  | EXPENDITURES | 80 | - | - | - | - | - |
| TAL BUS | UNIT-53490022-Othr Rd Relatd Serv- | 80 | - | - | - | - | - |

## 53490371-Othr Rd Relatd Serv-Cntrl Srvs

## EXPENDITURES

511210
512130 Wages-Regular-Central Services SALARIES TOTAL

512130 Hwy Incidental-Central Servics

| 3,054 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,054 | - | - | - | - | - |
| 2,100 | - | - | - | - | - |

Highway Department-2024 BUDGET



## 53490380-Othr Rd Relatd Serv-Fair

EXPENDITURES

| 511210 | Wages-Regular - Fair | 1,292 | 2,631 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARIES TOTAL | 1,292 | 2,631 | - | - | - | - |
| 512130 | Hwy Incidental - Fair | 888 | 1,610 | - | - | - | - |
|  | FRINGE TOTAL | 888 | 1,610 | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 2,180 | 4,241 | - | - | - | - |
| 531396 | Field Tools - Fair | 26 | 9 | - | - | - | - |
| 531561 | Hwy Materials - Fair | 8,555 | 4,693 | - | - | - | - |
| 531562 | DP Hwy Materials - Fair | 161 |  | - | - | - | - |
| 544534 | Machinery Rental - Fair | 2,813 | 4,845 | - | - | - | - |
|  | OPERATING EXPENDITURES | 11,555 | 9,546 | - | - | - | - |
|  | EXPENDITURES TOTAL | 13,735 | 13,787 | - | - | - | - |
|  | EXPENDITURES | 13,735 | 13,787 | - | - | - | - |
| TOTAL BUSINESS | UNIT-53490380-Othr Rd Relatd Serv | 13,735 | 13,787 | - | - | - | - |

## 53490383-Othr Rd Relatd Serv-HS

| EXPENDITURES <br> 511210 | Wages-Regular - HS <br> SALARIES TOTAL |
| :---: | :--- |
| 512130 | Hwy Incidental - HS <br> FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
| 531396 | Field Tools - Human Serv |
| 531561 | Highway Materials-HS |
| 531562 | DP Hwy Materials - Human Serv |
| 531563 | Oil Change Disc - HS |


| 1,227 | - | - | - | - | - |
| ---: | ---: | ---: | :--- | :--- | :--- |
| 1,227 | - | - | - | - | - |
| 844 | - | - | - | - | - |
| 844 | - | - | - | - | - |
| 2,071 | - | - | - | - | - |
|  | - | - | - | - |  |
| 800 | - | - | - | - | - |
| 654 | 27 | - | - | - | - |
| 4,977 | 3,561 | - | - | - | - |

Highway Department-2024 BUDGET



53490390-Othr Rd Relatd Serv-Zoning

Highway Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531563543943543951 |  | Oil Change Discounts-Zoning | 125 | - | - | - | - | - |
|  |  | Shop Services Alloc-Zoning | 84 | - | - | - | - | - |
|  |  | Year End Alloc-Zoning | (30) | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 179 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 179 | - | - | - | - | - |
|  |  | EXPENDITURES | 179 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53490390-Othr Rd Relatd Serv-ZoI |  |  | 179 |  | - | - | - | - |
| 53490392-Othr Rd Relatd Serv-Sheriff |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531562 |  | DP Hwy Materials -Sheriff | 298 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 298 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 298 | - | - | - | - | - |
|  |  | EXPENDITURES | 298 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-53490392-Othr Rd Relatd Serv-Shi |  |  | 298 | - | - | - | - | - |
| 53490539-Othr Rd Relatd Serv-Misc Loc |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 |  | Wages-Regular - Misc Loc | 41 | 73 | - | - | - | - |
|  |  | SALARIES TOTAL | 41 | 73 | - | - | - | - |
| 512130 |  | Hwy Incidental - Misc Loc | 28 | 45 | - | - | - | - |
|  |  | FRINGE TOTAL | 28 | 45 | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 69 | 118 | - | - | - | - |
| 531349 |  | Other Operating Exp-Misc Loc | 700 | - | - | - | - | - |
| $531396$ |  | Field Tools - Misc Loc | 1 | 0 | - | - | - | - |
| $531561$ |  | Hwy Materials - Misc | 180 | 276 | - | - | - | - |
| $\begin{aligned} & 531562 \\ & 544534 \end{aligned}$ |  | DP Hwy Materials - Misc Loc | 500 | - | - | - | - | - |
|  |  | Machinery Rental - Misc | 54 | 154 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,435 | 430 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 1,504 | 549 | - | - | - | - |
|  |  | EXPENDITURES | 1,504 | 549 | - | - | - | - |
| TOTAL BUSINESS UNIT-53490539-Othr Rd Relatd Serv-Mis |  |  | 1,504 | 549 | - | - | - | - |
| 53491371-Fleet/Central Services |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 50 | 115 | - | - | - | - |
| REVENUES | TOTAL |  | 50 | 115 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531563 |  | Oil Change Discounts-Cntl Serv | 57 | 71 | - | - | - | - |
| 543943 |  | Shop Services Alloc-Cntl Serv | 34 | 75 | - | - | - | - |
| 543951 |  | Year End Alloc-Cntl Serv | (41) | (31) | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 50 | 115 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 50 | 115 | - | - | - | - |
|  |  | REVENUES | 50 | $115$ | - | - | - | - |
|  |  | EXPENDITURES | 50 | $115$ | - | - | - | - |
| TOTAL BUS | SINESS U | UNIT-53491371-Fleet/Central Services | - | (0) | - | - | - | - |

Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |


| REVENUES |  |
| :--- | :--- |
| 474135 | County Fleet Billed - Fleet/ED |
| REVENUES TOTAL |  |
|  |  |
| EXPENDITURES |  |
| 531563 |  |
| 543943 | Oil Change Discounts-Fleet/ED |
| 543951 | Shop Services Alloc-Fleet/ED |
|  | Year End Allocation-Fleet/ED |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |
| TOTAL BUSINESS UNIT-53491378-Fleet/Econ Dev |  |


| 49 | 740 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 49 | 740 | - | - | - | - |
|  |  |  |  |  |  |
| 60 | 690 | - | - | - | - |
| 33 | - | - | - | - | - |
| $(44)$ | - | - | - | - | - |
| 49 | 690 | - | - | - | - |
| 49 | 690 | - | - | - | - |
| 49 | 740 | - | - | - | - |
| 49 | $(0)$ |  |  | - | - |


| 53491379-Fleet/Emergency Management |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 474135 County Fleet Billed - Emergvt | - | 50 | - | - | - | - |
| REVENUES TOTAL | - | 50 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531563 Oil Change Discounts | - | 43 | - | - | - | - |
| 543943 Shop Services Allocation | - | 38 | - | - | - | - |
| 543951 Year End Allocation | - | (31) | - | - | - | - |
| OPERATING EXPENDITURES | - | 50 | - | - | - | - |
| EXPENDITURES TOTAL | - | 50 | - | - | - | - |
| REVENUES | - | 50 | - | - | - | - |
| EXPENDITURES | - | 50 | - | - | - | - |

TOTAL BUSINESS UNIT-53491379-Fleet/Emergency Manag

| 53491383-Fleet/Human Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 474135 County Fleet Billed - Fleet/HS | 4,355 | 2,920 | - | - | - | - |
| REVENUES TOTAL | 4,355 | 2,920 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531563 Oil Change Discounts-Fleet/HS | 3,729 | 2,489 | - | - | - | - |
| 543943 Shop Services Alloc-Fleet/HS | 2,829 | 2,007 | - | - | - | - |
| 543951 Year End Allocation-Fleet/HS | $(2,203)$ | $(1,182)$ | - | - | - | - |
| OPERATING EXPENDITURES | 4,355 | 3,314 | - | - | - | - |
| EXPENDITURES TOTAL | 4,355 | 3,314 | - | - | - | - |
| REVENUES | 4,355 | 2,920 | - | - | - | - |
| EXPENDITURES | 4,355 | 3,314 | - | - | - | - |
| TOTAL BUSINESS UNIT-53491383-Fleet/Human Services | 0 | 394 | - | - | - | - |
| 53491384-Fleet/Land Conservation |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 474135 County Fleet Billed-Land Conse | 50 | 115 | - | - | - | - |
| REVENUES TOTAL | 50 | 115 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531563 Oil Change Discounts-Land Cons | 57 | 71 | - | - | - | - |
| 543943 Shop Services Alloc-Land Cons | 34 | 75 | - | - | - | - |
| 543951 Year End Allocation-Land Cons | (41) | (31) | - | - | - | - |
| OPERATING EXPENDITURES | 50 | 115 | - | - |  | - |

Highway Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |


| EXPENDITURES TOTAL | 50 | 115 | - | - | - |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | - | - |
| REVENUES | 50 | 115 | - | - | - |
| EXPENDITURES | 50 | 115 | - | - | - |
| UNIT-53491384-Fleet/Land Conservatior | - | $(0)$ | - | - | - |


| 53491389-Fleet/Parks |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 474135 County Fleet Billed-Parks | 10,295 | 7,712 | - | - | - | - |
| REVENUES TOTAL | 10,295 | 7,712 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531562 DP Highway Materials-Parks | 10,295 | - | - | - | - | - |
| 531563 Oil Change Discounts-Parks | - | 981 | - | - | - | - |
| 543943 Shop Services Allocation-Parks | - | 952 | - | - | - | - |
| OPERATING EXPENDITURES | 10,295 | 1,933 | - | - | - | - |
| EXPENDITURES TOTAL | 10,295 | 1,933 | - | - | - | - |
| REVENUES | 10,295 | 7,712 | - | - | - | - |
| EXPENDITURES | 10,295 | 1,933 | - | - | - | - |
| TOTAL BUSINESS UNIT-53491389-Fleet/Parks | - | $(5,779)$ | - | - | - | - |
| 53491390-Fleet/Zoning |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 474135 County Fleet Billed-Zoning | 206 | 50 | - | - | - | - |
| REVENUES TOTAL | 206 | 50 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 531563 Oil Change Discounts-Zoning | 153 | 44 | - | - | - | - |
| 543943 Shop Services Alloc-Zoning | 127 | 35 | - | - | - | - |
| 543951 Year End Allocation-Zoning | (74) | (29) | - | - | - | - |
| OPERATING EXPENDITURES | 206 | 50 | - | - | - | - |
| EXPENDITURES TOTAL | 206 | 50 | - | - | - | - |
| REVENUES | 206 | 50 | - | - | - | - |
| EXPENDITURES | 206 | 50 | - | - | - | - |
| TOTAL BUSINESS UNIT-53491390-Fleet/Zoning | 0 | (0) | - | - | - | - |
| REVENUES | 12,020,106 | 5,585,976 | 13,691,556 | 13,691,556 | 12,447,176 | 12,447,176 |
| EXPENDITURES | 12,065,509 | 4,547,971 | 13,691,556 | 13,691,556 | 12,447,176 | 12,447,176 |
| TOTAL Highway Department DEPARTMENT | 45,403 | $(1,038,004)$ | - | - | (0) | (0) |




## FIVE YEAR IMPROVEMENT PLAN JEFFERSON COUNTY, WI



PROJECT YEAR

| 2025 | 2028 |
| :--- | :--- |
| 2026 | $=$ Interstate |
| 2027 | $=$ State |
|  |  |
|  | $=$ County |
|  |  |

FEATURES


Coses)

Project Title CTH K (Rock County Line - Jefferson)

Priority \# $\qquad$

Department Highway

Proposed 2024 Budget \$ 3,100,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :---: | :---: |
| Planning, Design \& Engineering |  |
| Land Purchase | - |
| Construction | 3,100,000 |
| Equipment |  |
| Other |  |
| Debt Issuance Cr | - |
| Total | 3,100,000 |

Sources of Funds

| Levy | $3,100,000$ |
| :--- | ---: |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |

Other

| Total |
| :---: |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :---: |
| Permitting/licensi | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/se | - |
| Maintenance/sup | - |
| Other costs (plea |  |

Total

|  |  |
| :--- | :--- |
| Included in operating budget | Yes |
|  | (Highlight) |


| Sources of Funds | - |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Sarryover Funds | - |
| Other | - |

Total

| Total |
| :--- | :--- |

## This is a new asset or it replaces an existing asset (highlight): New <br> Replacement

Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

JEFFERSON COUNTY
PROJECT BUDGET-2024

## Project Title

$\qquad$ Priority \# $\qquad$
Department
Highway
Proposed 2024 Budget \$ 700,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
| Planning, Design \& Engineering |  |
| Land Purchase | - |
| Construction | 700,000 |
| Equipment | - |
| Other | - |
| Debt Issuance Cc | - |
| Total | 700,000 |


| Sources of Funds |  |
| :--- | ---: |
| Levy | 239,000 |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids <br> Other | 461,000 |
| Total |  |

Note: Project Cost and Sources of Funds should equal.

| Ongoing Operating Costs (annual): |  | Included in operating budget (Highlight) | Yes |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | No |  |
| Ongoing Expenses |  | Sources of Funds |  |  |
| Permitting/licensil | - | Levy |  | - |
| Insurance | - | Revenue |  | - |
| Fuel/Energy | - | Bonds or Notes |  | - |
| Utilities (water/se ${ }^{\text {l }}$ | - | Carryover Funds |  | - |
| Maintenance/sup\| | - | State Aids |  | - |
| Other costs (plea: | - | Other |  | - |
| Total | - | Total |  | - |

This is a new asset or it replaces an existing asset (highlight):

| New |
| :--- |
| Replacement |

Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

## Project Title

$\qquad$ Priority \# $\qquad$

## Department

Highway
Proposed 2024 Budget \$780,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :---: | :---: |
| Planning, Design | ngineering |
| Land Purchase | - |
| Construction | 780,000 |
| Equipment | - |
| Other |  |
| Debt Issuance Co | - |
| Total | 780,000 |


| Sources of Funds |  |
| :--- | ---: |
|  |  |
| Levy | 780,000 |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids |  |
| Other | - |
|  |  |
|  | Total |

Note: Project Cost and Sources of Funds should equal.
Ongoing Operating Costs (annual):

| Included in operating budget | Yes |
| :--- | :--- |
|  | No |
|  |  |


| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licensir | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sev | - |
| Maintenance/supr | - |
| Other costs (pleas | - |
| Total | - |


| Sources of Funds |  |
| :--- | :--- |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other |  |
|  | - |
|  | Total |


| This is a new asset or it replaces an existing asset (highlight): | New |
| :--- | :--- |
|  | Replacement |

Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Milling and resurfacing the roadway with new pavement and shoulders (Turning over jurisdiction to City).

| Project Title | CTH D (STH 59-STH 106) |  |
| :--- | :--- | :--- |
| Department | Highway |  |
|  |  |  |

Priority \# $\qquad$

Proposed 2025 Budget \$2,045,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost | Sources of Funds |  |
| :---: | :---: | :---: |
| Planning, Design \& Engineering | Levy | 2,045,000 |
| Land Purchase | Revenue | - |
| Construction 2,045,000 | Bonds or Notes | - |
| Equipment | Carryover Funds | - |
| Other | State Aids |  |
| Debt Issuance Cost | Other | - |
| Total 2,045,000 | Total | 2,045,000 |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Included in operating budget | Yes |
| :--- | :--- |
|  | No |
|  |  |


| Ongoing Expenses |  |
| :--- | :---: |
| Permitting/licensing/registré | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sewer) | - |
| Maintenance/supplies/parts | - |
| Other costs (please explain | - |
| Total | - |


| Sources of Funds | - |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |
| Total | - |

This is a new asset or it replaces an existing asset (highligh New
Replacement
Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

Project Scope and Description:
Pulverizing and resurfacing the roadway with new pavement and shoulders.

## JEFFERSON COUNTY

PROJECT BUDGET-2025


Note: Project Cost and Sources of Funds should equal.

| Ongoing Operating Costs (annual): |  | Included in operating bud (Highlight) | Yes <br> No |
| :---: | :---: | :---: | :---: |
| Ongoing Expenses |  | Sources of Funds |  |
| Permitting/licensin |  | Levy |  |
| Insurance |  | Revenue |  |
| Fuel/Energy | - | Bonds or Notes |  |
| Utilities (water/sev |  | Carryover Funds |  |
| Maintenance/supr | - | State Aids |  |
| Other costs (pleas | - | Other |  |
| Total | - | Total |  |

## This is a new asset or it replaces an existing asset (highlight): New Replacement

Future Cost to Complete this Project (Please Describe):
Fulll bridge repacement project, funded 80\% through Federal Bridge Program

## Project Title

CTH Z (CTH CI - Waukesha County) $\qquad$ Priority \# $\qquad$

## Department <br> Highway

Proposed 2025 Budget \$ 825,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
| Planning, Design \& Engineering |  |
| Land Purchase | - |
| Construction | 825,000 |
| Equipment | - |
| Other | - |
| Debt Issuance Cost | - |
| Total |  |


| Sources of Funds |  |
| :---: | :---: |
| Levy | 825,000 |
| Revenue | - |
| Bonds or Notes |  |
| Carryover Funds |  |
| State Aids |  |
| Other |  |
| Total | 825,000 |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licensing/ | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sewe | - |
| Maintenance/suppliє | - |
| Other costs (please |  |

Total

| Included in operating (Highlight) | Yes |  |
| :---: | :---: | :---: |
|  | No |  |
| Sources of Funds |  |  |
| Levy |  |  |
| Revenue |  |  |
| Bonds or Notes |  |  |
| Carryover Funds |  | - |
| State Aids |  | - |
| Other |  | - |
| Total |  | - |

## This is a new asset or it replaces an existing asset (highlight):

## New

Replacement

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizae and resurfacing the roadway with new pavement and shoulders.

## Project Title

$\qquad$ Priority \# $\qquad$
Department Highway

Proposed 2025 Budget \$ 750,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :---: | :---: |
| Planning, Design \& Engineering |  |
| Land Purchase | - |
| Construction | 750,000 |
| Equipment |  |
| Other |  |
| Debt Issuance Cost | - |
| Total | 750,000 |


| Sources of Funds |  |
| :--- | ---: |
|  |  |
| Levy |  |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds |  |
| State Aids <br> Other |  |
|  |  |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licensing | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sew | - |
| Maintenance/suppli | - |
| Other costs (please |  |
| Total |  |


| Included in operating | Yes |
| :---: | :---: |
| (Highlight) | No |


| Sources of Funds | - |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other |  |

This is a new asset or it replaces an existing asset (highlight):


## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

## Project Title

CTH D (STH 106 - CTH E)
Priority \# $\qquad$

## Department

Highway
Proposed 2026 Budget \$ 5,500,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
|  |  |
| Planning, Design \& Engineering |  |
| Land Purchase | - |
| Construction | $5,500,000$ |
| Equipment | - |
| Other | - |
| Debt Issuance Co | - |
| Total |  |


| Sources of Funds |  |
| :---: | :---: |
| Levy | 5,500,000 |
| Revenue |  |
| Bonds or Notes |  |
| Carryover Funds |  |
| State Aids |  |
| Other | - |
| Total | 5,500,000 |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licensin | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sev | - |
| Maintenance/supp | - |
| Other costs (pleas |  |

Total

| Included in operating bud (Highlight) | Yes |
| :---: | :---: |
|  | No |
| Sources of Funds |  |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |
| Total | - |

This is a new asset or it replaces an existing asset (highlight):
New
Replacement

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizae and resurfacing the roadway with new pavement and shoulders.

## Project Title

 CTH P (CTH CI - CTH E)Priority \# $\qquad$
Department Highway

Proposed 2027 Budget $\$ 3,900,000$
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
| Planning, Design \& Engineering  <br> Land Purchase - <br> Construction $3,900,000$ <br> Equipment - <br> Other - <br> Debt Issuance Cc - <br> Total $3,900,000$ |  |


| Sources of Funds |  |  |  |
| :--- | ---: | :---: | :---: |
| Levy |  |  |  |
| Revenue | $3,900,000$ |  |  |
| Bonds or Notes | - |  |  |
| Carryover Funds | - |  |  |
| State Aids |  |  |  |
| Other | - |  |  |
| Total |  |  | - |

Note: Project Cost and Sources of Funds should equal.

| Ongoing Operating Costs (annual): |  | Included in operating budget (Highlight) | Yes |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | No |  |
| Ongoing Expenses |  | Sources of Funds |  |  |
| Permitting/licensil | - | Levy |  |  |
| Insurance | - | Revenue |  | - |
| Fuel/Energy | - | Bonds or Notes |  | - |
| Utilities (water/se' | - | Carryover Funds |  | - |
| Maintenance/sup | - | State Aids |  | - |
| Other costs (plea | - | Other |  | - |
| Total | - | Total |  | - |


| This is a new asset or it replaces an existing asset (highlight): | New |
| :--- | :--- |
|  | Replacement |

Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

## JEFFERSON COUNTY



Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licensi | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/s $\epsilon$ | - |
| Maintenance/sur | - |
| Other costs (plea |  |
| Total | - |


| Included in operating bud | Yes |
| :--- | :--- |
|  | No |
|  |  |
| (Highlight) |  |


| Sources of Funds |  |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids <br> Other <br>  <br>  <br>  |  |

## This is a new asset or it replaces an existing asset (highlight): New <br> Replacement

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

Project Title CTH SC (US 16 - CTH CW)

Priority \# $\qquad$
Department Highway

Proposed 2028 Budget \$ 1,550,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |
| :--- | ---: |
|   <br> Planning, Design \& Engineering  <br> Land Purchase - <br> Construction $1,550,000$ <br> Equipment - <br> Other - <br> Debt Issuance C - <br> Total $1,550,000$ |


| Sources of Funds |  |
| :---: | :---: |
| Levy | 1,550,000 |
| Revenue |  |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids |  |
| Other | - |
| Total | 1,550,000 |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :--- |
| Permitting/licens | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/s | - |
| Maintenance/su | - |
| Other costs (ple | - |


| Total |
| :--- |


| Included in operating budget | Yes |
| :--- | :--- |
|  | Yo |
|  | (Highlight) |


| Sources of Funds |  |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |


| Total |
| :--- | :--- |

## This is a new asset or it replaces an existing asset (highlight) New <br> Replacement

Future Cost to Complete this Project (Please Describe):
Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

## Project Title

CTH T (CTH Q - City of Watertown)
Priority \# $\qquad$
Department
Highway
Proposed 2028 Budget
\$ 1,700,000
Please include all costs necessary to bring the asset into fully functioning capacity.

## Project Cost

| Planning, Design \& Engineering |  |
| :--- | ---: |
| Land Purchase | - |
| Construction | $1,700,000$ |
| Equipment | - |
| Other | - |
| Debt Issuance Cost | - |


| Total | $1,700,000$ |
| :---: | :---: |

Sources of Funds
Levy
1,700,000
Revenue
Bonds or Notes
Carryover Funds
State Aids
Other

| Total | $1,700,000$ |
| :--- | ---: |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :---: |
| Permitting/licensing/registré | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sewer) | - |
| Maintenance/supplies/parts | - |
| Other costs (please explain | - |
| Total |  |


|  | Included in operating budget |
| :--- | :--- |
|  | Yes |
|  | (Highlight) |


| Sources of Funds |  |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids |  |
| Other | - |
|  |  |
|  | Total |

This is a new asset or it replaces an existing asset (highlight):

| New |
| :--- |
| Replacement |

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

Project Scope and Description:
Pulverizing and resurfacing the roadway with new pavement and shoulders.

## Project Title

 CTH X (CTH B - City of Watertown)Priority \# $\qquad$
Department
Highway
Proposed 2029 Budget \$ 3,800,000
Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
| Planning, Design \& Engineering |  |
| Land Purchase |  |
| Construction | $3,800,000$ |
| Equipment | - |
| Other | - |
| Debt Issuance Cost | - |
| Total | $3,800,000$ |


| Sources of Funds |  |
| :---: | :---: |
| Levy | 3,800,000 |
| Revenue |  |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids |  |
| Other | - |
| Total | 3,800,000 |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | :---: |
| Permitting/licensing/registrati | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sewer) | - |
| Maintenance/supplies/parts | - |
| Other costs (please explain) |  |

Total

|  |  |
| :--- | :--- |
| Included in operating budget | Yes |
| (Highlight) | No |
|  |  |


| Sources of Funds |  |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |

Total
This is a new asset or it replaces an existing asset (highlight):

| New |
| :--- |
| Replacement |

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

## Project Scope and Description:

Pulverizing and resurfacing the roadway with new pavement and shoulders.

## Project Title

$\qquad$

Department Highway

## Proposed 2029 Budget \$ 585,000

Please include all costs necessary to bring the asset into fully functioning capacity.

| Project Cost |  |
| :--- | ---: |
| Planning, Design \& Engineering  <br> Land Purchase  <br> Construction 585,000 <br> Equipment - <br> Other - <br> Debt Issuance Cost - <br> Total 585,000 |  |


| Sources of Funds |  |
| :--- | ---: |
|  |  |
| Levy | 585,000 |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids |  |
| Other |  |
|  |  |

Note: Project Cost and Sources of Funds should equal.

## Ongoing Operating Costs (annual):

| Ongoing Expenses |  |
| :--- | ---: |
| Permitting/licensing/registř | - |
| Insurance | - |
| Fuel/Energy | - |
| Utilities (water/sewer) | - |
| Maintenance/supplies/parts | - |
| Other costs (please explain | - |
| Total | - |


| Included in operating budge |  |  | Yes |
| :--- | :--- | :---: | :---: |
|  | No |  |  |
|  |  |  |  |
| (Highlight) |  |  |  |


| Sources of Funds |  |
| :--- | :---: |
| Levy | - |
| Revenue | - |
| Bonds or Notes | - |
| Carryover Funds | - |
| State Aids | - |
| Other | - |

This is a new asset or it replaces an existing asset (highlight):

| New |
| :--- |
| Replacement |

## Future Cost to Complete this Project (Please Describe):

Road construction costs typically increase at or above inflation so delaying projects will cost more along with additional deterioration of the road base that may also increase the cost of the project.

Project Scope and Description:
Pulverizing and resurfacing the roadway with new pavement and shoulders.

Human Services


## Human Services Department

## DEPARTMENT MISSION

Enhance the quality of life for individuals and families living in Jefferson County by addressing their needs in a respectful manner, while honoring their independence and cultural differences.

## DEPARTMENT GOALS

| Program Title | Desired Results | Mandates or References | Objectives | Link to Strategic Plan | Completio n Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |
| Fiscal | Accurately complete all county, state, and federal reports and billing. | State and Federal budget acts <br> Medicaid and Medicare requirements. | 100\% compliance with reporting requirements as denoted on work chart. | Transformative Government <br> Objective 2.1, 5.1 | 12/31/24 |
| Maintenance | Maintain buildings and grounds while planning for future. | 46 | $100 \%$ of capital projects completed on time and within budget. | Transformative Government <br> Objectives 2.5, 3.1 | 12/31/24 |
| AGING \& DISABILITY RESOURCE CENTER (ADRC) |  |  |  |  |  |
| ADRC | Provide accurate, unbiased information on all aspects of life related to aging or living with a disability; and serves as the access point for publicly-funded long-term care. | 46.283, DHS 10 | 100\% compliance with the State contract. | Highly <br> Regarded <br> Quality of Life <br> Objective 1.4 | 12/31/24 |
| Senior Dining Program | Serve \& deliver, without interruption, wellbalanced meals to seniors who request them in our service area, and to those who have the greatest economic or social need. | Older Americans Act (OAA) | 95\% of qualifying individuals who request home delivered meals receive them. | Transformative Government Objective 1.4 | 12/31/24 |
| Transportation | Provide medical transportation to seniors and persons with disabilities | 85.21 | 100\% of qualifying ride requests is met. | Transformative Government Objective 1.4 | 12/31/24 |


| Program Title | Desired Results | Mandates or References | Objectives | Link to Strategic Plan | Completio n Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEHAVIORAL HEALTH DIVISION |  |  |  |  |  |
| Adult Protective Services and Elder Abuse | Ensure vulnerable adults, aged 18+ are aware of and have access to Adult Protective Services 24/7. | $\begin{aligned} & 46.283,46.90, \\ & 51 \text {, and } 55 \end{aligned}$ | $100 \%$ of referrals are responded to within the time frames contained in the statute. | Transformative Government Objective 1.4 | 12/31/24 |
| Community Support Program | Integrated services for people with severe and persistent mental illness. | 51 <br> AR 63 | $72 \%$ of all treatment plan goals are met. | Highly Regarded Quality of Life <br> Objective 2.1 <br> Transformative Government <br> Objective 1.4 | 12/31/24 |
| Community Recovery Services (CRS) | Residential services for people with mental health and substance abuse. | 51 | $100 \%$ compliance with CRS rules. | Highly Regarded Quality of Life <br> Objective 2.1 <br> Transformative Government <br> Objective 1.4 | 12/31/24 |
| Comprehensive Community Services | Recovery based community, mental health, and substance abuse services. | Supports 51 services <br> AR 36 | $72 \%$ of all treatment plan goals are met. | Highly Regarded Quality of Life Objective 2.1 <br> Transformative Government Objective 1.4 | 12/31/24 |
| Emergency Mental Health | 24/7 mobile response to all crisis call. | 51 | Considering lethality and acuity, maintain diversion rate to least restrictive setting. | Highly Regarded Quality of Life Objective 2.1 <br> Transformative Government <br> Objective 1.4 | 12/31/24 |
| Outpatient Alcohol and Other Drugs Clinic | Treatment services for substance use including opioid addictions. | 75 | Decrease Brief Alcohol Monitoring Scores. | Transformative Government Objective 1.4 | 12/31/24 |
| Outpatient Mental Health Clinic | Provide mental health counseling. | 51 <br> AR 35 | PHQ 9 score will improve by $2 \%$. | Transformative Government Objective 1.4 | 12/31/24 |


| Program Title | Desired Results | Mandates or References | Objectives | Link to Strategic Plan | Completio n Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHILD \& FAMILY DIVISION |  |  |  |  |  |
| Birth to Three | Supporting Families in promoting the growth and development of their children. | 46 and 51 <br> AR 910 | The Birth to Three Program will be issued a notification of $100 \%$ compliance with the Federally Compliancy Indicators by DHS. | Transformative Government Objective 1.4 | 12/31/24 |
| Busy Bee PreSchool | Supporting Families in promoting the growth and development of their children | 46 and 51 <br> AR 910 | Busy Bees Pre-School will maintain a 4-star rating from the Young Star Program | Goal 3 <br> Strategy 3.2 and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Children in Need of Protective Service (CPS) | Monitor safety, well-being and permanency for all children found to need protection or services by the courts. | 48 | All CPS workers will have a full disclosure meeting with families within 60 days of case assignment to ongoing staff. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Children Long Term Support | Home and Community-based services that provide Medicaid funding for children with substantial functional needs. | 46 | All six-month individual service plans will have $100 \%$ compliance with mandates. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Coordinated Service Team | Strength based and team centered | 46 | $90 \%$ of all children will remain in their home. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Intake | Provides a single access point for all children, youth and family service needs. | 48, 938 | $100 \%$ of all State and Federal timelines will be met. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Youth Justice Integrated Services | Provide evidence-based treatment and supervision to all court ordered youth. | 938 | Monthly structured treatment staffing's will be held monthly for our youth in Residential Care Centers. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |


| Program Title | Desired Results | Mandates or References | Objectives | Link to Strategic Plan | Completio n Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ECONOMIC SUPPORT DIVISION |  |  |  |  |  |
| Child Care - <br> Wisconsin Shares | Provides financial assistance for childcare expenses to those who meet income guidelines | 46 and 49 | Meet mandated performance standards including 100\% timely processing and accuracy. | Goal 3 <br> Strategy 3.2 <br> and 3.3 <br> Strategy 5.4 | 12/31/24 |
| Busy Bee <br> Pre-School | Supporting Families in promoting the growth and development of their children. | 46 and 51 <br> AR 910 | Busy Bees Pre-School will maintain a 4 -star rating from the Young Star Program. | Transformative Government Objective 1.4 | 12/31/24 |
| Children in Need of Protective Service (CPS) | Monitor safety, well-being, and permanence for all children found to need protection or services by the courts. | 48 | All CPS workers will have a full disclosure meeting with families within the first 60 days of case assignment to ongoing staff. | Enhance and Promote Quality of Life Objective 2.1 | 12/31/24 |
| Children Long Term Support | Home and Community-based services that provide Medicaid funding for children with substantial functional needs. | 46 | All six-month individual service plans will have $100 \%$ compliance with mandates. | Highly <br> Regarded <br> Quality of Life <br> Objective 1.4 | 12/31/24 |
| Coordinated Service Team | Strength based and team centered <br> Services for children involved in systems in of care | 46 | $90 \%$ of all children will remain in their home. | Highly <br> Regarded <br> Quality of Life <br> Objective 1.4 | 12/31/24 |
| Intake | Provides a single access point for all children, youth and family service needs. | 48, 938 | $100 \%$ of all State and Federal timelines will be met. | Transformative Government Objective 1.4 | 12/31/24 |
| Youth Justice <br> Integrated Services | Provide evidence-based treatment and supervision to all court ordered youth. | 938 | Monthly structured treatment staffing's will be held monthly for our youth in Residential Care Centers. | Transformative Government Objective 1.4 | 12/31/24 |


| Program Title | Desired Results | Mandates or References |  | Objectives |  | Link to Strategic Plan | pletion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECONOMIC SUPPORT DIVISION |  |  |  |  |  |  |  |
| Child Care- <br> Wisconsin Shares | Provides financial assistance for child care expenses to those who meet income guidelines. |  | 46 and 49 |  | Meet mandated performance standards including 100\% timely processing and accuracy. | Intentional Economic Growth Objective 3.3 | 12/31/24 |
| Energy Assistance | Provides financial assistance to those who have a heating expense and meet income guidelines. |  | 46 and 49 |  | Meet mandated performance standards including 100\% timely processing and accuracy. | Intentional <br> Economic <br> Growth <br> Objective <br> 3.3 | 12/31/24 |
| Food Share-Food Stamps | Provides financial assistance to purchase food for those who meet income guidelines. |  | 46 and 49 | Meet mandated performance standards including 100\% timely processing and accuracy. |  | Intentional Economic Growth <br> Objective <br> 3.3 | 12/31/24 |
| Medical <br> Assistance and Market Place exchanges | Provides Health Insurance benefits for those who meet income guidelines. |  | 46, 49 and PPACA | Meet mandated performance standards including 100\% timely processing and accuracy. |  | Intentional <br> Economic <br> Growth <br> Objective <br> 3.3 | 12/31/24 |
| Southern <br> Consortium Call Center | Single point of contact for applying for public benefits. |  | 46 and 49 | 95\% of all calls are answered within 10 minutes. |  | Intentional Economic Growth Objective 3.3 | 12/31/24 |

## PROGRAM EVALUATION

| Program/Service Description | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ (Est.) | $\mathbf{2 0 2 4}$ (Est.) |
| :--- | :---: | :---: | :---: | :---: |
| Disability Benefit Specialist-Total Individuals Served. | 338 | 339 | 400 | 400 |
| Elderly Benefit Specialist-Total Individuals Served. | 513 | 362 | 350 | 400 |
| Information \& Assistance-Total Unduplicated Contacts. | 7,697 | 8,260 | 8,300 | 8,400 |
| Information \& Assistance-Total Unduplicated Consumers <br> Served. | 2,569 | 2,661 | 2,950 | 3,000 |
| National Family Caregiver-Total Unduplicated Scholarship <br> Recipients. | 180 | 196 | 200 | 200 |


| Nutrition Program-Total Congregate Unduplicated Individuals. | Closed | 123 | 150 | 200 |
| :--- | :---: | :---: | :---: | :---: |
| Nutrition Program-Total Home Delivery Unduplicated <br> Individuals. | 529 | 723 | 700 | 650 |
| Nutrition Program-Total Delivery Meals. | 40,000 | 38,302 | 35,000 | 35,000 |
| Transportation One Way Trips. | 8654 | 11,350 | 11,500 | 12,000 |
| Emergency Mental Health Crisis Contacts. | 17,500 | 13,604 | 12,130 | 12,000 |
| Mental Health Outpatient Clinic Consumers Served. | 980 | 893 | 1,008 | 1,210 |
| Substance Abuse Outpatient Clinic Consumers Served. | 538 | 534 | 584 | 701 |
| Comprehensive Community Services Consumers Served. | 233 | 251 | 267 | 292 |
| Community Support Program Consumers Served. | 154 | 129 | 138 | 152 |
| Birth to Three-Children Evaluated. | 270 | 271 | 356 | 325 |
| Children's Long-Term Support Families Served. | 342 | 446 | 526 | 644 |
| Children Served in Child Protection Services. | 192 | 199 | 170 | 175 |
| Youth Justice Families Served. | 104 | 123 | 125 | 125 |
| Community Response Programming-Families Served | 49 | 60 | 50 | 85 |
| Child Protective Services- Initial Assessments Completed | 279 | 243 | 250 | 245 |
| Youth Justice Intake-Delinquency and Truancy Referrals | 274 | 302 | 310 | 305 |
| Economic Support Consortium Calls. | 95,654 | 126,631 | 140,000 | 145,000 |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY

- The conclusion of the public health emergency has been taxing on staff due to rule changes and workload increase.
- The increasing number of children with mental health needs.
- The increasing number of people who are homeless and the lack of affordable housing.
- The increasing number of people and families impacted by substance use issues continues.
- The number people over the age of 60 is increasing in Jefferson County.


## ACCOMPLISHMENTS FOR 2022 AND MID 2023 FISCAL YEARS ARE AS FOLLOWS:

- The Department's key objectives were met in 2022 and thus far in 2023.
- The Department's reserve fund was maintained.
- The Department was awarded several grants, totaling over $\$ 1.8$ million, from DHS to open a Youth Crisis Stabilization Facility in 2023.
- The Department ended 2022 with a surplus.
- The Nutrition Program successfully offered home delivered meals to all participants due to the pandemic and then safely reopened two congregate sites.
- The Transportation Program expanded to provide safe rides to and from medical appointments throughout COVID-19 pandemic and on Saturdays.
- The Adult Disability Resource Center navigated more public long term care determinations and resource needs as more people are now over the age of 60 in the county.
- Increased psychiatry time and added a full-time nurse position in CSP.
- We have social workers co-located as team members with four law enforcement agencies while working in partnership with law enforcement, this allows for people to receive timely community resources.
- The outpatient clinic was awarded a $\$ 52,000$ grant through the DHS/DCT administered through the QTT Program to focus on addressing barriers related to cultural and diverse services.
- The outpatient clinic opened a new branch location at The Collective in Watertown and provides inperson and telehealth psychotherapy services from this location.
- Our same day appointment program for psychiatry, mental health and substance use treatment continues to increase access for the community.
- Our diversion rate to involuntary services versus initiating a formal court order and placement increased in 2022.
- The number of children placed outside the home in alternate care continued to decline in 2022 and into 2023.
- We have been able to enroll an additional 125 CCS consumers since 2022.
- Delinquency referrals continue to rise in Jefferson County.
- 2022 CLTS Waiver Program Audit (for calendar year 2022) resulted in $96.4 \%$ overall rating exceeding the state requirement of $86 \%$.
- Community Response Programming successfully diverted 100\% of families from formal court involvement.
- The Intake Unit was able to prevent out-of-home placements for 64 children with the use of Targeted Safety Service funding, creating a savings in alternate care costs of \$768,000 in 2022.
- The Intake Unit was one of only of nine counties in Wisconsin with a completion rate above 95\% for timely face-to-face contacts within the Initial Assessment process.
- Youth Justice team was awarded the 2022 Youth Justice Innovation Grant via DCF.
- We surpassed the required performance measures for the Economic Support Consortium.


## ADMINISTRATIVE SERVICES DIVISION



## AGING \& DISABILITY RESOURCE DIVISION



## BEHAVIORAL HEALTH DIVISION



## CHILD AND FAMILY RESOURCES DIVISION



## ECONOMIC SUPPORT DIVISION



## Human Services

## Financial Summary

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | Amended | 2024 | Amend |  |
|  |  | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenues | 11,811,963 | 12,359,313 | 13,987,450 | 14,648,085 | 660,635 | 4.72\% |
| Public Charges | 8,711,364 | 10,216,394 | 11,259,706 | 14,184,873 | 2,925,167 | 25.98\% |
| Intergovernmental Charges | 1,457,259 | 1,399,204 | 1,423,132 | 1,440,840 | 17,708 | 1.24\% |
| Misc. Revenues | 324,016 | 213,843 | 362,417 | 169,200 | $(193,217)$ | -53.31\% |
| Other Financing Sources | 71,555 | 1,606,728 | 219,946 | 95,274 | $(124,672)$ | -56.68\% |
| Total Revenues | 22,376,157 | 25,795,482 | 27,252,651 | 30,538,272 | 3,285,621 | 12.06\% |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 17,501,824 | 19,343,658 | 21,825,898 | 23,231,899 | 1,406,001 | 6.44\% |
| Purchased Services | 2,097,398 | 2,215,746 | 2,618,475 | 3,294,145 | 675,670 | 25.80\% |
| Operating Costs | 10,325,331 | 11,504,124 | 11,181,876 | 12,219,635 | 1,037,759 | 9.28\% |
| Interdept. Charges | 733,311 | 862,099 | 845,216 | 1,141,347 | 296,131 | 35.04\% |
| Other Expenses | 199,612 | 275,975 | 213,163 | 200,648 | $(12,515)$ | -5.87\% |
| Capital Items | 82,541 | 290,267 | 179,892 | 368,660 | 188,768 | 104.93\% |
| Other Financing Uses | 1,300,000 | - | - | - | - | 0\% |
| Total Expenditures | 32,240,017 | 34,491,869 | 36,864,520 | 40,456,334 | 3,591,814 | 9.74\% |
| Property Taxes | 8,916,065 | 9,611,869 | 9,611,869 | 9,918,062 | 306,193 | 3.19\% |
| Addition to (Use of) Fund Balance | $(947,796)$ | 915,482 | - | - |  |  |

## Summary Highlights:

The 2024 budget provides $\$ 9,918,062$ in tax levy, which is a $\$ 306,193$ increase in levy from the 2023 amended budget. This is primarily due to an increase in capital and interdepartmental costs.

## Summary of Capital Items:

| $\$ 35,000$ | Front desk remodel |
| ---: | :--- |
| 191,559 | Capital programming charges |
| 8,000 | CSP and receiving intercom system |
| 25,000 | Hillside entry way remodel |
| 26,000 | North and South region kitchen remodels |
| 83,101 | Replacement vehicle for Aging program |
| $\$ 368,660$ | Total |

## Summary of Property Tax Levy and FTEs



|  | Staffing-FTEs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 260.00 |  |  |  |  |  |
| 240.00 |  |  |  |  |  |
| 220.00 |  |  |  |  |  |
| 200.00 |  |  |  |  |  |
| 180.00 |  |  |  |  |  |
| 160.00 |  |  |  |  |  |
|  | 2020 | 2021 | 2022 | 2023 | 2024 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61169900-ADMIN ALLOC Overhead |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 411100 | 65200 | General Property Taxes | 8,916,065 | 4,805,935 | 9,611,869 | 9,611,869 | 9,918,062 | 9,918,062 |
| 451002 | 65200 | Private Party Photocopy | 3,571 | 1,814 | 1,814 | 3,500 | 3,500 | 3,500 |
| 455433 | 65200 | Head Start Public Charges | 6,452 | 4,839 | 6,452 | 6,452 | 6,452 | 6,452 |
| 471010 | 65200 | Workforce Dev Ctr State Use | 34,956 | 17,665 | 35,329 | 35,329 | 41,895 | 41,895 |
| 474140 | 65200 | Health Dept Billed | 70,528 | 29,704 | 57,833 | 57,833 | 57,833 | 57,833 |
| 483002 | 65200 | Misc Sale/Material \& Supply | 369 | 198 | 198 | - | 200 | 200 |
| 484001 | 65200 | Insurance Recovery | 51,433 | - | - | - | - | - |
| 486001 | 65200 | Vending Commission | 661 | 319 | 638 | 600 | 600 | 600 |
| 611103 | 65210 | Operating Transfer In | 71,555 | - | 219,946 | 219,946 | 95,274 | 95,274 |
| REVENUES | TOTAL |  | 9,155,589 | 4,860,473 | 9,934,080 | 9,935,530 | 10,123,816 | 10,123,816 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65190 | Salary-Permanent Regular | 608,076 | 351,568 | 703,137 | 646,780 | 705,062 | 705,062 |
| 511210 | 65190 | Wages-Regular | 302,218 | 139,421 | 378,841 | 456,899 | 389,650 | 389,650 |
| 511210 | 65200 | Wages-Regular | 195,741 | 83,768 | 317,536 | 223,074 | 234,232 | 234,232 |
| 511220 | 65190 | Wages-Overtime | 4,449 | 982 | 1,965 | - | - | - |
| 511220 | 65200 | Wages-Overtime | 880 | 282 | 56 | 2,022 | - | - |
| 511240 | 65190 | Wages-Temporary | 7,799 | 10,934 | 21,867 | - | - | - |
| 511240 | 65200 | Wages-Temporary | 9,165 | 8,043 | 16,085 | - | - | - |
| 511330 | 65190 | Wages-Longevity Pay | 5,599 | 14,578 | 29,157 | 1,125 | 1,125 | 1,125 |
| 511330 | 65200 | Wages-Longevity Pay | 528 | - | - | 689 | 375 | 375 |
| 511390 | 65200 | Wages-Death Benefit | 1,436 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 1,135,892 | 609,576 | 1,468,644 | 1,330,588 | 1,330,444 | 1,330,444 |
| 512141 | 65190 | Social Security | 68,515 | 38,304 | 76,608 | 79,055 | 82,232 | 82,232 |
| 512141 | 65200 | Social Security | 15,231 | 6,634 | 13,269 | 16,301 | 17,068 | 17,068 |
| 512142 | 65190 | Retirement (Employer) | 57,377 | 30,160 | 60,321 | 72,878 | 77,231 | 77,231 |
| 512142 | 65200 | Retirement (Employer) | 10,748 | 5,462 | 10,923 | 14,102 | 15,008 | 15,008 |
| 512144 | 65190 | Health Insurance | 150,428 | 75,610 | 151,220 | 236,290 | 171,216 | 171,216 |
| 512144 | 65200 | Health Insurance | 45,168 | 17,159 | 34,317 | 55,942 | 56,276 | 56,276 |
| 512145 | 65190 | Life Insurance | 506 | 212 | 424 | 412 | 429 | 429 |
| 512145 | 65200 | Life Insurance | 100 | 68 | 137 | 99 | 149 | 149 |
| 512146 | 65200 | Workers Compensation | 28,452 | 1,448 | 2,896 | 36,140 | 33,697 | 33,697 |
| 512148 | 65200 | Unemployment Compensation | 2,938 | 643 | 1,287 | 4,955 | 3,000 | 3,000 |
| 512151 | 65190 | HSA Contribution | 6,428 | - | - | - | 7,486 | 7,486 |
| 512151 | 65200 | HSA Contribution | 1,250 | - | - | - | 2,423 | 2,423 |
| 512173 | 65190 | Dental Insurance | 8,093 | 4,734 | 9,467 | 11,484 | 11,756 | 11,756 |
| 512173 | 65200 | Dental Insurance | 2,467 | 1,472 | 2,944 | 2,724 | 4,416 | 4,416 |
|  |  | FRINGE TOTAL | 397,702 | 181,906 | 363,813 | 530,382 | 482,385 | 482,385 |
|  |  | TOTAL SALARIES AND FRINGES | 1,533,594 | 791,482 | 1,832,457 | 1,860,970 | 1,812,829 | 1,812,829 |
| 514151 | 65190 | Per Diem | 4,485 | 2,665 | 5,330 | 1,300 | 2,030 | 2,030 |
| 521212 | 65200 | Legal | 7,686 | 4,315 | 8,629 | 10,000 | 10,000 | 10,000 |
| 521213 | 65200 | Accounting \& Auditing | 16,640 | 13,692 | 27,384 | 16,960 | 16,960 | 16,960 |
| 521296 | 65200 | Computer Support | 2,681 | 2,350 | 4,700 | 3,000 | 3,000 | 3,000 |
| 529002 | 65200 | Clearing House Services | 11,222 | 5,117 | 10,233 | 12,000 | 12,000 | 12,000 |
| 529170 | 65200 | Grounds Keeping Charges | 22,370 | 9,212 | 18,424 | 18,837 | 25,925 | 25,925 |
| 531303 | 65200 | Computer Equipmt \& Software | 156,032 | 130,198 | 150,198 | - | 125,000 | 125,000 |
| 531304 | 65200 | Noncapital Auto | - | - | - | 100 | - | - |
| 531311 | 65200 | Postage \& Box Rent | 23,866 | 21,605 | 31,605 | 30,000 | 30,000 | 30,000 |
| 531312 | 65200 | Office Supplies | 45,913 | 19,622 | 39,244 | 35,000 | 35,000 | 35,000 |
| 531313 | 65200 | Printing \& Duplicating | 21,033 | 16,914 | 33,829 | 14,400 | 31,200 | 31,200 |
| 531314 | 65200 | Small Items Of Equipment | 44,857 | 85,205 | 95,205 | 25,000 | 35,000 | 35,000 |
| 531319 | 65190 | Other Operating Supplies | 131 | 23 | 46 | - | - | - |
| 531319 | 65200 | Other Operating Supplies | 37 | 594 | 1,188 | 300 | 300 | 300 |
| 531320 | 65200 | Safety Supplies | 2,484 | 922 | 1,843 | 300 | 2,000 | 2,000 |
| 531324 | 65200 | Membership Dues | 5,091 | 3,342 | 6,685 | 6,000 | 5,000 | 5,000 |
| 531326 | 65190 | Advertising | 672 | 308 | 615 | 350 | 500 | 500 |
| 531326 | 65200 | Advertising | 6,771 | 2,530 | 5,059 | 6,500 | 5,000 | 5,000 |
| 531348 | 65200 | Educational Supplies | 638 | 1,021 | 2,043 | 1,000 | 1,000 | 1,000 |
| 531349 | 65200 | Other Operating Expenses | 157 | - | - | - | - | - |
| 531351 | 65200 | Gas/Diesel | 51,718 | 27,221 | 54,441 | 30,000 | 60,000 | 60,000 |
| 532325 | 65190 | Registration | 1,855 | 1,124 | 2,247 | 1,030 | 1,030 | 1,030 |
| 532325 | 65200 | Registration | 2,622 | 8,250 | 16,500 | - | 5,000 | 5,000 |
| 532332 | 65190 | Mileage | 938 | 1,227 | 2,445 | 1,000 | 1,800 | 1,800 |
| 532332 | 65200 | Mileage | 20 | - | - | 100 | 100 | 100 |
| 532336 | 65190 | Lodging | 255 | 540 | 1,080 | 450 | 360 | 360 |
| 533221 | 65200 | Water | 5,852 | 2,773 | 5,545 | 6,312 | 6,437 | 6,437 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533222 | 65200 | Electric | 71,655 | 29,928 | 59,856 | 70,840 | 78,820 | 78,820 |
| 533223 | 65200 | Sewer | 5,060 | 2,429 | 4,858 | 5,345 | 5,566 | 5,566 |
| 533224 | 65200 | Natural Gas | 29,334 | 16,596 | 33,193 | 19,561 | 32,268 | 32,268 |
| 533225 | 65200 | Telephone \& Fax | 93,446 | 41,589 | 83,179 | 95,000 | 86,400 | 86,400 |
| 533235 | 65200 | Storm Water Utility | 2,460 | 1,230 | 2,460 | 2,662 | 2,706 | 2,706 |
| 533236 | 65200 | Wireless Internet | 3,226 | 1,306 | 2,611 | 4,283 | 3,548 | 3,548 |
| 535242 | 65200 | Maintain Machinery \& Equip | 44,876 | 27,640 | 55,280 | 32,350 | 31,460 | 31,460 |
| 535245 | 65200 | Grounds Improvements | 7,018 | 5,908 | 11,816 | 6,000 | 7,000 | 7,000 |
| 535247 | 65200 | Building Repair \& Maint | 5,600 | - | - | 3,000 | - | - |
| 535297 | 65200 | Refuse Collection | 4,224 | 2,302 | 4,603 | 4,200 | 4,200 | 4,200 |
| 535344 | 65200 | Household \& Janitorial Supp | 11,223 | 49,865 | 99,731 | 8,000 | 12,000 | 12,000 |
| 535352 | 65200 | Vehicle Parts \& Repairs | 59,799 | 3,126 | 6,252 | 5,000 | 5,000 | 5,000 |
| 535360 | 65200 | Repair \& Maintenance | 48,933 | 17,964 | 35,928 | 25,000 | 35,000 | 35,000 |
| 543954 | 65190 | Overhead Allocation | $(1,227,826)$ | $(672,390)$ | $(1,344,780)$ | $(1,509,052)$ | $(1,451,906)$ | $(1,451,906)$ |
| 543954 | 65200 | Overhead Allocation | $(1,859,550)$ | $(1,093,059)$ | $(2,225,705)$ | $(1,798,262)$ | $(2,425,208)$ | $(2,425,208)$ |
| 571004 | 65200 | IP Telephony Allocation | 30,261 | 14,437 | 28,874 | 28,874 | 34,811 | 34,811 |
| 571005 | 65200 | Duplicating Allocation | 5,899 | 9,746 | 19,493 | 19,493 | 9,957 | 9,957 |
| 571007 | 65200 | MIS Direct Charges | 96,260 | - | - | - | - | - |
| 571009 | 65200 | MIS PC Group Allocation | 391,695 | 295,541 | 591,081 | 591,081 | 804,564 | 804,564 |
| 571010 | 65200 | MIS Systems Grp Alloc(ISIS) | 136,634 | 75,384 | 150,768 | 150,768 | 220,132 | 220,132 |
| 571020 | 65200 | Fleet Allocation | 71,884 | - | 71,884 | 55,000 | 71,884 | 71,884 |
| 591519 | 65200 | Other Insurance | 162,354 | 90,694 | 181,387 | 203,663 | 195,748 | 195,748 |
| 593391 | 65200 | Prior Year Expenditures | 2,145 | - | - | - | - | - |
| 611104 | 65200 | Operating Transfer Out | 1,300,000 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | $(67,363)$ | $(718,996)$ | (1,602,714) | $(1,757,256)$ | $(1,821,407)$ | $(1,821,407)$ |
| 594801 | 65210 | Capital Programming Charges | - | 69,946 | 159,892 | 139,892 | 191,559 | 191,559 |
| 594810 | 65210 | Capital Equipment | - | 40,846 | 48,841 | - | - | - |
| 594818 | 65210 | Capital Computer | - | - | - | 40,000 | - | - |
| 594822 | 65210 | Capital Improvement Building | 82,541 | 5,650 | 18,574 | - | 94,000 | 94,000 |
|  |  | CAPITAL OUTLAY EXPENDITURES | 82,541 | 116,442 | 227,307 | 179,892 | 285,559 | 285,559 |
|  |  | EXPENDITURES TOTAL | 1,548,772 | 188,928 | 457,050 | 283,606 | 276,981 | 276,981 |
|  |  | REVENUES | 9,155,589 | 4,860,473 | 9,934,080 | 9,935,530 | 10,123,816 | 10,123,816 |
|  |  | EXPENDITURES | 1,548,772 | 188,928 | 457,050 | 283,606 | 276,981 | 276,981 |
| TOTAL BUSINESS UNIT-61169900-ADMIN ALLOC Overhea |  |  | $(7,606,817)$ | (4,671,545) | (9,477,029) | (9,651,923) | $(9,846,836)$ | (9,846,836) |


| 61690987-Admin - NR Unfunded |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 455212 | 63101 Misc Client Reimbursement | 8,660 | 4,975 | 9,950 | 10,000 | 10,000 | 10,000 |
| 485100 | 65187 Donations - Unrestricted | 1,700 | - | - | 1,200 | 1,200 | 1,200 |
| REVENUES TOTAL |  | 10,360 | 4,975 | 9,950 | 11,200 | 11,200 | 11,200 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 22102 Salary-Permanent Regular | 1 | - | - | - | - | - |
| 511210 | 22102 Wages-Regular | 80 | - | - | - | - | - |
|  | SALARIES TOTAL | 81 | - | - | - | - | - |
| 512141 | 22102 Social Security | 6 | - | - | - | - | - |
| 512142 | 22102 Retirement (Employer) | 5 | - | - | - | - | - |
| 512144 | 22102 Health Insurance | 982 | - | - | - | - | - |
| 512151 | 22102 HSA Contribution | 23 | - | - | - | - | - |
|  | FRINGE TOTAL | 1,017 | - | - | - | - | - |
|  | TOTAL SALARIES AND FRINGES | 1,099 | - | - | - | - | - |
| 535246 | 65187 Building Service \& Maint | 39,587 | - | 39,587 | 35,859 | 34,000 | 34,000 |
| 535360 | 63101 Repair \& Maintenance | 22,914 | 10,429 | 47,000 | 35,000 | 23,000 | 23,000 |
| 551901 | 65187 Other Financial Assistance | 200 | - | - | - | - | - |
| 551904 | 65187 Food Pantry | 1,285 | 1,447 | 2,894 | 1,200 | 1,200 | 1,200 |
| 557220 | 63101 Utilities | 9,586 | 2,266 | 4,533 | 13,500 | 5,000 | 5,000 |
| 557321 | 65187 Food House/Supplies | 1,703 | 2,781 | 5,562 | 2,500 | 2,500 | 2,500 |
| 593256 | 65187 Bank Charges | 3,043 | 2,657 | 5,314 | 1,000 | 2,500 | 2,500 |
| 593391 | 65187 Prior Year Expenditures | 16,788 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 95,106 | 19,581 | 104,890 | 89,059 | 68,200 | 68,200 |
|  | EXPENDITURES TOTAL | 96,205 | 19,581 | 104,890 | 89,059 | 68,200 | 68,200 |

## Human Services Department-2024 BUDGET



| 62013000-Age-DD Comm Living |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |
| 55540665075 Protective Place/Guardianshp | 24,225 | 11,575 | 23,150 | 27,050 | 25,000 | 25,000 |
| OPERATING EXPENDITURES | 24,225 | 11,575 | 23,150 | 27,050 | 25,000 | 25,000 |
| EXPENDITURES TOTAL | 24,225 | 11,575 | 23,150 | 27,050 | 25,000 | 25,000 |
| EXPENDITURES | 24,225 | 11,575 | 23,150 | 27,050 | 25,000 | 25,000 |
| TOTAL BUSINESS UNIT-62013000-Age-DD Comm Living | 24,225 | 11,575 | 23,150 | 27,050 | 25,000 | 25,000 |
| 62080000-Age-Adult Elderly |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 42100165076 State Aid - EBS | 4,567 | 4,977 | 4,977 | 4,567 | 4,977 | 4,977 |
| 42100165163 State Aid | 24,236 | 7,149 | 30,612 | 40,089 | 40,868 | 40,868 |
| 42100565076 SHIP - EBS | 7,400 | 7,400 | 7,400 | 7,400 | 7,400 | 7,400 |
| 42100665076 SPAP - EBS | 6,100 | 3,050 | 6,102 | 6,102 | 6,102 | 6,102 |
| 42103765076 Benefit Specialist State | 28,215 | 14,374 | 28,215 | 28,215 | 28,215 | 28,215 |
| 42105865163 State Aid - Prior Year | (448) | 346 | 692 | - | - | - |
| 42400265163 ARPA | - | - | - | 24,091 | - | - |
| REVENUES TOTAL | 70,070 | 37,296 | 77,998 | 110,464 | 87,562 | 87,562 |
| REVENUES | 70,070 | 37,296 | 77,998 | 110,464 | 87,562 | 87,562 |
| TOTAL BUSINESS UNIT-62080000-Age-Adult Elderly | 70,070 | 37,296 | 77,998 | 110,464 | 87,562 | 87,562 |

## 62080048-Age-AE-ADRC

REVENUES
42100165048 State Aid
REVENUES TOTAL
REVENUES
TOTAL BUSINESS UNIT-62080048-Age-AE-ADRC

| $1,133,920$ | 384,909 | $1,176,716$ | $\mathbf{1 , 1 9 0 , 8 3 5}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ | $1,240,486$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 , 1 3 3 , 9 2 0}$ | $\mathbf{3 8 4 , 9 0 9}$ | $\mathbf{1 , 1 7 6 , 7 1 6}$ | $\mathbf{1 , 1 9 0 , 8 3 5}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ |
| $\mathbf{1 , 1 3 3 , 9 2 0}$ | $\mathbf{3 8 4 , 9 0 9}$ | $\mathbf{1 , 1 7 6 , 7 1 6}$ | $\mathbf{1 , 1 9 0 , 8 3 5}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ |
| $\mathbf{1 , 1 3 3 , 9 2 0}$ | $\mathbf{3 8 4 , 9 0 9}$ | $\mathbf{1 , 1 7 6 , 7 1 6}$ | $\mathbf{1 , 1 9 0 , 8 3 5}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ | $\mathbf{1 , 2 4 0 , 4 8 6}$ |

62080948-Age-AE NONR ADRC

## REVENUES

42105865048 State Aid - Prior Year
REVENUES TOTAL

## REVENUES

TOTAL BUSINESS UNIT-62080948-Age-AE NONR ADRC

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $(4)$ | 1,187 | 1,187 | - | - | - |
| $(4)$ | 1,187 | 1,187 | - | - | - |
| $(4)$ | 1,187 | 1,187 | - | - | - |

## 62081700-Age-AE Spec Transportation

## REVENUES

| 421001 | 63010 State Aid | 90,000 | - | 85,005 | 90,000 | 85,005 | 85,005 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 | 65151 State Aid | 226,609 | 226,153 | 226,153 | 226,153 | 226,153 | 226,153 |
| 421001 | 65195 State Aid | - | - | - | - | 66,481 | 66,481 |
| 455016 | 65151 Care Wisc Case Management | 49,807 | 40,119 | 80,236 | 20,000 | 85,000 | 85,000 |
| 481001 | 65195 Interest \& Dividends | 340 | - | - | - | - | - |
| 485100 | 65151 Donations - Unrestricted | 1,023 | 227 | 454 | - | - | - |
| 485101 | 65151 Volunteer Transport Donation | 20,814 | 11,049 | 22,098 | 26,966 | 30,000 | 30,000 |
| EVENUES | OTAL | 388,594 | 277,548 | 413,946 | 363,119 | 492,639 | 492,639 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 63010 | Salary-Permanent Regular | 69,977 | 37,719 | 75,438 | 77,151 | 81,806 | 81,806 |
| 511110 | 65151 | Salary-Permanent Regular | 18,944 | 7,911 | 15,822 | 17,860 | 10,306 | 10,306 |
| 511210 | 63010 | Wages-Regular | 172 | - | - | - | - | - |
| 511210 | 65151 | Wages-Regular | 214,247 | 128,012 | 256,023 | 181,400 | 260,645 | 260,645 |
| 511220 | 65151 | Wages-Overtime | 14 | 14 | 27 | - | - | - |
| 511240 | 65151 | Wages-Temporary | 963 | 651 | 1,302 | - | - | - |
|  |  | SALARIES TOTAL | 304,317 | 174,306 | 348,612 | 276,411 | 352,757 | 352,757 |
| 512141 | 63010 | Social Security | 4,756 | 2,542 | 5,084 | 5,009 | 5,603 | 5,603 |
| 512141 | 65151 | Social Security | 17,857 | 10,449 | 20,898 | 15,215 | 20,738 | 20,738 |
| 512142 | 63010 | Retirement (Employer) | 4,568 | 2,565 | 5,130 | 5,246 | 5,808 | 5,808 |
| 512142 | 65151 | Retirement (Employer) | 5,782 | 2,901 | 5,801 | 6,211 | 5,933 | 5,933 |
| 512144 | 63010 | Health Insurance | 18,505 | 12,510 | 25,021 | 22,821 | 23,360 | 23,360 |
| 512144 | 65151 | Health Insurance | 7,493 | - | - | 4,564 | - | - |
| 512145 | 65151 | Life Insurance | 46 | 20 | 41 | 22 | 38 | 38 |
| 512151 | 63010 | HSA Contribution | - | - | - | - | 969 | 969 |
| 512151 | 65151 | HSA Contribution | 313 | - | - | - | - | - |
| 512173 | 63010 | Dental Insurance | 915 | 552 | 1,104 | 1,104 | 1,104 | 1,104 |
| 512173 | 65151 | Dental Insurance | 460 | 89 | 179 | 221 | 110 | 110 |
|  |  | FRINGE TOTAL | 60,695 | 31,629 | 63,258 | 60,413 | 63,664 | 63,664 |
|  |  | TOTAL SALARIES AND FRINGES | 365,012 | 205,935 | 411,870 | 336,825 | 416,421 | 416,421 |
| 531303 | 65151 | Computer Equipmt \& Software | 3,903 | 1,794 | 3,588 | 3,600 | 3,900 | 3,900 |
| 531312 | 63010 | Office Supplies | - | - | - | 100 | - | - |
| 531313 | 65151 | Printing \& Duplicating | 367 | - | - | 500 | 500 | 500 |
| 531319 | 65151 | Other Operating Supplies | 892 | 311 | 622 | 500 | 500 | 500 |
| 531326 | 65151 | Advertising | 950 | - | - | 1,000 | 1,000 | 1,000 |
| 531351 | 65151 | Gas/Diesel | 23,454 | 10,621 | 21,242 | 20,216 | 23,454 | 23,454 |
| 532325 | 63010 | Registration | 50 | 50 | 100 | 375 | 50 | 50 |
| 532325 | 65151 | Registration | 50 | - | - | 250 | - | - |
| 532332 | 63010 | Mileage | 27 | - | - | 90 | 90 | 90 |
| 532332 | 65151 | Mileage | 3,951 | 2,798 | 5,596 | 2,500 | 6,000 | 6,000 |
| 532336 | 63010 | Lodging | - | - | - | 175 | - | - |
| 535352 | 65151 | Vehicle Parts \& Repairs | 11,930 | 9,064 | 18,129 | 12,000 | 14,000 | 14,000 |
| 535360 | 65151 | Repair \& Maintenance | - | - | - | 500 | - | - |
| 543954 | 63010 | Overhead Allocation | 15,083 | 8,695 | 17,389 | 15,216 | 17,174 | 17,174 |
| 543954 | 65151 | Overhead Allocation | 94,802 | 62,570 | 121,140 | 77,604 | 116,782 | 116,782 |
| 555104 | 65151 | Special | 23,547 | 13,460 | 31,517 | 30,600 | 5,000 | 5,000 |
| 555107 | 65151 | Specialized Transportation | 48,736 | 27,365 | 54,731 | 30,000 | 50,000 | 50,000 |
| 571020 | 65151 | Fleet Allocation | 678 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 228,419 | 136,728 | 274,054 | 195,227 | 238,450 | 238,450 |
| 594811 | 65195 | Capital Automobiles | - | 48,508 | 62,960 | - | 83,101 | 83,101 |
|  |  | CAPITAL OUTLAY EXPENDITURES | - | 48,508 | 62,960 | - | 83,101 | 83,101 |
|  |  | EXPENDITURES TOTAL | 593,431 | 391,171 | 748,884 | 532,051 | 737,972 | 737,972 |
|  |  | REVENUES | 388,594 | 277,548 | 413,946 | 363,119 | 492,639 | 492,639 |
|  |  | EXPENDITURES | 593,431 | 391,171 | 748,884 | 532,051 | 737,972 | 737,972 |
| TOTAL BUS | INESS U | NIT-62081700-Age-AE Spec Transpor | 204,837 | 113,623 | 334,938 | 168,932 | 245,333 | 245,333 |



Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531312 | 65076 | Office Supplies | - | - | - | 100 | 100 | 100 |
| 531313 | 65076 | Printing \& Duplicating | 88 | - | - | - | - | - |
| 531319 | 65076 | Other Operating Supplies | - | 78 | 156 | - | - | - |
| 531349 | 65076 | Other Operating Expenses | 266 | 25 | 49 | - | - | - |
| 532325 | 65076 | Registration | 175 | 155 | 155 | 175 | 175 | 175 |
| 532332 | 65076 | Mileage | 143 | 36 | 72 | 200 | 200 | 200 |
| 533225 | 65076 | Telephone \& Fax | 518 | 134 | 268 | 504 | 504 | 504 |
| 543954 | 65076 | Overhead Allocation | 16,583 | 8,694 | 17,389 | 15,216 | 17,174 | 17,174 |
|  |  | OPERATING EXPENDITURES | 17,774 | 9,122 | 18,089 | 16,195 | 18,153 | 18,153 |
|  |  | EXPENDITURES TOTAL | 111,177 | 51,828 | 103,502 | 109,648 | 109,874 | 109,874 |
|  |  | EXPENDITURES | 111,177 | 51,828 | 103,502 | 109,648 | 109,874 | 109,874 |
| TOTAL BUSINESS UNIT-62082000-Age-AE-Access Outreac |  |  | 111,177 | 51,828 | 103,502 | 109,648 | 109,874 | 109,874 |
| 62082048-Age-AE-Access Outr Prev ADRC |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421058 | 65176 | State Aid - Prior Year | (16) | - | - | - | - | - |
| REVENUES TOTAL |  |  | (16) | - | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65048 | Salary-Permanent Regular | 114,978 | 68,520 | 137,040 | 143,313 | 152,456 | 152,456 |
| 511210 | 65046 | Wages-Regular | 92,581 | 49,464 | 116,481 | 115,997 | 124,927 | 124,927 |
| 511210 | 65047 | Wages-Regular | 2,490 | - | - | - | - | - |
| 511210 | 65048 | Wages-Regular | 344,573 | 169,215 | 338,429 | 405,115 | 417,093 | 417,093 |
| 511220 | 65046 | Wages-Overtime | 211 | - | - | - | - | - |
| 511220 | 65048 | Wages-Overtime | 19 | - | - | - | - | - |
| 511330 | 65048 | Wages-Longevity Pay | 375 | - | - | 750 | 750 | 750 |
|  |  | SALARIES TOTAL | 555,228 | 287,199 | 591,950 | 665,176 | 695,226 | 695,226 |
| 512141 | 65046 | Social Security | 6,632 | 3,399 | 8,034 | 8,034 | 8,811 | 8,811 |
| 512141 | 65047 | Social Security | 191 | - | - | - | - | - |
| 512141 | 65048 | Social Security | 33,354 | 16,814 | 33,628 | 37,821 | 40,821 | 40,821 |
| 512142 | 65046 | Retirement (Employer) | 6,038 | 3,364 | 7,893 | 7,893 | 8,828 | 8,828 |
| 512142 | 65047 | Retirement (Employer) | 17 | - | - | - | - | - |
| 512142 | 65048 | Retirement (Employer) | 29,957 | 15,890 | 31,782 | 37,344 | 36,275 | 36,275 |
| 512144 | 65046 | Health Insurance | 34,254 | 21,875 | 45,642 | 45,642 | 46,720 | 46,720 |
| 512144 | 65048 | Health Insurance | 125,322 | 79,551 | 159,101 | 184,881 | 149,715 | 149,715 |
| 512145 | 65046 | Life Insurance | 41 | 14 | 39 | 39 | 27 | 27 |
| 512145 | 65048 | Life Insurance | 189 | 95 | 189 | 196 | 189 | 189 |
| 512151 | 65046 | HSA Contribution | 1,250 | - | - | - | 1,938 | 1,938 |
| 512151 | 65048 | HSA Contribution | 5,313 | - | - | - | 6,299 | 6,299 |
| 512153 | 65046 | HRA Contribution | - | 951 | - | - | - | - |
| 512173 | 65046 | Dental Insurance | 1,830 | 828 | 2,208 | 2,208 | 2,208 | 2,208 |
| 512173 | 65047 | Dental Insurance | 92 | - | - | - | - | - |
| 512173 | 65048 | Dental Insurance | 6,707 | 3,889 | 7,778 | 8,962 | 7,802 | 7,802 |
|  |  | FRINGE TOTAL | 251,186 | 146,669 | 296,295 | 333,021 | 309,632 | 309,632 |
|  |  | TOTAL SALARIES AND FRINGES | 806,414 | 433,867 | 888,245 | 998,196 | 1,004,859 | 1,004,859 |
| 514151 | 65048 | Per Diem | 4,225 | 2,145 | 4,290 | 3,380 | 1,935 | 1,935 |
| 529160 | 65048 | Interpreter Fee | 40 | 3 | 7 | - | - | - |
| 529299 | 65048 | Purchase Care \& Services | 300 | - | - | - | - | - |
| 531303 | 65048 | Computer Equipmt \& Software | 6,546 | - | - | - | - | - |
| 531312 | 65048 | Office Supplies | 9,451 | 1,178 | 2,355 | 1,332 | 2,500 | 2,500 |
| 531313 | 65048 | Printing \& Duplicating | 6,873 | 5,558 | 11,117 | 4,502 | 6,500 | 6,500 |
| 531319 | 65046 | Other Operating Supplies | - | 78 | - | - | - | - |
| 531319 | 65048 | Other Operating Supplies | 6,537 | 1,002 | 2,005 | 250 | 250 | 250 |
| 531326 | 65046 | Advertising | 196 | - | - | - | - | - |
| 531326 | 65048 | Advertising | 6,064 | 3,932 | 7,864 | 2,000 | 5,000 | 5,000 |
| 531349 | 65048 | Other Operating Expenses | 2,377 | 583 | 1,167 | 2,844 | 1,000 | 1,000 |
| 531351 | 65048 | Gas/Diesel | 1,253 | 481 | 962 | 750 | 750 | 750 |
| 532325 | 65046 | Registration | 320 | 613 | 250 | 250 | 500 | 500 |
| 532325 | 65048 | Registration | 4,435 | 4,754 | 9,508 | 4,000 | 5,000 | 5,000 |
| 532332 | 65046 | Mileage | - | 131 | 500 | 500 | 382 | 382 |
| 532332 | 65048 | Mileage | 1,515 | 975 | 1,949 | 800 | 1,800 | 1,800 |
| 532336 | 65046 | Lodging | 180 | 488 | 360 | 360 | 1,260 | 1,260 |
| 532336 | 65048 | Lodging | 450 | 328 | 656 | 540 | 900 | 900 |
| 533225 | 65046 | Telephone \& Fax | 1,037 | 402 | 1,200 | 1,200 | 804 | 804 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533225 | 65048 | Telephone \& Fax | 3,721 | 1,239 | 2,478 | 4,128 | 2,491 | 2,491 |
| 535352 | 65048 | Vehicle Parts \& Repairs | 813 | 504 | 1,008 | 1,000 | 1,000 | 1,000 |
| 543951 | 65048 | Year End Allocation | (111) | (181) | (181) | - | - | - |
| 543954 | 65046 | Overhead Allocation | 29,597 | 15,338 | 15,216 | 15,216 | 34,348 | 34,348 |
| 543954 | 65048 | Overhead Allocation | 121,146 | 66,825 | 125,650 | 127,058 | 147,695 | 147,695 |
|  |  | OPERATING EXPENDITURES | 206,965 | 106,377 | 188,361 | 170,110 | 214,115 | 214,115 |
|  |  | EXPENDITURES TOTAL | 1,013,379 | 540,245 | 1,076,606 | 1,168,306 | 1,218,974 | 1,218,974 |
|  |  | REVENUES | (16) | - | - | - | - | - |
|  |  | EXPENDITURES | 1,013,379 | 540,245 | 1,076,606 | 1,168,306 | 1,218,974 | 1,218,974 |
| TOTAL BUSINESS UNIT-62082048-Age-AE-Access Outr Pri |  |  | 1,013,395 | 540,245 | 1,076,606 | 1,168,306 | 1,218,974 | 1,218,974 |


| 62083000-Age-AE-Comm Living |  |
| :---: | :---: |
| REVENUES |  |
| 421001 | 65012 State Aid |
| 421034 | 65078 Delivered Meals III-C2 |
| REVENUES TOTAL |  |
| EXPENDITURES |  |
| 521001 | 65000 MCO Contribution |
| 551901 | 65012 Other Financial Assistance |
| 555401 | 65078 Congregate Meals |
| 555402 | 65078 Home Delivered Meals |
|  | OPERATING EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |
| TOTAL BUSINESS UNIT-62083000-Age-AE-Comm Living |  |


| 26,467 | 6,781 | 16,519 | 22,028 | 26,465 | 26,465 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 20,108 | 10,881 | 23,409 | 20,108 | 23,409 | 23,409 |
|  |  |  |  | 42,136 | 49,874 |
| 46,575 | $\mathbf{1 7 , 6 6 2}$ | $\mathbf{3 9 , 9 2 8}$ | $\mathbf{4 9 , 8 7 4}$ |  |  |
|  |  |  |  |  |  |
| 625,097 | 156,275 | 625,097 | 625,097 | 625,097 | 625,097 |
| 26,465 | 8,260 | 16,519 | 22,028 | 26,465 | 26,465 |
| 1,057 | 3,358 | 6,716 | 3,016 | 4,682 | 4,682 |
| 19,052 | 18,208 | 17,489 | 17,092 | 18,727 | 18,727 |
| 671,671 | 186,101 | 665,821 | 667,233 | 674,971 | 674,971 |
| $\mathbf{6 7 1 , 6 7 1}$ | $\mathbf{1 8 6 , 1 0 1}$ | $\mathbf{6 6 5 , \mathbf { 8 2 1 }}$ | $\mathbf{6 6 7 , 2 3 3}$ | $\mathbf{6 7 4 , 9 7 1}$ | $\mathbf{6 7 4 , 9 7 1}$ |
| $\mathbf{4 6 , 5 7 5}$ | $\mathbf{1 7 , 6 6 2}$ | $\mathbf{3 9 , 9 2 8}$ | $\mathbf{4 2 , 1 3 6}$ | $\mathbf{4 9 , 8 7 4}$ | $\mathbf{4 9 , 8 7 4}$ |
| $\mathbf{6 7 1 , 6 7 1}$ | $\mathbf{1 8 6 , 1 0 1}$ | $\mathbf{6 6 5 , 8 2 1}$ | $\mathbf{6 6 7 , 2 3 3}$ | $\mathbf{6 7 4 , 9 7 1}$ | $\mathbf{6 7 4 , 9 7 1}$ |
|  |  |  |  |  |  |
| $\mathbf{6 2 5 , 0 9 6}$ | $\mathbf{1 6 8 , 4 3 9}$ | $\mathbf{6 2 5 , 8 9 3}$ | $\mathbf{6 2 5 , 0 9 7}$ | $\mathbf{6 2 5 , 0 9 7}$ | $\mathbf{6 2 5 , 0 9 7}$ |


| 62084077-Age-AE Invest \& Assess-APS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 65162 | State Aid | 5,462 | - | - | - | - | - |
| 421083 | 65077 | St Aid APD-Adult Protect Serv | 59,392 | 7,699 | 56,827 | 52,202 | 61,827 | 61,827 |
| REVENUES TOTAL |  |  | 64,854 | 7,699 | 56,827 | 52,202 | 61,827 | 61,827 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65077 | Salary-Permanent Regular | 9,332 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 9,332 | - | - | - | - | - |
| 512141 | 65077 | Social Security | 704 | - | - | - | - | - |
| 512142 | 65077 | Retirement (Employer) | 607 | - | - | - | - | - |
| 512144 | 65077 | Health Insurance | 2,238 | - | - | - | - | - |
| 512145 | 65077 | Life Insurance | 3 | - | - | - | - | - |
| 512173 | 65077 | Dental Insurance | 108 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 3,659 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 12,991 | - | - | - | - | - |
| 532325 | 65077 | Registration | 2,243 | - | - | 600 | 1,000 | 1,000 |
| 532332 | 65077 | Mileage | 974 | 285 | 569 | 1,000 | 1,000 | 1,000 |
| 543951 | 65077 | Year End Allocation | 32,226 | 15,622 | 31,244 | 35,285 | 51,917 | 51,917 |
| 543951 | 65162 | Year End Allocation | 5,586 | - | - | - | - | - |
| 543954 | 65077 | Overhead Allocation | 6,966 | 2,558 | 5,116 | 17,499 | 8,587 | 8,587 |
| 555912 | 65077 | Medical Outpatient | 913 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 48,907 | 18,465 | 36,929 | 54,384 | 62,504 | 62,504 |
|  |  | EXPENDITURES TOTAL | 61,899 | 18,465 | 36,929 | 54,384 | 62,504 | 62,504 |
|  |  | REVENUES | 64,854 | 7,699 | 56,827 | 52,202 | 61,827 | 61,827 |
|  |  | EXPENDITURES | 61,899 | 18,465 | 36,929 | 54,384 | 62,504 | 62,504 |
| TOTAL BUSINESS UNIT-62084077-Age-AE Invest \& Assess |  |  | $(2,955)$ | 10,766 | $(19,898)$ | 2,182 | 677 | 677 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62690948-Age-Non Rep 942 Non Rep AD |  |  |  |  |  |  |  |  |
| REVENUES |  |  | 253 | 75 | - | - | - | - |
| REVENUES TOTAL |  |  | 253 | 75 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531344 | 66151 | Donation | 400 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 400 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 400 | - | - | - | - | - |
|  |  | REVENUES | 253 | 75 | - | - | - | - |
|  |  | EXPENDITURES | 400 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-62690948-Age-Non Rep 942 Non F |  |  | 147 | (75) | - | - | - | - |
| 62691400-Age-NONR Supp Home Care |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 421001 \\ & 421058 \end{aligned}$ | 65157 | State Aid | 7,986 | 7,986 | 7,986 | 7,986 | 7,986 | 7,986 |
|  | 65159 | State Aid - Prior Year | 4,041 | - | - | - | - | - |
| REVENUES TOTAL |  |  | 12,027 | 7,986 | 7,986 | 7,986 | 7,986 | 7,986 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 555129 | 65163 | Adaptive Aids - Other | - | 1,116 | 2,233 | - | 2,500 | 2,500 |
| 555146 | 65159 | Supportive Home Care Days | 3,396 | 1,538 | 3,076 | 2,500 | 2,500 | 2,500 |
| 555146 | 65163 | Supportive Home Care Days | 11,122 | 5,221 | 10,443 | 5,000 | 15,000 | 15,000 |
| 555402 | 65157 | Home Delivered Meals | 7,986 | - | 7,986 | 7,986 | 7,986 | 7,986 |
|  |  | OPERATING EXPENDITURES | 22,504 | 7,875 | 23,738 | 15,486 | 27,986 | 27,986 |
|  |  | EXPENDITURES TOTAL | 22,504 | 7,875 | 23,738 | 15,486 | 27,986 | 27,986 |
|  |  | REVENUES | 12,027 | 7,986 | 7,986 | 7,986 | 7,986 | 7,986 |
|  |  | EXPENDITURES | 22,504 | 7,875 | 23,738 | 15,486 | 27,986 | 27,986 |
| TOTAL BUSINESS UNIT-62691400-Age-NONR Supp Home |  |  | 10,477 | (111) | 15,752 | 7,500 | 20,000 | 20,000 |
| 62692000-Age-NONR Acc Outreach \& Prev |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 65152 | State Aid | 472 | 836 | 3,173 | 1,500 | 3,150 | 3,150 |
| 421036 | 65159 | Advocacy III-B | 84,345 | 25,658 | 77,636 | 82,537 | 77,636 | 77,636 |
| 424002 | 65159 | ARPA | 8,639 | - | 17,500 | 50,312 | - | - |
| REVENUES TOTAL |  |  | 93,456 | 26,494 | 98,309 | 134,349 | 80,786 | 80,786 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65159 | Salary-Permanent Regular | 8,568 | 4,322 | 8,644 | 8,930 | 10,306 | 10,306 |
| 511210 | 65159 | Wages-Regular | 21,940 | 12,438 | 24,876 | 25,069 | 26,749 | 26,749 |
|  |  | SALARIES TOTAL | 30,507 | 16,760 | 33,520 | 33,999 | 37,055 | 37,055 |
| 512141 | 65159 | Social Security | 2,326 | 1,282 | 2,564 | 2,564 | 2,835 | 2,835 |
| 512142 | 65159 | Retirement (Employer) | 558 | 294 | 588 | 607 | 689 | 689 |
| 512144 | 65159 | Health Insurance | 1,817 | - | - | 2,282 | - | - |
| 512145 | 65159 | Life Insurance | 2 | 1 | 2 | 2 | 2 | 2 |
| 512173 | 65159 | Dental Insurance | 96 | 50 | 100 | 110 | 110 | 110 |
|  |  | FRINGE TOTAL | 4,799 | 1,627 | 3,255 | 5,566 | 3,637 | 3,637 |
|  |  | TOTAL SALARIES AND FRINGES | 35,306 | 18,387 | 36,775 | 39,565 | 40,692 | 40,692 |
| 529299 | 65152 | 2 Purchase Care \& Services | 525 | 3,525 | 3,525 | 1,667 | 3,500 | 3,500 |
| 531313 | 65163 | Printing \& Duplicating | 1,168 | - | - | - | - | - |
| 531349 | 65159 | Other Operating Expenses | 808 | - | - | - | - | - |
| 532332 | 65159 | Mileage | - | - | - | 200 | - | - |
| 543951 | 65159 | Year End Allocation | (140) | (502) | $(1,005)$ | - | - | - |
| 543951 | 65163 | Year End Allocation | 140 | 109 | 218 | - | - | - |

Human Services Department-2024 BUDGET

| Account <br> Number Project |
| :--- |


| 62693000-Age-NONR Comm Living |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 421032 | 65154 Site Meals III-C1 | 160,517 | 25,904 | 174,894 | 61,725 | 80,654 | 80,654 |
| 421034 | 65155 Delivered Meals III-C2 | 70,722 | 61,143 | 80,564 | 186,690 | 174,894 | 174,894 |
| 421058 | 65155 State Aid - Prior Year | 3,754 | - | - | - | - | - |
| 424002 | 65154 ARPA | 55,352 | - | - | - | - | - |
| 424002 | 65155 ARPA | 98,452 | - | - | 49,226 | - | - |
| 424003 | 65155 Consolidated Appropriations Ac | 2,608 | - | - | - | - | - |
| 455002 | 65155 Care WI Revenue | 17,061 | 10,046 | 20,091 | 15,000 | 25,114 | 25,114 |
| 485100 | 65154 Donations - Unrestricted | 12,726 | 4,923 | 9,846 | 5,000 | 18,000 | 18,000 |
| 485100 | 65155 Donations - Unrestricted | 96,081 | 44,345 | 88,690 | 110,000 | 117,000 | 117,000 |
| REVENUES TOTAL |  | 517,272 | 146,361 | 374,085 | 427,641 | 415,662 | 415,662 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 65154 Salary-Permanent Regular | 1,166 | 3,810 | 7,620 | - | 10,306 | 10,306 |
| 511110 | 65155 Salary-Permanent Regular | 4,640 | 4,898 | 9,795 | 4,465 | 10,306 | 10,306 |
| 511210 | 65154 Wages-Regular | 25,954 | 26,995 | 53,991 | 27,867 | 64,149 | 64,149 |
| 511210 | 65155 Wages-Regular | 145,575 | 49,610 | 99,200 | 127,174 | 99,343 | 99,343 |
| 511220 | 65155 Wages-Overtime | 4 | - | - | - | - | - |
| 511240 | 65154 Wages-Temporary | 509 | 219 | 437 | - | - | - |
| 511240 | 65155 Wages-Temporary | 1,263 | 1,161 | 2,321 | - | - | - |
| 511330 | 65154 Wages-Longevity Pay | - | - | - | 22 | 80 | 80 |
| 511330 | 65155 Wages-Longevity Pay | 131 | - | - | 22 | 80 | 80 |
|  | SALARIES TOTAL | 179,244 | 86,692 | 173,364 | 159,550 | 184,265 | 184,265 |
| 512141 | 65154 Social Security | 2,108 | 2,354 | 4,708 | 2,121 | 5,716 | 5,716 |
| 512141 | 65155 Social Security | 11,605 | 4,274 | 8,549 | 10,105 | 8,499 | 8,499 |
| 512142 | 65154 Retirement (Employer) | 1,095 | 1,314 | 2,628 | 1,437 | 3,610 | 3,610 |
| 512142 | 65155 Retirement (Employer) | 5,142 | 1,794 | 3,588 | 4,305 | 3,610 | 3,610 |
| 512144 | 65154 Health Insurance | 862 | 1,378 | 2,755 | 2,575 | - | - |
| 512144 | 65155 Health Insurance | 7,736 | 1,994 | 3,989 | 8,866 | - | - |
| 512145 | 65154 Life Insurance | 18 | 4 | 7 | 23 | 2 | 2 |
| 512145 | 65155 Life Insurance | 83 | 7 | 14 | 63 | 2 | 2 |
| 512173 | 65154 Dental Insurance | 72 | 93 | 186 | 129 | 110 | 110 |
| 512173 | 65155 Dental Insurance | 438 | 172 | 344 | 442 | 110 | 110 |
|  | FRINGE TOTAL | 29,159 | 13,384 | 26,768 | 30,067 | 21,662 | 21,662 |
|  | TOTAL SALARIES AND FRINGES | 208,403 | 100,076 | 200,132 | 189,617 | 205,927 | 205,927 |
| 514151 | 65154 Per Diem | - | - | - | 65 | 185 | 185 |
| 514151 | 65155 Per Diem | 590 | 455 | 910 | 1,365 | 1,375 | 1,375 |
| 531303 | 65155 Computer Equipmt \& Software | - | 6,959 | 13,918 | - | 2,184 | 2,184 |
| 531313 | 65154 Printing \& Duplicating | 420 | 96 | 193 | 200 | 200 | 200 |
| 531313 | 65155 Printing \& Duplicating | 1,478 | 48 | 97 | 100 | 100 | 100 |
| 531314 | 65154 Small Items Of Equipment | - | 441 | 883 | - | - | - |
| 531326 | 65154 Advertising | - | - | - | 100 | 100 | 100 |
| 531326 | 65155 Advertising | - | 440 | 879 | - | - | - |
| 531349 | 65154 Other Operating Expenses | 2,677 | 1,489 | 2,978 | 2,000 | 2,000 | 2,000 |
| 531349 | 65155 Other Operating Expenses | 28,307 | 13,923 | 27,846 | 31,855 | 31,855 | 31,855 |
| 532325 | 65154 Registration | 20 | 75 | 150 | 300 | 300 | 300 |
| 532325 | 65155 Registration | 360 | 475 | 950 | 425 | 425 | 425 |
| 532332 | 65154 Mileage | 138 | 531 | 1,062 | 500 | 675 | 675 |
| 532332 | 65155 Mileage | 2,606 | 2,069 | 4,137 | 2,500 | 2,500 | 2,500 |
| 532336 | 65154 Lodging | 90 | 90 | 180 | - | 90 | 90 |
| 532336 | 65155 Lodging | - | 90 | 180 | - | 2,500 | 2,500 |
| 533225 | 65155 Telephone \& Fax | 3,616 | 1,425 | 2,851 | - | 2,851 | 2,851 |
| 543951 | 65154 Year End Allocation | $(1,057)$ | $(3,358)$ | $(6,716)$ | $(3,016)$ | $(4,682)$ | $(4,682)$ |
| 543951 | 65155 Year End Allocation | - | $(18,208)$ | $(36,416)$ | - | - | - |
| 543954 | 65154 Overhead Allocation | 8,813 | 11,163 | 22,327 | 7,563 | 23,356 | 23,356 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 543954 | 65155 | Overhead Allocation | 49,812 | 18,890 | 37,780 | 39,365 | 36,752 | 36,752 |
| 555103 | 65163 | Respite Care 103 | 5,456 | 4,918 | 9,837 | 60,000 | 12,000 | 12,000 |
| 555110 | 65159 | Daily Living Skills 110 | - | 998 | 1,995 | - | 1,000 | 1,000 |
| 555126 | 65159 | Home Modifications 112.56 | 2,000 | - | - | - | - | - |
| 555126 | 65163 | Home Modifications 112.56 | 4,074 | - | - | - | 5,000 | 5,000 |
| 555147 | 65159 | Supportive Home Care Hours | 49,624 | 27,859 | 55,717 | 95,000 | 40,000 | 40,000 |
| 555147 | 65163 | Supportive Home Care Hours | 9,524 | 5,204 | 10,409 | 5,000 | 15,000 | 15,000 |
| 555402 | 65155 | Home Delivered Meals | 202,723 | 87,635 | 175,269 | 209,408 | 207,773 | 207,773 |
| 555408 | 65154 | Community Awareness | 2,052 | 2,327 | 2,327 | 2,000 | 2,000 | 2,000 |
| 555421 | 65154 | FeilFort | 7,468 | 5,398 | 10,796 | 11,077 | 13,603 | 13,603 |
| 555422 | 65154 | FeilJeff | 514 | 851 | 1,701 | - | 2,145 | 2,145 |
| 555423 | 65154 | FeillM | - | 289 | 578 | - | 728 | 728 |
| 555424 | 65154 | FeilPalm | 58 | 261 | 522 | - | 658 | 658 |
| 555425 | 65154 | FeilWttn | 10,674 | 6,532 | 13,064 | 16,215 | 16,461 | 16,461 |
| 593391 | 65155 | Prior Year Expenditures | - | 600 | 1,220 | - | - |  |
|  |  | OPERATING EXPENDITURES | 392,036 | 179,964 | 357,624 | 482,022 | 419,134 | 419,134 |
|  |  | EXPENDITURES TOTAL | 600,439 | 280,041 | 557,756 | 671,639 | 625,061 | 625,061 |
|  |  | REVENUES | 517,272 | 146,361 | 374,085 | 427,641 | 415,662 | 415,662 |
|  |  | EXPENDITURES | 600,439 | 280,041 | 557,756 | 671,639 | 625,061 | 625,061 |
| TOTAL BUSINESS UNIT-62693000-Age-NONR Comm Livin |  |  | 83,167 | 133,680 | 183,671 | 243,998 | 209,399 | 209,399 |



Human Services Department-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUES | 26,128 | 9,169 | 24,223 | 27,325 | 26,128 | 26,128 |
| TOTAL BUSINESS UNIT-63020000-BH-A MH |  |  | 26,128 | 9,169 | 24,223 | 27,325 | 26,128 | 26,128 |
| 63020011-BH-A MH Comm Aides |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 65043 | State Aid | 97,608 | 32,536 | 97,609 | 97,609 | 97,609 | 97,609 |
| 421001 | 65044 | State Aid | - | - | (675) | - | 5,000 | 5,000 |
| 421022 | 65000 | Basic County Allocation | 1,967,487 | 1,954,014 | 1,954,014 | 1,954,014 | 1,954,014 | 1,954,014 |
| 421022 | 65044 | Basic County Allocation | 7,214 | - | - | - | - | - |
| REVENUES | TOTAL |  | 2,072,309 | 1,986,550 | 2,050,948 | 2,051,623 | 2,056,623 | 2,056,623 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 535360 | 65003 | Repair \& Maintenance | 3,300 | 1,075 | 2,150 | 1,000 | 1,000 | 1,000 |
| 557220 | 65003 | Utilities | 7,293 | 3,688 | 7,376 | 7,500 | 7,500 | 7,500 |
| 557242 | 65003 | Repairs \& Maintenance | 110 | 205 | 410 | 500 | 500 | 500 |
| 557320 | 65003 | Furnishings | 797 | - | - | 1,000 | 700 | 700 |
| 557321 | 65003 | Food House/Supplies | 19,546 | 12,630 | 25,260 | 20,000 | 25,000 | 25,000 |
|  |  | OPERATING EXPENDITURES | 31,046 | 17,598 | 35,196 | 30,000 | 34,700 | 34,700 |
|  |  | EXPENDITURES TOTAL | 31,046 | 17,598 | 35,196 | 30,000 | 34,700 | 34,700 |
|  |  | REVENUES | 2,072,309 | 1,986,550 | 2,050,948 | 2,051,623 | 2,056,623 | 2,056,623 |
|  |  | EXPENDITURES | 31,046 | 17,598 | 35,196 | 30,000 | 34,700 | 34,700 |
| TOTAL BUS | INESS U | NIT-63020011-BH-A MH Comm Aides | (2,041,263) | (1,968,952) | $(2,015,752)$ | (2,021,623) | (2,021,923) | (2,021,923) |

## 63020911-BH-A MH Non Reportable

| REVENUES |  |
| :---: | :--- |
| 421058 | 65000 State Aid - Prior Year |
| 453100 | 65000 Prior Year Public Charges |
| 453100 | 65025 Prior Year Public Charges |
| 455011 | 65000 Client Reimbursements-PY |
| 455412 | 65027 WIMCR |
| 455425 | 65025 MA Prior Year Revenue |
| 485100 | 66001 Donations - Unrestricted |
| 485204 | 66002 Donations - Human Service |
| 485204 | 66003 Donations - Human Service |
| 486004 | 65000 Miscellaneous Revenue |

revenues total

| 21,416 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8,334 | $(5,146)$ | $(5,146)$ | - | - | - |
| $(6,043)$ | (338) | (675) | - | - | - |
| 58 | 512 | 512 | 244 | 58 | 58 |
| 706,619 | 6,913 | 650,000 | 225,000 | 900,000 | 900,000 |
| 297 | - | - | - | - | - |
| 370 | 66 | - | - | - | - |
| 303 | 2,663 | - | - | - | - |
| 303 | - | - | - | - | - |
| 3,214 | - | - | - | - | - |
| 734,872 | 4,671 | 644,691 | 225,244 | 900,058 | 900,058 |

## EXPENDITURES

| 531344 | 66001 Donation |
| :--- | :--- |
| 531344 | 66002 Donation |


| 104 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 196 | 535 | - | - | - | - |
| 300 | 535 | - | - | - | - |
| 300 | 535 | - | - | - | - |
| 734,872 | 4,671 | 644,691 | 225,244 | 900,058 | 900,058 |
| 300 | 535 | - | - | - | - |
| $(734,572)$ | $(4,136)$ | (644,691) | $(225,244)$ | $(900,058)$ | $(900,058)$ |

63021411-BH-A MH Supp Home Care
EXPENDITURES

| EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 553104 | 65063 | Supervised Apartment | 27,234 | 16,109 | 32,663 | 58,000 | 36,000 | 36,000 |
|  |  | OPERATING EXPENDITURES | 27,234 | 16,109 | 32,663 | 58,000 | 36,000 | 36,000 |
|  |  | EXPENDITURES TOTAL | 27,234 | 16,109 | 32,663 | 58,000 | 36,000 | 36,000 |
|  |  | EXPENDITURES | 27,234 | 16,109 | 32,663 | 58,000 | 36,000 | 36,000 |
| TOTAL BUS | ESS UN | NIT-63021411-BH-A MH Supp H | 27,234 | 16,109 | 32,663 | 58,000 | 36,000 | 36,000 |

## Human Services Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 <br> Actual | $20236-M o n t h$ <br> Actual | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 63022011-BH-A MH Access Outreach \& Prev

| REVENUES |  |
| :---: | :--- |
| 421001 | 65004 State Aid |
| 421001 | 65010 State Aid |
| 421001 | 65035 State Aid |
| 484001 | 65000 Insurance Recovery |

REVENUES TOTAL

## EXPENDITURES

| 511110 | 65000 Salary-Permanent Regular | 132,763 | 149,196 | 298,392 | 298,763 | 400,829 | 400,829 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | 65011 Salary-Permanent Regular | 966 | - | - | - | - | - |
| 511210 | 65000 Wages-Regular | 1,221,987 | 679,295 | 1,238,590 | 1,574,363 | 1,697,698 | 1,697,698 |
| 511210 | 65004 Wages-Regular | 797 | 1,082 | 1,082 | - | - | - |
| 511210 | 65011 Wages-Regular | 1,963 | - | - | - | - | - |
| 511220 | 65000 Wages-Overtime | 16,889 | 96 | 193 | - | - | - |
| 511330 | 65000 Wages-Longevity Pay | 759 | - | 838 | 838 | 945 | 945 |
|  | SALARIES TOTAL | 1,376,123 | 829,669 | 1,539,095 | 1,873,964 | 2,099,472 | 2,099,472 |
| 512141 | 65000 Social Security | 99,858 | 59,072 | 118,144 | 132,978 | 153,964 | 153,964 |
| 512141 | 65004 Social Security | 59 | 75 | 75 | - | - | - |
| 512141 | 65011 Social Security | 209 | - | - | - | - | - |
| 512142 | 65000 Retirement (Employer) | 88,498 | 55,086 | 110,172 | 126,111 | 150,074 | 150,074 |
| 512142 | 65004 Retirement (Employer) | 52 | 74 | 74 | - | - | - |
| 512142 | 65011 Retirement (Employer) | 190 | - | - | - | - | - |
| 512144 | 65000 Health Insurance | 286,072 | 207,015 | 414,029 | 464,501 | 471,176 | 471,176 |
| 512144 | 65004 Health Insurance | 223 | 399 | 399 | - | - | - |
| 512144 | 65011 Health Insurance | 994 | - | - | - | - | - |
| 512145 | 65000 Life Insurance | 185 | 107 | 215 | 199 | 271 | 271 |
| 512145 | 65004 Life Insurance | 0 | 0 | - | - | - | - |
| 512145 | 65011 Life Insurance | 1 | - | - | - | - | - |
| 512151 | 65000 HSA Contribution | 12,347 | - | - | - | 20,132 | 20,132 |
| 512151 | 65011 HSA Contribution | 71 | - | - | - | - | - |
| 512153 | 65000 HRA Contribution | - | 969 | 215 | - | - | - |
| 512173 | 65000 Dental Insurance | 15,734 | 9,948 | 19,896 | 23,040 | 24,316 | 24,316 |
| 512173 | 65004 Dental Insurance | 8 | 17 | 17 | - | - | - |
| 512173 | 65011 Dental Insurance | 45 | - | - | - | - | - |
|  | FRINGE TOTAL | 504,546 | 332,761 | 663,236 | 746,829 | 819,935 | 819,935 |
|  | TOTAL SALARIES AND FRINGES | 1,880,669 | 1,162,430 | 2,202,331 | 2,620,792 | 2,919,407 | 2,919,407 |
| 521217 | 65000 Psychiatric | 345,425 | 177,948 | 355,895 | 353,830 | 352,819 | 352,819 |
| 529160 | 65000 Interpreter Fee | 29,131 | 17,252 | 34,503 | 20,000 | 30,000 | 30,000 |
| 529299 | 65000 Purchase Care \& Services | 139,883 | 54,728 | 109,457 | 60,000 | 80,000 | 80,000 |
| 529299 | 65004 Purchase Care \& Services | 4,000 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 529299 | 65010 Purchase Care \& Services | 8,221 | 2,496 | 2,496 | - | 10,371 | 10,371 |
| 529299 | 65035 Purchase Care \& Services | 19,474 | 7,548 | 7,548 | 7,870 | 11,367 | 11,367 |
| 529299 | 65044 Purchase Care \& Services | 14,557 | - | - | - | - | - |
| 531303 | 65000 Computer Equipmt \& Software | 613 | 630 | 1,260 | 500 | 500 | 500 |
| 531303 | 65044 Computer Equipmt \& Software | 30,240 | - | - | - | - | - |
| 531312 | 65000 Office Supplies | 315 | 151 | 302 | 500 | 500 | 500 |
| 531313 | 65000 Printing \& Duplicating | 6,547 | 493 | 987 | 1,000 | 1,000 | 1,000 |
| 531319 | 65000 Other Operating Supplies | 1,628 | 50 | 100 | 1,000 | - | - |
| 531319 | 65044 Other Operating Supplies | 2,120 | - | - | - | - | - |
| 531326 | 65000 Advertising | 1,149 | 433 | 867 | - | - | - |
| 531349 | 65000 Other Operating Expenses | - | 1,000 | 2,000 | - | 1,000 | 1,000 |
| 531355 | 65000 Client Costs | 12,329 | 2,010 | 4,021 | 10,000 | 4,000 | 4,000 |
| 531355 | 65010 Client Costs | 171,539 | 259,096 | 518,273 | 219,377 | 100,000 | 100,000 |
| 531355 | 65011 Client Costs | 2,199 | 3,275 | 3,275 | - | 9,600 | 9,600 |
| 532325 | 65000 Registration | 35,521 | 13,360 | 26,720 | 22,500 | 22,500 | 22,500 |
| 532325 | 65011 Registration | - | - | 6,856 | - | - | - |
| 532325 | 65035 Registration | 2,623 | 3,283 | 3,283 | - | - | - |
| 532325 | 65044 Registration | 33,315 | - | - | - | 5,000 | 5,000 |
| 532332 | 65000 Mileage | 1,763 | 1,050 | 2,101 | 3,000 | 3,000 | 3,000 |
| 532336 | 65000 Lodging | 90 | 559 | 1,117 | - | - | - |
| 543951 | 65000 Year End Allocation | $(23,818)$ | $(11,830)$ | $(23,660)$ | $(51,478)$ | $(15,000)$ | $(15,000)$ |
| 543951 | 65004 Year End Allocation | 19,240 | 11,830 | 11,830 | - | 15,000 | 15,000 |
| 543951 | 65010 Year End Allocation | 1,274 | - | - | - | - | - |
| 543951 | 65011 Year End Allocation | $(1,274)$ | - | - | - | - | - |
| 543951 | 65035 Year End Allocation | 4,578 | - | - | 31,478 | 45,468 | 45,468 |
| 543954 | 65000 Overhead Allocation | 344,460 | 230,754 | 451,507 | 365,196 | 429,347 | 429,347 |
| 543954 | 65004 Overhead Allocation | 198 | 268 | 268 | - | - | - |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 543954 | 65011 | Overhead Allocation | 785 | - | - | - | - | - |
| 554560 | 65035 | AODA Womens Treatment | 7,962 | 4,223 | 4,223 | - | - | - |
| 555103 | 65011 | Respite Care 103 | - | - | 13,732 | - | - | - |
| 555408 | 65011 | Community Awareness | 20,280 | 360 | 360 | 27,325 | 16,528 | 16,528 |
| 555507 | 65010 | Counseling/Therapeutic Rescs | 6,848 | - | 15,757 | 15,757 | 15,757 | 15,757 |
| 591519 | 65000 | Other Insurance | - | 1,397 | 2,793 | - | 1,400 | 1,400 |
|  |  | OPERATING EXPENDITURES | 1,243,214 | 787,365 | 1,562,871 | 1,087,854 | 1,145,157 | 1,145,157 |
|  |  | EXPENDITURES TOTAL | 3,123,883 | 1,949,795 | 3,765,202 | 3,708,646 | 4,064,564 | 4,064,564 |
|  |  | REVENUES | 70,979 | 37,550 | 37,550 | 184,756 | 102,963 | 102,963 |
|  |  | EXPENDITURES | 3,123,883 | 1,949,795 | 3,765,202 | 3,708,646 | 4,064,564 | 4,064,564 |
| TOTAL BUSINESS UNIT-63022011-BH-A MH Access Outre: |  |  | 3,052,904 | 1,912,245 | 3,727,652 | 3,523,891 | 3,961,601 | 3,961,601 |



| EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | 65034 | Wages-Regular | 38 | - | - | - | - | - |
|  |  | SALARIES TOTAL | 38 | - | - | - | - | - |
| 512141 | 65034 | Social Security | 3 | - | - | - | - | - |
| 512142 | 65034 | Retirement (Employer) | 2 | - | - | - | - | - |
| 512144 | 65034 | Health Insurance | 9 | - | - | - | - | - |
| 512173 | 65034 | Dental Insurance | 1 | - | - | - | - | - |
|  |  | FRINGE TOTAL | 16 | - | - | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 54 | - | - | - | - | - |
| 531319 | 65034 | Other Operating Supplies | 2,710 | - | - | - | - | - |
| 543954 | 65034 | Overhead Allocation | 9 | - | - | - | - | - |
| 553104 | 65000 S | Supervised Apartment | 53,216 | 23,849 | 47,698 | 49,080 | 49,080 | 49,080 |
| 553202 | 65000 | Adult Family Home 202 | 80,300 | 39,820 | 79,640 | 82,800 | 81,600 | 81,600 |
| 553561 | 65000 | CBRF 506.61-5-8 Beds | 10,013 | - | - | 15,000 | - | - |
| 553999 | 65000 | Room \& Board Payments | 125,230 | 78,477 | 156,954 | 125,000 | 161,134 | 161,134 |
| 553999 | 65030 R | Room \& Board Payments | 12,903 | 12,601 | 14,101 | 10,000 | 15,000 | 15,000 |
| 555103 | 65000 R | Respite Care 103 | 26,923 | 13,732 | - | 25,000 | 15,000 | 15,000 |
| 555911 | 65000 Dr | Drug Screens | 960 | 43 | 85 | - | - | - |
| 555912 | 65000 | Medical Outpatient | 3,149 | 1,335 | 2,670 | 3,155 | 3,149 | 3,149 |
| 555913 | 65000 P | Prescriptions | 11,321 | 4,668 | 9,337 | 15,000 | 15,000 | 15,000 |
| 555914 | 65000 P | Psych Evaluations | 91,001 | 56,310 | 101,985 | 125,000 | 100,000 | 100,000 |
| 593391 | 65000 P | Prior Year Expenditures | 14,536 | 13,906 | 13,906 | - | - | - |
|  |  | OPERATING EXPENDITURES | 432,270 | 244,741 | 426,376 | 450,035 | 439,963 | 439,963 |
|  |  | EXPENDITURES TOTAL | 432,324 | 244,741 | 426,376 | 450,035 | 439,963 | 439,963 |
|  |  | REVENUES | 1,558,953 | 362,086 | 1,502,037 | 1,692,952 | 1,810,406 | 1,810,406 |
|  |  | EXPENDITURES | 432,324 | 244,741 | 426,376 | 450,035 | 439,963 | 439,963 |
| TOTAL BUS | NESS UN | NIT-63023011-BH-A MH Comm Living | (1,126,630) | $(117,346)$ | (1,075,661) | $(1,242,918)$ | (1,370,443) | (1,370,443) |

$63025011-\mathrm{BH}-\mathrm{A}$ MH Community Support Prog

## REVENUES

Human Services Department-2024 BUDGET

| Account <br> Number | Project | Description | $\mathbf{2 0 2 2}$ <br> Actual | 2023 6-Month <br> Actual | $\mathbf{2 0 2 3}$ <br> Estimated | $\mathbf{2 0 2 3}$ <br> Amended | $\mathbf{2 0 2 4}$ <br> Admin | $\mathbf{2 0 2 4}$ <br> Adopted |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: |

REVENUES TOTAL

| 4,106,232 | 878,365 | 5,127,418 | 5,978,930 | 6,832,044 | 6,832,044 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 189,008 | 134,529 | 269,058 | 352,356 | 298,495 | 298,495 |
| 340,616 | 193,300 | 386,660 | 360,425 | 366,561 | 366,561 |
| 80 | - | - | - | - | - |
| 871,390 | 466,997 | 933,994 | 924,963 | 1,057,452 | 1,057,452 |
| 1,524,012 | 837,239 | 1,674,478 | 2,380,091 | 2,552,072 | 2,552,072 |
| 1,657 | 699 | 1,399 | - | - | - |
| 154 | 85 | 170 | - | - | - |
| 4,916 | 800 | 1,599 | - | - | - |
| 5,519 | 6,471 | 12,941 | - | - | - |
| 874 | - | - | 874 | 964 | 964 |
| 682 | 7,921 | 15,842 | 1,337 | 1,242 | 1,242 |
| 2,938,907 | 1,648,041 | 3,296,141 | 4,020,046 | 4,276,786 | 4,276,786 |
| 78,245 | 43,008 | 86,016 | 92,357 | 98,318 | 98,318 |
| 137,494 | 75,671 | 151,341 | 197,221 | 214,692 | 214,692 |
| 129 | 52 | 104 | - | - | - |
| 68,660 | 40,085 | 80,169 | 86,922 | 95,731 | 95,731 |
| 121,823 | 68,195 | 136,390 | 181,817 | 207,064 | 207,064 |
| 113 | 48 | 95 | - | - | - |
| 172,545 | 149,919 | 299,839 | 264,968 | 277,130 | 277,130 |
| 338,260 | 204,029 | 408,059 | 653,503 | 663,840 | 663,840 |
| 220 | 49 | 98 | - | - | - |
| 309 | 189 | 377 | 325 | 355 | 355 |
| 395 | 205 | 410 | 473 | 557 | 557 |
| 1 | 0 | 1 | - | - | - |
| 7,525 | - | - | - | 12,113 | 12,113 |
| 17,806 | - | - | - | 23,742 | 23,742 |
| 29 | - | - | - | - | - |
| - | 4,729 | 9,457 | - | - | - |
| 10,551 | 7,007 | 14,014 | 14,652 | 14,064 | 14,064 |
| 19,282 | 11,046 | 22,093 | 32,480 | 34,934 | 34,934 |
| 10 | 1 | 2 | - | - | - |
| 973,399 | 604,232 | 1,208,465 | 1,524,719 | 1,642,540 | 1,642,540 |
| 3,912,306 | 2,252,274 | 4,504,606 | 5,544,765 | 5,919,326 | 5,919,326 |


|  | TOTAL SALARIES |
| :---: | :---: |
| 521217 | 65025 Psychiatric |
| 521217 | 65027 Psychiatric |
| 529160 | 65025 Interpreter Fee |
| 529160 | 65027 Interpreter Fee |
| 529299 | 65027 Purchase Care \& Services |
| 531250 | 65025 Consumer Per Diems |
| 531250 | 65027 Consumer Per Diems |
| 531312 | 65025 Office Supplies |
| 531312 | 65027 Office Supplies |
| 531313 | 65025 Printing \& Duplicating |
| 531313 | 65027 Printing \& Duplicating |
| 531319 | 65025 Other Operating Supplies |
| 531319 | 65027 Other Operating Supplies |
| 531326 | 65025 Advertising |
| 531326 | 65027 Advertising |
| 531349 | 65025 Other Operating Expenses |
| 531349 | 65027 Other Operating Expenses |
| 531355 | 65025 Client Costs |
| 531355 | 65027 Client Costs |
| 532325 | 65025 Registration |
| 532325 | 65027 Registration |
| 532332 | 65025 Mileage |
| 532332 | 65027 Mileage |
| 532336 | 65025 Lodging |
| 532336 | 65027 Lodging |


| $3,912,306$ | $2,252,274$ | $4,504,606$ | $5,544,765$ | $5,919,326$ | $5,919,326$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 41,615 | 25,840 | 51,680 | 41,000 | 51,307 | 51,307 |
| 32,062 | 18,148 | 36,295 | 33,866 | 35,700 | 35,700 |
| 728 | - | - | 1,000 | - | - |
| 4,407 | 803 | 1,605 | 500 | 500 | 500 |
| 500 | - | - | 2,000 | - | - |
| 450 | - | - | 600 | 600 | 600 |
| 530 | -454 | 907 | - | - | - |
| 121 | 197 | 395 | - | 500 | 500 |
| 192 | 339 | 679 | 1,000 | - | - |
| 197 | 94 | 188 | 750 | 750 | 1,000 |
| 309 | 421 | 842 | 250 | 250 | 750 |
| 609 | 569 | 1,138 | - | - | 250 |
| 422 | 175 | 350 | 500 | 500 | - |
| 2,798 | 518 | 1,036 | 3,370 | 2,500 | 2,500 |
| 1,861 | 614 | 1,227 | 1,000 | 750 | 750 |
| - | 22 | 43 | - | - | - |
| 639 | 1,883 | 3,766 | 2,000 | 2,000 | 2,000 |
| 14,374 | 8,211 | 16,423 | 10,000 | 15000 | 15000 |
| 10,399 | 2,653 | - | 3,600 | 5,000 | 5,000 |
| 13,807 | 3,827 | - | 10,000 | 12,000 | 12,000 |
| 23,683 | 11,681 | 23,362 | 10,000 | 25,000 | 25,000 |
| 13,865 | 9,294 | 18,526 | 16,000 | 18,000 | 18,000 |
| - | - | - | 1,000 | - | - |
| 524 | - | - | 300 | 300 | 300 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 543951 | 65027 | Year End Allocation | - | - | - | $(86,400)$ | - | - |
| 543954 | 65025 | Overhead Allocation | 259,086 | 157,122 | 298,245 | 273,897 | 309,130 | 309,130 |
| 543954 | 65027 | Overhead Allocation | 487,042 | 281,990 | 563,979 | 647,918 | 745,861 | 745,861 |
| 555107 | 65000 | Specialized Transportation | 54,985 | 35,865 | 71,729 | 65,000 | 65,000 | 65,000 |
| 555507 | 65027 | Counseling/Therapeutic Rescs | 712,252 | 423,808 | 1,227,616 | 329,075 | 1,125,000 | 1,125,000 |
| 555509 | 65025 | Community Support | 109,112 | 30,423 | 60,847 | 55,228 | 60,518 | 60,518 |
| 593391 | 65027 | Prior Year Expenditures | - | 62,040 | 62,040 | - | - | - |
|  |  | OPERATING EXPENDITURES | 1,787,067 | 1,076,989 | 2,442,918 | 1,423,554 | 2,477,166 | 2,477,166 |
|  |  | EXPENDITURES TOTAL | 5,699,373 | 3,329,263 | 6,947,524 | 6,968,319 | 8,396,492 | 8,396,492 |
|  |  | REVENUES | 4,106,232 | 878,365 | 5,127,418 | 5,978,930 | 6,832,044 | 6,832,044 |
|  |  | EXPENDITURES | 5,699,373 | 3,329,263 | 6,947,524 | 6,968,319 | 8,396,492 | 8,396,492 |
| TOTAL BUSINESS UNIT-63025011-BH-A MH Community SI |  |  | 1,593,141 | 2,450,898 | 1,820,106 | 989,389 | 1,564,448 | 1,564,448 |

## 63027011-BH-A MH Community Resid Serv

REVENUES

| 455209 | 65000 | Room And Board Collections | 87,559 | 30,686 | 61,371 | 110,000 | 87,559 | 87,559 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 455424 | 65003 | MA Emergency Mh | 102,192 | 27,890 | 167,338 | 157,500 | 189,000 | 189,000 |
| 455425 | 65003 | MA Prior Year Revenue | 66 | - | - | - | - | - |
| 455511 | 65003 | Inpatient Services | 465 | 475 | 950 | 1,000 | 1,000 | 1,000 |
| EVENUES | OTAL |  | 190,283 | 59,050 | 229,659 | 268,500 | 277,559 | 277,559 |

EXPENDITURES


63028011-BH-A MH Community Treatment
REVENUES

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 421001 | 63007 State Aid | - | 5,312 | 22,092 | 800,000 | 145,000 |
| 421001 | 63008 State Aid | - | 7,696 | 578,737 | 827,737 | 498,000 |
| 421001 | 65008 State Aid | 8,137 | 24,716 | 30,277 | 100,000 | - |
| 453100 | 65007 Prior Year Public Charges | 333 | - | - | - | - |
| 455401 | 65007 Insurance | 3,826 | 3,552 | 7,104 | 25,000 | 15,000 |
| 455401 | 65008 Insurance | 1,976 | 59 | 119 | 19,865 | 15,000 |
| 455424 | 63008 MA Emergency Mh | - | - | - | - |  |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 455424 | 65007 | MA Emergency Mh | 134,340 | 22,876 | 89,028 | 234,437 | 185,000 | 185,000 |
| 455425 | 65007 | MA Prior Year Revenue | 9,584 | - | - | 10,000 | 10,000 | 10,000 |
| 455511 | 63008 | Inpatient Services | - | - | - | 26,280 | 730,000 | 730,000 |
| REVENUES | TOTAL |  | 158,196 | 64,211 | 727,357 | 2,049,559 | 1,729,000 | 1,729,000 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 63008 | Salary-Permanent Regular | - | - | - | 9,546 | 9,546 | 9,546 |
| 511110 | 65007 | Salary-Permanent Regular | 105,914 | 52,457 | 104,914 | 108,004 | 104,461 | 104,461 |
| 511210 | 63008 | Wages-Regular | - | - | - | 49,828 | 49,828 | 49,828 |
| 511210 | 65007 | Wages-Regular | 617,557 | 286,556 | 593,113 | 715,060 | 698,317 | 698,317 |
| 511210 | 65008 | Wages-Regular | - | - | - | 61,404 | - | - |
| 511220 | 65007 | Wages-Overtime | 61,479 | 15,213 | 30,425 | 64,810 | - | - |
| 511330 | 65007 | Wages-Longevity Pay | 1,450 | - | - | 1,450 | 1,125 | 1,125 |
|  |  | SALARIES TOTAL | 786,401 | 354,226 | 728,452 | 1,010,102 | 863,277 | 863,277 |
| 512141 | 63008 | Social Security | - | - | - | 4,678 | 4,678 | 4,678 |
| 512141 | 65007 | Social Security | 57,981 | 25,333 | 50,665 | 64,478 | 62,638 | 62,638 |
| 512141 | 65008 | Social Security | - | - | - | 4,332 | - | - |
| 512142 | 63008 | Retirement (Employer) | - | - | - | 4,070 | 4,070 | 4,070 |
| 512142 | 65007 | Retirement (Employer) | 50,446 | 24,087 | 48,175 | 58,278 | 59,165 | 59,165 |
| 512142 | 65008 | Retirement (Employer) | - | - | - | 4,175 | - | - |
| 512144 | 63008 | Health Insurance | - | - | - | 12,360 | 12,360 | 12,360 |
| 512144 | 65007 | Health Insurance | 153,192 | 98,330 | 196,659 | 178,126 | 230,794 | 230,794 |
| 512144 | 65008 | Health Insurance | - | - | - | 22,821 | - | - |
| 512145 | 63008 | Life Insurance | - | - | - | 26 | 26 | 26 |
| 512145 | 65007 | Life Insurance | 325 | 162 | 325 | 306 | 235 | 235 |
| 512145 | 65008 | Life Insurance | - | - | - | 12 | - | - |
| 512151 | 63008 | HSA Contribution | - | - | - | 490 | - | - |
| 512151 | 65007 | HSA Contribution | 6,069 | - | 2,305 | - | 10,175 | 10,175 |
| 512153 | 65007 | HRA Contribution | - | 2,305 | - | - | - | - |
| 512173 | 63008 | Dental Insurance | - | - | - | 710 | 710 | 710 |
| 512173 | 65007 | Dental Insurance | 8,796 | 4,888 | 9,777 | 9,570 | 10,846 | 10,846 |
| 512173 | 65008 | Dental Insurance | - | - | - | 1,104 | - | - |
|  |  | FRINGE TOTAL | 276,808 | 155,105 | 307,906 | 365,536 | 395,696 | 395,696 |
|  | TOTAL SALARIES AND FRINGES |  | 1,063,209 | 509,331 | 1,036,358 | 1,375,638 | 1,258,973 | 1,258,973 |
| 529160 | 65007 | Interpreter Fee | - | 1,908 | 3,817 | - | - | - |
| 529299 | 63007 | Purchase Care \& Services | - | 9,957 | 19,914 | 647,963 | 25,000 | 25,000 |
| 529299 | 63008 | Purchase Care \& Services | - | - | - | - | 1,130,507 | 1,130,507 |
| 529299 | 65007 | Purchase Care \& Services | 16,704 | 133 | 266 | - | - | - |
| 529299 | 65008 | Purchase Care \& Services | - | 10,000 | 10,000 | - | - | - |
| 531303 | 63007 | Computer Equipmt \& Software | - | - | - | 22,272 | - | - |
| 531303 | 63008 | Computer Equipmt \& Software | - | - | - | 31,501 | - | - |
| 531303 | 65008 | Computer Equipmt \& Software | 2,700 | 8,100 | 8,100 | 10,800 | - | - |
| 531312 | 65007 | Office Supplies | 70 | - | - | - | - | - |
| 531313 | 65007 | Printing \& Duplicating | 520 | 2,371 | 4,742 | 1,000 | 1,000 | 1,000 |
| 531319 | 63007 | Other Operating Supplies | - | - | - | 18,800 | - | - |
| 531319 | 63008 | Other Operating Supplies | - | - | - | 63,274 | 63,724 | 63,724 |
| 531319 | 65007 | Other Operating Supplies | 18 | 330 | 659 | - | - | - |
| 531326 | 65007 | Advertising | 892 | - | - | 500 | 500 | 500 |
| 531326 | 65008 | Advertising | - | 252 | 252 | - | - | - |
| 531355 | 65007 | Client Costs | 617 | 172 | 343 | 500 | 500 | 500 |
| 532325 | 63008 | Registration | - | - | - | 34,500 | 34,500 | 34,500 |
| 532325 | 65007 | Registration | 3,076 | 375 | - | 4,000 | 5,000 | 5,000 |
| 532332 | 63008 | Mileage | - | - | - | - | 1,500 | 1,500 |
| 532332 | 65007 | Mileage | 1,216 | 662 | 1,325 | 600 | 1,200 | 1,200 |
| 532336 | 65007 | Lodging | 196 | - | - | - | - | - |
| 536532 | 63007 | Building \& Office Rental | - | - | - | 80,400 | 80,000 | 80,000 |
| 543951 | 65007 | Year End Allocation | $(18,815)$ | $(8,596)$ | $(17,193)$ | - | - | - |
| 543951 | 65008 | Year End Allocation | 27,025 | 11,926 | 11,926 | - | - | - |
| 543954 | 63008 | Overhead Allocation | - | - | - | 14,551 | 14,551 | 14,551 |
| 543954 | 65007 | Overhead Allocation | 180,345 | 89,369 | 170,739 | 159,469 | 165,431 | 165,431 |
| 543954 | 65008 | Overhead Allocation | - | - | - | 15,216 | - | - |
| 557220 | 63008 | Utilities | - | - | - | 23,000 | 23,000 | 23,000 |
| 557242 | 63007 | Repairs \& Maintenance | - | - | - | - | 10,000 | 10,000 |
| 557242 | 63008 | Repairs \& Maintenance | - | 579,826 | 578,737 | 528,000 | - | - |
| 557314 | 63008 | Miscellaneous Equipment | - | - | - | 58,723 | - | - |
| 557320 | 63007 | Furnishings | - | - | 2,178 | 30,565 | 5,000 | 5,000 |
| 557321 | 63007 | Food House/Supplies | - | - | - | - | 25,000 | 25,000 |
| 557321 | 63008 | Food House/Supplies | - | - | - | 25,000 | 25,000 | 25,000 |
|  |  | OPERATING EXPENDITURES | 214,563 | 706,784 | 795,805 | 1,770,634 | 1,611,413 | 1,611,413 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES TOTAL | 1,277,772 | 1,216,115 | 1,832,163 | 3,146,273 | 2,870,386 | 2,870,386 |
|  |  | REVENUES EXPENDITURES | $\begin{array}{r} 158,196 \\ 1,277,772 \end{array}$ | $\begin{array}{r} 64,211 \\ 1,216,115 \end{array}$ | $\begin{array}{r} 727,357 \\ 1,832,163 \end{array}$ | $\begin{aligned} & 2,049,559 \\ & 3,146,273 \end{aligned}$ | $\begin{aligned} & 1,729,000 \\ & 2,870,386 \end{aligned}$ | $\begin{aligned} & 1,729,000 \\ & 2,870,386 \end{aligned}$ |
| TOTAL BUSINESS UNIT-63028011-BH-A MH Community Tr |  |  | 1,119,576 | 1,151,904 | 1,104,806 | 1,096,713 | 1,141,386 | 1,141,386 |
| 63029011-BH-A MH Inpatient \& Institute |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 455300 | 65000 | Inpatient Insurance Collect | 306,270 | 350,385 | 700,771 | 330,000 | 348,699 | 348,699 |
| 455511 | 65000 | Inpatient Services | - | 1,750 | 3,500 | 6,000 | 4,000 | 4,000 |
| REVENUES TOTAL |  |  | 306,270 | 352,135 | 704,271 | 336,000 | 352,699 | 352,699 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 521002 | 65000 | Clearview Commission | 1,246 | - | - | 1,188 | 909 | 909 |
| 554503 | 65000 | Inpatient 503 | 188,231 | 127,200 | 254,400 | 230,000 | 230,000 | 230,000 |
| 554504 | 65000 | Institute | 996,829 | 747,355 | 1,494,710 | 885,000 | 1,018,435 | 1,018,435 |
| 554703 | 65000 | Detoxification Hosp 703 | 104,167 | 40,449 | 80,898 | 55,000 | 60,000 | 60,000 |
|  |  | OPERATING EXPENDITURES | 1,290,474 | 915,004 | 1,830,008 | 1,171,188 | 1,309,344 | 1,309,344 |
|  |  | EXPENDITURES TOTAL | 1,290,474 | 915,004 | 1,830,008 | 1,171,188 | 1,309,344 | 1,309,344 |
|  |  | REVENUES | 306,270 | 352,135 | 704,271 | 336,000 | 352,699 | 352,699 |
|  |  | EXPENDITURES | 1,290,474 | 915,004 | 1,830,008 | 1,171,188 | 1,309,344 | 1,309,344 |
| TOTAL BUSINESS UNIT-63029011-BH-A MH Inpatient \& Ins |  |  | 984,204 | 562,869 | 1,125,737 | 835,188 | 956,645 | 956,645 |

## 63029911-BH-A MH Allocated

| EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 543951 | 65003 | Year End Allocation | - | - | - | - | $(55,000)$ | $(55,000)$ |
| 543954 | 65003 | Overhead Allocation | 89,288 | 52,929 | 105,858 | 108,037 | 128,474 | 128,474 |
|  |  | OPERATING EXPENDITURES | 89,288 | 52,929 | 105,858 | 108,037 | 73,474 | 73,474 |
|  |  | EXPENDITURES TOTAL | 89,288 | 52,929 | 105,858 | 108,037 | 73,474 | 73,474 |
|  |  | EXPENDITURES | 89,288 | 52,929 | 105,858 | 108,037 | 73,474 | 73,474 |
| TOTAL BUSINESS UNIT-63029911-BH-A MH Allocated |  |  | 89,288 | 52,929 | 105,858 | 108,037 | 73,474 | 73,474 |
| 63032011-BH-A AODA Access Outr \& Prev |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421023 | 65031 | AODA Block Grant | 109,299 | 20,493 | 109,299 | 109,299 | 109,299 | 109,299 |
| REVENUES TOTAL |  |  | 109,299 | 20,493 | 109,299 | 109,299 | 109,299 | 109,299 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 | 65031 | Wages-Regular | 150 | 399 | 798 | - | - | - |
|  |  | SALARIES TOTAL | 150 | 399 | 798 | - | - | - |
| 512141 | 65031 | Social Security | 11 | 26 | 51 | - | - | - |
| 512142 | 65031 | Retirement (Employer) | 10 | 27 | 54 | - | - | - |
| 512144 | 65031 | Health Insurance | 60 | 220 | 440 | - | - | - |
| 512145 | 65031 | Life Insurance | 0 | 0 | - | - | - | - |
| 512173 | 65031 | Dental Insurance | - | 14 | 29 | - | - | - |
|  |  | FRINGE TOTAL | 81 | 287 | 574 | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 230 | 686 | 1,372 | - | - | - |
| 521219 | 65031 | Other Professional Serv | 24,964 | 16,392 | 29,620 | 53,299 | 30,000 | 30,000 |
| 529299 | 65031 | Purchase Care \& Services | 7,970 | 1,199 | 5,560 | 6,000 | 8,000 | 8,000 |
| 532325 | 65031 | Registration | 18,668 | 5,448 | 10,896 | 30,000 | 30,000 | 30,000 |
| 543951 | 65031 | Year End Allocation | 35,812 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 87,414 | 23,038 | 46,076 | 89,299 | 68,000 | 68,000 |
|  |  | EXPENDITURES TOTAL | 87,644 | 23,724 | 47,448 | 89,299 | 68,000 | 68,000 |

## Human Services Department-2024 BUDGET



| 63033011-BH-A AODA Comm Living |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 65032 State Aid | 76,718 | 35,208 | 52,027 | 147,105 | 100,285 | 100,285 |
| 421001 | 65038 State Aid | 42 | - | 79,807 | - | 108,302 | 108,302 |
| 455401 | 65032 Insurance | 30,033 | 19,853 | 39,706 | 25,000 | 43,518 | 43,518 |
| 455502 | 65000 OWI Surcharge | 79,184 | 40,399 | 80,797 | 82,748 | 79,184 | 79,184 |
| 455503 | 65000 IDP Assessments | 92,789 | 45,646 | 103,292 | 106,565 | 92,789 | 92,789 |
| REVENUES TOTAL |  | 278,766 | 141,106 | 355,629 | 361,418 | 424,077 | 424,077 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 65038 Salary-Permanent Regular | - | - | 44,695 | - | - | - |
| 511210 | 65032 Wages-Regular | 52,551 | 33,733 | 67,466 | 85,460 | 84,053 | 84,053 |
| 511210 | 65038 Wages-Regular | - | 22,348 | - | - | 55,378 | 55,378 |
| 511330 | 65032 Wages-Longevity Pay | - | - | - | 315 | - | - |
|  | SALARIES TOTAL | 52,551 | 56,080 | 112,161 | 85,775 | 139,431 | 139,431 |
| 512141 | 65032 Social Security | 3,650 | 2,581 | 5,161 | 6,372 | 6,430 | 6,430 |
| 512141 | 65038 Social Security | - | 1,677 | 3,354 | - | 4,184 | 4,184 |
| 512142 | 65032 Retirement (Employer) | 3,419 | 2,294 | 4,588 | 5,833 | 5,542 | 5,542 |
| 512142 | 65038 Retirement (Employer) | - | 1,520 | 3,039 | - | 3,821 | 3,821 |
| 512144 | 65032 Health Insurance | 13,199 | - | - | 10,300 | - | - |
| 512144 | 65038 Health Insurance | - | 4,358 | 8,716 | - | 9,556 | 9,556 |
| 512145 | 65032 Life Insurance | 0 | - | - | 42 | - | - |
| 512145 | 65038 Life Insurance | - | 7 | 15 | - | 15 | 15 |
| 512151 | 65032 HSA Contribution | 789 | - | - | - | - | - |
| 512151 | 65038 HSA Contribution | - | - | - | - | 485 | 485 |
| 512173 | 65032 Dental Insurance | 722 | 451 | 902 | 516 | 1,104 | 1,104 |
| 512173 | 65038 Dental Insurance | - | 162 | 324 | - | 516 | 516 |
|  | FRINGE TOTAL | 21,779 | 13,050 | 26,099 | 23,062 | 31,652 | 31,652 |
|  | TOTAL SALARIES AND FRINGES | 74,330 | 69,130 | 138,260 | 108,838 | 171,083 | 171,083 |
| 529299 | 65032 Purchase Care \& Services | 33,493 | 12,011 | 24,023 | 40,000 | 25,000 | 25,000 |
| 531326 | 65038 Advertising | 42 | 16 | 31 | - | - | - |
| 531355 | 65032 Client Costs | - | 2,360 | 4,720 | - | - | - |
| 532325 | 65032 Registration | 700 | 400 | 800 | 1,500 | 1,500 | 1,500 |
| 532325 | 65038 Registration | - | 200 | 400 | - | - | - |
| 532332 | 65038 Mileage | - | 193 | 386 | - | - | - |
| 543951 | 65031 Year End Allocation | - | - | 33,251 | 20,000 | 21,299 | 21,299 |
| 543951 | 65032 Year End Allocation | - | $(9,602)$ | $(19,205)$ | - | - | - |
| 543954 | 65032 Overhead Allocation | 11,863 | - | - | 15,216 | 17,174 | 17,174 |
| 543954 | 65038 Overhead Allocation | - | 7,340 | 14,679 | - | 17,174 | 17,174 |
| 553561 | 65031 CBRF 506.61-5-8 Beds | 1,393 | 7,494 | 14,987 | - | - | - |
| 553561 | 65032 CBRF 506.61-5-8 Beds | 1,929 | - | - | - | - | - |
| 554560 | 65031 AODA Womens Treatment | 20,262 | 6,806 | 13,613 | - | 20,000 | 20,000 |
| 555913 | 65032 Prescriptions | 2,058 | 1,222 | 2,444 | 2,000 | 3,000 | 3,000 |
|  | OPERATING EXPENDITURES | 71,739 | 28,439 | 90,129 | 78,716 | 105,147 | 105,147 |
|  | EXPENDITURES TOTAL | 146,069 | 97,570 | 228,389 | 187,554 | 276,230 | 276,230 |
|  | REVENUES | 278,766 | 141,106 | 355,629 | 361,418 | 424,077 | 424,077 |
|  | EXPENDITURES | 146,069 | 97,570 | 228,389 | 187,554 | 276,230 | 276,230 |
| TOTAL BUSINESS UNIT-63033011-BH-A AODA Comm Livil |  | $(132,697)$ | $(43,536)$ | $(127,240)$ | $(173,864)$ | $(147,847)$ | $(147,847)$ |

## 63037011-BH-A AODA Community Resid Serv

REVENUES
45550865000 AODA Detox
REVENUES TOTAL
REVENUES

| 5,659 | 764 | 1,528 | 3,304 | 1,528 | 1,528 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5,659 | $\mathbf{7 6 4}$ | $\mathbf{1 , 5 2 8}$ | $\mathbf{3 , 3 0 4}$ | $\mathbf{1 , 5 2 8}$ | $\mathbf{1 , 5 2 8}$ |
| $\mathbf{5 , 6 5 9}$ | $\mathbf{7 6 4}$ | $\mathbf{1 , 5 2 8}$ | $\mathbf{3 , 3 0 4}$ | $\mathbf{1 , 5 2 8}$ | $\mathbf{1 , 5 2 8}$ |

## Human Services Department-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 2023 6-Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |



| 63038011-BH-A AODA Comm Treatment | 27,348 | 11,024 | 22,048 | 26,818 | 27,348 | 27,348 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 45502365000 DOC AODA Group |  |  |  |  |  |  |
| REVENUES TOTAL | 27,348 | 11,024 | 22,048 | 26,818 | 27,348 | 27,348 |
| REVENUES | 27,348 | 11,024 | 22,048 | 26,818 | 27,348 | 27,348 |
| TOTAL BUSINESS UNIT-63038011-BH-A AODA Comm Trea | 27,348 | 11,024 | 22,048 | 26,818 | 27,348 | 27,348 |


| 64025011-BH-C MH Communty Support |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 63027 Salary-Permanent Regular | 26,602 | 11,652 | 23,303 | 14,146 | 12,822 | 12,822 |
| 511210 | 63027 Wages-Regular | 65,926 | 8,656 | 17,311 | 52,121 | 56,402 | 56,402 |
| 511220 | 63027 Wages-Overtime | 436 | - | - | - | - | - |
|  | SALARIES TOTAL | 92,964 | 20,307 | 40,614 | 66,267 | 69,225 | 69,225 |
| 512141 | 63027 Social Security | 6,702 | 1,350 | 2,700 | 4,697 | 5,093 | 5,093 |
| 512142 | 63027 Retirement (Employer) | 5,792 | 1,364 | 2,728 | 4,506 | 5,003 | 5,003 |
| 512144 | 63027 Health Insurance | 16,453 | 6,625 | 13,251 | 13,359 | 21,024 | 21,024 |
| 512145 | 63027 Life Insurance | 10 | 3 | 6 | 11 | 11 | 11 |
| 512151 | 63027 HSA Contribution | 1,736 | - | - | - | 4,845 | 4,845 |
| 512173 | 63027 Dental Insurance | 939 | 290 | 580 | 652 | 994 | 994 |
|  | FRINGE TOTAL | 31,634 | 9,632 | 19,265 | 23,225 | 36,969 | 36,969 |
|  | TOTAL SALARIES AND FRINGES | 124,597 | 29,939 | 59,879 | 89,492 | 106,194 | 106,194 |
| 531303 | 63027 Computer Equipmt \& Software | - | 468 | 936 | - | - | - |
| 531319 | 63027 Other Operating Supplies | 31 | - | - | - | - | - |
| 531326 | 63027 Advertising | - | 117 | 234 | - | 250 | 250 |
| 531349 | 63027 Other Operating Expenses | 153 | - | - | - | - | - |
| 531355 | 63027 Client Costs | 8 | - | - | - | - | - |
| 532325 | 63027 Registration | 3,893 | 70 | 140 | 3,000 | 2,000 | 2,000 |
| 532332 | 63027 Mileage | 4,826 | 1,744 | 3,487 | 6,000 | 6,000 | 6,000 |
| 532336 | 63027 Lodging | 1,731 | - | - | 1,000 | 500 | 500 |
| 543951 | 63027 Year End Allocation | $(35,812)$ | - | $(33,251)$ | $(61,169)$ | $(66,767)$ | $(66,767)$ |
| 543954 | 63027 Overhead Allocation | 22,731 | 5,729 | 11,459 | 13,695 | 18,033 | 18,033 |
|  | OPERATING EXPENDITURES | $(2,438)$ | 8,128 | $(16,995)$ | $(37,474)$ | $(39,984)$ | $(39,984)$ |
|  | EXPENDITURES TOTAL | 122,160 | 38,067 | 42,884 | 52,018 | 66,210 | 66,210 |
|  | EXPENDITURES | 122,160 | 38,067 | 42,884 | 52,018 | 66,210 | 66,210 |
| TOTAL BUS | NESS UNIT-64025011-BH-C MH Communty | 122,160 | 38,067 | 42,884 | 52,018 | 66,210 | 66,210 |


| 64028011-BH-C MH Comm Treatment | 27,934 | 675 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 42100165044 State Aid |  |  |  |  |  |  |
| REVENUES TOTAL | 27,934 | 675 | - | - | - | - |
| REVENUES | 27,934 | 675 | - | - | - | - |
| TOTAL BUSINESS UNIT-64028011-BH-C MH Comm Treatm | 27,934 | 675 | - | - | - | - |
| 65013000-CF-DD Comm Living |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |
| 42100165040 State Aid | 238,417 | 101,744 | 318,839 | 354,868 | 479,057 | 479,057 |
| 42100165121 State Aid - Children's COP | 218,118 | 71,826 | 218,118 | 218,118 | 218,118 | 218,118 |
| 42100165174 State Aid | 25,784 | 17,305 | 50,876 | 76,567 | - | - |
| 42100165175 State Aid | 186,418 | 186,418 | 186,418 | 186,418 | 186,418 | 186,418 |
| 42105865040 State Aid - Prior Year | 133,346 | 344,659 | 344,659 | 50,000 | 270,000 | 270,000 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421100 | 65040 | TPA Payments | 3,037,570 | 1,786,263 | 2,761,362 | 3,171,977 | 4,556,355 | 4,556,355 |
| 453100 | 65040 | Prior Year Public Charges | 30,394 | - | - | - | - | - |
| 455013 | 65040 | Parental Fee Collections | 13,576 | 4,145 | 8,289 | - | - | - |
| 455014 | 65040 | Parental Fee Takeback | $(12,448)$ | $(3,641)$ | $(7,282)$ | - | - | - |
| 455407 | 65175 | 0-3 Therapy | 9,229 | 3,935 | 7,869 | 6,384 | 7,869 | 7,869 |
| 455409 | 65175 | 0-3 Case Management | 19,353 | 3,699 | 20,434 | 19,200 | 19,200 | 19,200 |
| 455425 | 65175 | MA Prior Year Revenue | 239 | - | - | - | - | - |
| 455792 | 65040 | WPS Payments | 1,160,399 | 469,298 | 1,411,042 | 1,897,567 | 2,287,310 | 2,287,310 |
| 485100 | 65175 | Donations - Unrestricted | 463 | - | - | 1,000 | 1,000 | 1,000 |
| 485200 | 63176 | Donations Restricted | 4,551 | - | 1,794 | - | - | - |
| REVENUES | TOTAL |  | 5,065,409 | 2,985,650 | 5,322,418 | 5,982,098 | 8,025,327 | 8,025,327 |

## EXPENDITURES

| 511110 | 65040 Salary-Permanent Regular |
| :--- | :--- |
| 511110 | 65175 Salary-Permanent Regular |
| 511210 | 65040 Wages-Regular |
| 511210 | 65082 Wages-Regular |
| 511210 | 65175 Wages-Regular |
| 511220 | 65040 Wages-Overtime |
| 511220 | 65175 Wages-Overtime |
| 511240 | 65175 Wages-Temporary |
| 511330 | 65040 Wages-Longevity Pay |
| 511330 | 65175 Wages-Longevity Pay |
|  | SALARIES TOTAL |
| 512141 | 65040 Social Security |
| 512141 | 65082 Social Security |
| 512141 | 65175 Social Security |
| 512142 | 65040 Retirement (Employer) |
| 512142 | 65082 Retirement (Employer) |
| 512142 | 65175 Retirement (Employer) |
| 512144 | 65040 Health Insurance |
| 512144 | 65082 Health Insurance |
| 512144 | 65175 Health Insurance |
| 512145 | 65040 Life Insurance |
| 512145 | 65175 Life Insurance |
| 512151 | 65040 HSA Contribution |
| 512151 | 65175 HSA Contribution |
| 512153 | 65040 HRA Contribution |
| 512153 | 65175 HRA Contribution |
| 512173 | 65040 Dental Insurance |
| 512173 | 65175 Dental Insurance |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |


| 521003 | 65121 Match Requirement |
| :--- | :--- |
| 529160 | 65040 Interpreter Fee |
| 529160 | 65175 Interpreter Fee |
| 529299 | 65174 Purchase Care \& Services |
| 529299 | 65175 Purchase Care \& Services |
| 531303 | 65175 Computer Equipmt \& Software |
| 531312 | 65175 Office Supplies |
| 531313 | 65040 Printing \& Duplicating |
| 531313 | 65175 Printing \& Duplicating |
| 531319 | 65174 Other Operating Supplies |
| 531319 | 65175 Other Operating Supplies |
| 531348 | 65174 Educational Supplies |
| 531348 | 65175 Educational Supplies |
| 531355 | 65010 Client Costs |
| 531355 | 65040 Client Costs |
| 531355 | 65175 Client Costs |
| 532325 | 63176 Registration |
| 532325 | 65040 Registration |
| 532325 | 65174 Registration |
| 532325 | 65175 Registration |
| 532332 | 65040 Mileage |
| 532332 | 65174 Mileage |
| 532332 | 65175 Mileage |
| 532336 | 65174 Lodging |
| 543951 | 65175 Year End Allocation |
| 543954 | 65175 Overhead Allocation |


| $1,586,622$ | 992,161 | $1,986,415$ | $2,178,609$ | $2,663,012$ | $2,663,012$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| 191,219 | - | 191,219 | 191,219 | 191,219 | 191,219 |
| 5,790 | 1,095 | 2,191 | 3,500 | 3,500 | 3,500 |
| - | 7,517 | 15,034 | 1,000 | 1,000 | 1,000 |
| 4,750 | - | - | 46,035 | - | - |
| 1,813 | - | - | - | - | - |
| 2,700 | - | - | - | - | - |
| 274 | 2,173 | 4,346 | - | 5,000 | 5,000 |
| 1,176 | - | - | - | - |  |
| 2,125 | 145 | - | - | 2,500 | 2,500 |
| - | 1,038 | 2,076 | -530 | - | 2,500 |
| 563 | 6,872 | 13,745 | 16,050 | 2,000 | - |
| - | 108 | 216 | 700 | - | 700 |
| 812 | 40 | - | - | - | - |
| - | 372 | 745 | - | - | - |
| 184 | 3,038 | 6,075 | 4,000 | 4,000 | - |
| 6,030 | 897 | 1,794 | - | - | 4,000 |
| 4,551 | 675 | 1,350 | - | - | - |
| 1,819 | 18,565 | 37,131 | 6,840 | - | - |
| 19,140 | 750 | 1,500 | - | 1,000 | 1,000 |
| 985 | 1,944 | 3,357 | 2,004 | 2,916 | 2,916 |
| 3,284 | - | - | 2,112 | - | - |
| 233 | 59 | 118 | 2,000 | 100 | 100 |
| 66 | - | - | - | - | - |
| 1,662 | - | - | - | - | - |
| $1,644)$ | 49,045 | 98,090 | 83,568 | 96,182 | 96,182 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 555103 | 65121 | Respite Care 103 | 105 | - | - | - | - | - |
| 555107 | 65040 | Specialized Transportation | 42 | - | - | - | - | - |
| 555107 | 65121 | Specialized Transportation | 1,867 | - | - | - | - | - |
| 555113 | 65040 | Consumer Education-DD | 33,352 | 29,994 | 59,989 | 20,000 | 60,000 | 60,000 |
| 555126 | 65040 | Home Modifications 112.56 | 1,317 | - | - | - | - | - |
| 555128 | 65040 | Spec Med Supp 112.55 | 80,558 | 53,079 | 106,158 | 100,000 | 100,000 | 100,000 |
| 555128 | 65121 | Spec Med Supp 112.55 | - | 633 | 1,266 | - | - | - |
| 555129 | 65040 | Adaptive Aids - Other | 2,104 | 50 | 100 | 25,000 | 25,000 | 25,000 |
| 555403 | 65121 | Recreation Activities | 36,942 | 12,908 | 25,816 | 106,840 | 26,899 | 26,899 |
| 555506 | 65175 | Non-Therapy Services | 98,250 | 77,923 | 155,846 | 124,472 | 173,346 | 173,346 |
| 555507 | 65175 | Counseling/Therapeutic Rescs | 95,071 | 51,460 | 102,919 | 99,646 | 102,919 | 102,919 |
| 555508 | 65040 | TPA Provider Payments | 3,037,570 | 1,786,263 | 2,761,362 | 3,171,977 | 4,556,355 | 4,556,355 |
|  | OPERATING EXPENDITURES |  | 3,723,517 | 2,106,644 | 3,592,733 | 4,014,992 | 5,354,636 | 5,354,636 |
|  | EXPENDITURES TOTAL |  | 5,310,138 | 3,098,805 | 5,579,148 | 6,193,602 | 8,017,647 | 8,017,647 |
|  | REVENUES EXPENDITURES |  | $\begin{aligned} & 5,065,409 \\ & 5,310,138 \end{aligned}$ | $\begin{aligned} & 2,985,650 \\ & 3,098,805 \end{aligned}$ | $\begin{aligned} & 5,322,418 \\ & 5,579,148 \end{aligned}$ | $\begin{aligned} & 5,982,098 \\ & 6,193,602 \end{aligned}$ | $\begin{aligned} & 8,025,327 \\ & 8,017,647 \end{aligned}$ | $\begin{aligned} & 8,025,327 \\ & 8,017,647 \end{aligned}$ |
| TOTAL BUSINESS UNIT-65013000-CF-DD Comm Living |  |  | 244,730 | 113,155 | 256,730 | 211,503 | $(7,680)$ | $(7,680)$ |
| 65017000-CF-DD Comm Resid Serv |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 552203 | 65040 | Foster Home 203 | 181,580 | 104,498 | 208,996 | 357,424 | 272,371 | 272,371 |
|  |  | OPERATING EXPENDITURES | 181,580 | 104,498 | 208,996 | 357,424 | 272,371 | 272,371 |
|  |  | EXPENDITURES TOTAL | 181,580 | 104,498 | 208,996 | 357,424 | 272,371 | 272,371 |
|  |  | EXPENDITURES | 181,580 | 104,498 | 208,996 | 357,424 | 272,371 | 272,371 |
| TOTAL BUSINESS UNIT-65017000-CF-DD Comm Resid Sel |  |  | 181,580 | 104,498 | 208,996 | 357,424 | 272,371 | 272,371 |
| 65019900-CF-DD Overhead |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531319 | 65040 | Other Operating Supplies | 950 | 200 | 400 | 500 | 500 | 500 |
| 531326 | 65040 | Advertising | 1,084 | 230 | 459 | 1,000 | 1,000 | 1,000 |
|  |  | OPERATING EXPENDITURES | 2,034 | 430 | 859 | 1,500 | 1,500 | 1,500 |
|  |  | EXPENDITURES TOTAL | 2,034 | 430 | 859 | 1,500 | 1,500 | 1,500 |
|  |  | EXPENDITURES | 2,034 | 430 | 859 | 1,500 | 1,500 | 1,500 |
| TOTAL BUS | INESS U | UNIT-65019900-CF-DD Overhead | 2,034 | 430 | 859 | 1,500 | 1,500 | 1,500 |

65023000-CF-MH Comm Living

| EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511210 | 65082 | Wages-Regular | 485 | 773 | - | - | - | - |
|  |  | SALARIES TOTAL | 485 | 773 | - | - | - | - |
| 512141 | 65082 | Social Security | 36 | 54 | - | - | - | - |
| 512142 | 65082 | Retirement (Employer) | 32 | 53 | - | - | - | - |
| 512144 | 65082 | Health Insurance | 187 | 290 | - | - | - | - |
| 512173 | 65082 | Dental Insurance | 14 | 19 | 38 | - | - | - |
|  |  | FRINGE TOTAL | 269 | 416 | 38 | - | - | - |
|  |  | TOTAL SALARIES AND FRINGES | 754 | 1,189 | 38 | - | - | - |
| 532332 | 65082 | Mileage | 6 | - | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 6 | - | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 760 | 1,189 | 38 | - | - | - |
|  |  | EXPENDITURES | 760 | 1,189 | 38 | - | - | - |
| TOTAL BUSINESS UNIT-65023000-CF-MH Comm Living |  |  | 760 | 1,189 | 38 | - | - | - |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65050000-CF-Del |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 63109 | State Aid | 7,787 | 9,153 | 25,909 | 150,000 | 112,500 | 112,500 |
| 421001 | 65005 | State Aid | 616,812 | 306,024 | 616,812 | 616,812 | 616,170 | 616,170 |
| 421001 | 65009 | State Aid | 64,314 | 64,314 | 64,314 | 51,814 | 64,314 | 64,314 |
| REVENUES TOTAL |  |  | 688,913 | 379,492 | 707,035 | 818,626 | 792,984 | 792,984 |
|  |  | REVENUES | 688,913 | 379,492 | 707,035 | 818,626 | 792,984 | 792,984 |
| TOTAL BUS | INESS U | NIT-65050000-CF-Del | 688,913 | 379,492 | 707,035 | 818,626 | 792,984 | 792,984 |


| 65050900-CF-Del NR |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531344 | 66018 Donation | 870 | - | - | - | - | - |
|  | OPERATING EXPENDITURES | 870 | - | - | - | - | - |
|  | EXPENDITURES TOTAL | 870 | - | - | - | - | - |
|  | EXPENDITURES | 870 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-65050900-CF-Del NR |  | 870 | - | - | - | - | - |
| 65053000-CF-Del Comm Living |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 63105 State Aid | 12,111 | - | - | - | - | - |
| 455408 | 65005 MA Diversion Case Mgmt | 4,965 | 580 | 13,613 | 5,355 | 4,965 | 4,965 |
| 455410 | 65005 MA Case Management | 40,274 | 7,489 | 34,793 | 37,200 | 40,274 | 40,274 |
| 455425 | 65005 MA Prior Year Revenue | 10,636 | - | - | - | - | - |
| REVENUES TOTAL |  | 67,985 | 8,069 | 48,406 | 42,555 | 45,238 | 45,238 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 65005 Salary-Permanent Regular | 102,821 | 50,867 | 101,734 | 88,626 | 101,788 | 101,788 |
| 511110 | 65009 Salary-Permanent Regular | 256 | - | - | - | - | - |
| 511210 | 65005 Wages-Regular | 373,556 | 204,774 | 409,547 | 391,024 | 440,170 | 440,170 |
| 511210 | 65009 Wages-Regular | 128,332 | 64,804 | 129,609 | 127,412 | 137,146 | 137,146 |
| 511220 | 65005 Wages-Overtime | 35 | - | - | - | - | - |
| 511220 | 65009 Wages-Overtime | 7 | - | - | - | - | - |
| 511330 | 65005 Wages-Longevity Pay | 273 | - | - | 800 | 878 | 878 |
|  | SALARIES TOTAL | 605,279 | 320,445 | 640,890 | 607,862 | 679,982 | 679,982 |
| 512141 | 65005 Social Security | 35,082 | 19,206 | 38,411 | 34,125 | 40,564 | 40,564 |
| 512141 | 65009 Social Security | 9,447 | 4,614 | 9,227 | 9,182 | 9,990 | 9,990 |
| 512142 | 65005 Retirement (Employer) | 31,016 | 16,673 | 33,347 | 32,671 | 37,126 | 37,126 |
| 512142 | 65009 Retirement (Employer) | 8,047 | 4,407 | 8,814 | 8,664 | 9,738 | 9,738 |
| 512144 | 65005 Health Insurance | 72,899 | 13,034 | 26,069 | 101,584 | 32,916 | 32,916 |
| 512144 | 65009 Health Insurance | 33,610 | 24,045 | 48,089 | 33,121 | 32,916 | 32,916 |
| 512145 | 65005 Life Insurance | 148 | 77 | 153 | 147 | 147 | 147 |
| 512145 | 65009 Life Insurance | 11 | 5 | 10 | 6 | 6 | 6 |
| 512151 | 65005 HSA Contribution | 4,542 | - | - | - | 1,454 | 1,454 |
| 512151 | 65009 HSA Contribution | 1,420 | - | - | - | 1,454 | 1,454 |
| 512173 | 65005 Dental Insurance | 5,532 | 3,110 | 6,221 | 6,552 | 6,552 | 6,552 |
| 512173 | 65009 Dental Insurance | 1,865 | 1,084 | 2,168 | 1,620 | 1,620 | 1,620 |
|  | FRINGE TOTAL | 203,620 | 86,255 | 172,509 | 227,671 | 174,481 | 174,481 |
|  | TOTAL SALARIES AND FRINGES | 808,899 | 406,700 | 813,399 | 835,533 | 854,464 | 854,464 |
| 529160 | 65005 Interpreter Fee | - | 50 | 99 | 2,000 | 500 | 500 |
| 529299 | 63105 Purchase Care \& Services | 12,111 | - | - | - | - | - |
| 529299 | 63109 Purchase Care \& Services | - | - | 25,909 | - | 30,000 | 30,000 |
| 529299 | 65005 Purchase Care \& Services | 12,742 | 3,250 | 6,500 | 25,000 | 10,000 | 10,000 |
| 531303 | 63109 Computer Equipmt \& Software | 7,787 | - | - | - | - | - |
| 531319 | 63109 Other Operating Supplies | - | - | - | 321 | - | - |
| 531349 | 65005 Other Operating Expenses | 80 | 269 | 1,182 | 200 | 500 | 500 |
| 531355 | 63109 Client Costs | - | - | - | - | 1,000 | 1,000 |
| 531355 | 65005 Client Costs | 11,769 | 1,948 | 3,896 | 19,000 | 5,000 | 5,000 |
| 531355 | 65009 Client Costs | 1,120 | - | - | 2,000 | 2,000 | 2,000 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532325 | 63109 | Registration | - | 12,955 | - | 63,279 | 41,500 | 41,500 |
| 532325 | 65005 | Registration | 12,615 | 500 | 1,000 | 1,200 | 1,200 | 1,200 |
| 532325 | 65009 | Registration | 240 | - | - | - | - | - |
| 532332 | 65005 | Mileage | 3,562 | 1,731 | 3,461 | 4,000 | 4,000 | 4,000 |
| 532332 | 65009 | Mileage | 4 | - | - | 250 | - | - |
| 532336 | 65005 | Lodging | 1,782 | - | - | 1,360 | 1,360 | 1,360 |
| 543951 | 63109 | Year End Allocation | - | - | - | 86,400 | 40,000 | 40,000 |
| 543951 | 65005 | Year End Allocation | - | - | - | - | $(40,000)$ | $(40,000)$ |
| 555303 | 65009 | Home Monitoring Units | 2,722 | 1,724 | 3,447 | 8,000 | 4,000 | 4,000 |
| 555507 | 65005 | Counseling/Therapeutic Rescs | 36,545 | 2,302 | 4,604 | 70,000 | 10,000 | 10,000 |
| 555911 | 65005 | Drug Screens | 284 | - | - | 1,000 | 1,000 | 1,000 |
|  |  | OPERATING EXPENDITURES | 103,361 | 24,727 | 50,098 | 284,010 | 112,060 | 112,060 |
|  |  | EXPENDITURES TOTAL | 912,260 | 431,427 | 863,497 | 1,119,543 | 966,524 | 966,524 |
|  |  | REVENUES | 67,985 | 8,069 | 48,406 | 42,555 | 45,238 | 45,238 |
|  |  | EXPENDITURES | 912,260 | 431,427 | 863,497 | 1,119,543 | 966,524 | 966,524 |
| TOTAL BUSINESS UNIT-65053000-CF-Del Comm Living |  |  | 844,275 | 423,357 | 815,091 | 1,076,988 | 921,285 | 921,285 |
| 65054000-CF-Del Invest \& Assess |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 455410 | 65067 | MA Case Management | 1,872 | - | - | 5,032 | - | - |
| 455425 | 65067 | MA Prior Year Revenue | (9) | - | - | - | - | - |
| REVENUES TOTAL |  |  | 1,863 | - | - | 5,032 | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65080 | Salary-Permanent Regular | 104,099 | 41,386 | 82,772 | 101,467 | 87,505 | 87,505 |
| 511210 | 65067 | Wages-Regular | 113,101 | 48,293 | 96,586 | 127,529 | 136,943 | 136,943 |
| 511210 | 65080 | Wages-Regular | 529,404 | 213,560 | 431,120 | 550,457 | 561,209 | 561,209 |
| 511220 | 65067 | Wages-Overtime | 95 | - | - | - | - | - |
| 511220 | 65080 | Wages-Overtime | 815 | 223 | 446 | - | - | - |
| 511330 | 65067 | Wages-Longevity Pay | 166 | 89 | 178 | 166 | 196 | 196 |
| 511330 | 65080 | Wages-Longevity Pay | 670 | - | - | 670 | 425 | 425 |
|  |  | SALARIES TOTAL | 748,351 | 303,551 | 611,102 | 780,290 | 786,278 | 786,278 |
| 512141 | 65067 | Social Security | 8,365 | 3,561 | 7,123 | 9,134 | 10,154 | 10,154 |
| 512141 | 65080 | Social Security | 46,401 | 18,459 | 36,919 | 46,730 | 48,215 | 48,215 |
| 512142 | 65067 | Retirement (Employer) | 7,382 | 2,947 | 5,895 | 8,683 | 9,748 | 9,748 |
| 512142 | 65080 | Retirement (Employer) | 40,867 | 17,149 | 34,297 | 44,402 | 46,080 | 46,080 |
| 512144 | 65067 | Health Insurance | 22,873 | 8,449 | 16,897 | 33,121 | 9,556 | 9,556 |
| 512144 | 65080 | Health Insurance | 124,325 | 61,939 | 123,879 | 132,528 | 144,871 | 144,871 |
| 512145 | 65067 | Life Insurance | 23 | 8 | 16 | 25 | 13 | 13 |
| 512145 | 65080 | Life Insurance | 82 | 30 | 60 | 73 | 67 | 67 |
| 512151 | 65067 | HSA Contribution | 1,747 | - | - | - | 485 | 485 |
| 512151 | 65080 | HSA Contribution | 6,755 | - | - | - | 6,299 | 6,299 |
| 512153 | 65080 | HRA Contribution | - | 107 | 215 | - | - | - |
| 512173 | 65067 | Dental Insurance | 1,289 | 566 | 1,132 | 1,620 | 1,620 | 1,620 |
| 512173 | 65080 | Dental Insurance | 5,856 | 3,084 | 6,169 | 6,406 | 7,554 | 7,554 |
|  |  | FRINGE TOTAL | 265,964 | 116,300 | 232,602 | 282,721 | 284,661 | 284,661 |
|  |  | TOTAL SALARIES AND FRINGES | 1,014,315 | 419,852 | 843,704 | 1,063,011 | 1,070,939 | 1,070,939 |
| 529160 | 65080 | Interpreter Fee | 364 | 373 | 747 | - | - | - |
| 531319 | 65067 | Other Operating Supplies | 238 | 126 | 251 | 250 | 250 | 250 |
| 531326 | 65067 | Advertising | - | 195 | 389 | - | 250 | 250 |
| 531326 | 65080 | Advertising | 719 | 117 | 234 | - | - | - |
| 531349 | 65067 | Other Operating Expenses | - | 23 | 47 | - | - | - |
| 531349 | 65080 | Other Operating Expenses | 11 | 25 | 51 | - | - | - |
| 531355 | 65067 | Client Costs | 682 | 98 | 196 | 1,000 | 750 | 750 |
| 531355 | 65080 | Client Costs | 2,174 | 1,719 | 3,439 | - | - | - |
| 532325 | 65067 | Registration | 125 | - | - | 200 | 100 | 100 |
| 532325 | 65080 | Registration | 825 | 927 | 1,853 | 3,000 | 2,000 | 2,000 |
| 532332 | 65067 | Mileage | 841 | 206 | 411 | 1,250 | 1,250 | 1,250 |
| 532332 | 65080 | Mileage | 1,614 | 534 | 1,067 | 2,000 | 1,750 | 1,750 |
| 532336 | 65080 | Lodging | 732 | - | - | 3,540 | 3,000 | 3,000 |
| 543951 | 65067 | Year End Allocation | - | $(2,910)$ | $(5,819)$ | - | $(11,613)$ | $(11,613)$ |
| 543951 | 65080 | Year End Allocation | $(8,379)$ | $(13,632)$ | $(27,264)$ | $(6,669)$ | $(11,613)$ | $(11,613)$ |
| 543954 | 65067 | Overhead Allocation | 29,044 | 12,693 | 23,387 | 30,433 | 26,267 | 26,267 |
| 543954 | 65080 | Overhead Allocation | 143,946 | 65,092 | 126,183 | 136,948 | 154,565 | 154,565 |

Human Services Department-2024 BUDGET


| 65057000-CF-Del Comm Resid Serv |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 45520065005 Foster Home | 22,436 | 5,529 | 11,058 | 25,000 | 15,000 | 15,000 |
| REVENUES TOTAL | 22,436 | 5,529 | 11,058 | 25,000 | 15,000 | 15,000 |
| EXPENDITURES |  |  |  |  |  |  |
| 55220365005 Foster Home 203 | 31,962 | 5,742 | 11,484 | 150,000 | 15,000 | 15,000 |
| 55220465005 Group Home 204 | 32,082 | - | - | 75,000 | 50,000 | 50,000 |
| 55220565005 Shelter Care 205 | 63,975 | 36,350 | 89,700 | 63,875 | 63,875 | 63,875 |
| OPERATING EXPENDITURES | 128,018 | 42,092 | 101,184 | 288,875 | 128,875 | 128,875 |
| EXPENDITURES TOTAL | 128,018 | 42,092 | 101,184 | 288,875 | 128,875 | 128,875 |
| REVENUES | 22,436 | 5,529 | 11,058 | 25,000 | 15,000 | 15,000 |
| EXPENDITURES | 128,018 | 42,092 | 101,184 | 288,875 | 128,875 | 128,875 |
| TOTAL BUSINESS UNIT-65057000-CF-Del Comm Resid Sel | 105,583 | 36,563 | 90,126 | 263,875 | 113,875 | 113,875 |

## 65059000-CF-Del Inpatient \& Institut

| EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 552306 | 65005 | Juvenile Correctional Instit | 22,375 | 22,450 | 44,900 | 50,000 | 50,000 | 50,000 |
| 552306 | 65006 | Juvenile Correctional Instit | 156,320 | - | - | - | - | - |
| 552504 | 65005 | Child Care Institutions | 425,768 | 135,425 | 237,425 | 310,000 | 275,000 | 275,000 |
|  |  | OPERATING EXPENDITURES | 604,464 | 157,875 | 282,325 | 360,000 | 325,000 | 325,000 |
|  |  | EXPENDITURES TOTAL | 604,464 | 157,875 | 282,325 | 360,000 | 325,000 | 325,000 |
|  |  | EXPENDITURES | 604,464 | 157,875 | 282,325 | 360,000 | 325,000 | 325,000 |
| TOTAL BUSINESS UNIT-65059000-CF-Del Inpatient \& Instit |  |  | 604,464 | 157,875 | 282,325 | 360,000 | 325,000 | 325,000 |

## 65059900-CF-Del Overhead

## EXPENDITURES

| 531303 | 65005 | Computer Equipmt \& Software | 891 | 891 | 1,782 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531313 | 65005 | Printing \& Duplicating | 13 | - | - | - | - | - |
| 531319 | 65005 | Other Operating Supplies | 27 | 228 | 455 | 100 | 500 | 500 |
| 531326 | 65005 | Advertising | 175 | - | - | - | - | - |
| 543954 | 65005 | Overhead Allocation | 112,947 | 62,511 | 121,022 | 106,515 | 120,217 | 120,217 |
| 543954 | 65009 | Overhead Allocation | 33,203 | 18,248 | 36,497 | 30,433 | 34,348 | 34,348 |
|  |  | OPERATING EXPENDITURES | 147,256 | 81,878 | 159,756 | 137,048 | 155,065 | 155,065 |
|  |  | EXPENDITURES TOTAL | 147,256 | 81,878 | 159,756 | 137,048 | 155,065 | 155,065 |
|  |  | EXPENDITURES | 147,256 | 81,878 | 159,756 | 137,048 | 155,065 | 155,065 |
| TAL BUS | ESS U | NIT-65059900-CF-Del Overhead | 147,256 | 81,878 | 159,756 | 137,048 | 155,065 | 155,065 |

## 65060000-CF-Abus \& Neg

| REVENUES |  |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 421001 | 60683 State Aid | 3,884 | 2,020 | 5,422 | 10,000 | 10,000 |
| 421001 | 65001 State Aid | 9,300 | 130,554 | 130,554 | - | 10,000 |
| 421001 | 65002 State Aid | 148,853 | 53,845 | 155,052 | 144,000 | 180,000 |
| 421022 | 65001 Basic County Allocation | $1,368,673$ | 342,735 | $1,370,942$ | $1,443,673$ | $1,370,942$ |
| 421052 | 65001 Children \& Family | 47,781 | 23,305 | 46,610 | 94,000 | 79,200 |
| 421058 | 65001 State Aid - Prior Year | 5,563 | 0 | - | - | - |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $2022$ Actual | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 455200 | 65001 | Foster Home | 106,786 | 35,949 | 71,898 | 111,979 | 86,898 | 86,898 |
| 455209 | 65001 | Room And Board Collections | 31,982 | 11,605 | 23,210 | 75,000 | 55,000 | 55,000 |
| 486004 | 65001 | Miscellaneous Revenue | 30 | - | - | - | - | - |
| REVENUES | TOTAL |  | 1,722,851 | 600,013 | 1,803,688 | 1,878,652 | 1,782,040 | 1,782,040 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 532332 | 60683 | Mileage | - | 20 | 20 | 325 | 325 | 325 |
|  |  | OPERATING EXPENDITURES | - | 20 | 20 | 325 | 325 | 325 |
|  |  | EXPENDITURES TOTAL | - | 20 | 20 | 325 | 325 | 325 |
|  |  | REVENUES | 1,722,851 | 600,013 | 1,803,688 | 1,878,652 | 1,782,040 | 1,782,040 |
|  |  | EXPENDITURES | - | 20 | 20 | 325 | 325 | 325 |
| TOTAL BUSINESS UNIT-65060000-CF-Abus \& Neg |  |  | (1,722,851) | $(599,993)$ | (1,803,668) | $(1,878,327)$ | (1,781,715) | (1,781,715) |

## 65060900-CF-NONR NR

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 485204 | 66011 | Donations - Human Service | 6,643 | 4,088 | - | - | - | - |
| 485204 | 66016 | Donations - Human Service | 8,882 | - | - | - | - | - |
| 485204 | 66017 | Donations - Human Service | - | 750 | - | - | - | - |
| 485204 | 66020 | Donations - Human Service | - | 156 | - | - | - | - |
| REVENUES | OTAL |  | 15,525 | 4,994 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531344 | 66011 | Donation | 2,175 | 1,753 | - | - | - | - |
| 531344 | 66016 | Donation | 705 | 39 | - | - | - | - |
| 531344 | 66020 | Donation | - | 529 | - | - | - | - |
|  |  | OPERATING EXPENDITURES | 2,880 | 2,321 | - | - | - | - |
|  |  | EXPENDITURES TOTAL | 2,880 | 2,321 | - | - | - | - |
|  |  | REVENUES EXPENDITURES | $\begin{array}{r} 15,525 \\ 2,880 \end{array}$ | $\begin{aligned} & 4,994 \\ & 2,321 \end{aligned}$ |  |  |  | - |
| TOTAL BUSINESS UNIT-65060900-CF-NONR NR |  |  | $(12,645)$ | (2,673) | - | - | - | - |
| 65061700-CF-Abus \& Neg Spec Transportat |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 555107 | 65001 | Specialized Transportation | 10,999 | 3,685 | 7,370 | 5,000 | 5,000 | 5,000 |
|  |  | OPERATING EXPENDITURES | 10,999 | 3,685 | 7,370 | 5,000 | 5,000 | 5,000 |
|  |  | EXPENDITURES TOTAL | 10,999 | 3,685 | 7,370 | 5,000 | 5,000 | 5,000 |
|  |  | EXPENDITURES | 10,999 | 3,685 | 7,370 | 5,000 | 5,000 | 5,000 |
| TOTAL BUSINESS UNIT-65061700-CF-Abus \& Neg Spec $\mathrm{Tr}^{-}$ |  |  | 10,999 | 3,685 | 7,370 | 5,000 | 5,000 | 5,000 |
| 65062000-CF-Abus \& Neg Access Outreach |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 65060 | State Aid | 30,068 | 8,501 | 33,024 | 33,219 | 28,221 | 28,221 |
| 421001 | 65069 | State Aid | - | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 421001 | 65070 | State Aid | 39,000 | 18,799 | 40,000 | 28,500 | 47,500 | 47,500 |
| 421001 | 65079 | State Aid | 9,546 | 11,868 | 22,950 | 17,093 | 35,671 | 35,671 |
| 421058 | 65079 | State Aid - Prior Year | 3,035 | - | - | - | - | - |
| REVENUES TOTAL |  |  | 81,648 | 41,168 | 97,974 | 80,812 | 113,392 | 113,392 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 65060 | Salary-Permanent Regular | 86,547 | 41,468 | 82,936 | 87,325 | 94,590 | 94,590 |
| 511110 | 65070 | Salary-Permanent Regular | 5,498 | 8,215 | 16,430 | - | - | - |
| 511210 | 65060 | Wages-Regular | - | 32 | 64 | - | - | - |
|  |  | SALARIES TOTAL | 92,045 | 49,715 | 99,430 | 87,325 | 94,590 | 94,590 |
| 512141 | 65060 | Social Security | 6,072 | 3,174 | 6,349 | 5,833 | 7,236 | 7,236 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512141 | 65070 | Social Security | 409 | 628 | 1,257 | - | - | - |
| 512142 | 65060 | Retirement (Employer) | 5,282 | 2,822 | 5,644 | 5,938 | 6,716 | 6,716 |
| 512142 | 65070 | Retirement (Employer) | 369 | 559 | 1,117 | - | - | - |
| 512144 | 65060 | Health Insurance | 16,531 | 13 | 26 | 22,821 | - | - |
| 512144 | 65070 | Health Insurance | 167 | - | - | - | - | - |
| 512145 | 65060 | Life Insurance | 12 | 1 | 2 | 11 | - | - |
| 512145 | 65070 | Life Insurance | 1 | 1 | 2 | - | - | - |
| 512151 | 65060 | HSA Contribution | 330 | - | - | - | - | - |
| 512151 | 65070 | HSA Contribution | 21 | - | - | - | - | - |
| 512173 | 65060 | Dental Insurance | 871 | 17 | 34 | 1,104 | - | - |
| 512173 | 65070 | Dental Insurance | 7 | 32 | 64 | - | - | - |
|  |  | FRINGE TOTAL | 30,071 | 7,248 | 14,495 | 35,708 | 13,952 | 13,952 |
|  |  | TOTAL SALARIES AND FRINGES | 122,116 | 56,963 | 113,925 | 123,032 | 108,542 | 108,542 |
| 521212 | 65069 | Legal | - | 10,345 | 10,345 | 5,000 | 5,000 | 5,000 |
| 521212 | 65070 | Legal | 93,294 | 71,806 | 143,613 | 75,000 | 125,000 | 125,000 |
| 521212 | 65079 | Legal | 76,102 | 53,775 | 107,550 | 61,732 | 107,550 | 107,550 |
| 529299 | 65079 | Purchase Care \& Services | 6,873 | 12,282 | 24,564 | 4,012 | 24,564 | 24,564 |
| 531326 | 65070 | Advertising | - | 125 | 250 | - | - | - |
|  |  | OPERATING EXPENDITURES | 176,269 | 148,333 | 286,322 | 145,744 | 262,114 | 262,114 |
|  |  | EXPENDITURES TOTAL | 298,385 | 205,296 | 400,247 | 268,776 | 370,656 | 370,656 |
|  |  | REVENUES | 81,648 | 41,168 | 97,974 | 80,812 | 113,392 | 113,392 |
|  |  | EXPENDITURES | 298,385 | 205,296 | 400,247 | 268,776 | 370,656 | 370,656 |
| TOTAL BUSINESS UNIT-65062000-CF-Abus \& Neg Access |  |  | 216,736 | 164,128 | 302,273 | 187,964 | 257,264 | 257,264 |

## 65063000-CF-Abus \& Neg Comm Living

EXPENDITURES

| 529160 | 65001 | Interpreter Fee | - | 18 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 529299 | 65001 | Purchase Care \& Services | 125,055 | 78,480 | 156,960 | 80,000 | 145,000 | 145,000 |
| 531303 | 65036 | Computer Equipmt \& Software | 9,676 | - | 9,676 | 9,676 | 9,676 | 9,676 |
| 531355 | 65001 | Client Costs | 8,717 | 6,220 | 12,439 | 5,000 | 8,500 | 8,500 |
| 555101 | 65001 | Child Day Care | 4,136 | - | - | 2,500 | - | - |
| 555103 | 65001 | Respite Care 103 | - | - | 129 | - | - | - |
| 555911 | 65001 | Drug Screens | 34,430 | 22,777 | 45,554 | 30,000 | 40,000 | 40,000 |
| 555914 | 65001 | Psych Evaluations | 42,722 | 8,904 | 17,808 | 60,000 | 30,000 | 30,000 |
| 593391 | 65001 | Prior Year Expenditures | 482 | 4,336 | 8,672 | 7,500 | - | - |
|  |  | OPERATING EXPENDITURES | 225,219 | 120,734 | 251,238 | 194,676 | 233,176 | 233,176 |
|  |  | EXPENDITURES TOTAL | 225,219 | 120,734 | 251,238 | 194,676 | 233,176 | 233,176 |
|  |  | EXPENDITURES | 225,219 | 120,734 | 251,238 | 194,676 | 233,176 | 233,176 |
| TOTAL BUS | ESS UN | NIT-65063000-CF-Abus \& Neg | 225,219 | 120,734 | 251,238 | 194,676 | 233,176 | 233,176 |

## 65064000-CF-Abus \& Neg Invest \& Assess

| EXPENDITURES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 | 65001 Salary-Permanent Regular | 120,762 | 66,698 | 133,396 | 184,278 | 205,461 | 205,461 |
| 511210 | 63301 Wages-Regular | - | 46,831 | 93,663 | - | - | - |
| 511210 | 65001 Wages-Regular | 711,595 | 375,456 | 750,911 | 763,839 | 835,585 | 835,585 |
| 511220 | 65001 Wages-Overtime | 1,071 | 40 | 80 | - | - | - |
| 511330 | 65001 Wages-Longevity Pay | 500 | - | - | 500 | 895 | 895 |
|  | SALARIES TOTAL | 833,928 | 489,026 | 978,050 | 948,617 | 1,041,941 | 1,041,941 |
| 512141 | 63301 Social Security | - | 3,544 | 7,087 | - | - | - |
| 512141 | 65001 Social Security | 62,047 | 32,797 | 65,594 | 69,384 | 78,068 | 78,068 |
| 512142 | 63301 Retirement (Employer) | - | 3,185 | 6,369 | - | - | - |
| 512142 | 65001 Retirement (Employer) | 53,851 | 29,121 | 58,242 | 62,951 | 72,905 | 72,905 |
| 512144 | 63301 Health Insurance | - | 4,038 | 8,076 | - | - | - |
| 512144 | 65001 Health Insurance | 126,241 | 57,482 | 114,963 | 168,385 | 123,940 | 123,940 |
| 512145 | 63301 Life Insurance | - | 6 | 11 | - | - | - |
| 512145 | 65001 Life Insurance | 157 | 82 | 164 | 141 | 157 | 157 |
| 512151 | 65001 HSA Contribution | 7,913 | - | - | - | 5,330 | 5,330 |
| 512173 | 63301 Dental Insurance | - | 151 | 302 | - | - | - |
| 512173 | 65001 Dental Insurance | 8,464 | 4,574 | 9,148 | 10,280 | 8,576 | 8,576 |
|  | FRINGE TOTAL | 258,672 | 134,978 | 269,956 | 311,142 | 288,976 | 288,976 |

Human Services Department-2024 BUDGET


65067000-CF-Abus \& Neg Comm Resid Serv

| REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421001 | 65068 | State Aid | 2,962 | 1,744 | 4,000 | 3,918 | 4,269 | 4,269 |
| REVENUES TOTAL |  |  | 2,962 | 1,744 | 4,000 | 3,918 | 4,269 | 4,269 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511210 | 65068 | Wages-Regular | 6,068 | 3,360 | 6,720 | 6,858 | 6,720 | 6,720 |
|  |  | SALARIES TOTAL | 6,068 | 3,360 | 6,720 | 6,858 | 6,720 | 6,720 |
| 512141 | 65068 | Social Security | 426 | 233 | 467 | 480 | 467 | 467 |
| 512142 | 65068 | Retirement (Employer) | 394 | 228 | 457 | 444 | 457 | 457 |
| 512144 | 65068 | Health Insurance | 1,353 | 1,207 | 2,415 | 1,663 | 2,415 | 2,415 |
| 512145 | 65068 | Life Insurance | 2 | 1 | 2 | 2 | 2 | 2 |
| 512151 | 65068 | HSA Contribution | 20 | - | - | - | - | - |
| 512173 | 65068 | Dental Insurance | 91 | 56 | 112 | 100 | 112 | 112 |
|  |  | FRINGE TOTAL | 2,286 | 1,726 | 3,453 | 2,689 | 3,452 | 3,452 |
|  | TOTAL SALARIES AND FRINGES |  | 8,355 | 5,086 | 10,173 | 9,547 | 10,171 | 10,171 |
| 531312 | 65068 | Office Supplies | 25 | - | - | - | - | - |
| 531313 | 65068 | Printing \& Duplicating | 119 | 152 | 304 | - | - | - |
| 532325 | 65068 | Registration | 240 | - | - | 500 | 500 | 500 |
| 552203 | 65001 | Foster Home 203 | 188,598 | 126,939 | 253,879 | 345,000 | 275,000 | 275,000 |
| 552203 | 65002 | Foster Home 203 | 161,274 | 77,526 | 155,052 | 144,000 | 180,000 | 180,000 |
| 552204 | 65001 | Group Home 204 | - | - | - | 160,000 | 75,000 | 75,000 |
| 552212 | 65001 | FC Lvl 1 | 3,000 | - | - | 5,000 | 5,000 | 5,000 |
| 552213 | 65001 | Sub Guard | 74,286 | 39,594 | 79,188 | 94,000 | 79,200 | 79,200 |
| 552504 | 65001 | Child Care Institutions | 133,926 | - | - | 220,000 | 100,000 | 100,000 |
| 553999 | 65001 | Room \& Board Payments | 86,075 | 47,662 | 95,232 | 60,000 | 60,000 | 60,000 |
|  |  | OPERATING EXPENDITURES | 647,544 | 291,873 | 583,655 | 1,028,500 | 774,700 | 774,700 |
|  | EXPENDITURES TOTAL |  | 655,899 | 296,959 | 593,828 | 1,038,047 | 784,871 | 784,871 |
|  |  | REVENUES | 2,962 | 1,744 | 4,000 | 3,918 | 4,269 | 4,269 |
|  |  | EXPENDITURES | 655,899 | 296,959 | 593,828 | 1,038,047 | 784,871 | 784,871 |
| TOTAL BUSINESS UNIT-65067000-CF-Abus \& Neg Comm I |  |  | 652,936 | 295,214 | 589,828 | 1,034,129 | 780,603 | 780,603 |
| 65068000-CF-Abus \& Neg Comm Treatment |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 555507 | 65001 | Counseling/Therapeutic Rescs | 36,323 | 19,925 | 39,849 | 55,000 | 45,000 | 45,000 |
|  |  | OPERATING EXPENDITURES | 36,323 | 19,925 | 39,849 | 55,000 | 45,000 | 45,000 |
|  |  | EXPENDITURES TOTAL | 36,323 | 19,925 | 39,849 | 55,000 | 45,000 | 45,000 |
|  |  | EXPENDITURES | 36,323 | 19,925 | 39,849 | 55,000 | 45,000 | 45,000 |
| TOTAL BUSINESS UNIT-65068000-CF-Abus \& Neg Comm |  |  | 36,323 | 19,925 | 39,849 | 55,000 | 45,000 | 45,000 |
| 65069900-CF-Abus \& Neg Overhead |  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 531313 | 60683 | Printing \& Duplicating | - | 250 | 250 | - | 500 | 500 |
| 531313 | 65001 | Printing \& Duplicating | 473 | 56 | 112 | - | - | - |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531319 | 65001 | Other Operating Supplies | 1,279 | 21 | 42 | 1,000 | 500 | 500 |
| 531326 | 65001 | Advertising | 717 | 195 | 389 | 2,000 | 1,000 | 1,000 |
| 531349 | 60683 | Other Operating Expenses | 2,077 | 2,552 | 2,552 | 7,325 | 6,825 | 6,825 |
| 531349 | 65001 | Other Operating Expenses | 2,157 | 4,247 | 8,493 | 100 | 5,000 | 5,000 |
| 532325 | 60683 | Registration | 5,703 | 3,747 | 2,600 | 2,350 | 2,350 | 2,350 |
| 532325 | 65001 | Registration | 26,442 | 8,784 | 17,568 | 18,000 | 18,000 | 18,000 |
| 532332 | 65001 | Mileage | 4,398 | 3,186 | 6,372 | 4,000 | 7,500 | 7,500 |
| 532336 | 65001 | Lodging | 1,550 | 540 | 1,080 | - | 1,200 | 1,200 |
| 543951 | 65001 | Year End Allocation | $(9,149)$ | $(13,843)$ | $(27,685)$ | $(6,669)$ | $(23,226)$ | $(23,226)$ |
| 543954 | 65001 | Overhead Allocation | 210,895 | 118,562 | 227,123 | 220,335 | 247,304 | 247,304 |
|  |  | OPERATING EXPENDITURES | 246,542 | 128,296 | 238,896 | 248,441 | 266,953 | 266,953 |
|  |  | EXPENDITURES TOTAL | 246,542 | 128,296 | 238,896 | 248,441 | 266,953 | 266,953 |
|  |  | EXPENDITURES | 246,542 | 128,296 | 238,896 | 248,441 | 266,953 | 266,953 |
| TOTAL BUSINESS UNIT-65069900-CF-Abus \& Neg Overhea |  |  | 246,542 | 128,296 | 238,896 | 248,441 | 266,953 | 266,953 |


| 65070900-CF-CF NONR |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 63110 State Aid | 1,646 | - | - | - | - | - |
| 485100 | 66019 Donations - Unrestricted | 500 | - | - | - | - | - |
| 485204 | 66028 Donations - Human Service | 896 | 1,000 | - | - | - | - |
| 485204 | 66031 Donations - Human Service | 4,000 | - | - | - | - | - |
| 485204 | 66033 Donations - Human Service | - | 7,285 | - | - | - | - |
| REVENUES TOTAL |  | 7,041 | 8,285 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 531303 | 63110 Computer Equipmt \& Software | 1,646 | - | - | - | - | - |
| 531344 | 66019 Donation | 1,447 | 519 | - | - | - | - |
| 531344 | 66028 Donation | 2,561 | 30 | - | - | - | - |
| 531344 | 66031 Donation | 2,848 | - | - | - | - | - |
| 531344 | 66033 Donation | - | 220 | - | - | - | - |
|  | OPERATING EXPENDITURES | 8,502 | 769 | - | - | - | - |
|  | EXPENDITURES TOTAL | 8,502 | 769 | - | - | - | - |
|  | REVENUES | 7,041 | 8,285 | - | - | - | - |
|  | EXPENDITURES | 8,502 | 769 | - | - | - | - |
| TOTAL BUSINESS UNIT-65070900-CF-CF NONR |  | 1,461 | $(7,516)$ | - | - | - | - |
| 65073000-CF-CF Comm Living |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 63111 State Aid | 18,725 | 9,747 | 13,488 | 19,000 | 19,000 | 19,000 |
| 421001 | 63112 State Aid | 188,423 | 88,440 | 281,976 | 324,779 | 361,418 | 361,418 |
| 421001 | 63612 State Aid | 172,463 | 46,303 | 167,978 | 187,124 | 167,978 | 167,978 |
| 421001 | 65021 State Aid | 64,688 | 47,586 | 47,586 | 47,586 | 47,586 | 47,586 |
| 421001 | 65105 State Aid | 9,273 | 3,322 | 9,954 | 11,917 | 9,953 | 9,953 |
| 421001 | 65120 State Aid | 60,000 | 29,792 | 60,000 | 60,000 | 60,000 | 60,000 |
| 421058 | 63612 State Aid - Prior Year | 79,569 | 6,192 | 6,192 | 22,814 | , | ,000 |
| 455410 | 65021 MA Case Management | 21,224 | - | 26,889 | 22,200 | 22,200 | 22,200 |
| 455425 | 65021 MA Prior Year Revenue | 21 | - | - | - | - | - |
| REVENUES TOTAL |  | 614,386 | 231,383 | 614,063 | 695,421 | 688,135 | 688,135 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 63112 Salary-Permanent Regular | - | 44,018 | 88,036 | 81,914 | 93,108 | 93,108 |
| 511110 | 65021 Salary-Permanent Regular | 5,409 | 2,353 | 4,706 | 4,641 | 4,706 | 4,706 |
| 511210 | 63112 Wages-Regular | 120,502 | 44,188 | 88,375 | 145,466 | 155,701 | 155,701 |
| 511210 | 65021 Wages-Regular | 82,801 | 39,982 | 79,963 | 87,849 | 59,425 | 59,425 |
| 511210 | 65105 Wages-Regular | 6,554 | 3,899 | 7,799 | 8,469 | 7,799 | 7,799 |
| 511210 | 65120 Wages-Regular | 51,452 | 23,186 | 46,373 | 65,456 | 69,141 | 69,141 |
| 511220 | 63112 Wages-Overtime | 22 | 500 | 1,000 | - | - | - |
| 511330 | 63112 Wages-Longevity Pay | - | - | - | 306 | 336 | 336 |
| 511330 | 65021 Wages-Longevity Pay | 290 | - | - | 290 | 320 | 320 |
|  | SALARIES TOTAL | 267,030 | 158,126 | 316,252 | 394,390 | 390,537 | 390,537 |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | 2022 Actual | $\begin{array}{\|c} 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | 2024 Admin | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512141 | 63112 | Social Security | 9,214 | 6,678 | 13,357 | 17,052 | 18,760 | 18,760 |
| 512141 | 65021 | Social Security | 6,537 | 3,073 | 6,147 | 6,181 | 4,382 | 4,382 |
| 512141 | 65105 | Social Security | 449 | 292 | 584 | 574 | 584 | 584 |
| 512141 | 65120 | Social Security | 3,843 | 1,649 | 3,297 | 4,641 | 4,977 | 4,977 |
| 512142 | 63112 | Retirement (Employer) | 5,056 | 4,942 | 9,884 | 8,522 | 12,738 | 12,738 |
| 512142 | 65021 | Retirement (Employer) | 5,764 | 2,879 | 5,758 | 6,046 | 4,436 | 4,436 |
| 512142 | 65105 | Retirement (Employer) | 426 | 265 | 530 | 550 | 530 | 530 |
| 512142 | 65120 | Retirement (Employer) | 3,351 | 1,577 | 3,153 | 4,451 | 4,909 | 4,909 |
| 512144 | 63112 | Health Insurance | 339 | 3,953 | 7,906 | 22,821 | 9,556 | 9,556 |
| 512144 | 65021 | Health Insurance | 18,971 | 12,349 | 24,698 | 26,067 | 14,517 | 14,517 |
| 512144 | 65105 | Health Insurance | 1,768 | 298 | 596 | 2,178 | 596 | 596 |
| 512144 | 65120 | Health Insurance | 15,347 | 9,051 | 18,101 | 22,821 | 23,360 | 23,360 |
| 512145 | 63112 | Life Insurance | 21 | 5 | 10 | 33 | 7 | 7 |
| 512145 | 65021 | Life Insurance | 6 | 3 | 6 | 3 | 2 | 2 |
| 512145 | 65105 | Life Insurance | 1 | 1 | 2 | - | - | - |
| 512145 | 65120 | Life Insurance | 7 | 3 | 6 | 8 | 8 | 8 |
| 512151 | 63112 | HSA Contribution | 8 | - | - | - | 485 | 485 |
| 512151 | 65021 | HSA Contribution | 1,840 | - | - | - | 1,454 | 1,454 |
| 512151 | 65120 | HSA Contribution | 1,117 | - | - | - | 969 | 969 |
| 512173 | 63112 | Dental Insurance | 969 | 686 | 1,372 | 2,208 | 1,620 | 1,620 |
| 512173 | 65021 | Dental Insurance | 1,073 | 581 | 1,162 | 1,160 | 821 | 821 |
| 512173 | 65105 | Dental Insurance | 75 | 15 | 30 | 146 | 30 | 30 |
| 512173 | 65120 | Dental Insurance | 804 | 409 | 819 | 1,104 | 1,104 | 1,104 |
|  |  | FRINGE TOTAL | 76,985 | 48,708 | 97,418 | 126,568 | 105,846 | 105,846 |
|  |  | TOTAL SALARIES AND FRINGES | 344,015 | 206,834 | 413,670 | 520,958 | 496,383 | 496,383 |
| 521003 | 63612 | Match Requirement | 11,875 | - | - | 18,507 | - | - |
| 529299 | 63112 | Purchase Care \& Services | - | 80 | 160 | - | - | - |
| 529299 | 63612 | Purchase Care \& Services | 130,708 | 57,457 | 114,913 | 141,884 | 114,913 | 114,913 |
| 531303 | 63112 | Computer Equipmt \& Software | 2,182 | - | - | - | - | - |
| 531312 | 63112 | Office Supplies | 361 | 676 | 1,353 | - | 1,000 | 1,000 |
| 531312 | 65021 | Office Supplies | 208 | - | - | - | - | - |
| 531313 | 63112 | Printing \& Duplicating | 246 | 29 | 58 | 750 | 750 | 750 |
| 531313 | 65021 | Printing \& Duplicating | 411 | - | - | - | - | - |
| 531319 | 63111 | Other Operating Supplies | 1,509 | 280 | 280 | 2,000 | 2,000 | 2,000 |
| 531319 | 63112 | Other Operating Supplies | 708 | 174 | 348 | - | - | - |
| 531319 | 65021 | Other Operating Supplies | 42 | - | - | - | - | - |
| 531319 | 65120 | Other Operating Supplies | 38 | 586 | 1,172 | - | - | - |
| 531326 | 63112 | Advertising | - | 175 | 350 | 500 | 500 | 500 |
| 531326 | 65021 | Advertising | 175 | - | - | - | - | - |
| 531349 | 63111 | Other Operating Expenses | 131 | 102 | 102 | - | - | - |
| 531355 | 63111 | Client Costs | 3,547 | 252 | 252 | 6,000 | 6,000 | 6,000 |
| 531355 | 63612 | Client Costs | 37,277 | 9,019 | 18,039 | 48,994 | 18,039 | 18,039 |
| 531355 | 65021 | Client Costs | 1,756 | - | - | 1,250 | 750 | 750 |
| 531355 | 65120 | Client Costs | 17 | - | - | - | - | - |
| 532325 | 63112 | Registration | 1,677 | 647 | 1,294 | 1,800 | 600 | 600 |
| 532325 | 65021 | Registration | 800 | 3,750 | 7,500 | 800 | 800 | 800 |
| 532332 | 63112 | Mileage | 361 | 44 | 88 | 900 | 1,050 | 1,050 |
| 532332 | 65021 | Mileage | - | - | - | 600 | - | - |
| 532332 | 65105 | Mileage | - | 206 | 413 | - | 413 | 413 |
| 532332 | 65120 | Mileage | 304 | - | - | - | - | - |
| 532336 | 63112 | Lodging | 360 | - | - | 2,250 | 1,260 | 1,260 |
| 532336 | 65021 | Lodging | - | - | - | 600 | - | - |
| 533225 | 63112 | Telephone \& Fax | 2,037 | 804 | 1,608 | 2,520 | 2,520 | 2,520 |
| 543951 | 63612 | Year End Allocation | 18,098 | 23,226 | 46,452 | 13,338 | 46,452 | 46,452 |
| 543954 | 63112 | Overhead Allocation | 31,806 | 26,272 | 52,544 | 66,977 | 76,266 | 76,266 |
| 543954 | 65021 | Overhead Allocation | 25,694 | 13,395 | 26,789 | 30,433 | 26,267 | 26,267 |
| 543954 | 65120 | Overhead Allocation | 13,333 | 6,321 | 12,642 | 15,216 | 17,174 | 17,174 |
| 552210 | 63111 | Respite | 5,265 | 2,925 | 2,925 | 6,000 | 6,000 | 6,000 |
| 555101 | 63612 | Child Day Care | 8,020 | 3,505 | 7,010 | 6,438 | 7,010 | 7,010 |
| 555403 | 63111 | Recreation Activities | 11,439 | 8,295 | 8,142 | 5,000 | 5,000 | 5,000 |
| 555408 | 65021 | Community Awareness | 3,000 | 1,500 | 3,000 | 3,000 | 3,000 | 3,000 |
|  |  | OPERATING EXPENDITURES | 313,385 | 159,719 | 307,434 | 375,757 | 337,763 | 337,763 |
|  |  | EXPENDITURES TOTAL | 657,400 | 366,554 | 721,104 | 896,715 | 834,145 | 834,145 |
|  |  | REVENUES | 614,386 | 231,383 | 614,063 | 695,421 | 688,135 | 688,135 |
|  |  | EXPENDITURES | 657,400 | 366,554 | 721,104 | 896,715 | 834,145 | 834,145 |
| TOTAL BUSINESS UNIT-65073000-CF-CF Comm Living |  |  | 43,015 | 135,171 | 107,041 | 201,293 | 146,011 | 146,011 |

## Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65169900-C | CF-Alloc | cated Overhead |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 543954 | 65040 | Overhead Allocation | 222,043 | 151,439 | 302,877 | 304,330 | 394,999 | 394,999 |
|  |  | OPERATING EXPENDITURES | 222,043 | 151,439 | 302,877 | 304,330 | 394,999 | 394,999 |
|  |  | EXPENDITURES TOTAL | 222,043 | 151,439 | 302,877 | 304,330 | 394,999 | 394,999 |
|  |  | EXPENDITURES | 222,043 | 151,439 | 302,877 | 304,330 | 394,999 | 394,999 |
| TOTAL BUSINESS UNIT-65169900-CF-Allocated Overhead |  |  | 222,043 | 151,439 | 302,877 | 304,330 | 394,999 | 394,999 |
| 65690986-CF-NONR Tax Levy |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |
| 421001 | 63188 | State Aid | 27,210 | 11,455 | 22,910 | 36,000 | 36,000 | 36,000 |
| 455431 | 65188 | Preschool Service Fees | 2,880 | 1,925 | 3,850 | 3,000 | 3,000 | 3,000 |
| 485100 | 65188 | Donations - Unrestricted | 75 | - | - | - | - | - |
| 485100 | 65189 | Donations - Unrestricted | 2,500 | 625 | 625 | - | 1,200 | 1,200 |
| REVENUES TOTAL |  |  | 32,665 | 14,005 | 27,385 | 39,000 | 40,200 | 40,200 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 511110 | 63188 | Salary-Permanent Regular | 675 | 750 | 1,500 | - | - | - |
| 511110 | 65188 | Salary-Permanent Regular | 3,126 | 1,671 | 3,342 | 4,539 | 3,342 | 3,342 |
| 511110 | 65189 | Salary-Permanent Regular | 334 | 84 | 167 | 449 | 167 | 167 |
| 511210 | 63188 | Wages-Regular | 4,575 | 3,450 | 6,900 | - | - | - |
| 511210 | 65188 | Wages-Regular | 20,400 | 9,640 | 19,281 | 21,400 | 19,281 | 19,281 |
| 511210 | 65189 | Wages-Regular | 29,042 | 28,329 | 56,657 | 27,396 | 62,323 | 62,323 |
|  |  | SALARIES TOTAL | 58,152 | 43,923 | 87,847 | 53,784 | 85,113 | 85,113 |
| 512141 | 63188 | Social Security | 391 | 302 | 605 | - | - | - |
| 512141 | 65188 | Social Security | 1,756 | 784 | 1,568 | 1,942 | 1,568 | 1,568 |
| 512141 | 65189 | Social Security | 2,183 | 2,064 | 4,129 | 2,072 | 4,542 | 4,542 |
| 512142 | 63188 | Retirement (Employer) | 341 | 286 | 571 | - | - | - |
| 512142 | 65188 | Retirement (Employer) | 1,530 | 769 | 1,538 | 1,686 | 1,538 | 1,538 |
| 512142 | 65189 | Retirement (Employer) | 1,911 | 1,923 | 3,846 | 1,810 | 4,230 | 4,230 |
| 512144 | 63188 | Health Insurance | 1,250 | 962 | 1,924 | - | - | - |
| 512144 | 65188 | Health Insurance | 6,466 | 4,275 | 8,550 | 6,740 | 8,550 | 8,550 |
| 512144 | 65189 | Health Insurance | 7,313 | 8,232 | 16,465 | 7,054 | 18,111 | 18,111 |
| 512145 | 63188 | Life Insurance | 1 | 0 | 1 | - | - | - |
| 512145 | 65188 | Life Insurance | 2 | 2 | 3 | 3 | 3 | 3 |
| 512145 | 65189 | Life Insurance | 1 | 3 | 6 | 1 | 3 | 3 |
| 512151 | 65188 | HSA Contribution | 80 | - | - | - | - | - |
| 512151 | 65189 | HSA Contribution | 136 | - | - | - | - | - |
| 512153 | 65188 | HRA Contribution | - | 27 | 53 | - | - | - |
| 512173 | 63188 | Dental Insurance | - | 56 | 112 | - | - | - |
| 512173 | 65188 | Dental Insurance | 415 | 212 | 424 | 549 | 424 | 424 |
| 512173 | 65189 | Dental Insurance | 395 | 363 | 726 | 460 | 799 | 799 |
|  |  | FRINGE TOTAL | 24,172 | 20,260 | 40,521 | 22,316 | 39,768 | 39,768 |
|  |  | TOTAL SALARIES AND FRINGES | 82,324 | 64,184 | 128,368 | 76,100 | 124,881 | 124,881 |
| 529299 | 63188 | Purchase Care \& Services | 7,325 | 6,938 | 13,875 | - | 36,000 | 36,000 |
| 531312 | 63188 | Office Supplies | 19 | - | - | - | - | - |
| 531312 | 65189 | Office Supplies | 13 | 307 | 614 | - | - | - |
| 531313 | 65189 | Printing \& Duplicating | 353 | 375 | 750 | 1,000 | 1,000 | 1,000 |
| 531319 | 63188 | Other Operating Supplies | 4,403 | - | - | 48,000 | - | - |
| 531319 | 65188 | Other Operating Supplies | 470 | 302 | 603 | - | - | - |
| 531319 | 65189 | Other Operating Supplies | 296 | - | - | - | - | - |
| 531348 | 63188 | Educational Supplies | 4,555 | - | - | - | - | - |
| 531348 | 65188 | Educational Supplies | - | - | - | 100 | 100 | 100 |
| 531349 | 63188 | Other Operating Expenses | 14 | - | 424 | - | - | - |
| 531355 | 65188 | Client Costs | - | 49 | 97 | - | - | - |
| 531355 | 65189 | Client Costs | 1,049 | 1,354 | 2,709 | 500 | 2,500 | 2,500 |
| 532325 | 63188 | Registration | - | 212 | - | - | - | - |
| 532325 | 65188 | Registration | 304 | - | - | - | - | - |
| 543954 | 65188 | Overhead Allocation | 6,487 | 3,431 | 6,862 | 7,731 | 6,862 | 6,862 |
| 543954 | 65189 | Overhead Allocation | 7,544 | 8,081 | 16,162 | 7,322 | 16,162 | 16,162 |
| 557321 | 65189 | Food House/Supplies | 4,141 | 2,924 | 5,849 | 1,500 | 5,000 | 5,000 |
| 593399 | 65188 | Miscellaneous Expenditures | 264 | - | 1,000 | 1,000 | 1,000 | 1,000 |
|  |  | OPERATING EXPENDITURES | 37,239 | 23,973 | 48,945 | 67,153 | 68,624 | 68,624 |

Human Services Department-2024 BUDGET


## 66690951-ES-NONR NR

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 421058 | 65051 State Aid - Prior Year | 177,739 | 3,446 | 135,745 | 150,000 | 175,000 | 175,000 |
| 424002 | 65051 ARPA | 41,069 | 5,914 | 16,232 | - | - | - |
| 472010 | 65051 Consortium Revenue | 1,351,774 | 347,292 | 1,306,042 | 1,329,970 | 1,341,112 | 1,341,112 |
| REVENUES TOTAL |  | 1,570,582 | 356,652 | 1,458,019 | 1,479,970 | 1,516,112 | 1,516,112 |
|  | REVENUES | 1,570,582 | 356,652 | 1,458,019 | 1,479,970 | 1,516,112 | 1,516,112 |
| TOTAL BUSINESS UNIT-66690951-ES-NONR NR |  | 1,570,582 | 356,652 | 1,458,019 | 1,479,970 | 1,516,112 | 1,516,112 |
| 66691051-ES-NONR Child Care |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 421001 | 65053 State Aid | 151,710 | 49,817 | 136,940 | 155,468 | 152,926 | 152,926 |
| 421052 | 65053 Children \& Family | - | 320 | 320 | - | - | - |
| 421058 | 65053 State Aid - Prior Year | 18,812 | - | - | - | - | - |
| REVENUES TOTAL |  | 170,522 | 50,137 | 137,260 | 155,468 | 152,926 | 152,926 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529299 | 65053 Purchase Care \& Services | 6,936 | 3,166 | 6,331 | 7,511 | 6,936 | 6,936 |
| 532332 | 65051 Mileage | - | - | - | 536 | - | - |
|  | OPERATING EXPENDITURES | 6,936 | 3,166 | 6,331 | 8,047 | 6,936 | 6,936 |
|  | EXPENDITURES TOTAL | 6,936 | 3,166 | 6,331 | 8,047 | 6,936 | 6,936 |
|  | REVENUES | 170,522 | 50,137 | 137,260 | 155,468 | 152,926 | 152,926 |
|  | EXPENDITURES | 6,936 | 3,166 | 6,331 | 8,047 | 6,936 | 6,936 |
| TOTAL BUSINESS UNIT-66691051-ES-NONR Child Care |  | $(163,586)$ | $(46,972)$ | $(130,929)$ | $(147,421)$ | $(145,990)$ | (145,990) |
| 66693051-ES-NONR Comm Living |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 421077 | 65071 Children First | 2,979 | 638 | 2,979 | 2,798 | - | - |
| 421082 | 65187 Medicaid Agency Incentive | 9,158 | 4,750 | 9,499 | 12,000 | 9,158 | 9,158 |
| 455606 | 65100 MA Deductibles | 16,500 | 5,300 | 16,500 | 10,000 | 16,500 | 16,500 |
| 455620 | 65073 Food Stamp Collection | 7,591 | 4,230 | 7,591 | 11,953 | 8,459 | 8,459 |
| REVENUES TOTAL |  | 36,228 | 14,917 | 36,569 | 36,751 | 34,117 | 34,117 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511110 | 65051 Salary-Permanent Regular | 151,906 | 79,860 | 159,720 | 156,374 | 170,207 | 170,207 |
| 511210 | 65051 Wages-Regular | 993,817 | 498,513 | 997,026 | 1,063,420 | 1,119,871 | 1,119,871 |
| 511220 | 65051 Wages-Overtime | 4,029 | 4,563 | 9,125 | - | - | - |
| 511330 | 65051 Wages-Longevity Pay | 7,041 | 6,387 | 12,775 | 689 | - | - |

Human Services Department-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES TOTAL |  |  | 1,156,793 | 589,323 | 1,178,646 | 1,220,484 | 1,290,078 | 1,290,078 |
| 512141 | 65051 | Social Security | 82,999 | 41,735 | 83,470 | 82,498 | 93,371 | 93,371 |
| 512142 | 65051 | Retirement (Employer) | 74,437 | 38,697 | 77,395 | 82,993 | 91,596 | 91,596 |
| 512144 | 65051 | Health Insurance | 353,311 | 176,372 | 352,744 | 454,201 | 304,738 | 304,738 |
| 512145 | 65051 | Life Insurance | 375 | 169 | 338 | 317 | 296 | 296 |
| 512151 | 65051 | HSA Contribution | 22,328 | - | - | - | 13,082 | 13,082 |
| 512153 | 65051 | HRA Contribution | - | 155 | 155 | - | - | - |
| 512173 | 65051 | Dental Insurance | 19,194 | 10,588 | 21,176 | 22,524 | 20,832 | 20,832 |
|  |  | FRINGE TOTAL | 552,645 | 267,716 | 535,278 | 642,532 | 523,916 | 523,916 |
|  |  | TOTAL SALARIES AND FRINGES | 1,709,438 | 857,039 | 1,713,924 | 1,863,015 | 1,813,994 | 1,813,994 |
| 529160 | 65051 | Interpreter Fee | - | 29 | 58 | - | - | - |
| 555911 | 65051 | Drug Screens | - | 105 | 210 | 500 | 500 | 500 |
| 593391 | 65051 | Prior Year Expenditures OPERATING EXPENDITURES | - | (178) | (357) | - | - | - |
|  |  |  | - | (44) | (89) | 500 | 500 | 500 |
|  |  | EXPENDITURES TOTAL | 1,709,438 | 856,995 | 1,713,835 | 1,863,515 | 1,814,494 | 1,814,494 |
|  |  | REVENUES | 36,228 | 14,917 | 36,569 | 36,751 | 34,117 | 34,117 |
|  |  | EXPENDITURES | 1,709,438 | 856,995 | 1,713,835 | 1,863,515 | 1,814,494 | 1,814,494 |
| TOTAL BUSINESS UNIT-66693051-ES-NONR Comm Livin |  |  | 1,673,210 | 842,078 | 1,677,266 | 1,826,764 | 1,780,376 | 1,780,376 |

66699951-ES-NONR Overhead

| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53130365051 Computer Equipmt \& Software | 41,069 | 8,116 | 16,232 | - | - | - |
| 53131265051 Office Supplies | 1,519 | 212 | 424 | 2,000 | 1,000 | 1,000 |
| 53131365051 Printing \& Duplicating | 491 | 188 | 375 | - | - | - |
| 53132665051 Advertising | 919 | 428 | 856 | 750 | 1,000 | 1,000 |
| 53232565051 Registration | 375 | - | - | 680 | 1,000 | 1,000 |
| 53233665051 Lodging | - | - | - | 130 | - | - |
| 54395465051 Overhead Allocation | 341,289 | 185,702 | 371,404 | 334,763 | 377,825 | 377,825 |
| OPERATING EXPENDITURES | 385,662 | 194,646 | 389,291 | 338,323 | 380,825 | 380,825 |
| EXPENDITURES TOTAL | 385,662 | 194,646 | 389,291 | 338,323 | 380,825 | 380,825 |
| EXPENDITURES | 385,662 | 194,646 | 389,291 | 338,323 | 380,825 | 380,825 |
| TOTAL BUSINESS UNIT-66699951-ES-NONR Overhead | 385,662 | 194,646 | 389,291 | 338,323 | 380,825 | 380,825 |
| REVENUES EXPENDITURES | 31,292,221 | 14,410,883 | 34,020,570 | 36,864,520 | 40,456,335 | 40,456,335 |
|  | 32,240,017 | 17,628,054 | 34,491,870 | 36,864,520 | 40,456,335 | 40,456,335 |
| TOTAL Human Services Department DEPARTMENT | 947,796 | 3,217,171 | 471,300 | - | 0 | 0 |

Management Information Systems (MIS)


## Management Information Systems (MIS)

## DEPARTMENT MISSION

The Management Information Systems office will provide the highest quality technology-based services, in the most cost-effective manner, to facilitate Jefferson County services.
To meet this mission, we will:

- Provide effective technology support for all County departments.
- Promote and facilitate the effective integration of technology.
- Develop, enhance, and manage the County enterprise networks to provide highspeed, transparent, and highly functional connectivity among all information resources.
- Develop and maintain highly effective, reliable, secure, and innovative information systems to support all County functions.
- Facilitate the collection, storage, security, and integrity of electronic data while ensuring appropriate access.
- Promote new uses of information technology within the County.
- Provide leadership for effective strategic and tactical planning in the use of technology
- Provide fast \& reliable access to all information systems.

DEPARTMENT GOALS

| Desired results | Objectives - specific steps | Link to <br> Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Replace aging Switches | 2.4 | Transformative <br> Government | Quarter 3, 2024 |
| Yearly Audit Testing |  | Transformative <br> Government | yearly |
| Tyler support financials <br> /payroll | 2.1 | Transformative <br> Government | yearly |
| Human Services billing |  | Transformative <br> Government | Quarter 2 to Quarter <br> 4,2024 |
| Offsite back-ups | 2.4 | Highly Regarded <br> Quality of life | Quarter 1, 2024 |

PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | 2022(Est) | $\mathbf{2 0 2 3}$ (Est) | 2024 (Est) |
| Application and Technology Training/Application training <br> and maintain a classroom for technology training | $100 \%$ | $100 \%$ | $100 \%$ |
| Application Development/Develop custom applications <br> for departments using a variety of technologies |  |  |  |


| IBMi Support/ County applications run on and rely on <br> the IBMi | $100 \%$ | $100 \%$ | $100 \%$ |
| :--- | :---: | :---: | :---: |
| Smartphones | 540 | 560 | 610 |
| Contract and License Management/Manage software <br> maintenance agreements. Ensure compliance with <br> licensing requirements. Includes the Microsoft <br> Enterprise License Agreement. |  |  |  |
| Database Administration/Backup, queries, automation, <br> and reporting. | $100 \%$ | $100 \%$ | $100 \%$ |
| E-mail Administration/Calendaring, message sending and <br> receiving, Spam control, records retention, distribution <br> groups, and shared mailboxes | $100 \%$ | $100 \%$ | $100 \%$ |
| Hardware/Software Needs Analysis/Work with <br> Departments to determine IT needs, help them select <br> and implement new hardware/software | $100 \%$ | $100 \%$ | $100 \%$ |
| Help Desk\User support for all technology-related <br> hardware and software | 594 | 635 | 645 |
| Information System Planning/Anticipate and plan for <br> future information system needs. |  |  |  |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 fiscal year as follows:

- Installed new UPS at UW-Extension
- Installed new SAN for video storage
- Installed Nimble at the City of Waukesha Data Center Backup solution
- Security Assessment

DEPARTMENT ORGANIZATIONAL CHART


## Management Information Systems (MIS)

## DEPARTMENT MISSION

The Management Information Systems office will provide the highest quality technology-based services, in the most cost-effective manner, to facilitate Jefferson County services.
To meet this mission, we will:

- Provide effective technology support for all County departments.
- Promote and facilitate the effective integration of technology.
- Develop, enhance, and manage the County enterprise networks to provide highspeed, transparent, and highly functional connectivity among all information resources.
- Develop and maintain highly effective, reliable, secure, and innovative information systems to support all County functions.
- Facilitate the collection, storage, security, and integrity of electronic data while ensuring appropriate access.
- Promote new uses of information technology within the County.
- Provide leadership for effective strategic and tactical planning in the use of technology
- Provide fast \& reliable access to all information systems.


## DEPARTMENT GOALS

| Desired results | Objectives - specific <br> steps | Link to <br> Strategic Plan | Completion <br> Date |
| :--- | :--- | :--- | :--- |
| Start to replace aging <br> Switches |  | Transformative Government | Quarter 3, 2024 |
| Yearly Audit Testing |  | Transformative Government | yearly |
| Tyler support financials <br> /payroll |  | Transformative Government | Quarter 2 to Quarter <br> 4,2024 |
| Human Services billing |  | Transformative Government | Quarter 1, 2024 |
| Offsite back-ups |  |  | yearly |

## PROGRAM EVALUATION

| Program/Service Description | Output Measures |  |  |
| :--- | :---: | :---: | :---: |
|  | 2022(Est) | 2023 (Est) | 2024 (Est) |
| Application and Technology Training/Application training and <br> maintain a classroom for technology training | $100 \%$ | $100 \%$ | $100 \%$ |
| Application Development/Develop custom applications for <br> departments using a variety of technologies |  |  |  |
| IBMi Support/ County applications run on and rely on the IBMi | $100 \%$ | $100 \%$ | $100 \%$ |


| Smartphones | 540 | 560 | 610 |
| :--- | :---: | :---: | :---: |
| Contract and License Management/Manage software maintenance <br> agreements. Ensure compliance with licensing requirements. <br> Includes the Microsoft Enterprise License Agreement |  |  |  |
| Database Administration/Backup, queries, automation, and reporting | $100 \%$ | $100 \%$ | $100 \%$ |
| E-mail Administration/Calendaring, message sending and receiving, <br> Spam control, records retention, distribution groups, and shared <br> mailboxes | $100 \%$ | $100 \%$ | $100 \%$ |
| Hardware/Software Needs Analysis/Work with Departments to <br> determine IT needs, help them select and implement new <br> hardware/software | $100 \%$ | $100 \%$ | $100 \%$ |
| Help Desk\User support for all technology-related hardware and <br> software | 594 | 635 | 645 |
| Information System Planning/Anticipate and plan for future <br> information system needs |  |  |  |

## FACTORS INFLUENCING PROGRAM/SERVICE DELIVERY AND ACCOMPLISHMENTS

Achievement of goals for the 2023 fiscal year as follows:

- Installed new UPS at UW-Extension
- Installed new SAN for video storage
- Installed Nimble at the City of Waukesha Data Center Backup solution
- Security Assessment


## DEPARTMENT ORGANIZATIONAL CHART



## Management Information Services-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 | 20236 -Month | 2023 <br> Estimated | 2023 <br> Amended | 2024 <br> Admin | 2024 <br> Adopted |

## 77001 -PC Group

## REVENUES

| 411100 | General Property Taxes |
| :--- | :--- |
| 451029 | Sale Of Misc Items |
| 474180 | MIS Billed |


| 4,894 | 112,286 | 224,572 | 224,572 | - | - |
| ---: | :---: | :---: | :---: | :---: | :---: |
| 1,517 | - | - | - | - | - |
| $1,071,506$ | 589,276 | $1,178,552$ | $1,178,552$ | $1,499,677$ | - |
| $\mathbf{1 , 0 7 7 , 9 1 7}$ | $\mathbf{7 0 1 , 5 6 2}$ | $\mathbf{1 , 4 0 3 , 1 2 4}$ | $\mathbf{1 , 4 0 3 , 1 2 4}$ | $\mathbf{1 , 4 9 9 , 6 7 7}$ | $\mathbf{-}$ |

EXPENDITURES

| 511110 | Salary-Permanent Regular |
| :---: | :---: |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
| 511330 | Wages-Longevity Pay SALARIES TOTAL |
| 512141 | Social Security |
| 512142 | Retirement (Employer) |
| 512144 | Health Insurance |
| 512145 | Life Insurance |
| 512151 | HSA Contribution |
| 512173 | Dental Insurance |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
| 521220 | Consultant |
| 521296 | Computer Support |
| 529299 | Purchase Care \& Services |
| 531298 | United Parcel Service |
| 531301 | Office Equipment |
| 531303 | Computer Equipmt \& Software |
| 531312 | Office Supplies |
| 531313 | Printing \& Duplicating |
| 531322 | Subscriptions |
| 531324 | Membership Dues |
| 531326 | Advertising |
| 532325 | Registration |
| 532332 | Mileage |
| 532335 | Meals |
| 532336 | Lodging |
| 532350 | Training Materials |
| 533228 | Internet |
| 535242 | Maintain Machinery \& Equip |
| 535355 | Plumbing \& Electrical |
| 571004 | IP Telephony Allocation |
| 571008 | MIS Overhead Allocation |
| 591519 | Other Insurance |
|  | OPERATING EXPENDITURES |
| 594809 | Capital Building |
| 594810 | Capital Equipment |
| 594821 | Capital Improvement Land |
|  | CAPITAL OUTLAY EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |

TOTAL BUSINESS UNIT-77001 -PC Group

77002 -Systems Group
REVENUES

| 411100 | General Property Taxes |
| :--- | :--- |
| 451200 | Records \& Reports |
| 474180 | MIS Billed |

REVENUES TOTAL

| 4,479 | 8,317 | 16,633 | 16,633 | - | - |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1,325 | 225 | 1,200 | 1,200 | 1,200 | - |
| 404,597 | 209,875 | 419,750 | 419,750 | 554,018 | - |
| $\mathbf{4 1 0 , 4 0 0}$ | $\mathbf{2 1 8 , 4 1 7}$ | $\mathbf{4 3 7 , 5 8 4}$ | $\mathbf{4 3 7 , 5 8 4}$ | $\mathbf{5 5 5 , 2 1 8}$ | $\mathbf{-}$ |

## EXPENDITURES

Management Information Services-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \end{gathered}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 511110 |  | Salary-Permanent Regular | 175,719 | 112,484 | 227,775 | 227,775 | 241,861 | - |
| 511210 |  | Wages-Regular | 49,194 | 27,320 | 31,755 | 31,755 | 69,443 | - |
| 511330 |  | Wages-Longevity Pay | 708 | - | 708 | 708 | 738 | - |
|  |  | SALARIES TOTAL | 225,620 | 139,804 | 260,238 | 260,238 | 312,042 | - |
| 512141 |  | Social Security | 19,639 | 10,113 | 18,584 | 18,584 | 22,751 | - |
| 512142 |  | Retirement (Employer) | 17,431 | 9,507 | 17,696 | 17,696 | 21,393 | - |
| 512144 |  | Health Insurance | 40,755 | 29,669 | 50,792 | 50,792 | 70,079 | - |
| 512145 |  | Life Insurance | 77 | 43 | 52 | 52 | 84 | - |
| 512151 |  | HSA Contribution | 2,500 | - | - | - | 2,423 | - |
| 512173 |  | Dental Insurance | 2,244 | 1,276 | 2,466 | 2,466 | 2,724 | - |
|  |  | FRINGE TOTAL | 82,647 | 50,607 | 89,591 | 89,591 | 119,454 | - |
|  |  | TOTAL SALARIES AND FRINGES | 308,267 | 190,411 | 349,829 | 349,829 | 431,495 | - |
| 521220 |  | Consultant | 1,000 | 995 | 1,500 | 7,000 | 7,000 | - |
| 521296 |  | Computer Support | 4,530 | 5,525 | - | - | - | - |
| 531303 |  | Computer Equipmt \& Software | 6,282 | - | - | - | - | - |
| 531312 |  | Office Supplies | 600 | 180 | 200 | 200 | 200 | - |
| 531322 |  | Subscriptions | - | - | 175 | 175 | - | - |
| 531324 |  | Membership Dues | 175 | - | 300 | 300 | 300 | - |
| 531326 |  | Advertising | 283 | - | - | - | - | - |
| 532325 |  | Registration | - | 1,500 | 1,700 | 1,700 | 2,000 | - |
| 532332 |  | Mileage | 123 | 157 | 100 | 100 | 100 | - |
| 532335 |  | Meals | 44 | 22 | 50 | 50 | 50 | - |
| 532350 |  | Training Materials | - | - | 1,000 | 1,000 | 500 | - |
| 535242 |  | Maintain Machinery \& Equip | 43,963 | 29,727 | 54,476 | 54,476 | 49,736 | - |
| 571004 |  | IP Telephony Allocation | 562 | 266 | 531 | 531 | 602 | - |
| 571008 |  | MIS Overhead Allocation | 39,667 | 13,745 | 17,759 | 17,759 | 19,115 | - |
| 591519 |  | Other Insurance | 3,703 | 1,888 | 4,464 | 4,464 | 4,119 | - |
|  |  | OPERATING EXPENDITURES | 100,932 | 54,005 | 82,255 | 87,755 | 83,722 | - |
| 594809 |  | Capital Building | 15,210 | - | - | - | - | - |
| 594818 |  | Capital Computer | - | - | - | - | 40,000 | - |
| 594823 |  | Intangible Asset | $(12,809)$ | - | - | - | - | - |
|  |  | CAPITAL OUTLAY EXPENDITURES | 2,401 | - | - | - | 40,000 | - |
|  |  | EXPENDITURES TOTAL | 411,600 | 244,416 | 432,084 | 437,584 | 555,218 | - |
|  |  | REVENUES | 410,400 | 218,417 | 437,584 | 437,584 | 555,218 | - |
|  |  | EXPENDITURES | 411,600 | 244,416 | 432,084 | 437,584 | 555,218 | - |
| TOTAL BUSINESS UNIT-77002 -Systems Group |  |  | 1,199 | 25,999 | $(5,500)$ | 0 | - | - |

## 77003 -Programming - Special

REVENUES

| 411100 | General Property Taxes |
| :--- | :--- |
| 474099 | Dept Cap Program Charges |

REVENUES TOTAL
EXPENDITURES

| 511110 | Salary-Permanent Regular |
| :--- | :--- |
| 511210 | Wages-Regular |
| 511220 | Wages-Overtime |
|  | SALARIES TOTAL |
| 512141 |  |
| 512142 | Social Security |
| 512144 | Retirement (Employer) |
| 512145 | Health Insurance |
| 512151 | Life Insurance |
| 512173 | HSA Contribution |
|  | Dental Insurance |
|  | FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGE |
|  |  |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |


| - | - | - | - | $(191,559)$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 68,264 | 62,439 | 105,062 | 105,062 | 145,171 | - |
| 388 | - | - | - | 665 | - |
| 68,652 | 62,439 | 105,062 | 105,062 | $(45,722)$ | - |
| 4,960 | 4,588 | 7,437 | 7,437 | 10,801 | - |
| 4,470 | 4,201 | 7,144 | 7,144 | 10,052 | - |
| 17,700 | 12,510 | 27,971 | 27,971 | 22,786 | - |
| 11 | 5 | 15 | 15 | 11 | - |
| 1,250 | - | - | - | 969 | - |
| 955 | 552 | 1,362 | 1,362 | 1,104 | - |
| 29,346 | 21,857 | 43,930 | 43,930 | 45,722 | - |
| 97,998 | 84,296 | 148,992 | 148,992 | 0 | - |
| 97,998 | 84,296 | 148,992 | 148,992 | 0 | - |
| 97,998 | 74,496 | 148,992 | 148,992 | - | - |
| 97,998 | 84,296 | 148,992 | 148,992 | 0 | - |

## Management Information Services-2024 BUDGET



77005 -IP-Telephony

| REVENUES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411100 | General Property Taxes | 654 | 143 | 286 | 286 | - | - |
| 474190 | IP-Telephony Billed | 86,509 | 43,466 | 86,933 | 86,933 | 96,839 | - |
| REVENUES TOTAL |  | 87,163 | 43,609 | 87,218 | 87,218 | 96,839 | - |
| EXPENDITURES |  |  |  |  |  |  |  |
| 511210 | Wages-Regular | 38,155 | 34,031 | 33,885 | 33,885 | 73,662 | - |
| 511220 | Wages-Overtime | 128 | - | 455 | 455 | 360 | - |
|  | SALARIES TOTAL | 38,283 | 34,031 | 34,339 | 34,339 | 74,022 | - |
| 512141 | Social Security | 2,929 | 2,603 | 2,627 | 2,627 | 5,663 | - |
| 512142 | Retirement (Employer) | 2,493 | 2,314 | 2,335 | 2,335 | 5,107 | - |
| 512145 | Life Insurance | 28 | 30 | 16 | 16 | 56 | - |
| 512173 | Dental Insurance | 573 | 552 | 552 | 552 | 1,104 | - |
|  | FRINGE TOTAL | 6,022 | 5,500 | 5,530 | 5,530 | 11,930 | - |
|  | TOTAL SALARIES AND FRINGES | 44,305 | 39,530 | 39,869 | 39,869 | 85,952 | - |
| 521220 | Consultant | 14,558 | 5,335 | 6,500 | 6,500 | 6,500 | - |
| 521296 | Computer Support | 6,350 | - | 36,913 | 36,913 | - | - |
| 531303 | Computer Equipmt \& Software | 811 | 289 | 1,500 | 1,500 | 1,500 | - |
| 533225 | Telephone \& Fax | 17,555 | 7,903 | - | - | - | - |
| 535242 | Maintain Machinery \& Equip | 3,239 | 2,195 | 2,000 | 2,000 | 2,500 | - |
| 591519 | Other Insurance | 344 | 177 | 436 | 436 | 387 | - |
|  | OPERATING EXPENDITURES | 42,857 | 15,899 | 47,349 | 47,349 | 10,887 | - |
| 594810 | Capital Equipment | - | - | 40,000 | 48,192 | - | - |

Management Information Services-2024 BUDGET

| Account Number | Project | Description | $2022$ <br> Actual | $\begin{gathered} 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY EXPENDITURES |  |  | - | - | 40,000 | 48,192 | - | - |
|  |  | EXPENDITURES TOTAL | 87,163 | 55,430 | 127,218 | 135,410 | 96,839 | - |
|  |  | REVENUES | 87,163 | 43,609 | 87,218 | 87,218 | 96,839 | - |
|  |  | EXPENDITURES | 87,163 | 55,430 | 127,218 | 135,410 | 96,839 | - |
| TOTAL BUSINESS UNIT-77005 -IP-Telephony |  |  | 0 | 11,821 | 40,000 | 48,192 | 0 | - |

## 77006 -Central Duplication

| REVENUES |  |
| :---: | :--- |
| 411100 | General Property Taxes |
| 451002 | Private Party Photocopy |
| 472003 | Municipality Copies \& Printing |
| 472007 | Municipal Other Charges |
| 474180 | MIS Billed |
| 474200 | Copying \& Printing Interdepa |

REVENUES TOTAL
EXPENDITURES

| 511210 | Wages-Regular |
| :--- | :--- |
| 511220 | Wages-Overtime |
| 511240 | Wages-Temporary |
| 511330 | Wages-Longevity Pay |
|  | SALARIES TOTAL |
| 512141 | Social Security |
| 512142 | Retirement (Employer) |
| 512144 | Health Insurance |
| 512145 | Life Insurance |
| 512151 | HSA Contribution |
| 512173 | Dental Insurance |
|  | FRINGE TOTAL |
|  |  |
|  | TOTAL SALARIES AND FRINGES |

531298
531303
531311
531312
531314
531349
532332
United Parcel Service

535242 Maintain Machinery \& Equip
535252
571004
571009
571010
591519
Computer Equipmt \& Software
Postage \& Box Rent
Office Supplies
Small Items Of Equipment
Other Operating Expenses
Mileage
Printing Equip Maintenance IP Telephony Allocation MIS PC Group Allocation
MIS Systems Grp Alloc(ISIS)
Other Insurance
OPERATING EXPENDITURES
594810
Capital Equipment
CAPITAL OUTLAY EXPENDITURES

EXPENDITURES TOTAL
REVENUES
EXPENDITURES

TOTAL BUSINESS UNIT-77006 -Central Duplication

## REVENUES <br> EXPENDITURES

TOTAL Internal Service Funds DEPARTMENT

| 3,548 | 1,835 | 3,669 | 3,669 | - | - |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 3,807 | 171 | 1,200 | 1,200 | - | - |
| 883 | 27 | 1,800 | 1,800 | - | - |
| 241 | - | - | - | - | - |
| 10,336 | 25,946 | 51,892 | 51,892 | 17,394 | - |
| 39,199 | 4,850 | 36,000 | 36,000 | 36,000 | - |
| $\mathbf{5 8 , 0 1 5}$ | $\mathbf{3 2 , 8 2 8}$ | $\mathbf{9 4 , 5 6 1}$ | $\mathbf{9 4 , 5 6 1}$ | $\mathbf{5 3 , 3 9 4}$ | - |


| 19,306 | 3,562 | 20,908 | 20,908 | 16,768 | - |
| ---: | :---: | ---: | :---: | :---: | :---: |
| 37 | - | 62 | 62 | - | - |
| - | 1,983 | - | - | - | - |
| 87 | - | 70 | 70 | - | - |
| 19,430 | 5,545 | 21,040 | 21,040 | 16,768 | - |
| 1,427 |  |  |  |  |  |
| 816 | 424 | 1,599 | 1,599 | 1,283 | - |
| 6,548 | - | 1,213 | 1,213 | - | - |
| 6 | - | 8,316 | 8,316 | - | - |
| 370 | - | 20 | 20 | - | - |
| 408 | - | - | - | - | - |
| 9,575 | 424 | 1,104 | 1,104 | - | - |
| 29,005 | 5,969 | 33,292 | 12,252 | 1,283 | - |


| - | 13 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 507 | - | - | - | - |
| 406 | - | - | - | - | - |
| 11,289 | 8,904 | 12,000 | 12,000 | 13,200 | - |
| - | - | 600 | 600 | 600 | - |
| 75 | - | 200 | 200 | 200 | - |
| - | - | 110 | 110 | 110 | - |
| 4,536 | 1,293 | 4,000 | 4,000 | 4,000 | - |
| 8,116 | 2,856 | 12,000 | 12,000 | 12,000 | - |
| 113 | 53 | 106 | 106 | 120 | - |
| 3,572 | 1,802 | 3,604 | 3,604 | 4,437 | - |
| 353 | 179 | 358 | 358 | 439 | - |
| 229 | 109 | 291 | 291 | 237 | - |
| 28,689 | 15,717 | 33,269 | 33,269 | 35,343 | - |
| - | - | 28,000 | 28,000 | - | - |
| - | - | 28,000 | 28,000 | - | - |
| 57,693 | 21,686 | 94,561 | 94,561 | 53,394 | - |
| $58,015$ $57,693$ | $\begin{aligned} & 32,828 \\ & 21,686 \end{aligned}$ | $\begin{aligned} & 94,561 \\ & 94,561 \end{aligned}$ | $\begin{aligned} & 94,561 \\ & 94,561 \end{aligned}$ | 53,394 53,394 | - |
| (321) | $(11,142)$ | (0) | (0) | 0 | - |
| 1,734,805 | 1,070,911 | 2,171,478 | 2,171,478 | 2,205,128 | - |
| 1,723,106 | 1,262,115 | 2,205,153 | 2,171,478 | 2,205,128 | - |
| $(11,698)$ | 191,204 | 33,675 | - | - | - |

Fleet Management


## Fleet Management

| Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2023 |  | Change from 2023 |  |
|  | 2022 | 2023 | Amended | 2024 | Amend |  |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Charges | 82,831 | 58,097 | 58,097 | 85,876 | 27,779 | 100.00\% |
| Miscellaneous Revenues | 235,887 | - | - | 300,000 |  |  |
| Other Financing Sources | 286,000 | 186,000 | 186,000 | - | $(186,000)$ | 100.00\% |
| Total Revenues | 604,718 | 244,097 | 244,097 | 385,876 | $(158,221)$ | - |
| Expenditures |  |  |  |  |  |  |
| Purchased Services | 4,597 | 58,097 | 58,097 | 67,287 | 9,190 | 100.00\% |
| Operating Costs | 335,158 | - | - | - | - | 0.00\% |
| Other Expenses | 13,369 | - | - | 18,589 | 18,589 | 100.00\% |
| Capital Items | - | 186,000 | 186,000 | 300,000 | 114,000 | - |
| Total Expenditures | 353,124 | 244,097 | 244,097 | 385,876 | 27,779 | - |
| Property Taxes | - | - | - | - | - | - |
| Addition to (Use of) Fund Balance | 251,594 | - | - | - |  |  |

## Summary Highlights:

The Fleet Management Fund is responsible for accounting for the County fleet. The Fleet Management Program began in 2020.

Fleet-2024 BUDGET


Fleet-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | 2023 Amended | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Adopted } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561547 |  | Disposal | 13,951 | - | - | - | - | - |
| 591519 |  | Other Insurance | 382 | 226 | 401 | 401 | 480 | 480 |
|  |  | OPERATING EXPENDITURES | 21,147 | 916 | 1,770 | 1,770 | 1,900 | 1,900 |
|  |  | EXPENDITURES TOTAL | 21,147 | 916 | 1,770 | 1,770 | 1,900 | 1,900 |
|  |  | REVENUES | 24,881 | - | - | - | 1,900 | 1,900 |
|  |  | EXPENDITURES | 21,147 | 916 | 1,770 | 1,770 | 1,900 | 1,900 |
| TOTAL BUSINESS UNIT-71001378-Fleet Mgmt-Economic $\mathrm{D}_{\underline{-}}$ |  |  | $(3,735)$ | 916 | 1,770 | 1,770 | - | - |

## 71001379-Fleet Mgmt-Emergency Mgmt

REVENUES

| 474135 | County Fleet Billed | 192 | - | - | - | 1,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 192 | - | - | - | 1,000 | 1,000 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529642 | Purchased Services | - | 50 | 1,723 | 1,723 | 394 | 394 |
| 561541 | Depreciation | 6,016 | - | - | - | - | - |
| 591519 | Other Insurance | 480 | 286 | 505 | 505 | 606 | 606 |
|  | OPERATING EXPENDITURES | 6,497 | 336 | 2,228 | 2,228 | 1,000 | 1,000 |
|  | EXPENDITURES TOTAL | 6,497 | 336 | 2,228 | 2,228 | 1,000 | 1,000 |
|  | REVENUES | 192 | - | - | - | 1,000 | 1,000 |
|  | EXPENDITURES | 6,497 | 336 | 2,228 | 2,228 | 1,000 | 1,000 |
| TOTAL BUSINESS U | NIT-71001379-Fleet Mgmt-Emer | 6,305 | 336 | 2,228 | 2,228 | - | - |

## 71001383-Fleet Mgmt-Human Services

REVENUES

| 474135 | County Fleet Billed | 72,562 | - | 55,000 | 55,000 | 71,884 | 71,884 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 483009 | Sale of Vehicles | 212,837 | - | - | - | - | - |
| REVENUES TOTAL |  | 285,399 | - | 55,000 | 55,000 | 71,884 | 71,884 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529642 | Purchased Services | 4,355 | 2,970 | 34,056 | 34,056 | 58,171 | 58,171 |
| 561541 | Depreciation | 148,160 | - | - | - | - | - |
| 561547 | Disposal | 122,672 | - | - | - | - | - |
| 591519 | Other Insurance | 9,504 | 6,467 | 9,979 | 9,979 | 13,713 | 13,713 |
|  | OPERATING EXPENDITURES | 284,690 | 9,437 | 44,035 | 44,035 | 71,884 | 71,884 |
|  | EXPENDITURES TOTAL | 284,690 | 9,437 | 44,035 | 44,035 | 71,884 | 71,884 |
|  | REVENUES | 285,399 | - | 55,000 | 55,000 | 71,884 | 71,884 |
|  | EXPENDITURES | 284,690 | 9,437 | 44,035 | 44,035 | 71,884 | 71,884 |
| TOTAL BUSINESS U | NIT-71001383-Fleet Mgmt-Human Sers | (709) | 9,437 | $(10,965)$ | $(10,965)$ | - | - |

71001384-Fleet Mgmt-Land \& Water Consv

| REVENUES $474135$ | County Fleet Billed | 785 | - | 2,600 | 2,600 | 2,600 | 2,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | 785 | - | 2,600 | 2,600 | 2,600 | 2,600 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529642 | Purchased Services | 50 | 115 | 1,723 | 1,723 | 1,994 | 1,994 |
| 561541 | Depreciation | 6,016 | - | - | - | - | - |
| 591519 | Other Insurance | 480 | 286 | 505 | 505 | 606 | 606 |
|  | OPERATING EXPENDITURES | 6,547 | 401 | 2,228 | 2,228 | 2,600 | 2,600 |
|  | EXPENDITURES TOTAL | 6,547 | 401 | 2,228 | 2,228 | 2,600 | 2,600 |
|  | REVENUES | 785 | - | 2,600 | 2,600 | 2,600 | 2,600 |
|  | EXPENDITURES | 6,547 | 401 | 2,228 | 2,228 | 2,600 | 2,600 |

Fleet-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | 2024 Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BUSINESS UNIT-71001384-Fleet Mgmt-Land \& Wat |  |  | 5,761 | 401 | (372) | (372) | - | - |
| 71001385-Fleet Mgmt-Land Information |  |  |  |  |  |  |  |  |
| REVENUES |  |  | - | - | 780 | 780 | 800 | 800 |
| REVENUES TOTAL |  |  | - | - | 780 | 780 | 800 | 800 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 529642 |  | Purchased Services | - | - | - | - | 800 | 800 |
|  |  | OPERATING EXPENDITURES | - | - | - | - | 800 | 800 |
|  |  | EXPENDITURES TOTAL | - | - | - | - | 800 | 800 |
|  |  | REVENUES | - | - | 780 | 780 | 800 | 800 |
|  |  | EXPENDITURES | - | - | - | - | 800 | 800 |
| TOTAL BUSINESS UNIT-71001385-Fleet Mgmt-Land Inform |  |  | - | - | (780) | (780) | - | - |

71001389-Fleet Mgmt-Parks Department

| REVENUES 474135 | County Fleet Billed | - | - | - | - | 886 | 886 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL |  | - | - | - | - | 886 | 886 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529642 | Purchased Services | - | 2,497 | 2,522 | 2,522 | - | - |
| 561541 | Depreciation | 8,790 | - | - | - | - | - |
| 591519 | Other Insurance | 703 | 418 | 739 | 739 | 886 | 886 |
|  | OPERATING EXPENDITURES | 9,493 | 2,915 | 3,261 | 3,261 | 886 | 886 |
|  | EXPENDITURES TOTAL | 9,493 | 2,915 | 3,261 | 3,261 | 886 | 886 |
|  | REVENUES | - | - | - | - | 886 | 886 |
|  | EXPENDITURES | 9,493 | 2,915 | 3,261 | 3,261 | 886 | 886 |
| TOTAL BUSINESS UNIT-71001389-Fleet Mgmt-Parks Depal |  | 9,493 | 2,915 | 3,261 | 3,261 | - | - |
| 71001390-Fleet Mgmt-Zoning |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |
| 474135 | County Fleet Billed | 5,012 | - | 3,580 | 3,580 | 3,500 | 3,500 |
| REVENUES TOTAL |  | 5,012 | - | 3,580 | 3,580 | 3,500 | 3,500 |
| EXPENDITURES |  |  |  |  |  |  |  |
| 529642 | Purchased Services | 93 | - | 1,723 | 1,723 | 2,894 | 2,894 |
| 561541 | Depreciation | 6,016 | - | - | - | - | - |
| 591519 | Other Insurance | 480 | 286 | 505 | 505 | 606 | 606 |
|  | OPERATING EXPENDITURES | 6,590 | 286 | 2,228 | 2,228 | 3,500 | 3,500 |
|  | EXPENDITURES TOTAL | 6,590 | 286 | 2,228 | 2,228 | 3,500 | 3,500 |
|  | REVENUES | 5,012 | - | 3,580 | 3,580 | 3,500 | 3,500 |
|  | EXPENDITURES | 6,590 | 286 | 2,228 | 2,228 | 3,500 | 3,500 |
| TOTAL BUSINESS UNIT-71001390-Fleet Mgmt-Zoning |  | 1,578 | 286 | $(1,352)$ | $(1,352)$ | - | - |
| 71001398-Fleet Mgmt-Health |  |  |  |  |  |  |  |
| REVENUES |  | - | - | - | - | 1,700 | 1,700 |
| REVENUES TOTAL |  | - | - | - | - | 1,700 | 1,700 |

Fleet-2024 BUDGET

| Account Number | Project | Description | $\begin{gathered} \hline 2022 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2023 \text { 6-Month } \\ \text { Actual } \\ \hline \end{array}$ | 2023 Estimated | $\begin{gathered} 2023 \\ \text { Amended } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Admin } \\ \hline \end{gathered}$ | $2024$ <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 529642 |  | Purchased Services | - | - | 3,078 | 3,078 | 616 | 616 |
| 561541 |  | Depreciation | 10,756 | - | - | - | - | - |
| 591519 |  | Other Insurance | 859 | 511 | 902 | 902 | 1,084 | 1,084 |
|  |  | OPERATING EXPENDITURES | 11,614 | 511 | 3,980 | 3,980 | 1,700 | 1,700 |
|  |  | EXPENDITURES TOTAL | 11,614 | 511 | 3,980 | 3,980 | 1,700 | 1,700 |
|  |  | REVENUES | - | - | - | - | 1,700 | 1,700 |
|  |  | EXPENDITURES | 11,614 | 511 | 3,980 | 3,980 | 1,700 | 1,700 |
| TOTAL BUSINESS UNIT-71001398-Fleet Mgmt-Health |  |  | 11,614 | 511 | 3,980 | 3,980 | - | - |

710398 -Fleet-Health Dept

| REVENUES 474135 $\quad$ County Fleet Billed | 1,648 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES TOTAL | 1,648 | - | - | - | - | - |
| REVENUES | 1,648 | - | - | - | - | - |
| TOTAL BUSINESS UNIT-710398 -Fleet-Health Dept | 1,648 | - | - | - | - | - |
| REVENUES EXPENDITURES | $\begin{aligned} & 604,718 \\ & 353,124 \end{aligned}$ | 15,254 | $\begin{aligned} & 511,960 \\ & 511,960 \end{aligned}$ | $\begin{aligned} & 511,960 \\ & 511,960 \end{aligned}$ | $\begin{aligned} & 385,877 \\ & 385,877 \end{aligned}$ | $\begin{aligned} & 385,877 \\ & 385,877 \end{aligned}$ |
| TOTAL Internal Service Funds DEPARTMENT | $(251,594)$ | 15,254 | (0) | (0) | - | - |

Debt Service


## Debt Service

The Debt Service Fund is for principal and interest payments on outstanding general obligation debt issues owed by the County for all governmental funds. The County's bond rating is Aa2.

## MISSION

Debt Service provides funds sufficient to make annual interest and principal payments on County debt obligations borrowed for capital expenditures.

## POLICY

The County may borrow money only to finance its Capital Improvement Program and other capital assets. The County's ability to achieve the lowest possible financing costs is tied directly to its fiscal management, including the existence and adherence to formal fiscal policies. These policies exist because of the significant annual and long-range cost of debt service, and to assure both taxpayers and bond rating agencies that debt levels and ability to pay debt service are actively managed.

The purpose of this policy is to provide the County with a guide to manage debt levels by evaluating the need for capital investments against the capacity to pay for financing the costs of meeting that need. The goal of this policy is to equip the County Board, Administration and taxpayers with guidelines and information that can inform good decisions on borrowing money to accomplish the fiscal and program mission of the County.

By state statute, the County's debt obligation cannot exceed 5\% of the equalized value of all property in the County, including Tax Increment Financing Districts. The County continues to comply with this debt limit. See "Outstanding Debt Limit" (next page).

By state statute, there is a separate property tax levy rate limit for debt service levy. The baseline for the limit is the 1992 tax rate adopted for the 1993 budget. The County continues to comply with the debt levy rate.

The County's Capital Improvement plan includes projections for replacement of assets as well as anticipating investment in new assets that may be needed. The plan is updated periodically to reflect additions, deletions, and other changes in assets of circumstances. Investment in operating equipment, fleet and technology are made through annual budget appropriations as determined by management and the County Board.

The County issued debt in 2013, 2014, and 2015 to fund the construction of a new Highway facility. The County issued debt in 2020 to fund capital projects including improvements to its south campus, countywide broadband enhancements, and 911 communications upgrade.

The County has issued debt to fund improvements to its Courthouse, Sheriff's Department and Jail facilities in 2021 ( $\$ 8$ million) and 2022 ( $\$ 28$ million).

During 2023, the County issued a general obligation promissory note in the amount of $\$ 370,000$ to replace its telephone system.

Jefferson County is also a guarantor of $\$ 20$ million of revenue bonds issued by Fond du Lac County for construction of high-speed broadband infrastructure throughout Jefferson County. The debt will be repaid by Bug Tussel I, LLC, who is the broadband service provider. This project is supplemented by a grant from the State of Wisconsin Public Service Commission.

## Debt Service

|  | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 |  |  | Change from 2023 Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Other Financing Sources | 1,729,246 | 2,090,000 | 2,090,000 | 469,487 | $(1,620,513)$ | 100.00\% |
| Total Revenues | 1,729,246 | 2,090,000 | 2,090,000 | 469,487 | $(1,620,513)$ | - |
| Expenditures |  |  |  |  |  |  |
| Principal | 3,095,000 | 5,610,000 | 5,610,000 | 2,835,784 | $(2,774,216)$ | -49.45\% |
| Interest and fiscal charges | 843,271 | 1,852,956 | 1,852,956 | 1,695,688 |  |  |
| Other Financing Uses | - | 469,487 | 469,487 | - | $(469,487)$ | 0\% |
| Total Expenditures | 3,938,271 | 7,932,443 | 7,932,443 | 4,531,472 | $(3,243,703)$ | -40.89\% |
| Property Taxes | 3,636,718 | 4,029,243 | 4,029,243 | 4,061,985 | 32,742 | 0.81\% |
| Addition to (Use of) Fund Balance | 1,427,693 | $(1,813,200)$ | $(1,813,200)$ | - |  |  |

## Outstanding Debt Limit

Equalized Value (a)
Statutory Limitation Percentage Statutory Debt Limitation Outstanding Debt (b)
Available Debt Limit

| $11,208,619,100$ |
| ---: |
| $5 \%$ |
| $560,430,955$ |
| $47,030,000$ |
| $513,400,955$ |

(a) Total County equalized value including Tax Incremental Districts for budget year purposes.

## Outstanding Debt

Outstanding indebtedness is the outstanding principal on general obligation bonds for which the County has pledged its full faith, credit and unlimited taxing power.

| G. O. Bond Series 2014A | $9 / 25 / 2014$ | $4 / 1 / 2034$ | $2.775158 \%$ | $5,975,000$ |
| :--- | :---: | :---: | ---: | ---: |
| G. O. Bond Series 2015A | $5 / 12 / 2015$ | $4 / 1 / 2034$ | $2.479800 \%$ | $2,450,000$ |
| G. O. Bond Series 2020A | $3 / 5 / 2020$ | $4 / 1 / 2039$ | $1.965000 \%$ | $6,835,000$ |
| G. O. Bond Series 2021A | $10 / 12 / 2021$ | $4 / 1 / 2038$ | $1.480000 \%$ | $4,400,000$ |
| G. O. Bond Series 2022A | $9 / 12 / 2022$ | $4 / 1 / 2042$ | $3.678183 \%$ | $27,000,000$ |
| G.O. Promissory Note | $10 / 10 / 2023$ | $10 / 1 / 2026$ | $6.250000 \%$ | 370,000 |
| Total |  |  | $\$ 47,030,000$ |  |

## Debt Service-2024 BUDGET

| Account |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | 2022 <br> Actual | 2023 6-Month | 2023 <br> Actual | 2023 <br> Estimated | 2024 <br> Amended | 2024 <br> Admin |

3 -Debt Service


SCHEDULE OF CURRENT DEBT SERVICE
REQUIREMENTS BY ISSUE

| Fiscal Year |  | $\begin{aligned} & \hline \text { G. O. Bond } \\ & \text { Series 2014A } \end{aligned}$ | $\begin{gathered} \text { G.O. Bond } \\ \text { Series 2015A } \end{gathered}$ | G.O. Bond Series 2020A | $\begin{gathered} \text { G.O. Bond } \\ \text { Series 2021A } \end{gathered}$ | G.O. Bond Series 2022A | G.O. Promissory Note 2023 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2024 | Principal | 450,000 | 195,000 | 225,000 | 850,000 | 1,000,000 | 115,784 | 2,835,784 |
|  | Interest | 175,547 | 64,645 | 160,300 | 104,000 | 1,169,794 | 21,402 | 1,695,688 |
| 2025 | Principal | 465,000 | 200,000 | 230,000 | 240,000 | 1,100,000 | 123,198 | 2,358,198 |
|  | Interest | 162,985 | 59,220 | 151,200 | 83,400 | 1,127,794 | 13,988 | 1,598,587 |
| 2026 | Principal | 475,000 | 205,000 | 235,000 | 310,000 | 1,570,000 | 131,018 | 2,926,018 |
|  | Interest | 151,235 | 54,157 | 141,900 | 75,150 | 1,074,394 | 6,167 | 1,503,003 |
| 2027 | Principal | 485,000 | 210,000 | 235,000 | 300,000 | 1,490,000 | - | 2,720,000 |
|  | Interest | 138,629 | 48,970 | 132,500 | 66,000 | 1,013,194 | - | 1,399,293 |
| 2028 | Principal | 500,000 | 215,000 | 235,000 | 300,000 | 1,440,000 | - | 2,690,000 |
|  | Interest | 124,460 | 43,658 | 123,100 | 57,000 | 954,594 | - | 1,302,812 |
| 2029 | Principal | 510,000 | 220,000 | 245,000 | 250,000 | 1,450,000 | - | 2,675,000 |
|  | Interest | 109,310 | 38,110 | 113,500 | 48,750 | 889,544 | - | 1,199,214 |
| 2030 | Principal | 530,000 | 225,000 | 250,000 | 200,000 | 1,460,000 | - | 2,665,000 |
|  | Interest | 93,710 | 32,325 | 106,100 | 42,000 | 816,794 | - | 1,090,929 |
| 2031 | Principal | 545,000 | 235,000 | 255,000 | 200,000 | 1,470,000 | - | 2,705,000 |
|  | Interest | 76,631 | 25,875 | 101,050 | 37,000 | 743,544 | - | 984,100 |
| 2032 | Principal | 570,000 | 240,000 | 260,000 | 200,000 | 1,480,000 | - | 2,750,000 |
|  | Interest | 57,955 | 18,750 | 95,900 | 33,000 | 669,794 | - | 875,399 |
| 2033 | Principal | 585,000 | 245,000 | 270,000 | 225,000 | 1,495,000 | - | 2,820,000 |
|  | Interest | 38,609 | 11,475 | 90,600 | 28,750 | 595,419 | - | 764,853 |
| 2034 | Principal | 860,000 | 260,000 | 275,000 | 235,000 | 1,505,000 | - | 3,135,000 |
|  | Interest | 14,405 | 3,900 | 85,150 | 24,150 | 520,419 | - | 648,024 |
| 2035 | Principal | - | - | 770,000 | 225,000 | 1,520,000 | - | 2,515,000 |
|  | Interest | - | - | 74,700 | 19,550 | 444,794 | - | 539,044 |
| 2036 | Principal | - | - | 795,000 | 265,000 | 1,535,000 | - | 2,595,000 |
|  | Interest | - | - | 59,050 | 14,650 | 376,094 | - | 449,794 |
| 2037 | Principal | - | - | 825,000 | 300,000 | 1,545,000 | - | 2,670,000 |
|  | Interest | - | - | 42,850 | 9,000 | 314,494 | - | 366,344 |
| 2038 | Principal | - | - | 850,000 | 300,000 | 1,565,000 | - | 2,715,000 |
|  | Interest | - | - | 26,100 | 3,000 | 252,294 | - | 281,394 |
| 2039 | Principal | - | - | 880,000 | - | 1,580,000 | - | 2,460,000 |
|  | Interest | - | - | 8,800 | - | 189,394 | - | 198,194 |
| 2040 | Principal | - | - | - | - | 1,595,000 | - | 1,595,000 |
|  | Interest | - | - | - | - | 124,897 | - | 124,897 |
| 2041 | Principal | - | - | - | - | 1,200,000 | - | 1,200,000 |
|  | Interest | - | - | - | - | 67,250 | - | 67,250 |
| 2042 | Principal | - | - | - | - | 1,000,000 | - | 1,000,000 |
|  | Interest | - | - | - | - | 21,250 | - | 21,250 |
| Total Principal |  | 5,975,000 | 2,450,000 | 6,835,000 | 4,400,000 | 27,000,000 | 370,000 | 47,030,000 |
| Total Interest |  | 1,143,476 | 401,085 | 1,512,800 | 645,400 | 11,152,354 | 41,557 | 14,896,672 |

## Capital Projects

- Capital Projects Fund
- Capital Budget
- 5 Year Capital Plan



## Capital Projects

A capital project is defined as an active or proposed non-recurrent expenditure of $\$ 5,000$ or greater in one or more specified plan years for permanent fixed assets (building, land, improvement, technology equipment and installation) which has a significant useful life or extends the useful life of an existing fixed asset.

The County prepares a five-year capital improvement plan which provides comprehensive planning, budgeting stability and analysis of the long-range capital needs of the County.

Operational impacts of capital projects indicate the annual on-going and one-time costs or savings associated with implementing the capital project. The additional ongoing impacts are included in the departments' operating budget requests. This includes providing for additional personnel, operating cost, needed fixed assets or and new/additional revenues to be achieved. Cost savings are also identified in the department's budgets if base budget costs can be reduced, or cost increases are offset or avoided.

The County typically accounts for capital items within the department's budgets except for certain capital projects.

In 2020, the County bonded for upgrades to its 911 communications system, county-wide broadband enhancements, and improvements to the County's south campus. The south campus and 911 infrastructure projects were completed in 2022.

Also in 2022, the County began work on renovating its Courthouse, Sheriff complex and jail. This includes 2 bond issues of $\$ 8$ million and $\$ 28$ million, ARPA funds of $\$ 8.830$ million and approximately $\$ 5.6$ million of fund balance with the project expecting to cost approximately $\$ 50$ million. This project is expected to be completed by the end of 2024.

The 2024 budget includes $\$ 0$ budgeted in the Capital Projects Fund. The amount remaining for the Courthouse/Sheriff/Jail complex improvements at the end of 2023 will be included in a budget adjustment after the year is closed.

## Capital Projects

Financial Summary

|  | 2022 | 2023 |  |  | Change from 2023Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Estimate | Budget | Budget | \$ | \% |
| Revenues |  |  |  |  |  |  |
| Intergovernmental Revenue | 1,413,487 | 8,355,000 | 8,355,000 |  | $(8,355,000)$ | -100\% |
| Misc. Revenue | 349,778 | - | - |  | - | 0\% |
| Other Financing Sources | 30,635,000 | 1,200,000 | 1,200,000 |  | $(1,200,000)$ | -100\% |
| Total Revenues | 32,398,265 | 9,555,000 | 9,555,000 |  | (9,555,000) | - |
| Expenditures |  |  |  |  |  |  |
| Personnel Expenses | 58,161 | - | - |  | - | 0\% |
| Purchased Services | 85,534 | - | - |  | - | 0\% |
| Operating Costs | 1,905 | - | - | - | - | 0\% |
| Capital Items | 10,446,572 | 41,618,520 | 41,618,520 |  | $(41,618,520)$ | -100\% |
| Total Expenditures | 10,592,172 | 41,618,520 | 41,618,520 |  | (41,618,520) | -100\% |

Property Taxes
Addition to (Use of) Fund Balance
$21,806,093 \quad(32,063,520) \quad(32,063,520)$

## Summary Highlights:

The County issued series 2021A and 2022A general obligation bonds in the amounts of $\$ 8$ million and $\$ 28$ million, respectively, for the purpose of improving its Courthouse, Sheriff's department, and Jail. The County will also use $\$ 8.930$ million of ARPA funding, $\$ 6.7$ million of general fund balance, and $\$ 866,000$ of other revenue sources for this purpose. The project is expected to be completed in 2024.

The budget for 2024 currently shows $\$ 0$. Remaining project costs will be determined during the yearend close process and a budget adjustment will be made at that time to close out the project.

## Summary of Capital Items:

None.

Capital Budget - 2024

| Department | ORG | Account Number | Project | Description | Requested Amount | Administrator Budget | Related Funding | Budget Carryover | Bonded Debt | Use of Fund Balance | $\begin{gathered} \text { Levy } \\ \text { Request } \end{gathered}$ | Class |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 11101 | 594810 | 22202 | Broadband infrastructure | 1,015,000 | 1,015,000 | 1,015,000 | . | - | . | . | GG |
|  |  |  |  | Administration Total: | 1,015,000 | 1,015,000 | 1,015,000 | - |  | - | - |  |
| Register of Deeds | 13001 | 594810 |  | Replace Printer/Copier/Scanner/Fax | 10,000 | - | - | - | - | - | - | GG |
|  |  |  |  | Register of Deeds Total: | 10,000 | - | - | - | - | - | - |  |
| Land Information <br> Land Information <br> Land Information <br> Land Information | 12503 | 594819 |  | Plotter/Scanner | 10,000 | 10,000 | 10,000 | - | - | - | - | GG |
|  | 12503 | 594820 |  | Arc GIS Portal Implementation Consultant | 10,000 | 10,000 | 10,000 | - | - | - | - | GG |
|  | 12503 | 594819 |  | NG 911 Data | 5,000 | 5,000 | 5,000 | - |  | - | - | GG |
|  | 12503 | 594819 |  | ROD Back Indexing | 25,000 | 25,000 | 25,000 | - | - | - | - | GG |
|  |  |  |  | Land Information Total: | 50,000 | 50,000 | 50,000 | - | - |  |  |  |
| SheriffSheriffSheriffSheriffSheriffSherfSheriffSheriffSheriffSherifSheriffSheriff | 13101 | 594818 |  | Coban Server Replacement | 30,000 | 30,000 | - | - | - | 30,000 |  | PS |
|  | 13101 | 594811 |  | Replace Patrol SUVs (6) | 480,000 | - | - | - | - | - | - | PS |
|  | 13107 | 594810 |  | Big Joe Straddle Lift | 17,000 | 17,000 | - | - | - | 17,000 | - | PS |
|  | 13101 | 594818 |  | CIs Interface for N -Dex | 30,000 | - | - | - | - | - | - | PS |
|  | 13101 | 594818 |  | UPS System for Computers | 30,000 | - | - | - | - | - | - | PS |
|  | 13101 | 594810 |  | Axon Flex Body Cameras | 7,391 | 7,391 | - | - | - | 7,391 | - | PS |
|  | 13101 | 594818 |  | Evidence Server | 7,936 | 7,936 | - | - |  | 7,936 | - | PS |
|  | 13101 | 594811 |  | Transport Van and Equipment | 50,000 | 50,000 | - | - | - | 50,000 | - | PS |
|  | 13101 | 594818 |  | Forensics Laptop and Accessaries | 7,100 | 7,100 | - | - | - | 7,100 | - | Ps |
|  | 13108 | 594810 |  | Installment \#1 of 3 for Jail yard | 50,000 | 50,000 | 50,000 | . |  | - |  | PS |
|  | 13114 | 594811 |  | Replacement vehicle for Drug Task Force | 25,000 | 25,000 | 25,000 | - | - | - | - | PS |
|  |  |  |  | Sheriff Total: | 734,427 | 194,427 | 75,000 | - |  | 119,427 |  |  |
| Parks | 12810 | 594821 | 28101 | Interurban Phase III Bridge Construction | 782,064 | 782,064 | 450,000 | 332,064 |  | - |  | CR |
| Parks | 12805 | 594822 |  | Carnes East - Vault Restroom | 30,000 | 30,000 | 30,000 | - | - | - | - | CR |
| Parks | 12811 | 594821 |  | Dog Park Fencing - Entrance to Area $2 / 3$ | 30,000 | 30,000 | 30,000 | - |  | - | . | CR |
| Parks | 12801 | 594808 |  | Korth Park Connector Trail | 65,000 | - | - | - |  | - | - | CR |
| Parks | 12801 | 594810 |  | Upper rock Lake Gate Operator | 11,000 | 11,000 | - | - | - | 8,138 | 2,862 | CR |
| Parks | 12801 | 594811 |  | Ford F-450 with plow, salt/sander and full hydraulic system | 105,000 | 105,000 | 40,000 | - |  | - | 65,000 | CR |
| Parks | 12801 | 594810 |  | Mower deck | 37,000 | 37,000 | 15,000 | - |  | - | 22,000 | CR |
| Parks | 12801 | 594810 |  | Bobcat mini excavator | 50,000 | 50,000 | - | - |  | - | 50,000 | CR |
| Parks | 12801 | 594810 |  | Banke trailer | 8,500 | 8,500 | - | - | - | - | 8,500 | CR |
|  |  |  |  | Parks Total: | 1,118,564 | 1,053,564 | 565,000 | 332,064 |  | 8,138 | 148,362 |  |
| UW Extension | 13301 | 594818 |  | Technology Updates | 175,000 | . | . | . |  | - | - | CR |
|  |  |  |  | UW Extension Total: | 175,000 | - | - | - | - | - | - |  |
| Land \& Water Conservation | 12407 | 594816 |  | Conservation easement | 202,550 | 202,550 | 202,550 | - | - | - | - | CD |
|  |  |  |  | Land \& Water Conservation Total: | 202,550 | 202,550 | 202,550 | - | - | - |  |  |
|  |  |  |  | General Fund totals | 3,305,541 | 2,515,541 | 1,907,550 | 332,064 | - | 127,565 | 148,362 |  |
| Human Services <br> Human Services <br> Human Services <br> Human Services <br> Human Services <br> Human Services <br> Human Services | 61169900 | 594822 | 65210 | Front Desk Remodel | 35,000 | 35,000 | - | - |  | - | 35,000 | HH |
|  | 61169900 | 594801 | 65210 | Capital programming charges | 191,559 | 191,559 | - | - | - | - | 191,559 | HH |
|  | 62081700 | 594811 | 65195 | Replacement vehicle for Aging program | 83,101 | 83,101 | 66,481 | - |  | - | 16,620 | HH |
|  | 61169900 | 594822 | 65210 | CSP and receiving Intercom System | 8,000 | 8,000 | , | - |  | - | 8,000 | нн |
|  | 61169900 | 594822 | 65210 | Hillside Entry Way Remodel | 25,000 | 25,000 | - | - |  | - | 25,000 | нн |
|  | 61169900 | 594822 | 65210 | Flooring Replacement | 28,000 | - | - | - |  | - |  | нн |
|  | 61169900 | 594822 | 65210 | North and South Region Kitchen Remodels | 26,000 | 26,000 | - | - | . | - | 26,000 | HH |
|  |  |  |  | Human Services Total: | 396,660 | 368,660 | 66,481 | - | - | - | 302,179 |  |
| $\begin{aligned} & \text { Highway-Equipment } \\ & \text { Highway-Equipment } \\ & \text { Highway-Equipment } \\ & \text { Highway-Equipment } \end{aligned}$ | 53282 | 594811 |  | Haul Trucks/Plow Equipment | 2,075,000 | 2,075,000 | 2,075,000 | - | - | - | - | PW |
|  | 53282 | 594819 |  | Specialty Trucks (sign Truck, Misc.) | 350,000 | 350,000 | 350,000 | - | . | - | - | PW |
|  | 53282 | 594819 |  | Small Trucks (Pickups, Van, SUV) | 200,000 | 200,000 | 200,000 | - | - | - | - | pw |
|  | 53282 | 594819 |  | Support Equipment-Rollers/Misc. | 250,000 | 250,000 | 250,000 | - | - | - | - | PW |
|  |  |  |  | Highway Equipment Total: | 2,875,000 | 2,875,000 | 2,875,000 | - | - | - | - |  |
| $\begin{aligned} & \text { Highway-Projects } \\ & \text { Highway-Projects } \\ & \text { Highway-Projects } \end{aligned}$ | 53312 |  |  | CTH K (Rock County Line - Jefferson) | 3,100,000 | 3,100,000 | - | - |  | - | 3,100,000 | PW |
|  | 53312 |  |  | CTHz | 780,000 | 780,000 | - | - | - | - | 780,000 | pw |
|  | 53312 |  |  | CHTH | 700,000 | 700,000 | 461,000 | - | - | $-$ | 239,000 | PW |
|  |  |  |  | Highway Project Total: | 4,580,000 | 4,580,000 | 461,000 |  |  | - | 4,119,000 |  |

Capital Budget - 2024

| MIs | 77001 | 594810 | VM Server |  | 20,000 | 20,000 | - | - | - | - | 20,000 | GG |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MIS | 77001 | 594810 | IBMi EOL Replacement |  | 40,000 | 40,000 | - | - | - | - | 40,000 | GG |
| MIS | 77001 | 594810 | Switch replacement |  | 125,000 | 125,000 | - |  | - |  | 125,000 | GG |
| MIS | 77001 | 594810 | Camera Replacement |  | 6,000 | 6,000 | - | - | . | - | 6,000 | GG |
|  |  |  |  | MIS Total: | 191,000 | 191,000 | - | - | - | - | 191,000 |  |
| Fleet | 710 | 594811 | Fleet vehicle replacement |  | 300,000 | 300,000 | 300,000 | . | - | - | . | GG |
|  |  |  |  | Fleet Total: | 300,000 | 300,000 | 300,000 | - | - | - | - |  |
|  |  |  | Grand Totals |  | 11,648,201 | 10,830,201 | 5,610,031 | 332,064 | - | 127,565 | 4,760,541 |  |
|  |  |  | Higway Equipment |  | 2,875,000 | 2,875,000 | 2,875,000 | - |  | . | - |  |
|  |  |  | Highway Project |  | 4,580,000 | 4,580,000 | 461,000 | - | . | - | 4,119,000 |  |
|  |  |  | General (Human, MIS, General Gov, Capital Projects, Fleet) |  | 4,193,201 | 3,375,201 | 2,274,031 | 332,064 | - | 127,565 | 641,541 |  |
|  |  | CD | Conservation and Development |  | 202,550 | 202,550 | 202,550 | - | - | - | - | CD |
|  |  | CR | Culture/Recreation/Education |  | 1,293,564 | 1,053,564 | 565,000 | 332,064 |  | 8,138 | 148,362 | CR |
|  |  | GG | General Government |  | 1,566,000 | 1,556,000 | 1,365,000 |  |  |  | 191,000 | GG |
|  |  | нн | Health and Human Services |  | 396,660 | 368,660 | 66,481 | - | . | - | 302,179 | нH |
|  |  | Ps | Public Safety |  | 734,427 | 194,427 | 75,000 | - | - | 119,427 | 0 | PS |
|  |  | PW | Public Works |  | 7,455,000 | 7,455,000 | 3,336,000 | 332,064 | - | 127,565 | 4,119,000 | PW |
|  |  |  | Grand Totals |  | 11,648,201 | 10,830,201 | 5,610,031 | 332,064 |  | 127,565 | 4,760,541 |  |

## Capital Projects-2024 BUDGET

| Account |  |  | 2022 | $20236-M o n t h$ | 2023 | 2023 | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Project | Description | Actual | Actual | Estimated | Amended | Admin | Adopted |


| 4 | -Capital Projects |
| :---: | :---: | :---: |
| REVENUES |  |
| 424001 | 22206 Federal Grants |
| 424001 | 22207 Federal Grants |
| 424001 | 22208 Federal Grants |
| 424001 | 22220 Federal Grants |
| 480102 | Misc Reimbursement |
| 481001 | 90010 Interest \& Dividends |
| 481001 | 90020 Interest \& Dividends |
| 485255 | Bug Tussel Bond Fee |
| 486004 | Miscellaneous Revenue |
| 611103 | Operating Transfer In |
| 699999 | 90020 Budgetary Fund Balance |

REVENUES TOTAL
EXPENDITURES

| 521215 | 90070 Architectural \& Engineering |
| :--- | :---: |
| 521219 | 90010 Other Professional Serv |
| 531303 | 90030 Computer Equipmt \& Software |
|  | OPERATING EXPENDITURES |
| 594810 | 90030 Capital Equipment |
| 594821 | 22206 Capital Improvement Land |
| 594821 | 90020 Capital Improvement Land |
| 594822 | 22207 Capital Improvement Building |
| 594822 | 22208 Capital Improvement Building |
| 594822 | 22220 Capital Improvement Building |
| 594822 | 90020 Capital Improvement Building |
| 594822 | 90070 Capital Improvement Building |
|  | CAPITAL OUTLAY EXPENDITURES |
|  | EXPENDITURES TOTAL |
|  | REVENUES |
|  | EXPENDITURES |

TOTAL BUSINESS UNIT-4 -Capital Projects

## 49001491-Courthouse Bond Draw \#1

## REVENUES

481001
481004
699999
revenues total

| 511220 | Wages-Overtime <br> 511240 <br> Wages-Temporary <br> SALARIES TOTAL |
| :--- | :--- |
| 512141 |  |
|  | Social Security <br> FRINGE TOTAL |
|  | TOTAL SALARIES AND FRINGES |
|  |  |
| 521232 | Investment Advisor Fees |
|  | OPERATING EXPENDITURES |
| 594830 | BIdg-Construction Costs |
| 594831 | BIdg-Design Fees |
| 594833 | Bldg-Owner Moving/Misc Costs |
| 594834 | BIdg-Temporary Office Spaces |
| 594835 | BIdg-Temp Condition of Offices |
| 594836 | BIdg-Winter Construction Costs |
| 594840 | Bldg-Full Terrazo Repairs |
| 594843 | BIdg-Asbestos Abatement/Consul |
| 594844 | Equip-AV/IT/Telecommunications |
| 594845 | Equip-Fixtures/Furnish, \&Equip |

Interest \& Dividends
Fair Market Value Adjustment Budgetary Fund Balance

## EXPENDITURES

| 118 | - | - | - | - | - |
| ---: | ---: | ---: | :--- | :--- | :--- |
| 53,910 | 24,053 | - | - | - | - |
| 54,028 | 24,053 | - | - | - | - |
| 4,133 | 1,840 | - | - | - | - |
| 4,133 | 1,840 | - | - | - | - |
| 58,161 | 25,893 | - | - | - | - |
|  |  |  | - | - |  |
| 2,259 | 2,518 | - | - | - | - |
| 2,259 | 2,518 | - | - | - |  |
| $5,295,683$ | $4,526,363$ | - | - | - | - |
| $1,669,769$ | 103,895 | - | - | - | - |
| 92,868 | 2,553 | - | - | - | - |
| 277,666 | 68,847 | - | - | - | - |
| 18,417 | 3,714 | - | - | - | - |
| 52,045 | - | - | - | - | - |
| 252,495 | - | - | - | - | - |
| 84,180 | 2,889 | - | - | - | - |
| - | 700 | - | - | - | - |
|  |  |  | - | - | - |

Capital Projects-2024 BUDGET


| 49001492-Courthouse Bond Draw \#2 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| 481001 Interest \& Dividends | - | 148,640 | - | - | - | - |
| 481004 Fair Market Value Adjustment | - | 216,615 | - | - | - | - |
| 631100 Proceeds Of Bonds | 28,000,000 | - | - | - | - | - |
| REVENUES TOTAL | 28,000,000 | 365,255 | - | - | - | - |
| EXPENDITURES |  |  |  |  |  |  |
| 511220 Wages-Overtime | - | 90 | - | - | - | - |
| 511240 Wages-Temporary | - | 22,765 | - | - | - | - |
| SALARIES TOTAL | - | 22,855 | - | - | - | - |
| 512141 Social Security | - | 1,749 | - | - | - | - |
| FRINGE TOTAL | - | 1,749 | - | - | - | - |
| TOTAL SALARIES AND FRINGES | - | 24,603 | - | - | - | - |
| 521232 Investment Advisor Fees | - | 3,856 | - | - | - | - |
| 593001 Bond Issuance Costs | 147,244 | - | - | - | - | - |
| OPERATING EXPENDITURES | 147,244 | 3,856 | - | - | - | - |
| 594830 Bldg-Construction Costs | - | 6,194,872 | - | 250,000 | - | - |
| 594831 Bldg-Design Fees | - | 245,088 | - | - | - | - |
| 594833 Bldg-Owner Moving/Misc Costs | - | 3,164 | - | - | - | - |
| 594834 Bldg-Temporary Office Spaces | - | 57,670 | - | - | - | - |
| 594836 Bldg-Winter Construction Costs | - | 81,594 | - | - | - | - |
| 594844 Equip-AV/IT/Telecommunications | - | 897,574 | - | 100,000 | - | - |
| 594845 Equip-Fixtures/Furnish, \&Equip | - | 9,350 | - | 850,000 | - | - |
| CAPITAL OUTLAY EXPENDITURES | - | 7,489,311 | - | 1,200,000 | - | - |
| EXPENDITURES TOTAL | 147,244 | 7,517,771 | - | 1,200,000 | - | - |
| REVENUES | 28,000,000 | 365,255 | - | - | - | - |
| EXPENDITURES | 147,244 | 7,517,771 | - | 1,200,000 | - | - |
| TOTAL BUSINESS UNIT-49001492-Courthouse Bond Draw | (27,852,756) | 7,152,516 | - | 1,200,000 | - | - |
| REVENUES | 32,398,265 | 936,824 | 41,618,520 | 41,618,520 | - | - |
| EXPENDITURES | 10,592,173 | 15,638,246 | 40,418,520 | 41,618,520 | - | - |
| TOTAL Capital Projects and Debt DEPARTMENT | (21,806,092) | 14,701,422 | $(1,200,000)$ | - | - | - |

## Capital Finance Plan

## (Requests by Departments)

For the Years 2025-2029


## Capital Finance Plan

## (Requests by Departments)

For the Years 2025-2029

| Dept \# | Program Description | 2025 | 2026 | 2027 | 2028 | 2029 | Funding Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Aerial Photo |  | - | - | 50,000 | - | Program fees |
|  | Surveyor Truck |  | - | - | - | 35,000 | Tax Levy |
|  | Total Station GPS Unit |  | - | - | - | 25,000 | Program fees |
|  | User fees | $(75,000)$ | - | - | $(50,000)$ | $(25,000)$ |  |
|  | Land Information--Capital Tax Levy | - | - | - | - | 35,000 |  |
|  |  |  |  |  |  |  |  |
| 27 | Examiner |  |  |  |  |  |  |
|  | Medical Examiner--Capital Tax Levy | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
| 28 | epartment |  |  |  |  |  |  |
|  | Ford F-350 Mowing Truck | 53,000 | - | - | - | - | Tax Levy/Trade In |
|  | Polaris Ranger 900 | 21,000 | - | - | - | - | Tax Levy/Trade In |
|  | Bobcat S-570 Wheel Skid Loader | 60,000 | - | - | - | - | Tax Levy/Trade In |
|  | Toro Zeroturn | 17,000 | - | - | - | - | Tax Levy/Trade In |
|  | Bobcat Swing Mower Arm | 12,000 | - | - | - | - | Tax Levy |
|  | Kanow Park - Gate Operator | 11,000 | - | - | - | - | Tax Levy |
|  | Carlin Weld Restroom | 45,000 | - | - | - | - | Grant and Donation |
|  | Garman Restoration | 100,000 | - | - | - | - | Grant and Donation |
|  | Korth Park Connector Trail | 50,000 | - | - | - | - | Tax Levy |
|  | Interurban Trail | 1,770,661 | - | - | - | - | Tax Levy/Grant |
|  | BHI Shoreline Restoration | - | 25,000 | - | - | - | Tax Levy |
|  | Kanow Shoreline Stabilization | - | 30,000 | - | - | - | Tax Levy |
|  | Parks Shop Lower Shed Concrete Floor | - | 20,000 | - | - | - | Tax Levy |
|  | Carnes North Connector Trail | - | 80,000 | - | - | - | Grant and Donation |
|  | Marsh Lake Launch Improvements | - | 65,000 | - | - | - | Tax Levy/Grant |
|  | Garman Restoration | - | 100,000 | - | - | - | Grant and Donation |
|  | Dump Truck with Plow and Salt Sleeve | - | 80,000 | - | - | - | Tax Levy/Trade In |
|  | M6 Kubota Front Mount Mower | - | 36,000 | - | - | - | Tax Levy/Trade In |
|  | TR5 Suretrack Deck Over Trailer | - | 9,000 | - | - | - | Tax Levy/Trade In |
|  | TR5 Bobcat Trailer | - | 12,000 | - | - | - | Tax Levy/Trade In |
|  | Garman Restoration | - | - | 100,000 | - | - | Grant and Donation |
|  | Glacial River Asphalt Repair | - | - | 75,000 | - | - | Tax Levy |
|  | Korth Park Exercise Equipment | - | - | 50,000 | - | - | Tax Levy/Other |
|  | Carnes Barn Restoration | - | - | 450,000 | - | - | Grant and Donation |
|  | Ford F-350 with Service Body | - | - | 35,000 | - | - | Tax Levy/Trade In |
|  | Mower | - | - | 20,000 | - | - | Tax Levy/Trade In |
|  | Trailer with Dovetail | - | - | 10,000 | - | - | Tax Levy/Trade In |
|  | 4-Wheeler | - | - | 10,000 | - | - | Tax Levy/Trade In |
|  | Park Shop Security Fencing | - | - | - | 50,000 | - | Tax Levy |
|  | Carnes Barn Restoration Landscaping | - | - | - | 75,000 | - | Tax Levy |
|  | Holzhueter MTB Trail Build-Out | - | - | - | 80,000 | - | Tax Levy/Grant |
|  | Garman Restoration | - | - | - | 100,000 | - | Grant and Donation |
|  | Replace Truck 4 | - | - | - | 45,000 | - | Tax Levy/Trade In |
|  | TR4 Trailer | - | - | - | 6,000 | - | Tax Levy/Trade In |
|  | Trade In | $(75,000)$ | $(61,000)$ | $(16,500)$ | $(16,500)$ | - |  |
|  | Grant and Donation | $(1,561,529)$ | $(200,000)$ | $(550,000)$ | $(140,000)$ | - |  |
|  | User fees | - | - | $(25,000)$ | - | - |  |

## Capital Finance Plan

## (Requests by Departments)

For the Years 2025-2029

| Dept \# | Program Description | 2025 | 2026 | 2027 | 2028 | 2029 | Funding Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Parks Department--Capital Tax Levy | 503,132 | 196,000 | 158,500 | 199,500 | - |  |
| 29 Planning \& Zoning |  |  |  |  |  |  |  |
|  | Planning \& Zoning--Capital Tax Levy | - | - | - | - | - |  |
| 30 Register of Deeds |  |  |  |  |  |  |  |
|  | Register of Deeds--Capital Tax Levy | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | FWE Food Transport Carts | 8,500 | - | - | - | - | Tax Levy |
|  | Canine Officer | 18,000 | - | - | - | - | Tax Levy |
|  | UPS for Computers | 30,000 | - | - | - | - | Tax Levy |
|  | Whitewater Tower Site Move | 55,000 | - | - | - | - | Tax Levy |
|  | Ixonia Tower Site | - | 250,000 | - | - | - | Tax Levy |
|  | Ford Interceptor Squads | - | 504,000 | - | - | - | Tax Levy/Trade In |
|  | Trimble X7 Scanner and R12 Reciever | - | 45,000 | - | - | - | Tax Levy |
|  | FWE Food Transport Carts | - | 8,750 | - | - | - | Tax Levy |
|  | Tilt Skillet | - | 24,000 | - | - | - | Tax Levy |
|  | X-Ray Inspection System | - | 30,000 | - | - | - | Tax Levy |
|  | Walk Through Metal Detector | - | 6,000 | - | - | - | Tax Levy |
|  | Ford Interceptor Squads | - | - | 555,660 | - | - | Tax Levy/Trade In |
|  | Forensics Reveal Software | - | - | 7,031 |  | - | Tax Levy |
|  | Ford Interceptor Squads | - | - | - | 486,210 | - | Tax Levy/Trade In |
|  | Ford Interceptor K9 Squad Car | - | - | - | 103,318 | - | Tax Levy/Trade In |
|  | Ford Interceptor Squads | - | - | - | - | 510,457 | Tax Levy/Trade In |
|  | Ford Interceptor K9 Squad Car | - | - | - | - | 108,483 | Tax Levy |
|  | FWE Food Transport Carts | - | - | - | - | 8,750 | Tax Levy |
|  | Cavity Food Steamers | - | - | - | - | 25,000 | Tax Levy |
|  | Trade In | $(60,000)$ | $(60,000)$ | $(60,000)$ | $(6,000)$ | (60,000) |  |
|  | Sheriff-Capital Tax Levy | 555,500 | 807,750 | 502,691 | 529,528 | 592,690 |  |
| 32 Treasurer |  |  |  |  |  |  |  |
|  | Treasurer--Capital Tax Levy | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
| 33 UW Extension |  |  |  |  |  |  |  |
|  | L UW Extension--Capital Tax Levy | - | - | - | - | - |  |
| 34 Veterans Services |  |  |  |  |  |  |  |
|  | $\square \quad$ Veterans Services--Capital Tax Levy | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
| 40 Health |  |  |  |  |  |  |  |
|  | Copie//scanner | - | 15,000 | - | - | - | Tax Levy |
|  | Health--Capital Tax Levy | - | 15,000 | - | - | - |  |
| 60 Human Services |  |  |  |  |  |  |  |
|  | - Human Services--Capital Tax Levy | - | - | - | - | - |  |

## Capital Finance Plan

## (Requests by Departments)

For the Years 2025-2029

| Dept \# | Program Description | 2025 | 2026 | 2027 | 2028 | 2029 | Funding Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 90 | Capital Projects |  |  |  |  |  |  |
|  | Capital Projects--Capital Tax Levy | - | - | - | - | - |  |
| 50 | Highway Department-Equipment |  |  |  |  |  |  |
|  | Annual Fleet Turn Over | 1,400,000 | - | - | - | - | Machinery Fund |
|  | Annual Fleet Turn Over | - | 1,400,000 | - | - | - | Machinery Fund |
|  | Annual Fleet Turn Over | - | - | 1,400,000 | - | - | Machinery Fund |
|  | Annual Fleet Turn Over | - | - | - | 1,400,000 | - | Machinery Fund |
|  | Annual Fleet Turn Over | - | - | - | - | 1,400,000 | Machinery Fund |
|  | Machinery charges | $(1,400,000)$ | $(1,400,000)$ | (1,400,000) | $(1,400,000)$ | $(1,400,000)$ |  |
|  | Highway Department--Capital Tax Levy | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
| 50 | Highway Department-Projects |  |  |  |  |  |  |
|  | CTH D (Sth $59-$ US 18) | 3,600,000 | - | - | - | - | Tax Levy |
|  | CTH D (Bark River Bridge) | 500,000 | - | - | - | - | Tax Levy |
|  | CTH Z (CTH CI - Waukesha County) | 800,000 | - | - | - | - | Tax Levy |
|  | CTH D (US 18-CTH E) | - | 3,600,000 | - | - | - | Tax Levy |
|  | CTH H (Walworth County - Village of Palmyra) | - | 750,000 | - | - | - | Tax Levy |
|  | CTH P (CTH CI - CTH E) | - | - | 3,900,000 | - | - | Tax Levy |
|  | CTH G (US 12 - STH 19) | - | - | - | 2,800,000 | - | Tax Levy |
|  | CTH T (CTH Q - City of Watertown) | - | - | - | 1,550,000 | - | Tax Levy |
|  | CTH X, V | - | - | - |  | 3,600,000 | Tax Levy |
|  | Highway Department--Capital Tax Levy | 4,900,000 | 4,350,000 | 3,900,000 | 4,350,000 | 3,600,000 |  |
|  |  |  |  |  |  |  |  |
| 70 | MIS Department |  |  |  |  |  |  |
|  | VM Server | 20,000 | - | - | - | - | Tax Levy |
|  | Human Services/Highway AP's EOL | 75,000 | - | - | - | - | Tax Levy |
|  | Replace Cameras | 6,000 | - | - | - | - | Tax Levy |
|  | VM Server | - | 20,000 | - | - | - | Tax Levy |
|  | Access Point at Courthouse Replacement | - | 50,000 | - | - | - | Tax Levy |
|  | Switches and Firewalls EOL | - | 325,000 | - | - | - | Tax Levy |
|  | Replace Cameras | - | 6,000 | - | - | - | Tax Levy |
|  | VM Server | - | - | 20,000 | - | - | Tax Levy |
|  | Window Server Datacenter EOL | - | - | 80,000 | - | - | Tax Levy |
|  | Access Point at Courthouse Replacement | - | - | 55,000 | - | - | Tax Levy |
|  | Phone System | - | - | 180,000 | - | - | Tax Levy |
|  | Replace Cameras | - | - | 6,000 | - | - | Tax Levy |
|  | VM Server | - | - | - | 20,000 | - | Tax Levy |
|  | Nimbles EOL Waukesha | - | - | - | 85,000 | - | Tax Levy |
|  | Vido Storage SAN EOL | - | - | - | 110,000 | - | Tax Levy |
|  | Replace Cameras | - | - | - | 6,000 | - | Tax Levy |
|  | VM Server | - | - | - | - | 20,000 | Tax Levy |
|  | Nimbles EOL Courthouse/Workforce | - | - | - | - | 170,000 | Tax Levy |
|  | Replace Cameras | - | - | - | - | 6,000 | Tax Levy |
|  | MIS--Capital Tax Levy | 101,000 | 401,000 | 341,000 | 221,000 | 196,000 | Tax Levy |

## Capital Finance Plan

## (Requests by Departments)

For the Years 2025-2029

| Dept \# | Program Description | 2025 | 2026 | 2027 | 2028 | 2029 | Funding Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Capital expenditures | 9,231,161 | 7,501,750 | 6,953,691 | 6,966,528 | 5,908,690 |  |
|  | State/federal grants and private donations | $(1,561,529)$ | $(200,000)$ | $(550,000)$ | $(140,000)$ | - |  |
|  | Program fees/user charge/sponsorships | $(75,000)$ | - | $(25,000)$ | $(50,000)$ | $(25,000)$ |  |
|  | Machinery charges | $(1,400,000)$ | $(1,400,000)$ | $(1,400,000)$ | $(1,400,000)$ | $(1,400,000)$ |  |
|  | Trade in | $(135,000)$ | $(121,000)$ | $(76,500)$ | $(76,500)$ | $(60,000)$ |  |
|  | Bond proceeds | - | - | - | - | - |  |
|  | Tax levy | 6,059,632 | 5,780,750 | 4,902,191 | 5,300,028 | 4,423,690 |  |
|  | Highway Projects | 4,900,000 | 4,350,000 | 3,900,000 | 4,350,000 | 3,600,000 |  |
|  | Other | 4,331,161 | 3,151,750 | 3,053,691 | 2,616,528 | 2,308,690 |  |

## Glossary

- Glossary of Acronyms
- Glossary of Significant Terms



## Glossary of Acronyms

| ACA - Affordable Care Act | CSA - Child Support Agency |
| :---: | :---: |
| ACFR - Annual Comprehensive | CSP - Community Support Program |
| Financial Report |  |
|  | CST - Coordination Services Team |
| ADRC - Aging and Disability |  |
| Resource Center | CTHS - County Trunk Highway |
|  | System |
| AFDC - Aid to Families with |  |
| Dependent Children | DARE - Drug Abuse Resistance |
|  | Education |
| AODA - Alcohol and Other Drug |  |
| Abuse | DD - Developmental Disabilities |
| ARPA - American Rescue Plan Act | DMV - Department of Motor |
|  | Vehicles |
| ATV - All Terrain Vehicles |  |
|  | DNR - Department of Natural |
| BH - Behavioral Health | Resources |
| BVS - Bureau of Vital Statistics | DOC - State Department of |
|  | Corrections |
| CBRF - Community Based |  |
| Residential Facility | DTF - Drug Task Force |
| CCS - Comprehensive Community | DVR - Department of Vocational |
| Services | Rehabilitation |
| CDBG - Community Development | EAP - Employee Assistance Program |
| Block Grant |  |
|  | EEO - Equal Employment |
| CEASE - Creating Empowerment | Opportunity |
| through Alcohol and Substance Abuse Education | EM - Emergency Management |
| CF - Children and Family | EMPG - Emergency Management Performance Grant |
| CHIPS - Children in Need of |  |
| Protection or Services | EPCRA - Emergency Planning and Community Right-to-Know Act |
| CIP - Community Integration |  |
| Program | ES - Economic Support |
| COBRA - Consolidated Omnibus | FCC - Family Court Commissioner |
| Budget Reconciliation Act |  |
|  | FCS - Family Court Services |
| COP - Community Options Program |  |
|  | FEMA - Federal Emergency |
| $\underline{\text { CR - Culture \& Recreation }}$ | Management Agency |
| CRS - Community Recovery Services | FFA - Future Farmers of America |

FLSA - Fair Labor Standards Act

FMLA - Family and Medical Leave Act

FPLS - Federal Parent Locator Service

FSET - Food Support Employment and Training Program

FT - Full-Time

GAAP - General Accepted
Accounting Principles

GAL - Guardian Ad Litem

GASB - Governmental Accounting Standards Board

GFOA - Government Finance Officers Association

GG - General Government

GIS - Geographic Information Systems

GPS - Global Positioning System

GSA - General Service
Administration

GT - Genetic Test

HCR - Health Care Reform

HH - Health \& Human Services

HIPAA - Health Insurance
Portability and Accountability Act

HMPG - Hazard Mitigation Grant Program

HR - Human Resources

HSD - Human Services Department

ICC - Inter-county Coordinating Committee

## Glossary of Acronyms

| IDP - Intoxicated Driver Program | NPELRA - National Public Employer |  |
| :---: | :---: | :---: |
|  | Labor Relations Association | TAP - Transportation Alternatives Program |
| IM - Income Maintenance | OWI - Operating While Intoxicated |  |
|  |  | TB - Tuberculosis |
| IP - Internet Protocol | $\underline{\text { PBB - Priority Based Budgeting }}$ |  |
|  |  | TID - Tax Increment District |
| $\underline{\text { ISIS }}$ - I-Series Information Systems | PC - Personal Computer |  |
|  |  | TIF - Tax Increment Financing |
| JCEDC - Jefferson County Economic | PD - Physical Disabilities |  |
| Development Consortium |  | TPA - Third-Party Administrator |
|  | $\underline{\text { PH - Public Health }}$ |  |
| JCHRMA - Jefferson County Human |  | TPR - Termination of Parental Rights |
| Resources Management Association | PNCC - Prenatal Care Coordination |  |
|  |  | $\underline{\text { UI - Unemployment Insurance }}$ |
| JEM - Joint Effort Marketing | POWTS - Private On-Site Waste |  |
|  | Treatment System | $\underline{\text { UW - University of Wisconsin }}$ |
| LCC - Land Conservation Committee |  |  |
|  | $\underline{\text { PS - Public Safety }}$ | $\underline{\text { VA - Veterans Affairs }}$ |
| LEPC - Local Emergency Planning |  |  |
| Committee | PSC - Public Service Commission | WACPD - Wisconsin Association of County Personnel Directors |
| LTE - Limited Term Employment | PT- Part-Time |  |
|  |  | WC - Worker's Compensation |
| LTS - Long Term Support | PW - Public Works |  |
|  |  | WIC - Women, Infants, and Children |
| LUCA - Local Update of Census | $\underline{\text { RCC - Residential Care Center }}$ | Supplemental Nutrition Program |
| Address |  |  |
|  | $\underline{\text { RN - Register Nurse }}$ | WINS - Wisconsin Tobacco |
| MA - Medical Assistance |  | Prevention and Control Program |
|  | SACWIS - Statewide Automated |  |
| MAPT - Medicaid Administrative Pass-Through | Child Welfare Information System | WIMCR - Wisconsin Medicaid Cost |
|  |  | Report |
|  | $\underline{\text { SE - State Employee }}$ |  |
| MCH - Maternal and Child Health |  | WMMIC - Wisconsin Municipal |
|  | SHIP - State Health Insurance | Mutual Insurance Company |
| $\underline{\text { MH - Mental Health }}$ | Assistance Program |  |
|  |  | WPELRA - Wisconsin Public |
| MIG - Medicaid Infrastructure | SHRM - Society for Human | Employer Labor Relations |
| Grant | Resource Management | Association |
| MIPPA - Medicare Improvements | SPAP - State Pharmaceutical | WPS - Wisconsin Physician Services |
| for Patients and Providers | Assistance Program |  |
| Act |  | WWCCP - Wisconsin Women's |
|  | SSA - Social Security Administration | Cancer Control Program |
| MIS - Management Information |  |  |
| Systems | $\underline{\text { STHS - State Trunk Highway System }}$ | $\underline{\text { YA - Youth Aids }}$ |
| MSL - Medical Support Liability | $\underline{\text { SVRS - Statewide Voter Registration }}$ |  |
|  | System |  |

## Glossary of Significant Terms

## ACCRUAL BASIS OF ACCOUNTING

A method of accounting that recognizes the financial effect of transactions, events, and interfund activities when they occur, regardless of the timing of related cash flows.

## ACTIVITIES

The major programs and projects performed by a department.

## ACTIVITY AND PROGRAM DATA STATISTICS

Data that reflects the volume (quantitative measure) of work performed in the significant activities of a department/program. As the County implements its strategic planning process, this information will be transitioned into performance measures (see performance measures).

## ADOPTED BUDGET

The budget that is approved by the County Board in November for the following fiscal year beginning January 1.

## AMORTIZATION

The gradual elimination of an asset or a liability.

## ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR)

The official annual financial report for the County. This report is prepared in conformity with Generally Accepted Accounting Principles, and is subject to review by a public accounting firm. The report provides information used by bond rating agencies, prospective investors, regulatory and funding agencies, and other interested parties.

## APPROPRIATION

The legal authorization to make expenditures or incur financial obligations for goods or services during the budget year. Appropriations are authorized in the budget by department.

## ASSESSED VALUATION

A valuation set on real estate and certain personal property, by the municipal assessor, as a basis for levying property taxes (See equalized property valuation).

## ASSESSMENT

An assessment is the value placed upon a property by the local assessor, which is a basis for levying property taxes (See equalized property valuation).

## ASSETS

Resources with present service capacity that the government presently controls.

## AUTHORIZED POSITIONS

Regular full-time or regular part-time positions as authorized by a County Board approved ordinance.

## BALANCE SHEET

A statement that discloses the financial condition of an entity by assets, liabilities, and fund balance (equity) of a fund or account group at a specific date to exhibit financial position.

## BALANCED BUDGET

A budget in which revenues and expenditures are equal. Jefferson County's budget is balanced, as county budgeted total expenditures are funded by a combination of various external revenue sources (e.g., intergovernmental grants, licenses fees, charges for services or fund balance) and property taxes.

## BOND

A fixed interest financial obligation issued for a period of time for the purpose of raising capital by borrowing.

## Glossary of Significant Terms

## BOND RATING

A level of risk assigned to general obligation promissory notes assessed by a rating agency. The higher the rating, the less risky the notes are to the entity borrowing the funds. Based on the size of Jefferson County, the highest bond rating the County can receive is an Aa2 which is the current bond rating.

## BONDED DEBT

The portion of indebtedness represented by outstanding bonds that are backed by approved, irrevocable future tax levies for debt service.

## BUDGET

A plan of financial operation embodying an estimate of proposed expenditures and revenues for a given calendar year. It specifies the type and level of county services to be provided while limiting, through the appropriation process, the amount of money that can be spent. Budgets are adopted for the following fiscal year, but they can be modified. Most local governments have two types of budgets, an "operating" budget and a "capital" budget.

## BUDGET BOOK

The official written document prepared by the County Administrator's office, the Finance Department, and supporting staff, which presents the County Administrator's proposed budget to the County Board for review and the final adopted document, subsequent to County Board approval.

## BUDGET MESSAGE

The opening section of the budget prepared by the County Administrator, that provides the County Board of Supervisors and the public with a general summary of important aspects of budget policy, including changes from the current and previous fiscal years.

## BUDGETARY CONTROL

The control or management for a governmental unit in accordance with an approved budget for the purpose of keeping expenditures within the limitations of authorization. Jefferson County controls at the department level.

## BUDGETED POSITIONS

Authorized positions that are funded in the current or ensuing budget year.

## CAPITAL BUDGET

A budget of approved capital projects contained in the first year of the five-year capital projects plan.

## CAPITAL EXPENDITURES

The cost of acquisition of operating equipment items, which includes expenditures for fixed assets and capital projects.

## CAPITAL OUTLAY

The cost of acquisition of operating equipment items such as vehicles and office equipment greater than $\$ 5,000$. These items have a useful life greater than one year and are included in an organization's budget

## CAPITAL PROJECT

An active or proposed nonrecurring expenditure that is associated with a permanent fixed asset (e.g. building, land, highway and technology improvements, or equipment).

## CAPITAL PROJECTS PLAN

A five-year plan for capital expenditures. The first year in the plan is the adopted Capital Budget.

## CHILDREN'S LONG TERM SUPPORT (CLTS)

Home and Community Based Waiver Funding provides fully funded and locally-matched tax levy funding for children diagnosed with Autism, Asperger's and Pervasive Developmental Disorders.

## Glossary of Significant Terms

## COMMISSIONS AND BOARDS

Members consist of both County Board of Supervisors and citizens. Most commission and board members are appointed by the County Administrator and are approved by the County Board. Responsibilities include making policy recommendations to the County Administrator on decisions that affect county government services and operations.

## COMMUNITY AIDS - BASIC COUNTY ALLOCATION (BCA)

The major state funding source for County Human Service Department programs. These funds can be broadly used to pay for social services and services for mentally disabled persons.

## COMMUNITY OPTIONS PROGRAM WAIVER (COP-Waiver, COP-W)

Provides Medical Assistance funding for home and community-based care for elderly and physically disabled citizens who have long-term care needs, and who would otherwise be eligible for Medical Assistance reimbursement in a nursing home. County participation was mandated effective January 1, 1990.

## COMMUNITY RECOVERY SERVICES (CRS)

1915(i) Home and Community Based Services, will provide three specific services: Community Living Supportive Services, Supported Employment, and Peer Supports under the umbrella of psychosocial rehabilitation to individuals with serious and persistent mental illness.

## COMMUNITY SERVICES DEFICIT REDUCTION (CSDR)

A Federal funding source that reimburses counties for a portion of Medical Assistance eligible costs.

## COMPREHENSIVE COMMUNITY SERVICES (CCS)

Under State Administrative Code Ch. DHS 36, Comprehensive Community Services are designed to provide persons with mental disorders and substance-use disorders a flexible array of individualized community-based psycho-social rehabilitation services authorized by a mental health professional to consumers with mental health or substance use issues across their lifespan.

## CONTINGENCY FUNDS

Assets or other resources set aside to provide for unforeseen expenditures or for anticipated expenditures of uncertain amounts.

## COUNTY BOARD CHAIRMAN

A County Board member elected by the County Board. This part-time position refers all matters directed to the County Board to the appropriate standing committees of the Board, and is responsible for determining the meeting agendas and for conducting the proceedings of the Board at its meeting.

## COUNTY BOARD OF SUPERVISORS

The acting County legislative body. Comprised of thirty (30) supervisors elected from separate districts. Supervisors are elected for two-year terms in April of even numbered years.

## COUNTY ADMINISTRATOR

The County Administrator is responsible for coordinating and directing all administrative and management functions for the County. The County Administrator has the power to select the heads of all County departments, except those headed by elected officials. The County Administrator also appoints the members of most boards and commissions. All department head selections and board/commission appointments are subject to County Board confirmation. A major responsibility of the County Administrator is budget preparation and its submission to the County Board.

## Glossary of Significant Terms

## COUNTY-WIDE KEY STRATEGIC OUTCOMES

Strategic planning outcomes that are identified as significant priorities of the County. Departments assign each programmatic area to one outcome.

## DEBT

An obligation resulting from borrowing money.

## DEBT LIMIT

The maximum amount of gross or net debt legally permitted.

## DEBT RATE LIMIT

The maximum debt rate that the County may levy a tax, which is imposed by the state legislature based on the 1993 debt rate limit.

## DEBT SERVICE

Cost of principal, interest, and service costs pertaining to long-term notes or bonds, which are issued to finance capital projects. Jefferson County only has bonds outstanding at this time.

## DEFEASANCE

The pay-down of debt by setting aside asset/funding in a fund to fulfill future principal and interest payments.

## DEFICIT

The excess of expenditures/uses over revenues/resources.

## DEPARTMENT

A major county office that administers programs and operations.

## DEPRECIATION

A business operating expense which reflects the annual benefit derived from capitalized fixed asset purchases. These costs are calculated for proprietary funds (i.e., internal service and enterprise funds only) in accordance with Generally Accepted Accounting Principles.

## EFFECTIVENESS INDICATOR

A type of performance measure including effectiveness, quality, cycle time, and citizen satisfaction that measures results and accomplishments of the service provided.

## EFFICIENCY INDICATOR

A performance measure that measures how much output or outcome can be produced or provided by a given resource level, or how much input it takes to produce a given outcome level. Indicators quantify the relationship between inputs and outputs and can be expressed as productivity ratios or as unit-cost ratios.

## EMPLOYEE BENEFITS

Compensation in addition to regular salary or wages provided to an employee. This includes health insurance, life insurance, dental insurance, Social Security, and Wisconsin Retirement.

## ENCUMBRANCE

Obligations in the form of purchase orders, contracts, or salary commitments that are chargeable to an appropriation and for which a part of the appropriation is reserved. They cease to be encumbrances when paid or when the actual liability is established.

## EQUALIZED PROPERTY VALUATION

Equalized value is the statutory full market value of all taxable property within each jurisdiction (except agricultural land, which is valued based on income). The State Department of Revenue analyzes market sales statewide to estimate the full market (or equalized) value of each jurisdiction. Equalized values provide a means of comparing different jurisdictions,

## Glossary of Significant Terms

even if they are assessed at different percentages of market value. Equalized values are used to apportion the levies of overlying districts (e.g., schools and counties) to the municipalities within them. Also, they are used in distribution formulas for certain types of state aid to local governments. The state values are needed because municipalities assess property at varying percentages of market value.

## EQUITY

The excess of assets over liabilities generally referred to as fund balance.

## EXPENDITURE

The outflow of funds paid, or to be paid, for an asset or service obtained, regardless of when the expense is actually paid. NOTE: An encumbrance is not an expenditure; an encumbrance reserves funds to be expended.

## FINANCIAL STATEMENTS

Presentation of financial data that shows the financial position, cash flows generated, and the results of financial operations of a fund, for a group of accounts, or an entire entity for a particular accounting period.

## FISCAL YEAR

A twelve-month period to which the annual operating budget applies, and at the end of which a governmental unit determines its financial position and the results of its operations. Jefferson County uses a January 1 to December 31 calendar year as its fiscal year.

## FIXED ASSETS/IMPROVEMENTS

Costs of all capital projects, land, or equipment items (over $\$ 5,000$ ) used by the departments. This category includes capital outlay, large office equipment items, large automotive equipment, and major maintenance projects.

## FULL TIME EQUIVALENT (FTE)

Used to compare the hours budgeted for regular full-time, regular part-time, temporary part-time, and overtime based on 2,080 hours annually of a full-time position.

## FUNCTIONAL AREA

Departments are grouped in the annual budget according to the related functions that they perform. The budget has six functional areas including: Conservation and Development, Culture/Recreation/Education, General Government, Health and Human Services, Public Safety, and Public Works.

## FUND BALANCE

Fund Balance is the difference between assets and liabilities in a government fund's balance sheet.

Beginning in 2011, GASB 54 established five classifications of fund balance with a hierarchy that is based on the extent to which spending constraints restrict how a government can use the funds. The five classifications are:

1. Nonspendable fund balance - amounts that are not in a spendable form, such as inventory or prepaid expenses. It also includes amounts that are required to be maintained intact, such as the principal of an endowment fund.
2. Restricted fund balance - amounts that can be spent only for specific purposes stipulated by external providers, such as grant providers or bondholders, as well as amounts that are restricted constitutionally or through legislation.
3. Committed fund balance - amounts that can be used only for specific purposes that are determined by a formal action of the County Board. These commitments may be changed or lifted, but only by the same formal action that was used to impose the constraint originally.
4. Assigned fund balance - amounts that are intended for specific purposes, as expressed by the governing body or authorized official. This applies to the remaining resources in any governmental fund other than the general fund that are intended to be used for a defined purpose.

## Glossary of Significant Terms

5. Unassigned fund balance - all amounts not contained in other classifications. Unassigned amounts are technically available for any purpose.

## FUNDS

A fiscal entity that is segregated for the purpose of accounting and budget reporting. The following is a brief definition of the major types of funds used by Jefferson County.

1. Capital Projects: to account for financial resources to be used for the acquisition or construction of major facilities or equipment.
2. Debt Service: to account for the accumulation of resources for, and the payment of, general long-term debt and interest
3. General: to account for all financial resources used to fund general government operations not accounted for by other funds.
4. Proprietary: an account that uses the accrual basis of accounting.
a. Enterprise: to account for operations that are financed and operated similar to private businesses with the intention that the costs of providing goods or services to the general public is to be financed or recovered primarily through user charges. (e.g. Highway)
b. Internal Service: to account for the cost of providing goods or services by one department to another department on a cost-reimbursement basis. Jefferson County will share goods and services between departments; however no internal service fund is currently being used.
5. Special Revenue: are created to account and report revenue sources that are restricted or committed to specified purposes. (e.g. Human Services)

## FUND PURPOSE

A statement that describes the reasons why the fund exists.

## GENERAL OBLIGATION BONDS

Bonds in which the government pledges its full faith and credit to the repayment of bonds that it issues. The County is authorized by law (section 67.05 (10)) to levy on all taxable property, such ad valorem taxes, without limitation as to rate or amount that may be necessary to pay the notes.

## INCOME MAINTENANCE (IM)

Used to describe services and associated funding related to the providing of economic support services, such as food share, low income child care, and medical benefits.

## INTERDEPARTMENTAL CHARGES

Costs of all supplies, materials, or services purchased by one county department from another county department.

## KEY OUTCOME INDICATOR (KOI)

Used to identify and justify how the performance measure is an indicator of success. KOls link the performance measure to the outcomes and objectives and explain why the measure is important in determining success.

## LIABILITIES

Amounts that are owed for assets received, services rendered, or any other obligation.

## MAJOR FUNDS DEFINITIONS

A fund is considered major if it is the primary operating fund of the County or meets the following criteria: (1) Total assets, liabilities, revenues, or expenditures/expenses of that individual governmental or enterprise fund are at least 10 percent of the corresponding total for all funds of that category or type. (2) The same element of the individual governmental fund

## Glossary of Significant Terms

or enterprise fund that met the 10 percent test, is at least five percent of the corresponding total for all governmental and enterprise funds combined. In addition, any other governmental or proprietary fund that the County believes is particularly important to financial statement users may be reported as a major fund. The County has four major funds: General, Human Services, Highway, and Debt Service.

## MEDICAL ASSISTANCE (MA)

A Medicaid (Title XIX) program that pays for necessary health care services for persons whose financial resources are not adequate to provide for their health care needs.

## MISSION

A statement defining the major reasons for the existence, including the purpose of the County.

## MODIFIED ACCRUAL BASIS OF ACCOUNTING

Basis of accounting in which (1) revenues are recognized in the accounting period when they become available and measurable, and (2) expenditures are recognized in the accounting period when the fund liability is incurred, if measurable, except for un-matured interest on general long-term debt and certain similar accrued obligations, which are recognized when due.

## MODIFIED BUDGET

An ordinance and fund transfer as a result of unanticipated revenues and/or expenditures that change the adopted budget; it then becomes a modified budget.

## NET POSITION

The residual of all other elements presented in a statement of financial position.

## OBJECTIVES

Goal statement that focuses on achieving the county-wide key strategic outcome. The level of services or specific achievement an agency expects to, or plans to accomplish in the budget year. Objectives should reflect desired outcomes or results as identified in the strategic plan.

## OBLIGATIONS

Amounts that a governmental unit may be required to legally meet out of its resources, including both liabilities and unliquidated encumbrances.

## OPERATING BUDGET

A plan of current expenditures and the proposed means of financing them. The annual operating budget is the primary means in which most of the financing, acquisition, spending, and service delivery activities of a government are controlled. The use of annual operating budgets for governments is usually required by law. Even when not required by law, annual operating budgets are essential for sound financial management.

## OPERATING EXPENSES

Cost of all utilities, supplies, materials, travel, and training expenses necessary for the operation of a department. Also includes costs of all services purchased from outside vendors.

## OPERATING TRANSFERS

All interfund (between fund) and intrafund (within funds) appropriation transfers other than residual equity transfers, (Fund Balance) to the appropriation unit of the fund through which the resources are to be expended.

## OTHER FINANCING SOURCES

Funds received from general long-term debt proceeds, operating transfers in, and material proceeds of fixed asset dispositions. Such amounts are classified separately from operating revenues.

## Glossary of Significant Terms

## OTHER FINANCING USES

Funds used for operating transfers out. Such amounts are classified separately from expenditures.

## OVERLAPPING DEBT

The proportionate share of the debts of local governments located in whole or in part within the limits of the reporting government, which must be borne by property within each government.

## PER CAPITA INCOME

The total county income divided by the total county population.

## PER DIEM

Compensation that is paid on a per day basis.

## PERFORMANCE MEASURE

A measure used to determine success by indicating how well a program or service is accomplishing its mission and goals, by linking program area results to the County-Wide Key Strategic Outcomes and Objectives.

## PERSONNEL COSTS

Costs of all salary and non-salary compensation incurred in accordance with County policy. Includes wages, longevity, and overtime compensation paid to County employees. This also includes compensation for sick leave, holiday, and vacation. Major employee benefits include: County pension and Social Security contributions, health, life, and dental insurance.

## POSITION SUMMARY

The list of budgeted full-time positions within each program. Positions are expressed in terms of full-time work year equivalents (FTE); which is approximately 2,080 hours per year.

## PROGRAM

The primary identifiable financial unit of a department, which groups department functions and activities that have a common purpose.

## PROGRAM BUDGET

A budget that focuses upon the mission, function, and objectives of a department rather than upon its detailed (line item) object classes of expenditures.

## PROPERTY TAX

Taxes levied on both real and personal property according to the property's equalized valuation and tax rate.

## REVENUES

Financial resources received from tax payments, fees from specific services, receipts from other governments, fines, forfeitures, grants, shared revenues, and interest income. There are several budget categories of revenue that the County receives, including:

1. General Government Revenues: contracts or grant funds mainly from state and/or federal sources for the support of programs.
2. Fines and Licenses: funds received as a result of penalties paid by persons having been found in violation of state laws and/or county ordinances. Fees received from the sale of county issued licenses and permits to citizens and business entities to enable them to carry out regulated activities.
3. Charge for Services: funds received as payment for services performed by county agencies.
4. Interdepartmental Revenues: funds received for payments made or services performed by county agencies for other county agencies.

## Glossary of Significant Terms

5. Other Revenues: funds received for rents and other commercial-type income. Also includes transfers from other funds and proceeds from borrowing.

## STANDING COMMITTEES

There are twelve standing committees of the County Board organized on functional lines. The Executive, Finance, and Human Resources committees deal with administrative policy matters; whereas, the remaining nine standing committees (Fair Park, Highway, Infrastructure, Land \& Water Conservation, Law Enforcement \& Emergency Management, Parks, Planning \& Zoning, Solid Waste \& Air Quality, and University Extension Education committees) are concerned with policy matters affecting public services. Committees make recommendations to the Board on all budget and legislative matters that have been referred to them.

## STATE AID

Funds made available by the legislature for distribution to each local unit of government based on a prescribed formula of distribution to offset some expenses.

## STATEMENT OF PURPOSE

A statement defining the major reasons for the existence of the department, including its purpose in the County government.

## STATUTE

A written law enacted by a duly organized and constituted legislative body.

## STRATEGIC PLANNING

The process of determining long-term goals and then identifying the best approach for achieving those goals.

## TAX INCREMENTAL FINANCING DISTRICT (TID)

Areas of redevelopment within a municipality, designated to finance public projects that stimulates development or redevelopment that would not otherwise occur. The area involved is designated a TIF district. To finance the cost of improvements, property taxes levied on any increased property value within the TID are diverted from the overlying taxing jurisdictions (municipal, school district, vocational district, and county) and, are placed in a special account to be used to pay the project costs.

## TAX LEVY

The total amount of revenues to be raised by property taxes to support County activities. Property taxes are levied in the current year for subsequent year appropriations.

## TAX LEVY BUDGET BASE

The amount of tax levy included in the current year adopted budget.

## TAX LEVY RATE (MILL RATE)

The amount of taxes levied for each $\$ 1,000$ (mill) of equalized property valuation at the current tax rate.

## TAX RATE LIMIT

The maximum rate in which the County may levy a tax. It is imposed by the state legislature based on the 1993 tax rate limit.

## UNFUNDED POSITIONS

An authorized position with no funding appropriation provided for the current or ensuing budget year.

## Glossary of Significant Terms

WORKING CAPITAL
Liquidity measure of fiscal health, measured by current assets minus current liabilities. Positive working capital means that an entity should be able to pay off its short-term liabilities.

YOUTH AIDS
A funding source distributed by the State of Wisconsin Department of Corrections to pay for state correctional services for youths found by the courts to be delinquent, and to fund correctional alternative programs and services at the county level.


[^0]:    * $10 \%$ of the total vested benefits calculated at $\$ 300,000$ have been included in the contingency fund - vested benefits account which is equal to the approximate amount of vested benefits paid annually.

